



AITKIN COUNTY HEALTH & HUMAN SERVICES

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**AITKIN COUNTY HEALTH & HUMAN SERVICES
ADVISORY COMMITTEE**

Meeting Minutes

June 2, 2021

Committee Members Present: Cindy Chuhanic
Pastor Dawn
Joel Hoppe
Rebecca Person
Joni Olson
Penny Olson
Michelle Brodhead
Kevin Insley

Commissioner Mark Wedel (Via WebEx)

Guests: Shawn Speed, Scribe

Absent: Carole Holten
Kari Paulsen
Luke Christensen
Terri Mathis
Jennifer Sheets
Lynne Jacobs
Steve Teff
Commissioner Laurie Westerlund

I. Call to Order

A. Joel called to order the meeting of the Aitkin County Health & Human Services Advisory Committee at 3:02 pm on June 2, 2021 at Aitkin County Health & Human Services in the large conference room.

II. Approval of June 2, 2021 Agenda

A. Cindy moved to approve the agenda, Michelle seconded, all members voting yes to approve the agenda.

III. Approval of minutes from the April 7, 2021 meeting

- A. Michelle moved to approve the minutes as written, Cindy seconded, all members voting yes to approve the minutes.

IV. Committee Member Input/Updates

- A. None

V. Review/Approval of the Committee By-Laws

- A. After some discussion on the subject it was decided to continue having 11 meetings a year instead of going down to six per year as there is so much for the group to hear about and learn about in regards to HHS.
- B. Joel moved to approve the By-Laws as presented and with the change to eleven meetings per year, Cindy seconded, all members voting yes to approve the minutes.

VI. Guardianship/Conservatorship Presentation – Becca Person

- A. Becca presented her presentation to the members.

VII. Adjournment

- A. The meeting was adjourned at 3:44 pm.
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Carole Holten, Chairperson

Shawn Speed, Clerk to the ACH&HS Advisory Board

The following documents were included in the packet of information sent to the members for review prior to the meeting or distributed at the meeting:

- Copy of the agenda for the June 2, 2021 meeting.
- Draft copy of the minutes from the April 7, 2021 meeting.
 - Copy of the By-Laws
- Copy of the Guardianship/Conservatorship Presentation.