

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Committee to Elect Travis Leiviska

Office sought or ballot question Aitkin County Commissioner District 3

Type of report  
 Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:

from 10-17-22 to 5-9-22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \$ 1,150.00 TOTAL CASH-ON-HAND \$ \$ 1,150.00  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \$ 1,150.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<del>X</del>	
	<b>TOTAL</b>	

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<del>X</del>	
		<b>TOTAL</b>	

I certify that this is a full and true statement.

[Signature]

Signature

5/9/2022

Date

Printed Name Alicia Leiviska Telephone (651) 206-7649 Email (if available) atleiviska@yahoo.com

Address 33589 State Hwy 47, Aitkin, MN 56431



Report

Office

Name

For Office Use Only:

