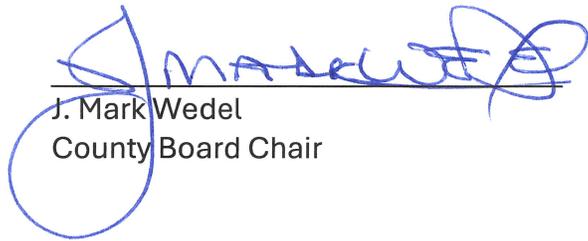


**Resolution #20260224-019 LG 220 Permit – Moose-Willow Sportsman Club 07.2026**

**NOW THEREFORE BE IT RESOLVED, BE IT RESOLVED**, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – for the Moose-Willow Sportsman Club, at the following location: Corner Club 60967 US Highway 169 Hill City, MN 55748 – Macville Township. (Note: Date of activity for Raffle – July 11, 2026.)

Adopted this 24<sup>th</sup> Day of February, 2026 By The Aitkin County Board of Commissioners.

Attest:

  
\_\_\_\_\_  
J. Mark Wedel  
County Board Chair

  
\_\_\_\_\_  
David J. Minke, County Administrator  
Clerk to the County Board

**STATE OF MINNESOTA}  
COUNTY OF AITKIN}**

**Resolution #20260224-020 LG 220 Permit – Moose-Willow Sportsman Club 11.2026**

**NOW THEREFORE BE IT RESOLVED, BE IT RESOLVED**, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – for the Moose-Willow Sportsman Club, at the following location: Corner Club 60967 US Highway 169 Hill City, MN 55748 – Macville Township. (Note: Date of activity for Raffle – November 14, 2026.)

Adopted this 24<sup>th</sup> Day of February, 2026 By The Aitkin County Board of Commissioners.

Attest:

  
\_\_\_\_\_  
J. Mark Wedel  
County Board Chair

  
\_\_\_\_\_  
David J. Minke, County Administrator  
Clerk to the County Board

**STATE OF MINNESOTA}  
COUNTY OF AITKIN}**

**Resolution #20260224-021 Accept Donation – Logan Township**

**WHEREAS**, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Logan Township	\$125.00
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**WHEREAS**, the terms or conditions of the donations, if any, are as follows:

Logan Township	Aitkin County Sentence to Serve
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**WHEREAS**, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED**, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Adopted this 24<sup>th</sup> Day of February, 2026 By The Aitkin County Board of Commissioners.

Attest:

  
\_\_\_\_\_  
J. Mark Wedel  
County Board Chair

  
\_\_\_\_\_  
David J. Minke, County Administrator  
Clerk to the County Board

STATE OF MINNESOTA}  
COUNTY OF AITKIN}

**Resolution #20260224-022 Final Contract Payment 20258**

**WHEREAS**, Contract No. 20258 has been completed, and the County Board being fully advised in the premises.

**NOW THEREFORE BE IT RESOLVED**, that the Aitkin County Board of Commissioners does hereby accept said completed contract for and on behalf of the County of Aitkin and authorize final payment to Anderson Brothers Construction in the amount of \$32,181.55.

Adopted this 24th Day of February, 2026 By The Aitkin County Board of Commissioners.

Attest:

  
\_\_\_\_\_  
J. Mark Wedel  
County Board Chair

  
\_\_\_\_\_  
David J. Minke, County Administrator  
Clerk to the County Board

STATE OF MINNESOTA}  
COUNTY OF AITKIN}

**Resolution #20260224-023 Federal Recreational Trail Program Grant Application**

**WHEREAS**, Aitkin County supports the grant application made to the Minnesota Department of Natural Resources for the Federal Recreational Trail Program. The application is for the Land Department to purchase a new skid steer with a brush cutting attachment; AND

**WHEREAS**, Aitkin County recognizes the twenty-five (25) percent match requirement for the Federal Recreational Trail Program, and the Land Department has secured the matching funds.

**NOW THEREFORE, BE IT RESOLVED**, if Aitkin County is awarded a grant by the Minnesota Department of Natural Resources, Aitkin County agrees to accept the grant award and may enter into an agreement with the State of Minnesota for the above referenced project. Aitkin County will comply with all applicable laws, environmental requirements and regulations as stated in the grant agreement; AND

**BE IT FURTHER RESOLVED**, that the applicant has read the Conflict of Interest Policy contained in the Trail Program Grant Manual and certifies it will report any actual, potential, perceived, or organizational conflicts of interest upon discovery to the state related to the application or grant award; AND

**BE IT FURTHER RESOLVED**, Aitkin County names the fiscal agent for this project as the Aitkin County Land Department; AND

**BE IT FURTHER RESOLVED**, Aitkin County hereby assures the equipment acquired through this grant will be maintained for no less than twenty (20) years as required by the Federal Recreational Trail Grant Program or until such time as appropriate disposition actions are approved by the Minnesota Department of Natural Resources.

Adopted this 24<sup>th</sup> Day of February, 2026 By The Aitkin County Board of Commissioners.

Attest:

  
\_\_\_\_\_  
J. Mark Wedel  
County Board Chair

  
\_\_\_\_\_  
David J. Minke, County Administrator  
Clerk to the County Board

STATE OF MINNESOTA}  
COUNTY OF AITKIN}

**Resolution #20260224-024 Award Construction Bid for Mille Lacs East ATV Trail**

**WHEREAS**, sealed bids were opened for the construction of the Mille Lacs East ATV Trail at 10:00 a.m. on Tuesday, February 17, 2026 with a total of four bids received.

**WHEREAS**, Big Wolf Siteworks, LLC was the lowest responsible bidder with a bid amount of \$639,286.78

**NOW THEREFORE BE IT RESOLVED**, that Big Wolf Siteworks, LLC be awarded the contract for construction of the Mille Lacs East ATV Trail in the amount of \$639,286.78; AND

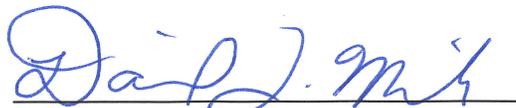
**BE IT FURTHER RESOLVED**, the Land Commissioner is hereby authorized and directed to enter into a contract on behalf of Aitkin County with said low bidder upon presentation of proper contract documents.

Adopted this 24<sup>th</sup> Day of February, 2026 By The Aitkin County Board of Commissioners.

Attest:



J. Mark Wedel  
County Board Chair



David J. Minke, County Administrator  
Clerk to the County Board

STATE OF MINNESOTA}  
COUNTY OF AITKIN}