# ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS October 10, 2017 – BOARD AGENDA

- 9:00 1) J. Mark Wedel, County Board Chair
  - A) Call to Order
  - B) Pledge of Allegiance
  - C) Board of Commissioners Meeting Procedure
  - D) Approval of Agenda
  - **E)** Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (5) minutes per person. The County Board generally will not engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
  - Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
    - A) Correspondence File September 26, 2017 October 9, 2017
    - B) Approve September 26, 2017 County Board Minutes
    - **C)** Approve Commissioner Warrants
    - D) Approve Auditors Warrants Period 2 RE Tax Overpays
    - E) Approve September Manual Warrants
    - F) Accept \$100 donation to Veteran Services from McGregor American Legion
    - G) Adopt (3) Resolutions: Application for Repurchase of Tax Forfeited Property Weston
    - H) Approve Lions Request to Replace Benches
    - I) Approve Appointment to Aitkin County Community Corrections
      Advisory Board
- 9:05 3) Committee Updates
- 9:35 **Break**
- 9:45 4) Jessica Seibert, County Administrator
  - A) Closed Meeting Under MN Statute 13D.05 Subd. 3 (a) Performance Evaluation of County Administrator
- 10:45 5) Adjourn

# **AITKIN COUNTY BOARD**

# **September 26, 2017**

The Aitkin County Board of Commissioners met this 26<sup>th</sup> day of September, 2017 at 9:02 a.m. with the following members present: Board Chair J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, and Bill Pratt. Commissioner Anne Marcotte was absent, as she was attending a NACO conference. County Administrator Jessica Seibert and Administrative Assistant Sue Bingham were also present.

**CALL TO ORDER** 

Motion by Commissioner Westerlund, seconded by Commissioner Pratt and carried (4-0) to approve the September 26, 2017 agenda.

APPROVED AGENDA

# AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES September 26, 2017

#### **Attendance**

The Aitkin County Board of Commissioners met this 26th day of September, 2017 at 9:03 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Board Chair J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, and Bill Pratt. Others present included: County Administrator Jessica Seibert, Health & Human Services Director Cynthia Bennett, Financial Services Technician Carli Goble, Social Services Supervisor-Children's Services Jessi Schultz, Social Services Supervisor-Adult Services Kim Larson, Health & Human Services Administrative Assistant Shawn Speed, and Guests: Carole Holten/H&HS Advisory Committee Member, Roberta Elvecrog/H&HS Advisory Committee Member, Brielle Bredsten/Aitkin Independent Age, and Bob Harwarth/Citizen.

HEALTH & HUMAN SERVICES BOARD

# Agenda

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voting yes to approve the September 26, 2017 Health & Human Services Board agenda.

#### **Minutes**

Motion by Commissioner Pratt, seconded by Commissioner Niemi and carried, all members voting yes to approve the August 22, 2017 Health and Human Services Board minutes.

### Bills

Carli Goble, Financial Services Technician, was introduced by Cynthia Bennett as the HHS Representative that will be presenting the bills and financial reports to the Board in the absence of a Financial Services Supervisor.

Was mentioned that there was a payment to McGregor Schools for \$15,000.00 to help pay for a guidance counselor from the Local Collaborative Time Study (LCTS). We act as fiscal agent for the LCTS and these dollars are pass through monies for this program.

Motion by Commissioner Pratt, seconded by Commissioner Westerlund and carried, all members voting yes to approve the bills.

Health & Human Services Director Reports

**Legislative Updates –** Cynthia Bennett, H&HS Director reported that there has

been some momentum around paying for people in Regional Treatment Centers (RTC) and all of the Commissioners have been very supportive of the changes that need to be addressed on a state level with this issue. AMC is getting behind the necessary changes and there will be more discussions regarding this in the upcoming development of legislative platforms for 2018.

The Mental Health Initiative is working on hiring an individual to focus on community resource development and utilization. This person will assist with discharge planning and coordinate efforts for Region 5 counties to help facilitate discharges from the RTC to a community placement.

The Director developed pamphlet for Commissioner Marcotte, who is currently in Washington D.C., Commissioner Marcotte will relay the information that outlines how the proposed changes to the Affordable Healthcare Act will impact the state of MN and ultimately counties. If the proposed changes are made and the Prevention and Public Health fund is eliminated there will be no funding for the Local Public Health Grant that currently provides ACH&HS with \$57,986.00.

**DHS Child Safety & Permanency Report Update** – Cynthia reported getting a call from DHS complimenting H&HS on the great job the Child Welfare team has done on meeting these indicators. Congratulations were expressed to Supervisor Jessi Schultz and the entire Child Welfare team.

**Redesign Committee Update –** Cynthia reported that the committee had decided on a color palette for the offices and lobby. Funding for the lobby remake project is coming from incentive dollars from DHS. The usage of these dollars are restricted and must be used to enhance services for the individuals on the SNAP program. That the committee is looking at creating a more calming and relaxed environment in our lobby through the use of color choices, furniture styles, and possibly adding an aquarium. HHS has received a donation of a computer stand for clients to have access to a computer that might be utilized to email their worker or to fill out required forms.

– In addition to the physical environment Cynthia reported that HHS continues to work on building a positive work culture. Staff morale, attitudes and engagement are key to a healthy and productive setting. This includes finding ways to build leadership capacity and provide the tools necessary for staff to be successful in their positions. Outside resources for staff development are cost prohibitive so efforts have been made to find other ways to accomplish this. Cynthia reported that she has found a leadership development train the trainer course. She would complete the training and through this venue would be able to conduct staff development training within the HHS agency. These resources would also be available for all county departments if they were interested. In addition this could be offered as a service to our community partners such as CARE, or ANGELS. This is a good opportunity for the county and will put us in a nice position to offer further support to our partners in the community. Cynthia reported she is working with Administrator Jessica S. to develop a more detailed plan to move forward with this option.

#### **Financial Reports**

Carli Goble reviewed the financial statement for the board-

- 1) We are on budget overall.
- 2) Foster Care still a high cost.
- 3) Fund Balance has been decreasing over the course of the last few years.

4) We are where we should be for this time of year.

#### Contracts

WIC Agreement between McGregor School District and ACH&HS-Motion by Commissioner Pratt, seconded by Commissioner Niemi and carried, all members voting yes to approve the agreement.

WIC Agreement between Hill City Assembly of God Church and ACH&HS-Motion by Commissioner Westerlund, seconded by Commissioner Pratt and carried, all members voting yes to approve the bills.

