#### 9:05 A.M.

- I. Approval of Health & Human Services Board Agenda
- II. Review September 26, 2017 Health & Human Service Board Minutes
- III. Review Bills
- IV. Cynthia Bennett, Health & Human Services Director
  - A. Legislative Update
  - B. Child Support Info graphic
- V. Carli Goble, Fiscal Technician
  - A. Financial Reports
- VI. Kim Larson, Social Services Supervisor-Adult Services
  - A. Mental Health Initiative
- VII. Committee Reports from Commissioners
  - A. H&HS Advisory Committee Commissioners Westerlund and/or Pratt
    - 1. Committee Members attending today: Bob Marcum and Roberta Elvecrog.
    - 2. Draft Copy of the October 4, 2017 meeting minutes included in packet.
  - B. AEOA Committee Update Commissioner Westerlund
  - C. NEMOJT Committee Update Commissioner Niemi
  - D. CJI (Children's Justice Initiative) Commissioner Westerlund
  - E. Lakes & Pines Update Commissioner Niemi

Next Meeting - November 28, 2017



#### **Attendance**

The Aitkin County Board of Commissioners met this 26th day of September, 2017 at 9:03 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Board Chair J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, and Bill Pratt. Others present included: County Administrator Jessica Seibert, Health & Human Services Director Cynthia Bennett, Financial Services Technician Carli Goble, Social Services Supervisor-Children's Services Jessi Schultz, Social Services Supervisor-Adult Services Kim Larson, Health & Human Services Administrative Assistant Shawn Speed, and Guests: Carole Holten/H&HS Advisory Committee Member, Roberta Elvecrog/H&HS Advisory Committee Member, Brielle Bredsten/Aitkin Independent Age, and Bob Harwarth/Citizen.

#### **Agenda**

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voting yes to approve the September 26, 2017 Health & Human Services Board agenda.

#### **Minutes**

Motion by Commissioner Pratt, seconded by Commissioner Niemi and carried, all members voting yes to approve the August 22, 2017 Health and Human Services Board minutes.

#### Bills

Carli Goble, Financial Services Technician, was introduced by Cynthia Bennett as the HHS Representative that will be presenting the bills and financial reports to the Board in the absence of a Financial Services Supervisor.

Was mentioned that there was a payment to McGregor Schools for \$15,000.00 to help pay for a guidance counselor from the Local Collaborative Time Study (LCTS). We act as fiscal agent for the LCTS and these dollars are pass through monies for this program.

Motion by Commissioner Pratt, seconded by Commissioner Westerlund and carried, all members voting yes to approve the bills.

#### **Health & Human Services Director Reports**

Legislative Updates – Cynthia Bennett, H&HS Director reported that there has been some momentum around paying for people in Regional Treatment Centers (RTC) and all of the Commissioners have been very supportive of the changes that need to be addressed on a state level with this issue. AMC is getting behind the necessary changes and there will be more discussions regarding this in the upcoming development of legislative platforms for 2018. The Mental Health Initiative is working on hiring an individual to focus on community resource development and utilization. This person will assist with discharge planning and coordinate efforts for Region 5 counties to help facilitate discharges from the RTC to a community placement.

The Director developed pamphlet for Commissioner Marcotte, who is currently in Washington D.C., Commissioner Marcotte will relay the information that outlines how the proposed changes to the Affordable Healthcare Act will impact the state of MN and ultimately counties. If the proposed changes are made and the Prevention and Public Health fund is eliminated there will be no funding for the Local Public Health Grant that currently provides ACH&HS with \$57,986.00.

**DHS Child Safety & Permanency Report Update** – Cynthia reported getting a call from DHS complimenting H&HS on the great job the Child Welfare team has done on meeting these indicators. Congratulations were expressed to Supervisor Jessi Schultz and the entire Child Welfare team.

Redesign Committee Update – Cynthia reported that the committee had decided on a color palette for the offices and lobby. Funding for the lobby remake project is coming from incentive dollars from DHS. The usage of these dollars are restricted and must be used to enhance services for the individuals on the SNAP program. That the committee is looking at creating a more calming and relaxed environment in our lobby through the use of color choices, furniture styles, and possibly adding an aquarium. HHS has received a donation of a computer stand for clients to have access to a computer that might be utilized to email their worker or to fill out required forms.

– In addition to the physical environment Cynthia reported that HHS continues to work on building a positive work culture. Staff morale, attitudes and engagement are key to a healthy and productive setting. This includes finding ways to build leadership capacity and provide the tools necessary for staff to be successful in their positions. Outside resources for staff development are cost prohibitive so efforts have been made to find other ways to accomplish this. Cynthia reported that she has found a leadership development train the trainer course. She would complete the training and through this venue would be able to conduct staff development training within the HHS agency. These resources would also be available for all county departments if they were interested. In addition this could be offered as a service to our community partners such as CARE, or ANGELS. This is a good opportunity for the county and will put us in a nice position to offer further support to our partners in the community. Cynthia reported she is working with Administrator Jessica S. to develop a more detailed plan to move forward with this option.

#### **Financial Reports**

Carli Goble reviewed the financial statement for the board-

- 1) We are on budget overall.
- 2) Foster Care still a high cost.
- 3) Fund Balance has been decreasing over the course of the last few years.
- 4) We are where we should be for this time of year.

#### **Contracts**

WIC Agreement between McGregor School District and ACH&HS-

Motion by Commissioner Pratt, seconded by Commissioner Niemi and carried, all members voting yes to approve the agreement.

WIC Agreement between Hill City Assembly of God Church and ACH&HS-

Motion by Commissioner Westerlund, seconded by Commissioner Pratt and carried, all members voting yes to approve the bills.

#### **Committee Reports**

**H&HS Advisory Committee** – Commissioner Westerlund and/or Pratt

- 1) Committee member Carole Holten and Roberta Elvecrog provided details of their last meeting, held September 6, 2017.
  - a. Explained that they were given a briefing by Jessi Goble, Financial Services Supervisor, about the cost of Medical Assistance when going into a nursing home or assisted living complex. Was a very informative briefing and Jessi has agreed to work with the Advisory Board to present it to more community members.
  - b. McGregor will be having a Health Fair on the evening of September 27<sup>th</sup> in their Community Center that involved a lot of collaboration between McGregor, ACH&HS, and Riverwood.

- c. Cynthia mentioned that Riverwood Health Care Center applauded Brea Hamdorf and Hannah Colby from Public Health for their great work and noted how outstanding they had been to work with on the McGregor Health Fair.
- d. Looking at setting up a community meal in the McGrath area possibly once a quarter.

#### **NEMOJT Update** – Commissioner Niemi

- 1) Discussion on meeting with employers in your area and finding out what skills are needed with the aim of some of our young adults staying and working here instead of leaving the area. Looking at meeting with schools to provide more job skill training.
- 2) Workforce Center may have a few less computers due to lack of funding.

#### Lakes and Pines - Commissioner Niemi

- 1) Funding for Fuel Assistance looks to be in good shape. Meeting in October to determine how it stands.
- 2) Ross is looking into working with them to do a windshield survey for the Small Cities Development Grant.

#### **BEACON Meeting** – Commissioner Westerlund

- 1) Was held at Long Lake Conservation Center September 19, 2017.
- 2) Stands for Building Effective and Collaborative Organizational Networks.
- 3) Meeting of all area agencies that provide community services to network and provide each other with information about what each other does.
- 4) Was very informative and well attended.

The meeting was adjourned at 9:40a.m.

Next Meeting – October 24, 2017

CJG1 10/20/17 10:33AM

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 4

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

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Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|   |                     | <u>Name</u>                        |             | <u>Rpt</u> |              | Warrant Description                     |                     |                     | Account/Formula Description       |
|---|---------------------|------------------------------------|-------------|------------|--------------|---|---------------------|---------------------|-----------------------------------|
|   | <u>No.</u><br>86359 | Account/Formula Aitkin Co Attorney | <u>Accr</u> | <u>Ar</u>  | <u>nount</u> | Service                                 | <u>Dates</u>        | Paid On Bh          | f# On Behalf of Name              |
| 2 | 00007               | 05-420-600-4800-6263               |             |            | 157.50       | FRAUD BILLING JUL-SEPT '1<br>07/01/2017 | 7<br>09/30/2017     | 0                   | Contract Legal Services-Fraud     |
| 1 |                     | 05-420-640-4800-6263               |             | 5,         | 895.00       | IV-D BILLING JUL-SEPT '17               | 077 007 2017        |                     | Contract Legal Services Iv-D      |
|   | 86359               | Aitkin Co Attorney                 |             | 6,         | 052.50       | 07/01/2017<br>2 Transactions            | 09/30/2017          | 0                   |                                   |
|   | 86222               | Aitkin Independent Age             |             |            |              |   |                     |                     |                                   |
| 4 |                     | 05-400-400-0402-6231               |             |            | 197.73       | FLU SHOT SCHEDULE AD<br>09/23/2017      | 09/27/2017          | 00005430<br>0       | Services/Labor/Contracts          |
| 3 |                     | 05-400-450-0451-6231               |             |            | 150.00       | HE-HEALTH & WELLNESS FA<br>09/13/2017   | IR AD<br>09/20/2017 | 00005430<br>0       | Services/Labor/Contracts          |
|   | 86222               | Aitkin Independent Age             |             |            | 347.73       | 2 Transactions                          |                     |                     |                                   |
|   | 8239                | Ameripride Linen & Apparel S       | Services    |            |              |   |                     |                     |                                   |
| 6 |                     | 05-257-000-0000-6422               |             |            | 3.94         | CLEANING SUPPLIES<br>09/12/2017         | 09/12/2017          | 2200959751<br>0     | Janitorial Services/Supplies      |
| 6 |                     | 05-390-000-0000-6422               |             |            | 0.72         | CLEANING SUPPLIES<br>09/12/2017         | 09/12/2017          | 2200959751          | Janitorial Services/Supplies      |
| 6 |                     | 05-400-440-0410-6422               |             |            | 5.01         | CLEANING SUPPLIES<br>09/12/2017         | 09/12/2017          | 2200959751<br>0     | Janitorial Services/Supplies      |
| 6 |                     | 05-420-600-4800-6422               |             |            | 11.10        | CLEANING SUPPLIES 09/12/2017            | 09/12/2017          |                     | Janitorial Services/Supplies      |
| 6 |                     | 05-430-700-4800-6422               |             |            | 15.04        | CLEANING SUPPLIES 09/12/2017            | 09/12/2017          |                     | Janitorial Services/Supplies      |
|   | 8239                | Ameripride Linen & Apparel S       | Services    |            | 35.81        | 5 Transactions                          | 07, 12,2017         |                     |                                   |
|   | 89185               | Bethesda Lutheran Church Of        | Malmo       |            |              |   |                     |                     |                                   |
| 5 |                     | 05-400-410-0413-6301               |             |            | 45.00        | WIC RENT JUL-SEPT '17<br>07/01/2017     | 09/30/2017          | 0                   | Wic Space Rentals                 |
|   | 89185               | Bethesda Lutheran Church Of        | Malmo       |            | 45.00        | 1 Transactions                          |                     |                     |                                   |
|   | 10855               | Culligan                           |             |            |              |   |                     |                     |                                   |
| 7 |                     | 05-257-000-0000-6342               |             |            | 22.78        | COOLER RENTAL SERVICE<br>10/01/2017     | 10/31/2017          | 150-10016285-1<br>0 | Office Equipment Rental/Contracts |
| 7 |                     | 05-390-000-0000-6342               |             |            | 4.14         | COOLER RENTAL SERVICE<br>10/01/2017     | 10/31/2017          | 150-10016285-1<br>0 | Office Equipment Rental/Contracts |
| 7 |                     | 05-400-440-0410-6301               |             |            | 29.00        | COOLER RENTAL SERVICE                   |                     | 150-10016285-1      | Equipment Lease/Space Rental      |
|   |                     |                                    |             | _          |              |   |                     |                     |                                   |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| -  | Vendor <u>Name</u><br>No. Account/Formula | <u>Rpt</u><br><u>Accr</u> Amou | <u>Warrant Description</u><br>nt Servi | <u>n</u><br>ice Dates | Invoice #<br>Paid On Bl | Account/Formula Description of # On Behalf of Name |
|----|---|--------------------------------|--|-----------------------|-------------------------|--|
|    |   | 711100                         | 10/01/2017                             | 10/31/2017            | 0                       |  |
| 7  | 05-420-600-4800-6301                      | 64.                            |  |                       | 150-10016285-1          | Equipment Lease/Space Rental                       |
|    |   | 04.                            | 10/01/2017                             | 10/31/2017            | 0                       |  |
| 7  | 05-430-700-4800-6301                      | 86.                            | 98 COOLER RENTAL SERVIO                |                       | 150-10016285-1          | Equipment Lease/Space Rental                       |
|    |   |                                | 10/01/2017                             | 10/31/2017            | 0                       |  |
|    | 10855 Culligan                            | 207.                           | 10 5 Transactions                      |                       |                         |  |
|    |   |                                |  |                       |                         |  |
|    | 88628 Dalco                               |                                |  |                       |                         |  |
| 8  | 05-257-000-0000-6422                      | 16.                            | 32 TOWELS                              |                       | 3230267                 | Janitorial Services/Supplies                       |
|    |   |                                | 09/26/2017                             | 09/26/2017            | 0                       |  |
| 8  | 05-390-000-0000-6422                      | 2.                             | 97 TOWELS                              |                       | 3230267                 | Janitorial Services/Supplies                       |
|    |   |                                | 09/26/2017                             | 09/26/2017            | 0                       |  |
| 8  | 05-400-440-0410-6422                      | 20.                            | 77 TOWELS                              |                       | 3230267                 | Janitorial Services/Supplies                       |
|    |   |                                | 09/26/2017                             | 09/26/2017            | 0                       |  |
| 8  | 05-420-600-4800-6422                      | 45.                            | 99 TOWELS                              |                       | 3230267                 | Janitorial Services/Supplies                       |
|    |   |                                | 09/26/2017                             | 09/26/2017            | 0                       |  |
| 8  | 05-430-700-4800-6422                      | 62.                            | 31 TOWELS                              |                       | 3230267                 | Janitorial Services/Supplies                       |
|    |   |                                | 09/26/2017                             | 09/26/2017            | 0                       |  |
|    | 88628 Dalco                               | 148.                           | 36 5 Transactions                      |                       |                         |  |
|    |   |                                |  |                       |                         |  |
|    | 11051 Department of Human Service         | ces                            |  |                       |                         |  |
| 9  | 05-400-440-0410-6231                      | 430.                           | 08 MERIT SYSTEM QE                     |                       | A300MR01E80             | Services/Labor/Contracts                           |
|    |   |                                | 10/01/2017                             | 12/31/2017            | 0                       |  |
| 10 | 05-420-650-4400-6025                      | 806.                           |  |                       | A300MM8Q01I             | State/Fed Share - MA                               |
|    |   |                                | 09/01/2017                             | 09/30/2017            | 0                       |  |
| 11 | 05-420-650-4400-6025                      | 14.                            | 13 MAX LTC LT65 17                     |                       | A300MM8Q01I             | State/Fed Share - MA                               |
|    |   |                                | 09/01/2017                             | 09/30/2017            | 0                       |  |
| 12 | 05-420-650-4400-6025                      | 3,336.                         | 94 MA ESTATE COLLECTION                | NS - FED              | A300MM8Q01I             | State/Fed Share - MA                               |
|    |   |                                | 09/01/2017                             | 09/30/2017            | 0                       |  |
| 13 | 05-420-650-4400-6025                      | 1,668.                         | 46 MA ESTATE COLLECTION                | NS - STATE            | A300MM8Q01I             | State/Fed Share - MA                               |
|    |   |                                | 09/01/2017                             | 09/30/2017            | 0                       |  |
| 14 | 05-420-650-4400-6025                      | 98.                            |  |                       | A300MM8Q01I             | State/Fed Share - MA                               |
|    |   |                                | 09/01/2017                             | 09/30/2017            | 0                       |  |
| 9  | 05-420-600-4800-6231                      | 913.                           |  |                       | A300MR01E80             | Services/Labor/Contracts                           |
