

# AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA ) ss  
COUNTY OF Aitkin

Darlene MacPherson being duly sworn on an oath, states or affirms that he/she is the Publisher's Designated Agent of the newspaper(s) known as:

Aitkin Independent Age

with the known office of issue being located in the county of:

Aitkin

with additional circulation in the counties of:  
Aitkin

and has full knowledge of the facts stated below:

- (A) The newspaper has complied with all of the requirements constituting qualification as a qualified newspaper as provided by Minn. Stat. §331A.02.
- (B) This Public Notice was printed and published in said newspaper(s) once each week, for 1 successive week(s); the first insertion being on 12/11/2019 and the last insertion being on 12/11/2019.

## MORTGAGE FORECLOSURE NOTICES

Pursuant to Minnesota Stat. §580.033 relating to the publication of mortgage foreclosure notices: The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

By: D MacPherson  
Designated Agent

Subscribed and sworn to or affirmed before me on 12/11/2019 by Darlene MacPherson.

Jplds

Notary Public



### Rate Information:

(1) Lowest classified rate paid by commercial users for comparable space:

\$15.00 per column inch

Ad ID 1002520

## AITKIN COUNTY SYNOPSIS OF THE AITKIN BOARD OF COMMISSIONERS MEETING OF NOVEMBER 26, 2019 AITKIN PUBLIC LIBRARY IN PURSUANCE OF MN STATUTE 375.12, SUBD. 1.

The meeting was called to order at 9:00 a.m.

Present at the meeting were Vice Chair J. Mark Wedel, Laurie West-erlund, Don Niemi, Bill Pratt, County Administrator Jessica Seibert and Administrative Assistant Sue Bingham. Board Chair Anne Marcotte was absent.

Motion carried, Pratt/Niemi, to approve the November 26, 2019 agenda

Motion carried, Pratt/Niemi, to approve the consent agenda

To approve November 12, 2019 County Board minutes

To approve Electronic Funds Transfers: \$1,442,530.41

To approve Commissioner War-rants: \$271,411.28

To approve Auditor Warrants - Anderson Brothers Payment: \$732,152.63

To approve Auditor Warrants - Contegrity: \$213,936.67

To approve Auditor Manual War-rants - 11-14-19: \$3,783.66

To approve Disbursement Jour-nal - Elan 10-31-19: \$11,059.08

To approve Auditor Warrants - Sales Tax Payment: \$1,969.89

To approve Auditor Warrants - October Settlement: \$3,018,255.13

To adopt Resolution: MN De-partment of Agriculture Invasive Species Grant

To adopt Resolution: 2020 All Terrain Vehicle Trail Funding

To approve Fire Protection Con-tract with City of Palisade

To adopt Resolution: LG220 Ap-plication for Exempt Permit - Up North Riders ATV Club

To approve Application for Li-cense to Sell Tobacco Products, with Contingency - Village Pump Saloon

To approve 2020 Countywide Fee Schedule

To approve Affidavit for Dupli-cate of Lost Warrant - Treasurer's Office

To adopt Resolution: Mail Bal-loting

Resolution adopted, Niemi/Pratt, - Proposed State Conserva-tion Acquisition

Motion carried, Westerlund/Niemi, - to approve the purchase of Pictometry Aerial Photography at a cost of \$164,135.50 as presented,

using the Recorder's Compliance Funds minus \$20,000 from Aitkin County Soil and Water Conserva-tion District

Motion carried, Pratt/Niemi, to approve distribution of Blandin Iron Range Community Broad-band Grants as presented, totaling \$44,510.00

Motion carried, Niemi/Pratt, to approve Aitkin County membership to ARDC Brownfield Coalition and to submit Letter of Support

Resolution adopted, Niemi/Pratt, - Award Contract No. 20198

Motion carried, Westerlund/Niemi, to accept AIA Agreement from Widseth Smith Nolting & As-sociates for Aitkin County Highway

Department Office Addition/Reno-vation in the amount of \$66,000.00  
Resolution adopted, Wester-lund/Pratt, - Bridge Priority  
Motion carried, Westerlund/Pratt, to adjourn the meeting at 12:37 p.m.

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