### **Committee Reports**

#### **H&HS Advisory Committee** – Commissioner Westerlund and/or Pratt

- 1) Committee member Carole Holten and Roberta Elvecrog provided details of their last meeting, held September 6, 2017.
  - a. Explained that they were given a briefing by Jessi Goble, Financial Services Supervisor, about the cost of Medical Assistance when going into a nursing home or assisted living complex. Was a very informative briefing and Jessi has agreed to work with the Advisory Board to present it to more community members.
  - b. McGregor will be having a Health Fair on the evening of September 27<sup>th</sup> in their Community Center that involved a lot of collaboration between McGregor, ACH&HS, and Riverwood.
  - c. Cynthia mentioned that Riverwood Health Care Center applauded Brea Hamdorf and Hannah Colby from Public Health for their great work and noted how outstanding they had been to work with on the McGregor Health Fair.
  - d. Looking at setting up a community meal in the McGrath area possibly once a quarter.

#### **NEMOJT Update** – Commissioner Niemi

- 1) Discussion on meeting with employers in your area and finding out what skills are needed with the aim of some of our young adults staying and working here instead of leaving the area. Looking at meeting with schools to provide more job skill training.
- 2) Workforce Center may have a few less computers due to lack of funding.

### Lakes and Pines – Commissioner Niemi

- 1) Funding for Fuel Assistance looks to be in good shape. Meeting in October to determine how it stands.
- 2) Ross is looking into working with them to do a windshield survey for the Small Cities Development Grant.

#### **BEACON Meeting** – Commissioner Westerlund

- 1) Was held at Long Lake Conservation Center September 19, 2017.
- 2) Stands for Building Effective and Collaborative Organizational Networks.
- 3) Meeting of all area agencies that provide community services to network and provide each other with information about what each other does.
- 4) Was very informative and well attended.

Next Meeting – October 24, 2017

**BREAK** 

**HHS BOARD** 

**ADJOURNS** 

Break: 9:40 a.m. to 10:03 a.m.

Motion by Commissioner Pratt, seconded by Commissioner Westerlund and carried (4-0) to approve the Consent Agenda as follows: A) Correspondence File: September **CONSENT AGENDA** 

# **September 26, 2017**

12, 2017 to September 25, 2017; B) Approve County Board Minutes: September 12, 2017; C) Approve Commissioner Warrants: General Fund \$78,482.15, Road & Bridge \$48,192.31, Debt Service \$17,488.88, State \$750.00, Trust \$10,386.89, Forest Development \$1,382.27, Agency \$1,036.58, Long Lake Conservation Center \$11,938.51, Parks \$11,135.35 for a total of \$180,792.94; D) Approve Auditor Warrants – August Sales & Use Tax: General Fund \$616.42, Road & Bridge \$1,685.41, State \$9,647.00, Trust \$28.76, Forest Development \$-0.31, Long Lake Conservation Center \$21.40, Parks \$304.85 for a total of \$12,303.53; E) Approve 2017 Emergency Management Performance Grant; F) Adopt Resolution: Off-Highway Vehicle Safety Enforcement Grant 2018-2019; G) Adopt Resolution: Application for Repurchase of Tax Forfeited Property – Westphal

Under the consent agenda, motion by Commissioner Pratt, seconded by Commissioner Westerlund and carried (4-0) to approve 2017 Emergency Management Performance Grant and authorize signatures.

2017 EMPG GRANT

Under the consent agenda, motion for a resolution by Commissioner Pratt, seconded by Commissioner Westerlund and carried (4-0) to adopt resolution – Off-Highway Vehicle Safety Enforcement Grant 2018-2019:

**BE IT RESOLVED**, that the Aitkin County Board of Commissioners approve the Fiscal Years 2018-2019 Off-Highway Vehicle Safety Enforcement Grant Agreement on file in the Office of the County Auditor and authorize the Aitkin County Sheriff, County Board Chair and County Administrator to sign the agreement in the amount of \$24,462.00, amount being \$12,231.00 for each biennium, for the term of July 1, 2017 through June 30, 2019.

RESOLUTION 20170926-070 OFF-HIGHWAY VEHICLE SAFETY ENFORCEMENT GRANT 2018-2019

Under the consent agenda, motion for a resolution by Commissioner Pratt, seconded by Commissioner Westerlund and carried (4-0) to adopt resolution – Application for Repurchase of Tax Forfeited Property - Westphal:

**WHEREAS,** Cynthia Westphal, a former owner has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

RESOLUTION 20170926-071 APPLICATION FOR REPURCHASE OF TAX FORFEITED PROPERTY -WESTPHAL

NE ¼ of NE ¼ less part in document 355255 Section 17 Township 45 Range 26

and, WHEREAS, said applicant has set forth in her application that:

- a) a hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-wit:
  - I was under the impression that my taxes for 2013 and 2015 were paid. Due to lack of employment my funds were scattered in earnings I was just starting to do work on my easement to gain access to the said property. This event has been very stressful and don't feel that it's fair to take a \$50,000.00 piece of land without full notice.
- b) that the repurchase of said land by me will promote and best serve the public interest, because

# **AITKIN COUNTY BOARD**

# **September 26, 2017**

I believe in keeping it as natural as possible. I don't do any construction during hunting season and am very mindful of the environmental footprint this land provides. I will never do any major development of this property, for it is prime hunting land that is conjoined with others property and will remain current on my taxes; promise.

**and, WHEREAS**, this board is of the opinion that said application should be granted for such reasons.

**NOW THEREFORE BE IT RESOLVED,** that the application of Cynthia Westphal for the repurchase of the above described parcel of tax forfeited land be and the same is hereby granted and the County Auditor is hereby authorized to permit such repurchase according to the provisions of Minnesota Statutes 1945. Section 282.241 as amended.

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried (4-0) to approve the Personnel Committee's recommendation to accept the job evaluation consultant's recommendation of Grade 6 for the Assistant VSO position, with pay of \$20.24/hour effective September 26, 2017.

ASSISTANT VSO JOB CLASSIFICATION

Bobbie Danielson, Human Resources Director reviewed the 2018 supplemental insurance bids with the Board. Motion by Commissioner Niemi, seconded by Commissioner Pratt and carried (4-0) to accept the bids of Minnesota Life (life insurance), Dearborn National (short-term disability), Madison National (LTD), and EyeMed (vision plan), effective January 1, 2018, with the expectation that Minnesota Life extends the new guarantee issue from \$100k to \$200k for all employees, not just new hires.

SUPPLEMENTAL INSURANCE BIDS

Jessica Seibert, County Administrator discussed the following with the Board:

- 2018 MRC Dues Increase
- 2018 Preliminary Levy
- 2018 Public Budget Hearing
- Enbridge Line 3 Replacement Project

COUNTY ADMINISTRATOR REPORTS

Action taken:

### 2018 MRC Dues Increase

Motion by Commissioner Niemi, seconded by Commissioner Pratt and carried (4-0) to approve 2018 MRC dues of \$2,300.

**2018 MRC DUES** 

### 2018 Preliminary Levy

Motion for a resolution by Commissioner Pratt, seconded by Commissioner Westerlund and carried (4-0) to adopt resolution – 2018 Preliminary Levy:

**BE IT RESOLVED**, that the preliminary Aitkin County tax levy for payable 2018 be set at \$13,503,444.00.

RESOLUTION 20170926-072 2018 PRELIMINARY LEVY

#### 2018 Public Budget Hearing

Motion by Commissioner Westerlund, seconded by Commissioner Pratt and carried (4-0) to schedule the 2018 Public Budget Hearing for 6:05 p.m. on Tuesday, December

2018 PUBLIC BUDGET HEARING 5. 2017.

#### **Enbridge Line 3 Replacement Project**

Motion for a resolution by Commissioner Westerlund, seconded by Commissioner Niemi to adopt resolution – In Support of the Line 3 Replacement Project and Enbridge's Proposed Route. Roll call vote, (3-1 Pratt). Resolution adopted:

**WHEREAS,** Enbridge has been operating safely and successfully in our state for more than 65 years, with hundreds of employees and contractors that live, work and raise their families here in Minnesota;

**WHEREAS**, significant improvements to the nation's energy infrastructure are desperately needed in order to increase national security and energy independence and to ensure safe energy transportation;

**WHEREAS**, Enbridge places safety and environmental protection at the forefront of all its daily operations and major projects, and constantly improves procedures, technologies and training to reduce the potential for spills as well as improve results from remediation:

**WHEREAS**, Enbridge is currently investing more than \$2 billion in the Line 3 Replacement Project in Minnesota;

**WHEREAS**, the Line 3 Replacement Project will bring an additional tax revenue to the county, which will ease the burden for property owners;

**WHEREAS**, as a pump station community, the existing Enbridge infrastructure in our area provides good jobs, a strong tax base, and a good corporate neighbor;

**WHEREAS**, Line 3 Replacement will create approximately 1,500 family-sustaining jobs in Minnesota; about 50 percent hired from local union halls:

**WHEREAS**, any delay in the Line 3 Replacement Project, or any significant reroute, will prevent Aitkin County from benefiting from the significant positive economic impact that will result from this project;

**WHEREAS**, construction delays will limit the availability of employment for skilled craft workers;

**WHEREAS**, Enbridge has worked with all state and local authorities to determine the proposed route of the Line 3 Replacement across the state of Minnesota, respecting all impacts to people and the environment while fulfilling all applicable regulatory requirements;

**NOW, THEREFORE, BE IT RESOLVED** that Aitkin County extends its support for Enbridge's proposed Line 3 Replacement Project, their Preferred Route and their plan for deactivating the existing Line 3 and urges the Public Utilities Commission to adhere to an efficient permitting process for the Line 3 Replacement and to approve Enbridge's proposed route;

**BE IT FURTHER RESOLVED** that Enbridge be recognized for its longstanding performance and continual efforts to protect the environment, wildlife and habitats, as well as the people who live in the communities in which it operates.

RESOLUTION 20170926-073 IN SUPPORT OF THE LINE 3 REPLACEMENT PROJECT AND ENBRIDGE'S PROPOSED ROUTE

# **AITKIN COUNTY BOARD**

# **September 26, 2017**

<b>FISCAL NOTE:</b> There is no direct cost to Aitkin County resulting from the adoption of this resolution.	
The Board discussed: AMC Policy Meeting, ATV Public Input Meeting – Wagner Township, Budget Committee, MACCA, Mille Lacs Watershed, Watershed Mgmt. Group, BSLWMP, AIS, Public Land Mgmt. Workgroup, JCNRB, Aitkin County Water Planning Task Force, and TZD.	BOARD DISCUSSION
Motion by Commissioner Westerlund seconded by Commissioner Niemi and carried, all members voting to adjourn the meeting at 11:38 a.m. until Tuesday, October 10, 2017 at 9:00 a.m.	ADJOURN
J. Mark Wedel, Board Chair Aitkin County Board of Commissioners	
Jessica Seibert, County Administrator	

DKB1 10/2/17

2:01PM

# **Aitkin County**



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

Page Break By:

1 - Page Break by Fund

3 - Vendor Number 4 - Vendor Name

2 - Page Break by Dept

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on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1	No. DEPT 248	Association of Mn Counties 01- 001- 000- 0000- 6241 01- 001- 000- 0000- 6241 01- 001- 000- 0000- 6241 01- 001- 000- 0000- 6241 Association of Mn Counties	Rpt Accr	Amount  175.00 175.00 175.00 175.00 700.00	Warrant Description Service Commissioners  AMC Meeting- Westerlun AMC Meeting- Niemi AMC Meeting- Pratt AMC Meeting- Marcotte	Dates	Invoice # Paid On Bhf #  47639 47639 47639 47639 47639 ns	Account/Formula Description On Behalf of Name  Registration Fee Registration Fee Registration Fee Registration Fee
		Niemi/Donald 01-001-000-0000-6340 01-001-000-0000-6330 Niemi/Donald		13.42 448.33 461.75	Meal/AMC conference B September mileage 09/07/2017	reezy 09/25/2017 2 Transaction	838@.535 O as	Meals (Overnight) Transportation & Travel & Parking
		The Office Shop Inc 01-001-000-0000-6405 The Office Shop Inc		11.29 11.29	2018 monthly planner	1 Transaction	1032716-0	Office & Computer Supplies
		Verizon Wireless 01- 001- 000- 0000- 6250 Verizon Wireless		31.33 31.33	Cell phone charges	1 Transaction	286287802 ns	Telephone
		Westerlund/Laurie Ann 01- 001- 000- 0000- 6330 01- 001- 000- 0000- 6330 01- 001- 000- 0000- 6330 01- 001- 000- 0000- 6340 Westerlund/Laurie Ann		66.34 203.30 44.94 9.92 324.50	AMC mileage MACCAC conference mi Beacon LLCC mileage AMC Breakfast	leage 4 Transaction	124@.535 380@.535 84@.535 9/14/17	Transportation & Travel & Parking Transportation & Travel & Parking Transportation & Travel & Parking Meals (Overnight)
1	DEPT T	otal:		1,528.87	Commissioners		5 Vendors	12 Transactions
12		Centurylink 01- 012- 000- 0000- 6250 Centurylink		307.04 307.04	Court Administration LD/LOCAL Q4	1 Transaction	313645966 as	Telephone
12	DEPT T	otal:		307.04	Court Administration		1 Vendors	1 Transactions