|    |   |                                | 10/01/2017                             | 12/31/2017            | 0                       |  |
| 9  | 05-430-700-4800-6231                      | 1,344.                         |  |                       | A300MR01E80             | Services/Labor/Contracts                           |
|    |   |                                | 10/01/2017                             | 12/31/2017            | 0                       |  |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 186  |    |      | Name Account/Formula Department of Human Services | <u>Rpt</u> <u>Amount</u> 8,612.70 | Warrant Description Service Dates 8 Transactions | Invoice #<br>Paid On Bh | Account/Formula Description of # On Behalf of Name |
|--|----|------|---|-----------------------------------|--|-------------------------|--|
| 15   | 15 |      | -   | 20.15                             |  |                         | Janitorial Services/Supplies                       |
| 15   | 15 |      | 05-390-000-0000-6422                              | 3.66                              | CLEANING / BATHROOM SUPPLIES                     | 602714789               | Janitorial Services/Supplies                       |
| 15   | 15 |      | 05-400-440-0410-6422                              | 25.65                             | CLEANING / BATHROOM SUPPLIES                     |                         | Janitorial Services/Supplies                       |
| 183.17   1   | 15 |      | 05-420-600-4800-6422                              | 56.78                             |  |                         | Janitorial Services/Supplies                       |
| 7525 Hometown Bldg Supply 16 05-400-440-0410-6405 2.39 STORAGE CONTAINER REPAIR SUPP 09/20/2017 0 16 05-420-600-4800-6405 5.09 STORAGE CONTAINER REPAIR SUPP 23021 Office Supplies 09/20/2017 09/20/2017 0 16 05-430-700-4800-6405 7.49 STORAGE CONTAINER REPAIR SUPP 23021 Office Supplies 09/20/2017 09/20/2017 0 17 05-400-440-0410-6405 7.49 STORAGE CONTAINER REPAIR SUPP 23021 Office Supplies 09/20/2017 09/20/2017 09/20/2017 0 18 05-400-440-0410-6405 7.49 STORAGE CONTAINER REPAIR SUPP 23021 Office Supplies 09/20/2017 09/20/2017 0 18 05-400-440-0410-6405 7.49 AGENCY - DRILL BIT 09/18/2017 0 0 18 05-400-440-0410-6405 7.42 STORAGE CONTAINER PAINT 1422423 Office Supplies 09/20/2017 09/18/2017 0 09/18/2017 0 18 05-420-600-4800-6405 79.52 STORAGE CONTAINER PAINT 1422423 Office Supplies 09/20/2017 09/18/2017 0 09/18/2017 0 18 05-420-600-4800-6405 79.52 STORAGE CONTAINER PAINT 1422423 Office Supplies 09/20/2017 09/18/2017 0 09/18 | 15 |      | 05-430-700-4800-6422                              | 76.93                             |  |                         | Janitorial Services/Supplies                       |
| 16   |    | 2186 | Hillyard Inc - Kansas City                        | 183.17                            | 5 Transactions                                   |                         |  |
| 16   |    | 7525 | Hometown Bldg Supply                              |                                   |  |                         |  |
| 16   | 16 |      | 05-400-440-0410-6405                              | 2.39                              |  |                         | Office Supplies                                    |
| 14.97   3 Transactions   14.97   1    | 16 |      | 05-420-600-4800-6405                              | 5.09                              |  |                         | Office Supplies                                    |
| 7525 Hometown Bldg Supply 14.97 3 Transactions  2340 Hyytinen Hardware Hank  17 05-400-440-0410-6405 2.08 AGENCY - DRILL BIT 09/18/2017 0  18 05-400-440-0410-6405 37.42 STORAGE CONTAINER PAINT 1422423 Office Supplies 09/20/2017 09/28/2017 0  17 05-420-600-4800-6405 4.41 AGENCY - DRILL BIT 09/18/2017 0  18 05-420-600-4800-6405 79.52 STORAGE CONTAINER PAINT 1422423 Office Supplies 09/20/2017 09/18/2017 0  17 05-430-700-4800-6405 6.49 AGENCY - DRILL BIT 141948 Office Supplies 09/20/2017 09/28/2017 0  18 05-430-700-4800-6405 6.49 AGENCY - DRILL BIT 141948 Office Supplies 09/20/2017 09/28/2017 0  18 05-430-700-4800-6405 116.95 STORAGE CONTAINER PAINT 141948 Office Supplies 09/18/2017 09/18/2017 09/18/2017 09/18/2017 0  18 05-430-700-4800-6405 116.95 STORAGE CONTAINER PAINT 1422423 Office Supplies   | 16 |      | 05-430-700-4800-6405                              | 7.49                              |  |                         | Office Supplies                                    |
| 17 05-400-440-0410-6405 2.08 AGENCY - DRILL BIT 09/18/2017 0 18 05-400-440-0410-6405 37.42 STORAGE CONTAINER PAINT 1422423 Office Supplies 09/20/2017 09/28/2017 0 17 05-420-600-4800-6405 4.41 AGENCY - DRILL BIT 141948 Office Supplies 09/18/2017 09/18/2017 0 18 05-420-600-4800-6405 79.52 STORAGE CONTAINER PAINT 1422423 Office Supplies 09/20/2017 09/28/2017 0 17 05-430-700-4800-6405 6.49 AGENCY - DRILL BIT 141948 Office Supplies 09/20/2017 09/28/2017 0 18 05-430-700-4800-6405 6.49 AGENCY - DRILL BIT 141948 Office Supplies 09/18/2017 09/18/2017 0 18 05-430-700-4800-6405 116.95 STORAGE CONTAINER PAINT 1422423 Office Supplies 09/18/2017 09/18/2017 0   |    | 7525 | Hometown Bldg Supply                              | 14.97                             |  |                         |  |
| 17 05-400-440-0410-6405 2.08 AGENCY - DRILL BIT 09/18/2017 0 09/18/2017 0 09/18/2017 0 09/18/2017 0 09/18/2017 0 09/18/2017 0 09/18/2017 0 09/28/2017 0 09/28/2017 0 09/28/2017 0 0 09/28/2017 0 0 09/28/2017 0 0 09/28/2017 0 0 09/28/2017 0 0 09/28/2017 0 0 09/28/2017 0 0 0 09/28/2017 0 0 0 09/28/2017 0 0 0 09/28/2017 0 0 0 09/28/2017 0 0 0 09/28/2017 0 0 0 0 09/28/2017 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |    | 2340 | Hyytinen Hardware Hank                            |                                   |  |                         |  |
| 17   05-420-600-4800-6405   4.41   AGENCY - DRILL BIT   141948   Office Supplies   09/20/2017   09/18/2017   0     18   05-420-600-4800-6405   79.52   STORAGE CONTAINER PAINT   1422423   Office Supplies   09/20/2017   09/28/2017   0     17   05-430-700-4800-6405   6.49   AGENCY - DRILL BIT   141948   Office Supplies   09/18/2017   0     18   05-430-700-4800-6405   116.95   STORAGE CONTAINER PAINT   1422423   Office Supplies   09/18/2017   0     18   05-430-700-4800-6405   116.95   STORAGE CONTAINER PAINT   1422423   Office Supplies   09/18/2017   0   | 17 |      | 3.3   | 2.08                              |  |                         | Office Supplies                                    |
| 18 05-420-600-4800-6405 79.52 STORAGE CONTAINER PAINT 1422423 Office Supplies  19 05-430-700-4800-6405 6.49 AGENCY - DRILL BIT 09/18/2017 0  10 05-430-700-4800-6405 116.95 STORAGE CONTAINER PAINT 142423 Office Supplies  10 09/18/2017 09/18/2017 0  11 05-430-700-4800-6405 116.95 STORAGE CONTAINER PAINT 1422423 Office Supplies   | 18 |      | 05-400-440-0410-6405                              | 37.42                             |  |                         | Office Supplies                                    |
| 09/20/2017 09/28/2017 0  17 05-430-700-4800-6405 6.49 AGENCY - DRILL BIT 141948 Office Supplies 09/18/2017 09/18/2017 0  18 05-430-700-4800-6405 116.95 STORAGE CONTAINER PAINT 1422423 Office Supplies  | 17 |      | 05-420-600-4800-6405                              | 4.41                              |  |                         | Office Supplies                                    |
| 17 05-430-700-4800-6405 6.49 AGENCY - DRILL BIT 141948 Office Supplies 09/18/2017 09/18/2017 0  18 05-430-700-4800-6405 116.95 STORAGE CONTAINER PAINT 1422423 Office Supplies   | 18 |      | 05-420-600-4800-6405                              | 79.52                             | STORAGE CONTAINER PAINT                          |                         | Office Supplies                                    |
| 18 05-430-700-4800-6405 116.95 STORAGE CONTAINER PAINT 1422423 Office Supplies   | 17 |      | 05-430-700-4800-6405                              | 6.49                              | AGENCY - DRILL BIT                               | 141948                  | Office Supplies                                    |
|  | 18 |      | 05-430-700-4800-6405                              | 116.95                            | STORAGE CONTAINER PAINT                          | 1422423                 | Office Supplies                                    |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| -  | Vendor       Name         No.       Account/Formula       Account/Formula         2340       Hyytinen Hardware Hank | Rpt Amount 246.87 | Warrant Description Service Dates 6 Transactions                                 | Invoice # A<br>Paid On Bhf | ccount/Formula Description  # On Behalf of Name |
|----|---|-------------------|--|----------------------------|---|
| 19 | 2386 Information Systems Corp<br>05-400-440-0410-6300   | 158.40            | DR9080C-SCANNER MAINT AGRMNT   | 0000009181 M               | aintenance/Service Contracts                    |
| 20 | 05-400-440-0410-6300  | 12.88             | 09/30/2017 09/30/2017<br>DR9080C-SCANNER EXC ROLLER KIT<br>10/10/2017 10/10/2017 | 0<br>0000009283 M          | aintenance/Service Contracts                    |
| 19 | 05-420-600-4800-6300  | 336.60            | DR9080C-SCANNER MAINT AGRMNT 09/30/2017 09/30/2017                               |                            | aintenance/Service Contracts                    |
| 20 | 05-420-600-4800-6300  | 27.39             | DR9080C-SCANNER EXC ROLLER KIT<br>10/10/2017 10/10/2017                          | 0000009283 M               | aintenance/Service Contracts                    |
| 19 | 05-430-700-4800-6300  | 495.00            | DR9080C-SCANNER MAINT AGRMNT 09/30/2017 09/30/2017                               | 0                          | aintenance/Service Contracts                    |
| 20 | 05-430-700-4800-6300  | 40.28             | DR9080C-SCANNER EXC ROLLER KIT<br>10/10/2017 10/10/2017                          | 0000009283 M               | aintenance/Service Contracts                    |
|    | 2386 Information Systems Corp   | 1,070.55          | 6 Transactions   |                            |   |
| 21 | 13624 MailFinance<br>05-400-440-0410-6300   | 68.89             | MAIL MACHINE CONTRACT<br>08/05/2017 11/04/2017                                   | N6779229 M<br>0            | aintenance/Service Contracts                    |
| 21 | 05-420-600-4800-6300  | 146.39            | MAIL MACHINE CONTRACT 08/05/2017 11/04/2017                                      | N6779229 M<br>0            | aintenance/Service Contracts                    |
| 21 | 05-430-700-4800-6300  | 215.28            | MAIL MACHINE CONTRACT<br>08/05/2017 11/04/2017                                   | N6779229 M<br>0            | aintenance/Service Contracts                    |
|    | 13624 MailFinance   | 430.56            | 3 Transactions   |                            |   |
| 22 | 3010 Marco Business Products Inc<br>05-400-440-0410-6239  | 393.12            | HOSTED ZIX GATEWAY - ANNUAL<br>10/01/2017 09/30/2018                             | 4635081 Sc                 | oftware Fees/License Fees                       |
| 22 | 05-420-600-4800-6239  | 835.38            | HOSTED ZIX GATEWAY - ANNUAL<br>10/01/2017 09/30/2018                             | 4635081 So                 | oftware Fees/License Fees                       |
| 22 | 05-430-700-4800-6239  | 1,228.50          | HOSTED ZIX GATEWAY - ANNUAL<br>10/01/2017 09/30/2018                             | 4635081 Sc<br>0            | oftware Fees/License Fees                       |
|    | 3010 Marco Business Products Inc  | 2,457.00          | 3 Transactions   |                            |   |
