



# Board of County Commissioners Agenda Request

5K  
Agenda Item #

**Requested Meeting Date:** January 7, 2020

**Title of Item:** Request to Fill Committee Openings

<input type="checkbox"/> REGULAR AGENDA	<b>Action Requested:</b>	<input type="checkbox"/> Direction Requested
<input checked="" type="checkbox"/> CONSENT AGENDA	<input checked="" type="checkbox"/> Approve/Deny Motion	<input type="checkbox"/> Discussion Item
<input type="checkbox"/> INFORMATION ONLY	<input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Hold Public Hearing*

*\*provide copy of hearing notice that was published*

<b>Submitted by:</b> Jessica Seibert	<b>Department:</b> Administration
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<b>Presenter (Name and Title):</b> Jessica Seibert, County Administrator	<b>Estimated Time Needed:</b>
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**Summary of Issue:**

The Aitkin County Housing Authority Board (HRA) has two openings, District 3 and At Large. At this time one application has been received for the At Large opening. Staff recommends reappointing Edward Anderson as the At Large representative for HRA.

The District 3 opening will remain posted on our website until the position is filled.

**Alternatives, Options, Effects on Others/Comments:**

**Recommended Action/Motion:**

Reappoint Ed Anderson to a five year term as the At Large representative for HRA.

**Financial Impact:**

Is there a cost associated with this request?  Yes  No

What is the total cost, with tax and shipping? \$

Is this budgeted?  Yes  No *Please Explain:*

# NEWS RELEASE

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## **AITKIN COUNTY HAS TWO OPENINGS ON THE FOLLOWING COMMITTEE:**

### **Aitkin County Housing Authority Board**

**District 3** (One Opening)

**At Large** (One Opening)

**Terms: 5 Years**

#### **Function:**

To address itself to the housing problems of the county, such as substandard or blighted areas which cannot be redeveloped without government assistance or the shortage of decent, safe and sanitary housing available to persons of low income: initiate grant applications to state and federal agencies for construction of housing.

#### **Qualifications:**

- Resident of Aitkin County
- Membership is based on program participation; knowledge of housing needs of the county
- Current participation in a Housing Program in the service area
- Genuine interest in affordable Housing programs

#### **Meetings & Compensation:**

- Thirteen meetings each year (monthly plus annual)
- Fourth Wednesday of each month at 9:30 a.m.
- Travel required
- Mileage; \$35.00 per diem; expenses for out of town trips

Applications will be accepted until Noon on December 27, 2019, or until filled. Applications can be found on the Aitkin County website or mailed to you if requested. Please contact Teresa Smude at: [teresa@aitkinhra.org](mailto:teresa@aitkinhra.org) for more information.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at an upcoming County Board meeting. All applicants will receive notification by mail whether or not they have been selected.



215 3rd St. SE  
Aitkin, MN 56431  
Phone: (218) 927-2151  
Fax: (218) 927-4159  
[www.aitkinhra.org](http://www.aitkinhra.org)

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December 2, 2019

Ms. Jessica Seibert  
Aitkin County Administrator  
Aitkin County Courthouse  
217 2<sup>nd</sup> Street NW  
Aitkin, MN 56431

Dear Ms. Seibert:

Enclosed is an application from Edward Anderson to be reappointed to the Aitkin County HRA Board of Commissioners. The Aitkin County HRA Board would recommend that Mr. Anderson be reappointed as the "at large" commissioner for a five year term, to expire on November 1, 2024.

If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Teresa L. Smude".

Teresa L. Smude  
Executive Director

Enclosure

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin Co. Housing + Redevelopment Authority

AITKIN COUNTY COMMISSIONER DISTRICT — At Large —

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

- Resident of Aitkin County since 1984
- Numerous college accomplishments - BA, MA + PhD
- Served as Aitkin Superintendent of Schools 1984-2005
- Many service experiences and Board Memberships

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Edward Anderson

Signature of Applicant

11-29-2019

Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this application submitted at the suggestion of appointing authority? Yes X No \_\_\_\_\_

Please return application to the Aitkin County Administrator's office, located at  
307 2<sup>nd</sup> Street NW - Room 310, Aitkin, MN 56431

NAME OF APPLICANT:

Edward Anderson