# DKB1

10/2/17 2:01PM L General Fund

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

40	<u>No.</u> DEPT 88012	Aitkin Co Auditor 01- 040- 021- 0000- 6205 Aitkin Co Auditor	<u>Rpt</u> <u>Accr</u>	Amount 211.51 211.51	Warrant Description Service Dates Auditor Postage 1 Transaction	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name Postage
		Canon Financial Services, Inc 01-040-000-0000-6231 Canon Financial Services, Inc		220.24 220.24	Contract Charge- 026	17731109 ons	Services, Labor, Contracts
		Centurylink 01- 040- 000- 0000- 6250 01- 040- 021- 0000- 6250 Centurylink		17.84 303.86 321.70	LD/LOCAL LOCAL CALLS 2 Transaction	313645966 314154028 ons	Telephone License Center-Phone
		CPS Technology Solutions, Inc 01- 040- 000- 0000- 6231 CPS Technology Solutions, Inc		26.40 26.40	October Maintenance contract  1 Transaction	373230 ons	Services, Labor, Contracts
		The Office Shop Inc 01- 040- 000- 0000- 6405 01- 040- 021- 0000- 6405 01- 040- 021- 0000- 6405 01- 040- 000- 0000- 6405 01- 040- 021- 0000- 6405 01- 040- 021- 0000- 6405 01- 040- 021- 0000- 6405 The Office Shop Inc		59.82 200.78 100.39 45.55 22.99 23.15 3.28 455.96	Co.Auditor embossed seal Toner (2) Toner (1) binders,highlighter,tape,rubbe Printer cartridge for fax Clasp envelopes, Cartridge Binder 7 Transaction	1032121-0 1032226-0 1032226-1 1033035-0 294211-0 294308-0 294416-0	Office & Computer Supplies
40	DEPT T			1,235.81	Auditor	5 Vendors	12 Transactions
41	DEPT 3358 3358	Minnesota State Auditor 01-041-000-0000-6231 Minnesota State Auditor		32,990.00 32,990.00	Internal Audit  Audit Svcs- yr ending 12/31/16 06/28/2017 09/05/2017 1 Transaction	68629 0 ons	Services, Labor, Etc
41	DEPT T	otal:		32,990.00	Internal Audit	1 Vendors	1 Transactions

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

42	<u>No.</u> DEPT 8175	Centurylink 01- 042- 000- 0000- 6250 Centurylink	Rpt Accr	Amount 6.28 6.28	Warrant Description Service Dates Treasurer LD/LOCAL 1 Transacti	Invoice # Paid On Bhf #  313645966	Account/Formula Description On Behalf of Name Telephone
	0175	Centurymik		0.20	1 Hansacti	OHS	
	4173	Grams/Lori					
		01- 042- 000- 0000- 6340		27.44	Meals/Legal Descrip.meeting		Meals (Overnight)
		01- 042- 000- 0000- 6330		117.70	Mileage/Passport Training	220@.535	Transportation & Travel
		01- 042- 000- 0000- 6330		141.24	Mileage/Legal Descrip.meeting	264@.535	Transportation & Travel
		01- 042- 000- 0000- 6332		153.39	Hotel/Legal Descrip.meeting	9/17/17	Hotel / Motel Lodging
		01- 042- 000- 0000- 6332		102.27	Hotel/Passport Training	9/24-9/25	Hotel / Motel Lodging
		01- 042- 000- 0000- 6340		24.08	Meals/Passport Training	9/24-9/25	Meals (Overnight)
	4173	Grams/Lori		566.12	6 Transacti	ons	
	9878	Hughes/Julie					
	0070	01- 042- 000- 0000- 6330		56.71	Mileage Passport training	106@.535	Transportation & Travel
	9878	Hughes/Julie		56.71	1 Transacti		
		•					
	3195	MCCC, MI 33					
		01- 042- 000- 0000- 6241		75.00	legal description training	2Y1709035	Registration Fee
	3195	MCCC, MI 33		75.00	1 Transacti	ons	
	10000	D = 1 (D = -1					
		Roden/Becky			363	1500 505	
		01- 042- 000- 0000- 6330		92.55	Mileage- Passport Training	173@ <b>.</b> 535	Transportation & Travel
	10009	Roden/Becky		92.55	1 Transacti	ons	
	86235	The Office Shop Inc					
		01-042-000-0000-6405		70.64	Paper rolls, Ribbon	1032861-0	Office & Computer Supplies
	86235	The Office Shop Inc		70.64	1 Transaction	ons	
42	DEPT T	otal:		867.30	Treasurer	6 Vendors	11 Transactions
43	DEPT						
- <b>7</b> 3		Burman/Tom			Assessor		
		01- 043- 000- 0000- 6340		12.01	balance of meal reimbusement		Meals (Overnight)
		Burman/Tom		12.01	1 Transaction	one	means (Overnight)
	510			12.01	i mansacui	J110	
	8175	Centurylink					
		01- 043- 000- 0000- 6250		17.51	LD/LOCAL	313645966	Telephone
			Co		10- 2016 Integrated Financial Sys	tems	

# DKB1

10/2/17 2:01PM 1 General Fund

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> Centurylink	Rpt Accr	<u>Amount</u>	Warrant Description Service Dates 1 Tra	Invoice # Paid On Bhf # ansactions	Account/Formula Description On Behalf of Name
43	DEPT '	Total:		29.52	Assessor	2 Vendors	2 Transactions
44	DEPT 783	Canon Financial Services, Inc 01- 044- 000- 0000- 6231		326.43	Central Services  Copier Contract Charge- 031	17731113	Services, Labor, Contracts
	783 Canon Financial Services, Inc			326.43		ansactions	our reco, and or, continues
		Centurylink 01- 044- 000- 0000- 6250 Centurylink		4.71 4.71	LD/LOCAL 1 Tra	313645966 ansactions	Telephone
		Office Of MN. IT Services 01- 044- 000- 0000- 6231		1,300.00	August useage	DV16080393	Services, Labor, Contracts
	3336	Office Of MN. IT Services		1,300.00	1 Tra	ansactions	
44	DEPT ?	Fotal:		1,631.14	Central Services	3 Vendors	3 Transactions
49	DEPT				Information Technologies		
		Centurylink 01- 049- 000- 0000- 6250 Centurylink		39.28 39.28	LD/LOCAL 1 Tra	313645966 ansactions	Telephone
		Riverwood Healthcare Center 01- 049- 000- 0000- 6272 Riverwood Healthcare Center		110.00 110.00	Physical- Orekhov Vlad	70016043	Physical Examinations
49	DEPT 1	Fotal:		149.28	Information Technologies	2 Vendors	2 Transactions
52	DEPT				Administration/Personnel Dept		
	86222	Aitkin Independent Age 01- 052- 000- 0000- 6230 01- 052- 000- 0000- 6230 01- 052- 000- 0000- 6230 01- 052- 000- 0000- 6230 01- 052- 000- 0000- 6230		84.44 99.91 76.92 42.00 42.00	Vacancies August 30, 2017 Vacancies August 23, 2017 Vacancies August 16, 2017 RFP Group Ins. August 23,2017 RFP Group Ins. August 23,2017	1483 1483 1483 1483 1483	Printing, Publishing & Adv Printing, Publishing & Adv Printing, Publishing & Adv Printing, Publishing & Adv Printing, Publishing & Adv