| 23 | 89765 Minnesota Elevator, Inc<br>05-257-000-0000-6300   | 18.88             | ELEVATOR SERVICE - OCT '17<br>10/01/2017 10/31/2017                              | 723484 M<br>0              | aintenance-Service Contracts                    |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | <u>Vendor</u> <u>Name</u>      |             | <u>Rpt</u>    | Warrant Description                                     | Invoice #         | Account/Formula Description   |
|----|--------------------------------|-------------|---------------|---|-------------------|-------------------------------|
|    | No. Account/Formula            | <u>Accr</u> | <u>Amount</u> | Service Dates   | <u>Paid On Bh</u> | on Behalf of Name             |
| 23 | 05-390-000-0000-6300           |             | 3.43          | ELEVATOR SERVICE - OCT '17<br>10/01/2017 10/31/2017     | 723484<br>0       | Maintenance-Service Contracts |
| 23 | 05-400-440-0410-6300           |             | 24.03         | ELEVATOR SERVICE - OCT '17<br>10/01/2017 10/31/2017     | 723484<br>0       | Maintenance/Service Contracts |
| 23 | 05-420-600-4800-6300           |             | 53.21         | ELEVATOR SERVICE - OCT '17<br>10/01/2017 10/31/2017     | 723484            | Maintenance/Service Contracts |
| 23 | 05-430-700-4800-6300           |             | 72.09         | ELEVATOR SERVICE - OCT '17<br>10/01/2017 10/31/2017     | 723484            | Maintenance/Service Contracts |
|    | 89765 Minnesota Elevator, Inc  |             | 171.64        | 5 Transactions  |                   |                               |
|    | 11132 Mn Dept Of Health        |             |               |   |                   |                               |
| 24 | 05-420-640-4800-6379           |             | 40.00         | IVD PATRNTY AJUD 0014024878-01<br>10/05/2017 10/05/2017 | 1518447<br>' 0    | Other Iv-D Charges            |
|    | 11132 Mn Dept Of Health        |             | 40.00         | 1 Transactions  |                   |                               |
|    | 89081 North Ambulance Brainerd | I           |               |   |                   |                               |
| 25 | 05-400-401-0000-6809           |             | 290.00        | AMBULANCE RUNS - SEPT '17<br>09/01/2017 09/30/2017      | 0                 | No. Memorial Ambulance-Aitkin |
|    | 89081 North Ambulance Brainero |             | 290.00        | 1 Transactions  |                   |                               |
|    | 86177 Sheriff Aitkin County    |             |               |   |                   |                               |
| 26 | 05-420-640-4800-6270           |             | 50.00         | IV-D SERVICE 0014433267-01<br>09/29/2017 09/29/2017     | C1700447<br>0     | Aitkin Co Sheriff Fees Iv-D   |
|    | 86177 Sheriff Aitkin County    |             | 50.00         | 1 Transactions  |                   |                               |
|    | 88859 Spee*Dee-St Cloud        |             |               |   |                   |                               |
| 29 | 05-400-430-0408-6231           |             | 11.51         | FAP SERVICE 09/01/2017 09/30/2017                       | 3378205<br>0      | Services/Labor/Contracts      |
| 27 | 05-420-600-4800-6205           |             | 353.99        | IM SERVICE 09/01/2017 09/30/2017                        | 3378205<br>0      | Postage                       |
| 28 | 05-430-700-4800-6205           |             | 5.21          | SS SERVICE 09/01/2017 09/30/2017                        | 3378205           | Postage                       |
|    | 88859 Spee*Dee-St Cloud        |             | 370.71        | 3 Transactions  | O                 |                               |
|    | 86235 The Office Shop Inc      |             |               |   |                   |                               |
| 30 | 05-400-440-0410-6405           |             | 4.72          | AGENCY - LABELS 09/05/2017 09/05/2017                   | 1031721-0<br>0    | Office Supplies               |
| 31 | 05-400-440-0410-6405           |             | 4.22          | AGENCY - SUPPLIES                                       | 1032095-0         | Office Supplies               |
|    |                                |             | Copyright 20  | 10-2016 Integrated Financial Syste                      | ems               |                               |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | <u>Vendor</u> <u>Name</u>  | <u>Rpt</u>   | Warrant Description                      | Invoice #          | Account/Formula Description               |
|----|----------------------------|--------------|--|--------------------|---|
|    | No. Account/Formula        | Accr Amount  | Service Dates                            | Paid On B          | Shf # On Behalf of Name                   |
|    |                            |              | 09/08/2017 09/08/20                      | 017                |   |
| 32 | 05-400-440-0410-6405       | 11.99        | PH - CALENDAR (EM)                       | 1032461-0          | Office Supplies                           |
|    |                            | , ,          | 09/15/2017 09/15/20                      | 017                |   |
| 33 | 05-400-440-0410-6405       | 7.85         | PH - OSS SUPPLIES                        | 1032461-1          | Office Supplies                           |
|    |                            |              | 09/18/2017 09/18/20                      | 017                |   |
| 34 | 05-400-440-0410-6405       | 77.50        | ACCT - PRINTER TONER                     | 1032476-0          | Office Supplies                           |
|    |                            |              | 09/22/2017 09/22/2                       | 017                |   |
| 35 | 05-400-440-0410-6450       | 229.79       | FRONT OFFICE WALL PANELS                 | 1032944-0          | Small Equipment: Telephones, Chairs, etc. |
|    |                            |              | 09/25/2017 09/25/20                      | 017                |   |
| 36 | 05-400-440-0410-6405       | 67.46        | PH - SUPPLIES (EM)                       | 1033208-0          | Office Supplies                           |
|    |                            |              | 09/28/2017 09/28/20                      | 017 0              |   |
| 37 | 05-400-440-0410-6405       | 52.02        | PH - ENVELOPES                           | 1033208-0          | Office Supplies                           |
|    |                            |              | 09/28/2017 09/28/20                      | 017 0              |   |
| 38 | 05-400-440-0410-6405       | 1.42         | AGENCY - LABELS                          | 1033208-0          | Office Supplies                           |
|    |                            |              | 09/28/2017 09/28/20                      | 017 0              |   |
| 30 | 05-420-600-4800-6405       | 10.03        | AGENCY - LABELS                          | 1031721-0          | Office Supplies                           |
|    |                            |              | 09/05/2017 09/05/20                      | 017 0              |   |
| 31 | 05-420-600-4800-6405       | 8.97         | AGENCY - SUPPLIES                        | 1032095-0          | Office Supplies                           |
|    |                            |              | 09/08/2017 09/08/2                       |                    |   |
| 34 | 05-420-600-4800-6405       | 164.69       | ACCT - PRINTER TONER                     | 1032476-0          | Office Supplies                           |
|    |                            |              | 09/22/2017 09/22/2                       |                    |   |
| 35 | 05-420-600-4800-6450       | 488.30       | FRONT OFFICE WALL PANELS                 | 1032944-0          | Small Equipment: Telephones, Chairs, etc. |
|    | 05 400 400 4000 4405       |              | 09/25/2017 09/25/2                       |                    | ossi o u                                  |
| 38 | 05-420-600-4800-6405       | 3.03         | AGENCY - LABELS                          | 1033208-0          | Office Supplies                           |
| 20 | 05 420 700 4000 / 405      |              | 09/28/2017 09/28/20                      |                    | Office Cumplies                           |
| 30 | 05-430-700-4800-6405       | 14.75        | AGENCY - LABELS                          | 1031721-0<br>017 0 | Office Supplies                           |
| 31 | 05-430-700-4800-6405       |              | 09/05/2017 09/05/20<br>AGENCY - SUPPLIES | 1032095-0          | Office Supplies                           |
| 31 | 03-430-700-4000-0403       | 13.20        | 09/08/2017 09/08/2                       |                    | Office Supplies                           |
| 34 | 05-430-700-4800-6405       | 242.00       | ACCT - PRINTER TONER                     | 1032476-0          | Office Supplies                           |
| 34 | 03-430-700-4000-0403       | 242.20       | 09/22/2017 09/22/2                       |                    | отнее заррнез                             |
| 35 | 05-430-700-4800-6450       | 710.00       | FRONT OFFICE WALL PANELS                 | 1032944-0          | Small Equipment: Telephones, Chairs, etc. |
| 00 | 00 100 700 1000 0100       | 718.09       | 09/25/2017 09/25/20                      |                    | oman Equipment Ferophonics/eman e/ etc.   |
| 38 | 05-430-700-4800-6405       | 4.45         | AGENCY - LABELS                          | 1033208-0          | Office Supplies                           |
| 00 | 00 100 700 1000 0.00       | 4.45         | 09/28/2017 09/28/20                      |                    |   |
|    | 86235 The Office Shop Inc  | 2,124.68     | 19 Transactions                          | -                  |   |
|    | Sing the me                | 2,124.00     |  |                    |   |
|    | 10657 Totalfunds By Hasler |              |  |                    |   |
| 39 | 05-430-000-0000-1205       | 2,000.00     | POSTAGE                                  | 79000110005968     | Postage Account                           |
| 37 | 20 .20 200 0000 1200       | ,            |  |                    | go  |
|    |                            | Copyright 20 | 10-2016 Integrated Financial Sy          | stelli2            |   |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| <u>Vendor</u> <u>Name</u>  | <u>Rpt</u>  |           | Warrant Description |            | Invoice #  | Account/Formula Description |
|----------------------------|-------------|-----------|---------------------|------------|------------|-----------------------------|
| No. Account/Formula        | <u>Accr</u> | Amount    | Service Dates       |            | Paid On Bh | f # On Behalf of Name       |
|                            |             |           | 10/10/2017          | 10/10/2017 | 0          |                             |
| 10657 Totalfunds By Hasler |             | 2,000.00  | 1 Transactions      |            |            |                             |
|                            |             |           |                     |            |            |                             |
|                            |             |           |                     |            |            |                             |
| Final Total                |             | 24,899.35 | 20 Vendors          | 85 Tra     | nsactions  |                             |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>            |              |  |
|---------------|-------------|---------------|------------------------|--------------|--|
|               | 5           | 24,899.35     | Health & Human Service | es           |  |
|               | All Funds   | 24,899.35     | Total                  | Approved by, |  |
|               |             |               |                        |              |  |
|               |             |               |                        |              |  |

