



# Board of County Commissioners Agenda Request

21  
Agenda Item #

**Requested Meeting Date:** January 23, 2018

**Title of Item:** Request to Fill Committee Vacancies

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
<b>Submitted by:</b> Jessica Seibert		<b>Department:</b> Administration
<b>Presenter (Name and Title):</b>		<b>Estimated Time Needed:</b>
<b>Summary of Issue:</b>  There are currently two committees with vacancies that need to be filled:  1. Natural Resources Advisory Committee - Please see the attached applications and memo from Mark Jacobs 2. Extension Committee - Please see the attached application and email from Commissioner Pratt		
<b>Alternatives, Options, Effects on Others/Comments:</b>		
<b>Recommended Action/Motion:</b> Approve all three reappointments for Natural Resources Advisory Committee and approve appointment of Becky Joerger as the District 4 representative on Extension Committee.		
<b>Financial Impact:</b> Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No      Please Explain:		

**NEWS RELEASE**

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**AITKIN COUNTY HAS THREE OPENINGS ON THE FOLLOWING COMMITTEE:**

**Natural Resources Advisory Committee**

- **District 1 (One opening)**
- **District 2 (One opening)**
- **District 3 (One opening)**

Terms are for 4 years, beginning in January

Per diem and mileage @ County rate

Meets 2nd Monday of the month

Approximately 11 meetings per year

- usually evenings @ 6:30 PM at Long Lake Conservation Center
- including at least one daytime field tour

Advises the County Board on matters relating to...

**Forest management**

- Forest Planning
- Timber Harvesting
- Environmental Issues (wildlife, water quality, invasive species, etc.)

**Recreation management**

- Campgrounds
- Recreation trails
- Long Lake Conservation Center

**Land Asset management**

- Classification of Tax Forfeited lands
- Land Sales/Exchanges/Easements
- Extraction/mining

Applications will be accepted until Noon on January 12, 2018, or until filled. Applications can be found on the Aitkin County website, picked up in the West Annex of the Courthouse, or mailed to you if requested.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at their January 23, 2018 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Mark Jacobs, Aitkin County Land Commissioner, at 218-927-7364.

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Please contact Sue Bingham at 218-927-3093 for any questions concerning this news release that you will not bill to the County. Thank you.

**Mark Jacobs**  
**Aitkin County**  
**Land Commissioner**



**To: County Board**  
**CC: County Administrator**  
**Date: 1/16/2018**  
**Re: NRAC Candidates**

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I recommend appointment of the 3 candidates for open positions on the Natural Resources Advisory Committee...

Judy Blomberg - District 1  
Carroll Janzen - District 2  
Franklin Turnock - District 3

Thank you.

A handwritten signature in black ink, appearing to be "MJ" or similar initials, written in a cursive style.

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

DEC 21 2017

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Natural Resource Advisory Committee

AITKIN COUNTY COMMISSIONER DISTRICT 1

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

Employment: Blomberg del Co, Palaris, Family Service, Auditor's Office - now retired

Community: Lions, Church <sup>Committee</sup> Officers, Rides for Health, Meals on Wheels, Riverwood Patient Family Advisory Council,

Graduated from Aitkin HS - took courses at Brainerd Community College - Blender Training  
Have been serving on this committee

Also have a Grandchild at Kippiside

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Judith (Judy) Blomberg  
Signature of Applicant

12/22/17  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this application submitted at the suggestion of appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

Please return application to the Aitkin County Administrator's office, located at  
217 2<sup>nd</sup> Street NW - Room 130, Aitkin, MN 56431

NAME OF APPLICANT: Judith (Judy) Blomberg

STREET ADDRESS OF APPLICANT:  
37184 215 Hwy 169  
Aitkin, MN 56431

PHONE NUMBERS:  
DAYS 218-927-6646 - Home  
EVENINGS 218-839-3250 - Cell

For Office Use Only

Date Appointed: \_\_\_\_\_ Date of Term Expiration: \_\_\_\_\_ Term #: \_\_\_\_\_

**MINNESOTA OPEN APPOINTMENT ACT  
APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY**

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

NATURAL RESOURCE COMMITTEE

AITKIN COUNTY COMMISSIONER DISTRICT 2

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

- FORMER AITKIN COUNTY EMPLOYER (33 1/2 yrs) 1970-2003
- 29 1/2 WITH COUNTY HWY DEPT.
- 4 WITH COUNTY RECORDER'S OFFICE

- PAST MEMBER OF AC PARK BOARD
- CURRENT MEMBER OF AC NATURAL RESOURCE COMMITTEE

I AM WILLING TO SERVE AGAIN IF THERE ARE NO OTHER APPLICANTS FOR DIST. 2

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Carroll M. Janzen 12-22-17  
Signature of Applicant Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this application submitted at the suggestion of appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