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula Aitkin Independent Age	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 345.27	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Association of Mn Counties 01- 052- 000- 0000- 6241 01- 052- 000- 0000- 6241 Association of Mn Counties		175.00 45.00 220.00	AMC Meeting- Seibart preconference worksho	p 2 Transaction	47639 47639 as	Registration Fee Registration Fee
8175 8175	Centurylink 01- 052- 000- 0000- 6250 Centurylink		31.42 31.42	LD/LOCAL	1 Transaction	313645966 ns	Telephone
10835	<b>Governmentjobs.Com</b> 01- 052- 000- 0000- 6231		4,998.47	12 month User License 01/01/2018	12/31/2018	SO6846 0	Services, Labor, Contracts
	01- 052- 000- 0000- 6231 01- 052- 000- 0000- 6231		625.00 250.00	Job posting subscriptio 01/01/2018 Facebook Integration re	12/31/2018 enewal	SO6846 0 SO6846	Services, Labor, Contracts Services, Labor, Contracts
10835	Governmentjobs.Com		5,873.47	01/01/2018	12/31/2018 3 Transaction	0 ns	
	Hitesman & Wold, P.A. 01- 052- 000- 0000- 6232 Hitesman & Wold, P.A.		120.00 120.00	DLH Review emails	1 Transaction	24960 ns	Attorney Services
	League Of Minnesota Cities 01- 052- 000- 0000- 6241 League Of Minnesota Cities		15.00 15.00	2017 Mental Health wor	rkshop 1 Transaction	259340 ns	Registration Fee
	Pemberton, Sorlie, Rufer & Kers 01- 052- 000- 0000- 6232 01- 052- 000- 0000- 6232 01- 052- 000- 0000- 6232 Pemberton, Sorlie, Rufer & Kers		157.50 289.00 170.00 616.50	Legal Assistant 1.5@100 Partner 1.7@170.00 Associate 1.0@170.00	5.00 3 Transaction	20146317- 000MP 20146317- 000MP 20146317- 000MP	Attorney Services Attorney Services Attorney Services
	<b>Seibert/Jessica</b> 01- 052- 000- 0000- 6330		189,66	September mileage 09/14/2017	09/28/2017	436@.435 0	Transportation & Travel & Parking
9542	Seibert/Jessica		189.66		1 Transaction	ıs	

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 7

No	5 The Office Shop Inc 01- 052- 000- 0000- 6405 01- 052- 000- 0000- 6405 01- 052- 000- 0000- 6405	Rpt Accr Amount 21.72 12.17 63.97	Warrant Description Service Dates  Legal copy paper, 3 reams 2018 Desk Pad 3 Wall Calendars	Invoice # Paid On Bhf #  1032584- 0 1032716- 0 1032716- 0	Account/Formula Description On Behalf of Name  Office & Computer Supplies Office & Computer Supplies Office & Computer Supplies
0.000	01- 052- 000- 0000- 6405	11.29	2018 monthly planner	1032716-0	Office & Computer Supplies
8623	5 The Office Shop Inc	109.15	4 Trans	sactions	
52 DEP	Г Total:	7,520.47	Administration/Personnel Dept	9 Vendors	21 Transactions
90 DEP			Attorney		
11	7 <b>Aitkin County Sheriff</b> 01-090-000-0000-6250	18.35	Ratz Phone bill	17-0699	Telephone
11	7 Aitkin County Sheriff	18.35		sactions	
817	5 <b>Centurylink</b>				
017	01- 090- 000- 0000- 6250	40.62	LD/LOCAL	313645966	Telephone
817	3175 Centurylink 40.6		1 Trans	sactions	
1018	5 Centurylink Communications Inc	:			
	01- 090- 000- 0000- 6250	0.60	TOLL FREE CHARGES	320295974	Telephone
1018	5 Centurylink Communications Inc	0.60	1 Trans	sactions	
118	O Crow Wing Co Sheriff's Office				
	01-090-000-0000-6234	75.00	Subpoena 01CR161247	4666	Co Sheriff Services
	01-090-000-0000-6234	75.00	Subpoena 01CR17551	4701	Co Sheriff Services
118	O Crow Wing Co Sheriff's Office	150.00	2 Trans	sactions	
301	7 Mariposa Publishing				
	01-090-000-0000-6406	22.26	Updated for MN Attorney	IN725264	Law Publ. & Subscriptions
301	7 Mariposa Publishing	22.26	1 Trans	sactions	
8623	The Office Shop Inc				
	01-090-000-0000-6405	32.95	notary stamp for Tammy	1031078-0	Office & Computer Supplies
	01-090-000-0000-6405	903.93	desk calendars,planners,envelo	1031480-0	Office & Computer Supplies
	01- 090- 000- 0000- 6405	171.15	DVD- R's	1031480-1	Office & Computer Supplies
8623	5 The Office Shop Inc	1,108.03	3 Trans	sactions	
517	3 THOMSON REUTERS-WEST PUBL	ISHING			
	01- 090- 000- 0000- 6406	1,216.02	Aug.Information Charges	836737227	Law Publ. & Subscriptions
		Convright 201	0-2016 Integrated Financial	Systems	