### SLM1

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### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 4

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| <u>V</u> | YendorNameNo.Account/FormulaAccr6094AADA | Rpt<br>Amount | Warrant Description Service Dates                       | Invoice #<br>Paid On E | Account/Formula Description Shf # On Behalf of Name |
|----------|--|---------------|---|------------------------|---|
| 23       | 05-430-710-3640-6020                     | 540.00        | Supervised visitation - Family 09/05/2017 09/28/2017    | 0                      | Family Assessment Response Services                 |
|          | 6094 AADA                                | 540.00        | 1 Transactions  |                        |   |
|          | 86222 AITKIN INDEPENDENT AGE             |               |   |                        |   |
| 27       | 05-430-720-3020-6069                     | 77.10         | Child Care Advertising - Commu<br>09/16/2017 09/20/2017 | 0                      | Community Ed & Prevent/Advertising                  |
| 28       | 05-430-720-3020-6069                     | 136.05        | CCAP Plan Public Notice - Comm<br>09/27/2017 09/27/2017 | 0                      | Community Ed & Prevent/Advertising                  |
| 8        | 86222 AITKIN INDEPENDENT AGE             | 213.15        | 2 Transactions  |                        |   |
|          | 9791 Bieganek/Joan M                     |               |   |                        |   |
| 14       | 05-430-760-3950-6020                     | 105.00        | Guardianship/Conservator Activ<br>09/01/2017 09/30/2017 | 0                      | Guardianship/Conservatorship                        |
|          | 9791 Bieganek/Joan M                     | 105.00        | 1 Transactions  |                        |   |
|          | 11051 Department of Human Services       |               |   |                        |   |
| 35       | 05-430-720-3110-6069                     | 361.42        | BSFE County Match Invoice #A30<br>09/01/2017 09/30/2017 | 0                      | Bsf Child Care                                      |
| •        | 11051 Department of Human Services       | 361.42        | 1 Transactions  |                        |   |
|          | 10342 DHS-Anoka Metro Rtc                |               |   |                        |   |
| 22       | 05-430-745-3721-6081                     | 500.00        | State-operated inpatient 11/01/2015 11/30/2015          | 0                      | Commitment Costs - Poor Relief                      |
| •        | 10342 DHS-Anoka Metro Rtc                | 500.00        | 1 Transactions  |                        |   |
|          | 9220 DHS-MSOP                            |               |   |                        |   |
| 3        | 05-430-745-3721-6081                     | 1,116.00      | State-operated inpatient 09/01/2017 09/30/2017          | 0                      | Commitment Costs - Poor Relief                      |
| 8        | 05-430-745-3721-6081                     | 1,116.00      | State-operated inpatient                                |                        | Commitment Costs - Poor Relief                      |
| 17       | 05-430-745-3721-6081                     | 2,790.00      | 09/01/2017 09/30/2017<br>State-operated inpatient       | 0                      | Commitment Costs - Poor Relief                      |
|          |  | 2,770.00      | 09/01/2017 09/30/2017                                   | 0                      |   |
| 21       | 05-430-745-3721-6081                     | 3,720.00      | State-operated inpatient 09/21/2017 09/30/2017          | 0                      | Commitment Costs - Poor Relief                      |
|          | 9220 DHS-MSOP                            | 8,742.00      | 4 Transactions  |                        |   |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 3

| Ve | endor <u>Name</u>                | <u>Rpt</u>   | Warrant Description                                 | Invoice #         | Account/Formula Description             |
|----|----------------------------------|--------------|---|-------------------|---|
|    | No. Account/Formula              | Accr Amount  | Service Dates                                       | <u>Paid On Bl</u> | on Behalf of Name                       |
| 8  | 39965 DHS-ST PETER-SEE LIST      |              |   |                   |   |
| 1  | 05-430-745-3721-6081             | 2,424.00     | State-operated inpatient                            |                   | Commitment Costs - Poor Relief          |
| _  | 05 400 745 0704 4004             |              | 09/01/2017 09/30/201                                | 7 0               |   |
| 2  | 05-430-745-3721-6081             | 3,768.00     | State-operated inpatient                            | 7 0               | Commitment Costs - Poor Relief          |
| 11 | 05-430-745-3721-6081             | - aaa aa     | 09/01/2017 09/30/201                                | 7 0               | Commitment Costs - Poor Relief          |
| 11 | 03-430-743-3721-0061             | 7,830.00     | State-operated inpatient 09/01/2017 09/30/201       | 7 0               | Commitment Costs - Foor Rener           |
| 8  | 39965 DHS-ST PETER-SEE LIST      | 14,022.00    | 3 Transactions                                      | , 0               |   |
| Ü  | DIIS-ST FETER-SEE EIST           | 14,022.00    | o Transactions                                      |                   |   |
| 9  | 91345 Elvecrog/Roberta C         |              |   |                   |   |
| 7  | 05-430-750-3950-6020             | 70.00        | Public guardianship                                 |                   | Public Guardianship Dd                  |
|    |                                  | 76.66        | 09/01/2017 09/30/201                                | 7 0               | ·                                       |
| 9  | 05-430-750-3950-6020             | 105.00       | Public guardianship                                 |                   | Public Guardianship Dd                  |
|    |                                  |              | 09/01/2017 09/30/201                                | 7 0               |   |
| 12 | 05-430-760-3950-6020             | 105.00       | Guardianship/Conservatorship                        |                   | Guardianship/Conservatorship            |
|    |                                  |              | 09/01/2017 09/30/201                                | 7 0               |   |
| 18 | 05-430-760-3950-6020             | 70.00        | Guardianship/Conservatorship                        |                   | Guardianship/Conservatorship            |
|    |                                  |              | 09/01/2017 09/30/201                                | 7 0               |   |
| 9  | 91345 Elvecrog/Roberta C         | 350.00       | 4 Transactions                                      |                   |   |
| _  |                                  |              |   |                   |   |
|    | 13687 Family Assessment Service  |              |   |                   |   |
| 13 | 05-430-745-3085-6020             | 843.75       | Adult Outpatient Diagnostic As                      | 7 0               | Adult Outpat Diagnostic Assess/Psyc     |
| 20 | 05-430-745-3085-6020             |              | 09/26/2017 09/26/201                                | 7 0               | Adult Output Diagnostic Access /Deve    |
| 20 | 05-430-745-3065-0020             | 937.50       | Adult Outpatient Diagnostic As 09/12/2017 09/18/201 | 7 0               | Adult Outpat Diagnostic Assess/Psyc     |
| 24 | 05-430-745-3085-6020             | 042.75       | Adult Outpatient Diagnostic As                      | , 0               | Adult Outpat Diagnostic Assess/Psyc     |
|    | 00 100 7.0 0000 0020             | 843.75       | 09/21/2017 09/21/201                                | 7 0               | , laun output Diagnostio / issoes, rego |
| 1  | 3687 Family Assessment Service   | es 2,625.00  | 3 Transactions                                      |                   |   |
|    | 3                                | ,            |   |                   |   |
|    | 6110 Lakes & Pines CAC, Inc      |              |   |                   |   |
| 32 | 05-430-745-3025-6020             | 2,106.54     | Family Resource Specialist - A                      |                   | COMMUNITY ED & PREVENTION               |
|    |                                  | _,           | 09/01/2017 09/30/201                                | 7 0               |   |
| 33 | 05-430-745-3025-6020             | 3,824.02     | Family Resource Specialist - W                      |                   | COMMUNITY ED & PREVENTION               |
|    |                                  |              | 09/01/2017 09/30/201                                | 7 0               |   |
|    | 6110 Lakes & Pines CAC, Inc      | 5,930.56     | 2 Transactions                                      |                   |   |
|    |                                  |              |   |                   |   |
|    | 14651 Minnesota Monitoring, Inc. |              |   |                   | 0 151110 1 22                           |
| 6  | 05-430-710-3190-6020             | 95.00        | Hair Follicle Test - Court-Rel                      |                   | Court Related Services & Activities     |
|    |                                  | Convright 20 | 010-2016 Integrated Financial Systems               | ams               |   |

