

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Ann Marcotte

Office sought or ballot question County Commissioner District 5

Type of report \* Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 6-22 to 7-26-22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 200 TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date         | Purpose        | Amount         |
|--------------|----------------|----------------|
| 6/21/22      | Billboard      | 625.00         |
| 6/10/22      | Labels         | 137.30         |
| 7/1/22       | Business cards | 101.53         |
| 7/1/22       | Postage        | 726.00         |
| <b>TOTAL</b> |                | <b>1589.83</b> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date         | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
|              |         |                               |                                    |
|              |         |                               |                                    |
| <b>TOTAL</b> |         |                               |                                    |

I certify that this is a full and true statement.

[Signature]  
Signature

Printed Name Ann Marcotte Telephone 218.256.0777 Email (if available) \_\_\_\_\_

Address P O BOX 192 Hill City MN 55748

7-26-22  
 COUNTY AUDITORS OFFICE  
 Date **FILED**  
**JUL 27 2022**  
 Kirk Peysar  
 Aitkin County, Minnesota

Report

Office

Name

For Office Use Only:

Ann Marcotte

Campaign finance report 7/26/2022

#200 Mike Ives

973 NE 4th St

Grand Rapids MN  
55744

self employed