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# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	r Name Rp Account/Formula Accr 01- 090- 000- 0000- 6406 THOMSON REUTERS- WEST PUBLISHING	Amount 36.50 1,252.52	Warrant Description Service Dates Subscription charges 2 T	Invoice # Paid On Bhf # 836837733  Fransactions	Account/Formula Description On Behalf of Name Law Publ. & Subscriptions
90	DEPT 7	Total:	2,592.38	Attorney	7 Vendors	11 Transactions
100		CDW Government, Inc 01- 100- 196- 0000- 6625 CDW Government, Inc	392.01 392.01	Recorder  ADO ACRO PRO DC 2017 AOC 1 T	D KCW3161 Transactions	Office & Other Equipment- Recorder's
		Centurylink 01- 100- 000- 0000- 6250 Centurylink	21.43 21.43	LD/LOCAL 1 T	313645966 Transactions	Telephone
		Innovative Office Solutions 01- 100- 000- 0000- 6405 Innovative Office Solutions	15.62 15.62	Office Supplies	IN1744292 Fransactions	Office & Computer Supplies
		The Office Shop Inc 01-100-000-0000-6405 The Office Shop Inc	17.00 17.00	Typewriter Ribbon	1032051-0 Transactions	Office & Computer Supplies
100	DEPT 7	Total:	446.06	Recorder	4 Vendors	4 Transactions
110	DEPT 8239	Ameripride Linen & Apparel Services		Courthouse Maintenance		
		01- 110- 000- 0000- 6422 Ameripride Linen & Apparel Services	36.72 36.72	mop dry & mop dry handle 1 T	2200964654 Transactions	Janitorial Supplies
	12106 Antoine Electric 01- 110- 000- 0000- 6231 12106 Antoine Electric		81.23 81.23	repair switch in maintenance 1 T	16384 Transactions	Services, Labor, Contracts
		Centurylink 01-110-000-0000-6250 Centurylink	1.68 1.68	LD/LOCAL 1 T	313645966 Transactions	Phone
	14639	Digital Horizons				

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	Name Account/Formula 01-110-000-0000-6231	<u>Rpt</u> Accr	<u>Amount</u> 70.66	Warrant Description Service I troubleshoot wireless many	<u>Dates</u>	Invoice # Paid On Bhf # 818	Account/Formula Description On Behalf of Name Services, Labor, Contracts
	14639	Digital Horizons		70.66		1 Transaction	ns	
	11889	Honeywell International Inc.						
		01-110-000-0000-6231		3,108.97	Q 4 Maintenance		5241412099	Services, Labor, Contracts
					10/15/2017	01/14/2018	0	
	11889	Honeywell International Inc.		3,108.97		1 Transaction	ns	
	3950	Public Utilities						
		01-110-000-0000-6254		2,306.10	Courthouse			Utilities & Heating
		01-110-000-0000-6254		28.11	Old County Garage			Utilities & Heating
		01- 110- 000- 0000- 6254		439.87	Jail West Annex			Utilities & Heating
		01- 110- 000- 0000- 6254		108.64	CH Building Coordinator	91		Utilities & Heating
		01- 110- 000- 0000- 6254		111.77	Glarco			Utilities & Heating
		01- 110- 000- 0000- 6254		268.16	LA Tool Building			Utilities & Heating
	3950	Public Utilities		3,262.65		6 Transaction	ns	
	10698	Stericycle,Inc						
		01- 110- 000- 0000- 6255		30.10	monthly Steri- Safe bill		4007337362	Garbage
	10698	Stericycle,Inc		30.10		1 Transaction	ns	
	6097	Verizon Wireless						
		01-110-000-0000-6250		31.29	Cell phone charges		286287802	Phone
	6097	Verizon Wireless		31.29		1 Transaction	ns	
110	DEPT T	otal:		6,623.30	Courthouse Maintenanc	e	8 Vendors	13 Transactions
120	DEPT				Service Officer			
	12008	Castaways Resort						
		01- 120- 000- 0000- 6340		700.00	Vet Van drivers Dinner		from donations	Meals
	12008	Castaways Resort		700.00		1 Transaction	ns	
	8175	Centurylink						
		01- 120- 000- 0000- 6250		48.26	LD/LOCAL		313645966	Telephone
	8175	Centurylink		48.26		1 Transaction	ns	
	10185	Centurylink Communications I	nc					
	10100	01-120-000-0000-6250		2.03	TOLL FREE CHARGES		320295974	Telephone
				2.00				

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	Name Account/Formula Accr Centurylink Communications Inc	Rpt Amount 2.03	Warrant Description Service Da		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Harms Monroe/Penny 01- 120- 000- 0000- 6405 01- 120- 000- 0000- 6330 Harms Monroe/Penny	8.53 198.37 206.90	Thank you cards for driver September Mileage		456@.435	Office & Computer Supplies Transportation & Travel
		Holiday Credit Office 01-120-000-0000-6511 Holiday Credit Office	177.04 177.04	August Van Gas	1 Transactions	1400000136034	Gas And Oil
		Hughley/Josh 01-120-000-0000-6330 Hughley/Josh	149.22 149.22	Mileage 6/22-9/25	Transactions	343 <i>@.</i> 435	Transportation & Travel
		Images- n- Threads 01- 120- 000- 0000- 6230 Images- n- Threads	1,058.80 1,058.80	Embroider 14 jackets	1 Transactions	2169	Printing, Publishing & Adv
		The Office Shop Inc 01- 120- 000- 0000- 6405 01- 120- 000- 0000- 6405 The Office Shop Inc	80.36 5.99 86.35	2018 planners & calendar 98 Bright, 24 lb paper,1 rea		1032636- 0 294290- 0	Office & Computer Supplies Office & Computer Supplies
		Verizon Wireless 01- 120- 000- 0000- 6250 Verizon Wireless	13.64 13.64	Vet van cell phone	{ 1 Transactions	880690364	Telephone
120	DEPT T	otal:	2,442.24	Service Officer		9 Vendors	11 Transactions
122		Canon Financial Services, Inc 01- 122- 000- 0000- 6231 Canon Financial Services, Inc	248.73 248.73	Planning & Zoning copier charges- 029	1 Transactions	17731111	Services, Labor, Contracts, Programming
	5398	CDW Government, Inc 01- 122- 000- 0000- 6625 CDW Government, Inc	261.09 261.09	MS GSA OFFICE STD 2016	F 1 Transactions	KDW4160	Office Equipment

