



# Board of County Commissioners Agenda Request

7B  
Agenda Item #

**Requested Meeting Date:** January 23, 2018

**Title of Item:** AMC Legislative Conference

<input checked="" type="checkbox"/> REGULAR AGENDA	<b>Action Requested:</b>	<input type="checkbox"/> Direction Requested
<input type="checkbox"/> CONSENT AGENDA	<input type="checkbox"/> Approve/Deny Motion	<input checked="" type="checkbox"/> Discussion Item
<input type="checkbox"/> INFORMATION ONLY	<input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Hold Public Hearing* <i>*provide copy of hearing notice that was published</i>

<b>Submitted by:</b> Jessica Seibert	<b>Department:</b> Administration
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<b>Presenter (Name and Title):</b> Jessica Seibert, County Administrator	<b>Estimated Time Needed:</b> 5 minutes
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**Summary of Issue:**

The AMC Legislative Conference is scheduled Wednesday, February 28th through Thursday, March 1st. The Tentative Agenda is attached. Sue has made hotel reservations for Commissioners Westerlund, Niemi, Pratt, Marcotte and for myself at the InterContinental Hotel in St. Paul for Tuesday and Wednesday nights. Please confirm if you will be attending, so that rooms can be cancelled without penalty if you are not able to attend. Registrations will be made with AMC once we know who will be attending the conference.

**Alternatives, Options, Effects on Others/Comments:**

**Recommended Action/Motion:**

**Financial Impact:**

Is there a cost associated with this request?  Yes  No

What is the total cost, with tax and shipping? \$

Is this budgeted?  Yes  No **Please Explain:**



## Tentative Agenda

### Tuesday, February 27, 2018

4:00 – 6:00 P.M.      **REGISTRATION OPEN**  
Hotel Lobby (First Floor)

6:30 – 9:30 P.M.      **MRC**  
Kellogg Suite 1 & 2 (First Floor)

### Wednesday, February 28, 2018

8:00 A.M.              **REGISTRATION OPEN**  
Great River Court (Second Floor)

9:00 – 10:00 A.M.      **CONTINENTAL BREAKFAST IN VENDOR AREA**

9:45 - 11:00 A.M.      **GENERAL SESSION**

- **Welcome**
- **“How to Effectively Communicate With Your Legislator”**  
Roger Reinert
- **Policy Analyst Issue Briefs**

11:00 A.M. – 2:30 P.M. **COUNTYDAY AT THE CAPITOL**

*Busing begins at 11:00 a.m./Last bus leaves Capitol at 2:30 P.M.  
Lockridge Grindal Nauen will be arranging appointments for counties to meet with  
their local legislators during this time.*

*AMC Homebase: SOB 400N (75 person capacity)*

2:30 P.M.              **LAST BUS BACK TO HOTEL**

3:00 - 4:15 P.M.      **LEGISLATIVE PRIORITY WORKSHOPS**

4:30 - 6:00 P.M.      **LEGISLATIVE RECEPTION**

Hors d'oeuvres will be served, but dinner is "on your own."  
(Great River Court Second Floor)

## Thursday, March 1, 2018

- 7:00 A.M.**                    **REGISTRATION OPEN**  
Great River Court (Second Floor)
- PREMIER BUSINESS PARTNER EXHIBITS**  
Great River Court (First Floor)
- 7:15 - 8:30 A.M.**            **EXTENSION COMMITTEE**  
Great River Ballroom 4 (Second Floor)
- 8:00 - 9:15 A.M.**            **BREAKFAST BUFFET**
- 9:30 - 11:30 A.M.**         **AMC POLICY COMMITTEES**
- **Environment & Natural Resources**  
Kellogg Suite (Lobby Level)
  - **General Government**  
Minnesota East (Lower/Basement Level)
  - **Health & Human Services**  
Minnesota West (Lower/Basement Level)
  - **Public Safety**  
Great River Ballroom 1 (Second Floor)
  - **Transportation & Infrastructure**  
State Suite (Lower/Basement Level)
- 10:00 A.M. - 3:00 P.M.** **MINNESOTA ASSOCIATION OF PROFESSIONAL COUNTY ECONOMIC DEVELOPERS (MAPCED)**  
Governors 3 (Lower/Basement Level)
- 11:45 - 1:00 P.M.**         **GENERAL SESSION / AWARDS LUNCHEON**  
Great River Ballroom (Second Floor)
- **Gov. Mark Dayton (invited)**
  - **Presentation of 2018 AMC Student Scholarship**  
Presented by AMC Past President Gary Hendrickx, Swift County Commissioner
  - **Presentation of AMC 4H Community Leadership Awards**
  - **'State of the Counties' Address**  
AMC President Susan Morris, Isanti County Commissioner

**ADJOURN**