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# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | No.   | Name<br>Account/Formula       | <u>Accr</u> | <u>Rpt</u> | Amount      |  | <u>Invo</u><br><u>es</u><br>06/2017 | i <u>ce #</u><br><u>Paid On Bh</u><br>o | Account/Formula Description f # On Behalf of Name |
|----|-------|-------------------------------|-------------|------------|-------------|--|-------------------------------------|---|---|
|    | 14651 | Minnesota Monitoring, Inc.    |             |            | 95.00       | 1 Transactions                                 |                                     |   |   |
|    | 89163 | NEMOJT                        |             |            |             |  |                                     |   |   |
| 25 |       | 05-430-720-3370-6038          |             |            | 13,437.50   | MFIP Empl Service-Qtrly Paymen                 |                                     |   | Mfip-Employment Services                          |
|    |       |                               |             |            |             |  | 30/2017                             | 0                                       |   |
| 26 |       | 05-430-720-3370-6038          |             |            | 2,500.38    | DWP Empl Service-Qtrly Pmt 07/01/2017 09/3     | 30/2017                             | 0                                       | Mfip-Employment Services                          |
|    | 89163 | NEMOJT                        |             |            | 15,937.88   | 2 Transactions                                 | 3072017                             | Ü                                       |   |
|    |       |                               |             |            |             |  |                                     |   |   |
|    | 10977 | Northern Psychiatric Associat | es          |            |             |  |                                     |   |   |
| 30 |       | 05-430-740-3050-6020          |             |            | 637.35      | Child Outpatient Diagnostic As 09/08/2017 09/0 | 08/2017                             | 0                                       | Child Outpat Assess/Psyc. Testing                 |
| 10 |       | 05-430-745-3085-6020          |             |            | 200.00      | Adult Outpatient Diagnostic As                 | 06/2017                             |   | Adult Outpat Diagnostic Assess/Psyc               |
| 10 |       | 03 430 743 3003 0020          |             |            | 300.00      |  | 08/2017                             | 0                                       | Addit Odtput Diagnostic Assess/1 syc              |
|    | 10977 | Northern Psychiatric Associat | es          |            | 937.35      | 2 Transactions                                 |                                     |   |   |
|    | 2.00  |                               |             |            |             |  |                                     |   |   |
|    | 3639  | Northland Counseling Ctr Inc  |             |            |             |  |                                     |   | D. 15 11 0 15 11                                  |
| 34 |       | 05-430-730-3710-6020          |             |            | 975.00      | Detoxification (Category I) 09/16/2017 09/2    | 26/2017                             | 0                                       | Detoxification - Grand Rapids                     |
|    | 3639  | Northland Counseling Ctr Inc  |             |            | 975.00      | 1 Transactions                                 |                                     |   |   |
|    | 90748 | Oakridge Homes Sils           |             |            |             |  |                                     |   |   |
| 5  | 70740 | 05-430-750-3340-6073          |             |            | 462.55      | Semi-Independent Living Servic                 |                                     |   | Semi-Independent Living Serv (Sils)               |
| Ü  |       |                               |             |            | 402.55      |  | 22/2017                             | 0                                       | John Maspenasin Emily Co. V (Cite)                |
| 15 |       | 05-430-750-3340-6073          |             |            | 353.22      | Semi-Independent Living Servic                 |                                     |   | Semi-Independent Living Serv (Sils)               |
|    |       |                               |             |            |             |  | 28/2017                             | 0                                       |   |
|    | 90748 | Oakridge Homes Sils           |             |            | 815.77      | 2 Transactions                                 |                                     |   |   |
|    | 9140  | Simar/Candace                 |             |            |             |  |                                     |   |   |
| 4  |       | 05-430-760-3950-6020          |             |            | 70.00       | Guardianship/conservatorship                   |                                     |   | Guardianship/Conservatorship                      |
|    |       |                               |             |            |             | 09/01/2017 09/3                                | 30/2017                             | 0                                       |   |
|    | 9140  | Simar/Candace                 |             |            | 70.00       | 1 Transactions                                 |                                     |   |   |
|    | 14390 | TANGE, MSW/PHILIP B           |             |            |             |  |                                     |   |   |
| 16 |       | 05-430-730-3090-6050          |             |            | 540.00      | Pre-Petition Screening/Hearing                 |                                     |   | Pre-Petition Screening/Hearing                    |
|    |       |                               |             |            | 3-10.00     | 5 5  | 12/2017                             | 0                                       | 3   |
| 29 |       | 05-430-740-3900-6020          |             |            | 112.50      | Clinical supervision-Child Rul                 |                                     |   | Child Rule 79 Case Mgmt                           |
|    |       |                               |             | Co         | ppyright 20 | 10-2016 Integrated Financia                    | al Systems                          |   |   |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | <u>Vendo</u> | or <u>Name</u>           |             | <u>Rpt</u> | Warrant Description       |                | Invoice #      | Acc   | ount/Formula Description |
|----|--------------|--------------------------|-------------|------------|---------------------------|----------------|----------------|-------|--------------------------|
|    | <u>No.</u>   | Account/Formula          | <u>Accr</u> | Amount     | <u>Servic</u>             | <u>e Dates</u> | <u>Paid On</u> | Bhf # | On Behalf of Name        |
|    |              |                          |             |            | 09/11/2017                | 09/12/2017     | 0              |       |                          |
| 31 |              | 05-430-745-3910-6020     |             | 270.00     | Clinical supervision-Adul | t Rul          |                | Adul  | t Rule 79 Case Mgmt      |
|    |              |                          |             |            | 09/11/2017                | 09/11/2017     | 0              |       |                          |
|    | 14390        | TANGE, MSW/PHILIP B      |             | 922.50     | 3 Transactions            |                |                |       |                          |
|    |              |                          |             |            |                           |                |                |       |                          |
|    | 14040        | WELLS FARGO BUSINESS CRE | DIT         |            |                           |                |                |       |                          |
| 19 |              | 05-430-700-4800-6805     |             | 291.13     | MH INIT Transportation    |                |                | Mh Ir | nit - Transportation     |
|    |              |                          |             |            | 09/11/2017                | 09/11/2017     | 0              |       |                          |
|    | 14040        | WELLS FARGO BUSINESS CRE | DIT         | 291.13     | 1 Transactions            |                |                |       |                          |
|    |              |                          |             |            |                           |                |                |       |                          |
|    |              |                          |             |            |                           |                |                |       |                          |
|    | Final        | l Total                  |             | 53,433.76  | 18 Vendors                | 35 Trai        | nsactions      |       |                          |
|    |              |                          |             |            |                           |                |                |       |                          |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>            |              |  |
|---------------|-------------|---------------|------------------------|--------------|--|
|               | 5           | 53,433.76     | Health & Human Service | es           |  |
|               | All Funds   | 53,433.76     | Total                  | Approved by, |  |
|               |             |               |                        |              |  |
|               |             |               |                        |              |  |

### **MINNESOTA CHILD SUPPORT 2016**

#### MORE MONEY FOR FAMILIES

#### COLLECTIONS

**79% 4** 

of child support is collected by income withholding from an employee's paycheck

\$600 Million

in child support collected

96% AA

went to families

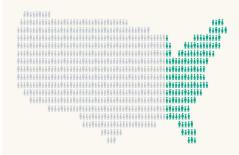
4% reimbursed public assistance dollars

#### **CASELOAD**

Number of children served

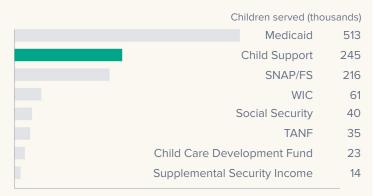
### **245,000 statewide**

### 15.6 Million nationwide



1 in 5 children in the U.S.

#### In comparison to other programs\*

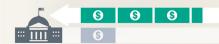


Child support accounts for about half the average income of low-income parents who receive it, lifting over 1 million people out of poverty in 2015.<sup>†</sup>

#### **COST-EFFECTIVENESS**

One of the most cost-effective government programs

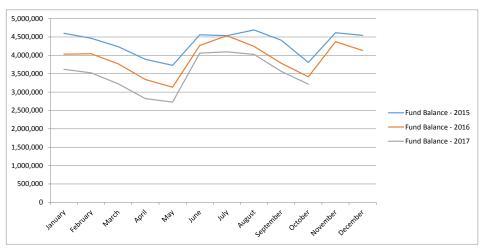
collected by the child support program for every \$1.00 spent



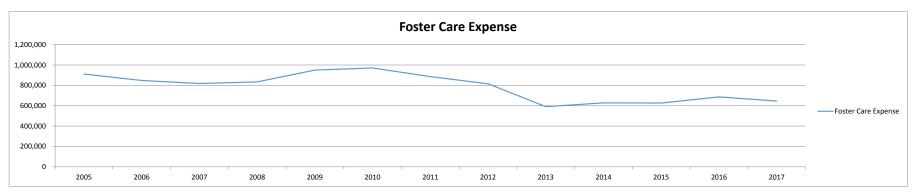
Source: Federal Office of Child Support Enforcement Preliminary Report (2016).