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula Centurylink	Rpt Accr	Amount	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name		
	01- 122- 000- 0000- 6250 Centurylink		89.78 89.78	LD/LOCAL	1 Transaction	313645966 ns	Telephone		
13442	Hagen/Michael								
	01- 122- 000- 0000- 6350		50.00	Onsites			Per Diem		
	01- 122- 038- 0000- 6330		86.14	Mileage		161@.535	Boa/Pc Mileage		
70440	01- 122- 000- 0000- 6350		50.00	PC Meeting		9/18/17	Per Diem		
13442	Hagen/Michael		186.14		3 Transaction	ns			
13066	Hargrave/Bryan								
	01- 122- 000- 0000- 6231		3,500.00	Contract Inspections	20/20/2017	10@350.00	Services, Labor, Contracts, Programming		
13066	Hargrave/Bryan		3,500.00	09/18/2017	09/18/2017				
13000	Hargrav C/ Di y an		3,300.00		1 Transaction	15			
11990	Lange/David								
	01- 122- 000- 0000- 6350		50.00	ONSITES			Per Diem		
	01- 122- 038- 0000- 6330		78.11	Mileage		146@.535	Boa/Pc Mileage		
	01- 122- 000- 0000- 6350		50.00	PC Meeting		9/18/17	Per Diem		
11990	Lange/David		178.11		3 Transaction	ns			
2953	MACPZA								
	01- 122- 000- 0000- 6241		25.00	MACPZA Reg fee- Gansen		9/27/17	Registration Fee		
2953	MACPZA		25.00		1 Transaction	ns			
3255	Mn Counties Intergovernmental	Trust							
	01- 122- 000- 0000- 6241		60.00	Land Use workshop Reg.F	ee	Gansen	Registration Fee		
	01- 122- 000- 0000- 6241		60.00	Land Use workshop Reg.H	<sup>7</sup> ee	Jim Ratz	Registration Fee		
	01- 122- 000- 0000- 6241		60.00	Land Use workshop Reg.F	ee	Kristi Kunz	Registration Fee		
3255	Mn Counties Intergovernmental	Trust	180.00		3 Transaction	ns			
5516	Paquette/Jeremy M								
	01- 122- 000- 0000- 6350		50.00	ONSITES			Per Diem		
	01- 122- 038- 0000- 6330		94.70	Mileage		177@.535	Boa/Pc Mileage		
	01- 122- 000- 0000- 6350		50.00	PC Meeting		9/18/17	Per Diem		
5516	Paquette/Jeremy M		194.70		3 Transaction	ıs			
86235	The Office Shop Inc								
<del>-</del>	01- 122- 000- 0000- 6405		16.82	CD binder pages		103237-0	Office, Computer, Film, & Field Supplies		

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	Name Account/Formula The Office Shop Inc	<u>Rpt</u> <u>Accr</u>	Amount 16.82	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Verizon Wireless 01- 122- 000- 0000- 6250 Verizon Wireless		40.00 40.00	Monthly cellular charges	1 Transaction	380690138 s	Telephone
		Westerlund/Laurie Ann 01- 122- 000- 0000- 6350 01- 122- 038- 0000- 6330 Westerlund/Laurie Ann		50.00 104.86 154.86	ONSITES Onsites Mileage	2 Transaction	196@.535 s	Per Diem Boa/Pc Mileage
122	DEPT T	Cotal:		5,075.23	Planning & Zoning		12 Vendors	21 Transactions
200		Aitkin Body Shop, Inc 01-200-000-0000-6302		3,737.07	Enforcement repair #210 squad vs dee		9234	Car Maintenance
	12445	Aitkin Body Shop, Inc  Brandl Chevrolet, Buick GMC 01-200-000-0000-6302 01-200-000-0000-6302		3,737.07 406.36 512.12	motor mount, battery #20 battery draw diagnosis #2	202	303693 303818	Car Maintenance Car Maintenance
	8175	Brandl Chevrolet, Buick GMC  Centurylink 01- 200- 000- 0000- 6250  Centurylink		918.48 99.88 99.88	LD/LOCAL	<ul><li>2 Transaction</li><li>1 Transaction</li></ul>	313645966	Telephone
		Centurylink Communications I: 01- 200- 000- 0000- 6250 Centurylink Communications I:		5.26 5.26	TOLL FREE CHARGES	1 Transaction	320295974 s	Telephone
		Coffman/Sue 01- 200- 000- 0000- 6405 Coffman/Sue		17.97 17.97	batteries for rifle scopes	1 Transaction	s	Office Supplies
		Digital Ally,Inc. 01- 200- 000- 0000- 6610 Digital Ally,Inc.		425.00 425.00	wireless mic #218, spare	batte 1 Transaction	1096517 s	Equipment & Radios

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> KEEPRS, Inc	Rpt Accr	Amount	Warrant Description Service D	<u>ates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		01- 200- 000- 0000- 6410 01- 200- 000- 0000- 6410 01- 200- 000- 0000- 6410 01- 200- 000- 0000- 6410 01- 200- 000- 0000- 6410 KEEPRS, Inc		224.76 61.19 56.19 178.98 124.28 645.40	uniform shirts #204, spar uniform shirt (spare) uniform shirt #222 uniform shirt #202 uniform shirt #202	e 5 Transaction	351850- 02 355331 355331- 01 356844 356844- 01	Clothing Allowance Clothing Allowance Clothing Allowance Clothing Allowance Clothing Allowance
		Riverwood Healthcare Center 01-200-000-0000-6272 Riverwood Healthcare Center		110.00 110.00	Physical Fletcher Bren N	1 Transaction	70016043	Physical Examinations
		WEX BANK 01- 200- 000- 0000- 6511 WEX BANK		4,376.81 4,376.81	Gas	1 Transaction	042400704396-1 as	Gas And Oil
		WYATT'S TOWING 01- 200- 000- 0000- 6359 WYATT'S TOWING		221.00 221.00	Tow Chev Impala 17- 264	4 1 Transaction	9/14/17 as	Wrecker Service
200	DEPT T	Cotal:		10,556.87	Enforcement		10 Vendors	15 Transactions
202		Public Utilities 01- 202- 000- 0000- 6254 Public Utilities		22.68 22.68	Boat & Water Boat & Water	1 Transaction	ıs	Utilities
		WEX BANK 01- 202- 000- 0000- 6511 WEX BANK		660.19 660.19	Gas	1 Transaction	042400704396-1 as	Gas And Oil
202	DEPT T	otal:		682.87	Boat & Water		2 Vendors	2 Transactions
206		Aitkin Co Attorney 01- 206- 000- 0000- 6409 01- 206- 000- 0000- 6409 01- 206- 000- 0000- 6409		345.30 19.20 20.00	Forfeitures  20% Admin forfeiture fun 20% Admin forfeiture fun 20% Admin forfeiture fun	ds	14- 1483 17- 1425 17- 1471	Forfeiture Supplies Forfeiture Supplies Forfeiture Supplies

