



# Board of County Commissioners Agenda Request

3B  
Agenda Item #

**Requested Meeting Date:** 9-22-20

**Title of Item:** Award Highway Department Office Addition-Renovation Contract

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input type="checkbox"/> Approve/Deny Motion <input checked="" type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
--------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------

<b>Submitted by:</b> John Welle	<b>Department:</b> Highway Department
------------------------------------	------------------------------------------

<b>Presenter (Name and Title):</b> John Welle, Aitkin County Engineer	<b>Estimated Time Needed:</b> 15 minutes
--------------------------------------------------------------------------	---------------------------------------------

**Summary of Issue:**  
 Bids will be opened on Thursday, September 17, 2020 for the Highway Department Office Addition-Renovation Contract .  
  
 An abstract of received bids will be presented with a resolution containing the award recommendation for this contract.

**Alternatives, Options, Effects on Others/Comments:**

**Recommended Action/Motion:**  
 Recommend award of project by resolution presented at the meeting.

**Financial Impact:**  
*Is there a cost associated with this request?*       Yes       No  
*What is the total cost, with tax and shipping? \$*      Estimated total cost: \$745,000  
*Is this budgeted?*       Yes       No      *Please Explain:*