**Please return application to the Aitkin County Administrator's office, located at  
217 2<sup>nd</sup> Street NW - Room 130, Aitkin, MN 56431**

NAME OF APPLICANT: CARROLL M. JANZEN

STREET ADDRESS OF APPLICANT:  
36208 - DEER ST  
AITKIN, MN  
56431

PHONE NUMBERS:  
DAYS 218-927-6119  
EVENINGS SAME

For Office Use Only  
Date Appointed: \_\_\_\_\_ Date of Term Expiration: \_\_\_\_\_ Term #: \_\_\_\_\_

**MINNESOTA OPEN APPOINTMENT ACT  
APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY**

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

N. R. A. C.

AITKIN COUNTY COMMISSIONER DISTRICT 3

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

on The committee AT This Time  
would like To serve another Term.

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Franklin Turnock

Signature of Applicant

1-8-18

Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this application submitted at the suggestion of appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

Please return application to the Aitkin County Administrator's office, located at  
217 2<sup>nd</sup> Street NW – Room 130, Aitkin, MN 56431

NAME OF APPLICANT: Franklin Turnock

STREET ADDRESS OF APPLICANT:

13196 340<sup>th</sup> St  
McGregor Mn 55760

PHONE NUMBERS:

DAYS 768 2713  
EVENINGS Call 718 838 2515

For Office Use Only

Date Appointed: \_\_\_\_\_

Date of Term Expiration: \_\_\_\_\_

Term #: \_\_\_\_\_

# NEWS RELEASE

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## AITKIN COUNTY HAS (3) OPENINGS ON THE FOLLOWING COMMITTEE:

**Extension Committee** – Terms are for three years, ending December 31, 2020

**Commissioner District 2 (one opening)** – filled 12-19-17

**Commissioner District 4 (one opening)**

**Commissioner District 5 (one opening)** – filled 12-19-17

Responsible for overseeing the County Extension Department. County Extension covers the areas of nutrition and youth leadership development, including the 4-H program. Meetings are held quarterly. Committee members receive a per diem and mileage reimbursement for each meeting. Terms runs from January 2018 through December 31, 2020.

Applications are being accepted until Noon on December 8, 2017, or until openings are filled.

To obtain an application please access the link below, pick up an application in the West Annex of the courthouse, or call 218-927-3093.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at a County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Kirk Peysar, County Auditor, at 218-927-7354.

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Please contact Sue Bingham for any questions concerning this news release that you will not bill to the County. Thank you.

**From:** Bill Pratt [<mailto:bill.pratt@co.aitkin.mn.us>]  
**Sent:** Monday, January 01, 2018 11:14 AM  
**To:** Jessica Seibert  
**Subject:** Committee Application

Jessica

Attached is an application for the extension committee from Becky Joerger.

She has shown interest in serving on the committee and Susanne Hendricks suggested her.

I have talked to Commissioner Marcotte since Becky actually lives in District 5 and she is OK with her representing District 4 since her district has representation.

No one from District 4 has expressed interest at this point.

Unless there is something that needs to be clarified, or there is something I am not aware of, I would like this added to the consent agenda for the board meeting on January 23<sup>rd</sup>.

Thank you,  
Bill Pratt  
Aitkin County Commissioner  
District #4  
[bill.pratt@co.aitkin.mn.us](mailto:bill.pratt@co.aitkin.mn.us)  
218-330-1759 (cell)

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Extension Committee

AITKIN COUNTY COMMISSIONER DISTRICT 4

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

I grew up on a dairy and beef farm and worked on it for many years. I was involved in 4-H and FFA and now my son is in 4-H. I enjoy volunteering at school and in the community. I've shown animals at the county fairs and was the fair president in the past. I'm a 4-H volunteer and Sunday school teacher.

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Rebecca Joerger  
Signature of Applicant

12-26-17  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this application submitted at the suggestion of appointing authority? Yes \_\_\_\_\_ No \_\_\_\_\_

**Please return application to the Aitkin County Administrator's office, located at  
217 2<sup>nd</sup> Street NW – Room 130, Aitkin, MN 56431**

NAME OF APPLICANT: Rebecca Joerger

STREET ADDRESS OF APPLICANT:

36089 Grove Street  
Palisade, MN 56469

PHONE NUMBERS:

DAYS 218-821-5475  
EVENINGS 218-821-5475

For Office Use Only

Date Appointed: \_\_\_\_\_

Date of Term Expiration: \_\_\_\_\_

Term #: \_\_\_\_\_