- \* Monthly Child Enrollment in Medicaid and CHIP (2017); Characteristics of SNAP Households (2015); WIC Program Monthly Data State Level Participation (2017; preliminary); Annual Statistical Supplement to the Social Security Bulletin (2016); TANF: Total Number of Child Recipients (2016); CCDF FY 2015 Preliminary Data Table 1 (2016); SSI Annual Statistical Report (2015).
- <sup>†</sup> Bureau of Census: Current Population Reports P-60-258 and P-60-262.

|                              |          |           |           |           | Financial | Statement for | or Board  |           |           |           |           |           |             |
|------------------------------|----------|-----------|-----------|-----------|-----------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
|                              |          | January   | February  | March     | April     | May           | June      | July      | August    | September | October   | November  | December    |
| Fund Balance - 2015          |          | 4,600,651 | 4,463,903 | 4,236,061 | 3,892,021 | 3,727,220     | 4,560,231 | 4,534,967 | 4,690,698 | 4,413,847 | 3,806,907 | 4,615,850 | 4,544,194   |
| Fund Balance - 2016          |          | 4,031,619 | 4,044,030 | 3,768,001 | 3,340,621 | 3,133,611     | 4,268,703 | 4,534,967 | 4,244,044 | 3,785,410 | 3,417,297 | 4,372,735 | 4,132,946   |
| Fund Balance - 2017          |          | 3,619,229 | 3,524,864 | 3,223,404 | 2,822,304 | 2,727,519     | 4,060,299 | 4,095,282 | 4,024,250 | 3,565,913 | 3,214,830 |           |             |
|                              | Jan-17   | Feb-17    | Mar-17    | Apr-17    | May-17    | Jun-17        | Jul-17    | Aug-17    | Sep-17    | Oct-17    | Nov-17    | Dec-17    | YTD 2017    |
| Revenue:                     |          |           |           |           |           |               |           |           |           |           |           |           |             |
| Tax Levy                     | 0        | 0         | 0         | 0         | 0         | (1,473,987)   | 0         | 0         | 0         | 0         |           |           | (1,473,987) |
| Intergovernmental Revenue    | 0        | 0         | 0         | 0         | 0         | 64            | (7,013)   | (23,042)  | (92)      | 0         |           |           | (30,082)    |
| State Revenue                | (18,231) | (73,976)  | (122,527) | (7,881)   | (32,917)  | (138,957)     | (348,354) | (123,343) | (130,295) | 0         |           |           | (996,482)   |
| Federal Revenue              | (73,411) | (246,644) | (282,877) | (34,717)  | (243,676) | (289,195)     | (78,312)  | (258,289) | (195,138) | 0         |           |           | (1,702,259) |
| Third Party Revenue          | (14,677) | (30,438)  | (27,132)  | (29,258)  | (25,331)  | (34,625)      | (36,343)  | (25,786)  | (28,048)  | 0         |           |           | (251,639)   |
| Misc. Revenue/Pass Thru      | (20,882) | (13,003)  | (30,908)  | (6,668)   | (10,988)  | (19,490)      | (36,784)  | (10,795)  | (2,755)   | (255)     |           |           | (152,527)   |
| Expenditure:                 |          |           |           |           |           |               |           |           |           |           |           |           |             |
| Payments for Recipients      | 140,882  | 196,989   | 143,567   | 156,060   | 131,475   | 128,528       | 175,183   | 190,160   | 137,670   | 121,002   |           |           | 1,521,515   |
| Payroll                      | 433,107  | 312,632   | 447,030   | 322,773   | 313,511   | 315,577       | 330,169   | 327,446   | 476,322   | 181,436   |           |           | 3,460,003   |
| Services/Charges and Fees    | 33,393   | 16,350    | 28,873    | 22,211    | 23,596    | 31,219        | 31,741    | 31,255    | 26,432    | 26,793    |           |           | 271,862     |
| Travel and Insurance         | 39,506   | 2,407     | 5,604     | 9,545     | 4,681     | 5,183         | 3,687     | 3,297     | 4,615     | 2,354     |           |           | 80,877      |
| Supplies and Small Equipment | 4,846    | 28,485    | 3,083     | 3,138     | 4,389     | 3,031         | 1,477     | 13,754    | 12,492    | 15,694    |           |           | 90,389      |
| Capital Outlay               | 0        | 0         | 0         | 2,500     | 0         | 0             | 0         | 0         | 2,922     | 0         |           |           | 5,422       |
| Misc. Expenditure/Pass Thru  | 9,649    | 10,146    | 8,420     | 12,351    | 9,532     | 11,380        | 9,648     | 11,514    | 8,860     | 2,058     |           |           | 93,558      |
| Net:                         | 534,182  | 202,947   | 173,132   | 450,055   | 174,270   | (1,461,272)   | 45,098    | 136,172   | 312,985   | 349,083   | 0         | 0         | 916,652     |



|                                    |         |         |         |         | Foste   | er Care Repo | rt      |         |         |         |         |         |         |
|------------------------------------|---------|---------|---------|---------|---------|--------------|---------|---------|---------|---------|---------|---------|---------|
|                                    | 2005    | 2006    | 2007    | 2008    | 2009    | 2010         | 2011    | 2012    | 2013    | 2014    | 2015    | 2016    | 2017    |
| Foster Care Expense                | 911,375 | 847,823 | 818,453 | 834,512 | 950,273 | 970,888      | 886,243 | 816,028 | 590,994 | 628,755 | 626,426 | 686,956 | 645,725 |
| # of Children                      | 69      | 73      | 75      | 63      | 64      | 57           | 56      | 49      | 50      | 53      | 65      | 62      |         |
| Foster Care                        | 2005    | 2006    | 2007    | 2008    | 2009    | 2010         | 2011    | 2012    | 2013    | 2014    | 2015    | 2016    | 2017    |
| Child Shelter                      | 339     | 3,017   | 5,139   | 0       | 850     | 0            | 177     | 2,696   | 2,817   | 0       | 1,071   | 2,384   | 0       |
| ICWA                               | 185     | 2,448   | 0       | 0       | 709     | 0            | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Corrections                        | 0       | 35,626  | 6,465   | 5,444   | 4,227   | 9,488        | 2,656   | 6,151   | 1,378   | 1,968   | 0       | 0       | 0       |
| Treatment Foster Care              | 0       | 0       | 8,451   | 0       | 0       | 33,227       | 101,130 | 96,216  | 79,138  | 35,418  | 18,948  | 0       | 0       |
| ICWA                               | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       | 0       | 7,870   | 18,632  | 5,748   |
| Corrections                        | 0       | 0       | 0       | 33,530  | 33,811  | 22,857       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Child Foster Care                  | 388,841 | 318,577 | 462,600 | 384,829 | 396,552 | 346,845      | 167,154 | 174,298 | 241,526 | 158,688 | 190,403 | 289,650 | 184,799 |
| ICWA                               | 22,292  | 49,915  | 101,147 | 131,779 | 99,413  | 111,278      | 138,816 | 92,451  | 11,382  | 24,570  | 52,441  | 72,284  | 62,311  |
| Corrections                        | 1,365   | 19,740  | 0       | 0       | 0       | 18,695       | 11,627  | 9,783   | 0       | 1,998   | 10,011  | 0       | 0       |
| Rule 8                             | 2,750   | 53,677  | 12,310  | 3,174   | 19,938  | 14,710       | 45,321  | 7,062   | 0       | 100     | 35,955  | 0       | 25,692  |
| ICWA                               | 0       | 0       | 0       | 23,947  | 10,952  | 48,097       | 16,400  | 25,716  | 7,306   | 888     | 0       | 0       | 0       |
| Corrections                        | 3,565   | 0       | 18,675  | 8,132   | 44,677  | 13,373       | 17,570  | 43,317  | 0       | 0       | 0       | 0       | 0       |
| Correction Facilities              | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 24,953  | 0       | 0       | 0       | 85,748  |
| ICWA                               | 0       | 37,418  | 46,204  | 35,438  | 68,751  | 103,404      | 107,921 | 56,691  | 21,011  | 68,770  | 27,341  | 47,201  | 890     |
| Corrections                        | 338,671 | 264,032 | 141,084 | 107,867 | 120,751 | 66,821       | 208,353 | 188,862 | 142,442 | 292,193 | 142,279 | 149,222 | 0       |
| Northstar Adoption/Kinship         | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       | 0       | 0       | 1,973   | 0       |
| Extented Foster Care               | 0       | 0       | 0       | 0       | 0       | 0            | 1,228   | 0       | 0       | 100     | 0       | 0       | 3,960   |
| Electronic Monitoring              | 2,800   | 976     | 1,848   | 0       | 1,504   | 1,201        | 0       | 352     | 2,904   | 0       | 0       | 0       | 0       |
| Rule 5                             | 109,597 | 56,466  | 0       | 61,170  | 95,415  | 103,210      | 70,889  | 99,575  | 21,835  | 119,466 | 96,403  | 139,532 | 278,595 |
| ICWA                               | 0       | 0       | 7,175   | 36,321  | 42,836  | 36,960       | 0       | 0       | 36,571  | 0       | 48,012  | 27,891  | 0       |
| Corrections                        | 28,130  | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Respite                            | 1,889   | 428     | 115     | 882     | 7,862   | 34,851       | 8,645   | 9,183   | 2,358   | 919     | 5,765   | 1,276   | 2,230   |
| Child Care                         | 5,369   | 1,406   | 2,178   | 0       | 671     | 1,579        | 1,167   | 0       | 718     | 592     | 4,495   | 981     | 179     |
| Health Services                    | 5,546   | 386     | 695     | 0       | 455     | 82           | 194     | 382     | 111     | 2,607   | 3,108   | 195     | 132     |
| Transportation                     | 4,514   | 4,436   | 5,897   | 5,464   | 10,803  | 9,584        | 10,268  | 7,188   | 14,129  | 9,790   | 7,789   | 6,098   | 9,925   |
| <b>Total Foster Care Expenses:</b> | 915,854 | 848,548 | 819,983 | 837,977 | 960,176 | 976,259      | 909,516 | 819,923 | 610,578 | 718,066 | 651,892 | 757,319 | 660,208 |



# Region 5 + Adult Mental Health Initiative

# History of How We Developed

- 1866 St. Peter established
- 1963 Community Mental Health Act
- 1982 Commitment Act
- 1987 Adult Mental Health Act
- 1989 Children's Mental Health Act

# Results

- Reductions in numbers of people served in state hospital settings
- Increase in community resources
- Re-allocation of funds to Adult Mental Health Initiatives
- Region 5+ Initiative originated in 1997

# Who is Region 5+ AMHI

- Aitkin
- Cass
- Crow Wing
- Morrison
- Todd
- Wadena
- Mille Lacs Band of Ojibwe
- Leech Lake Band

# Management Process & Goals

- Executive Committee meets monthly, quarterly with providers
- Determine gaps in service within the region
- Coordinate/create services to meet regional needs
- Monitor existing services
- Manage initiative dollars
- Establish and maintain relationships at the local, regional, and state level

# Goals for Service Providers

- Reduce hospitalizations
- Reduce hold order costs
- Provide services in all six counties
- There is no "wrong door" to access services
- Services are self directed
- Services are provided in the least restrictive setting
- Support is provided at the right time and right place
- Services incorporate a Holistic view
- Services shall decrease the duration of involuntary services
- Cost effective

# Services in our Region

- ACT-Assertive Community Treatment
- ICTS-Intensive Community Transition Services
- Employment Services
- ARMHS-Adult Rehabilitative Mental Health Services
- Behavioral Health Homes
- Case Management
- WRAP-Wellness Recovery Action Plan
- Day Treatment
- Drop In Centers
- CPS-Certified Peer Specialist
- Housing

# Services in our Region cont.

- MCO-Mobile Crisis
- Crisis Residential Treatment
- Mental Health First Aid
- First Episode Psychosis Program
- Community Education and Prevention
- IRTS-Intensive Regional Treatment Services
- Acute Care Hospital-Inpatient
- Minnesota Security Hospital-MI & D
- DBT-Dialectical Behavior Therapy

# **AMHI** Budget

- AMHI Grant is \$1,236,491
- Distributed among all counties, originally based on population
- Fiscal Host-Crow Wing County
- Internal process of financial management and tracking of use

# New or Upcoming Services

- CCBHC-Certified Community Behavioral Health Clinic
- Outpatient Chemical Dependency Treatment in Aitkin
- VIDYO in Aitkin County Jail
- Housing Planner
- Transition Specialist



204 FIRST STREET NW AITKIN, MINNESOTA 56431-1291 PHONE 1-800-328-3744 or 1-218-927-7200 FAX # 1-218-927-7210

#### AITKIN COUNTY HEALTH & HUMAN SERVICES ADVISORY COMMITTEE

#### **Meeting Minutes**

October 4, 2017

Committee Members Present: Roberta Elvecrog

Penny Olson
Beverly Mensing
Bob Marcum
Carole Holten
Joy Janzen
Kevin Insley
Marlene Abear
Kim Demenge
Joell Miranda
Jon Moen
Kristine Layne

Commissioner Bill Pratt

Commissioner Laurie Westerlund

**Others Present:** Joel Hoppe

Guests: Jessi Schultz, Social Services Supervisor Children &

Families

Shawn Speed, Clerk to the Committee

**Absent:** Lynette Maas

Holly Bray

#### I. Call to Order

a. Roberta called to order the regular meeting of the Aitkin County Health & Human Services Advisory Committee at 3:32pm on October 4, 2017 at Aitkin County Health & Humans Services in the large conference room.

#### II. Approval of October 4, 2017 Agenda

a. Beverly motioned to approve the agenda, Kristine seconded the motion to approve the agenda as written, all members voting yes to approve the October 4, 2017 agenda.

#### III. Approval of minutes from September 6, 2017 meeting

a. Bob motioned to approve the minutes, Carole seconded the motion, all members voting yes to approve the September 6, 2017 minutes.

#### IV. Committee Member Input/Updates –

- a. Roberta mentioned she had attended the Salvation Army meeting last week and that if anyone know of any local organizations that give out gift cards/baskets for the holidays to let Shawn know so as to avoid the Salvation Army giving to the same people.
  - i. Carole knew of the Lions, in McGregor, giving out around \$3000 worth of baskets and that their contact was Pat McGwin.
- b. Bob questioned who the members were for the Racial Relations Committee formed last meeting and was informed it was himself, Carole, and Roberta.

### V. Children's Mental Health Presentation – Jessi Schultz, Children & Families Social Services Supervisor

- a. Jessi introduced her two staff that work in the area of Children's Mental Health.
  - i. Jen Moen is full time in the Children's Mental Health area.
  - ii. Ashley Gustafson splits her time between Children's Mental Health and Child Protection.
- b. Jessi went through the attached Children's Mental Health handout.
- c. Roberta asked about the age range of the children and Jessi said it can be from 0-18 although if a child was placed in the program before turning 18 they can stay until they turn 21.
  - i. If they are still in school they try to keep them on the child mental health side, but if they have graduated and are looking for apartments, etc. they try to transfer them to adult mental health.
- d. Carole asked what exactly was considered a mental health diagnosis for children and Jessi said it is a wide range of diagnosis and that it could be anything from Autism to Anxiety.
- e. Bob asked whether there was any support for everyone else in the family who is involved in the child's life and Jessi said there are a lot of options available for the family members.
- f. Joel asked if they have someone on staff that is a certified qualifier and Jessi responded that there is not one on staff, due to conflict of interest, but that they have Jeanne Kurtz who comes in once a month to do them.
- g. Roberta followed up with a question of where we are housing children who are awaiting

- placement and Jessi answered they are very creative when it comes to getting them home services or they use other placement options.
- h. Carole followed up with whether or not we are limited as to where they put the children and Jessi said no that they use everywhere they can find within the state and have even placed some out of state, i.e. South Dakota and Wisconsin.
- i. Laurie wondered if we have a part in dealing with babies born to addiction and we do but that it is on a case by case basis.
- j. Bob queried if they have Native American families that use this service or if they are restricted to their own mental health unit and Jessi remarked that they are not obligated to use their facility and can use our services.
- k. In closing Jessi asked what the Committee would like her to present to them when returns in December and the committee would like her to present a case example from opening to closing the case.

#### VI. Comments:

- a. Comments from Committee Members for the Commissioners relative to HHS
  - i. Bob invited all members who were able to participate in a community clean-up he is involved with at a property in Lawler on October 9<sup>th</sup>.
  - ii. Bob also commented on the great job that ANGELS is doing and how they are able to help this committee with anything they would like.
- b. Feedback from the HHS Board Meeting Carole/Roberta Sept. 26, 2017
  - i. Carole noted there that it was good HHS Board meeting.
  - ii. Roberta noted that Commissioner Niemi had said that the workforce centers were losing computer funding and that we might see less computers available at our workforce center. She talked to ours and they receive their funding form a different source compared to the others so they will not be losing any.
- c. Committee Members scheduled to attend upcoming HHS Board meetings in 2017:

| OCTOBER 24  | Bob Marcum       | Roberta Elvecrog |
|-------------|------------------|------------------|
| NOVEMBER 28 | Roberta Elvecrog | Marlene Abear    |
| DECEMBER 19 | Jon Moen         | Kristine Layne   |

#### VII. Adjournment

a. Motion by Joell to adjourn the meeting, seconded by Carole, all members voting yes to adjourn the meeting at 4:15pm.

|   | Roberta Elvecrog, Chairperson |
|---|-------------------------------|
| Shawn Speed, Clerk to the ACH&HS Advisory Board |                               |

The following documents were included in the packet of information sent to the members for review prior to the meeting or distributed at the meeting:

- Copy of the agenda for the October 4, 2017 meeting.
- Copy of the minutes from the September 6, 2017 meeting.
- Copy of the September 26, 2017 H&HS Board meeting minutes.
- Copy of the Children's Mental Health Handout