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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-	Ochicie							I uge I
	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name
		01-206-000-0000-6409		60.60	20% Admin forfeiture fund	ds	17-1580	Forfeiture Supplies
		01- 206- 000- 0000- 6409		66.40	20% Admin forfeiture fund	ds	17-1634	Forfeiture Supplies
		01- 206- 000- 0000- 6409		8.00	20% Admin forfeiture fund	ds	17-1852	Forfeiture Supplies
		01- 206- 000- 0000- 6409		18.20	20% Admin forfeiture fund	ds	17-1973	Forfeiture Supplies
		01- 206- 000- 0000- 6409		13.40	20% Admin forfeiture fund	ds	17-1973	Forfeiture Supplies
	86359	Aitkin Co Attorney		551.10		8 Transaction	ns	
	117	Aitkin County Sheriff						
		01- 206- 000- 0000- 6409		21.75	title forfeited vehicle			Forfeiture Supplies
	117	Aitkin County Sheriff		21.75		1 Transaction	ns	
	9429	State Treasurer's Office General	Acct.					
		01- 206- 000- 0000- 6409		172.65	10% of admin forfeiture		14- 1438	Forfeiture Supplies
		01- 206- 000- 0000- 6409		9.60	10% of admin forfeiture		17-1425	Forfeiture Supplies
		01- 206- 000- 0000- 6409		10.00	10% of admin forfeiture		17- 1471	Forfeiture Supplies
		01- 206- 000- 0000- 6409		30.30	10% of admin forfeiture		17- 1580	Forfeiture Supplies
		01-206-000-0000-6409		33.20	10% of admin forfeiture		17-1634	Forfeiture Supplies
		01- 206- 000- 0000- 6409		4.00	10% of admin forfeiture		17- 1852	Forfeiture Supplies
		01- 206- 000- 0000- 6409		9.10	10% of admin forfeiture		17- 1973	Forfeiture Supplies
		01- 206- 000- 0000- 6409		6.70	10% of admin forfeiture		17- 1973	Forfeiture Supplies
	9429	State Treasurer's Office General	Acct.	275.55		8 Transaction	as	
206	DEPT 7	Fotal:		848.40	Forfeitures		3 Vendors	17 Transactions
252	DEPT				Corrections			
	116	Aitkin Pet & Farm Supply Inc						
		01-252-000-0000-6590		293.51	softener salt		754432	Repair & Maintenance Supplies
	116	Aitkin Pet & Farm Supply Inc		293.51		1 Transaction	ıs	
	783	Canon Financial Services, Inc						
		01- 252- 000- 0000- 6231		96.07	Dispatch Copier Lease- 032	2	17731107	Services & Labor (Incl Contracts)
	783	Canon Financial Services, Inc		96.07		1 Transaction	as .	
	8175	Centurylink						
		01- 252- 000- 0000- 6250		292.79	LD/LOCAL		313645966	Telephone
	8175	Centurylink		292.79		1 Transaction	as .	
	10185	Centurylink Communications Inc						m.). ).
		01- 252- 000- 0000- 6250		5.26	TOLL FREE CHARGES		320295974	Telephone
			C	opyright 20	10- 2016 Integrated Fin	ancial Syste	ems	

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# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

P	a	g	e	1	5

<u>No.</u>	Name Rpt Account/Formula Accr Centurylink Communications Inc	Amount 5.26	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Charter Communications 01-252-252-0000-6405 Charter Communications	181.71 181.71	inmate cable TV	1 Transaction	0006081091817 ns	Prisoner Welfare
	Crawford Supply Company 01-252-252-0000-6408 Crawford Supply Company	182.28 182.28	commissary supplies	1 Transaction	891275 ns	Commissary Supplies
88628 88628	01- 252- 000- 0000- 6422	385.50 385.50	Jail paper products	1 Transaction	3224202 ns	Janitorial Supplies
	Ferrara's Htg Air Cond & Refrig Inc 01-252-000-0000-6590 Ferrara's Htg Air Cond & Refrig Inc	273.25 273.25	jail water heater ignition	par 1 Transaction	8838 as	Repair & Maintenance Supplies
	Hillyard Inc - Kansas City 01-252-000-0000-6422 Hillyard Inc - Kansas City	584.12 584.12	Janitorial	1 Transaction	603692426 as	Janitorial Supplies
	Intoximeters Inc 01-252-000-0000-6625 Intoximeters Inc	180.00 180.00	mouthpieces	1 Transaction	574680 as	Office Equipment
	Keefe Supply Company 01- 252- 000- 0000- 6418 01- 252- 252- 0000- 6408 Keefe Supply Company	613.44 750.52 1,363.96	commissary supplies commissary supplies	2 Transaction	886059 891274 as	Groceries Commissary Supplies
	KEEPRS, Inc 01-252-000-0000-6410 KEEPRS, Inc	54.99 54.99	uniform shirt-Bren	1 Transaction	355330- 01 as	Clothing Allowance
	McKesson Medical Surgical 01- 252- 000- 0000- 6262 01- 252- 000- 0000- 6262	1,202.92 7.02	inmate meds inmate meds		1053 <i>7</i> 035 1053 <i>7</i> 599	Medical Expenses & Supplies - Inmates Medical Expenses & Supplies - Inmates

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula McKesson Medical Surgical	<u>Rpt</u> <u>Accr</u>	Amount 1,209.94	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Mille Lacs Energy Coop- Albert 01- 252- 000- 0000- 6254 Mille Lacs Energy Coop- Albert		384.47 384.47	Shelter/Tower	1 Transaction	34- 54- 015- 01 ns	Utilities & Heating
	North Memorial Ambulance Sec 01-252-000-0000-6262 North Memorial Ambulance Sec		467.83 467.83	Degarmo,L Jail to Riverv	vood 1 Transaction	1976064 ns	Medical Expenses & Supplies - Inmates
	Office Depot 01- 252- 000- 0000- 6405 Office Depot		388.01 388.01	toner/printer cartridges	1 Transaction	962274614001 ns	Office & Computer Supplies
	Pan- O- Gold Baking Company 01- 252- 000- 0000- 6418 01- 252- 000- 0000- 6418 Pan- O- Gold Baking Company		182.22 18.00- 164.22	Groceries Groceries	2 Transaction	10002417264010 10002417264034 ns	Groceries Groceries
	Plastocon, Inc. 01- 252- 000- 0000- 6420 Plastocon, Inc.		791.73 791.73	soup bowls,disposable lic	ls 1 Transactior	92559 as	Kitchen Supplies
	Public Utilities 01- 252- 000- 0000- 6254 01- 252- 000- 0000- 6254 01- 252- 000- 0000- 6254 Public Utilities		47.82 1,602.55 7,048.43 8,698.80	Sheriff Storage Garage New Jail New Jail 2	3 Transaction	ns	Utilities & Heating Utilities & Heating Utilities & Heating
	Riverwood Healthcare Center 01-252-000-0000-6272 Riverwood Healthcare Center		110.00 110.00	Physical- Tim Tierney	1 Transaction	70016043 ns	Physical Examinations
	Sysco Minnesota Inc 01- 252- 000- 0000- 6418 Sysco Minnesota Inc		3,305.61 3,305.61	Groceries	1 Transaction	153165632 as	Groceries
	<b>The Office Shop Inc</b> 01- 252- 000- 0000- 6420		9.99	battery meat thermomete	г	294378-0	Kitchen Supplies

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	r <u>Name</u> Account/Formula The Office Shop Inc	Rpt Accr	Amount 9.99	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Utley/Jennifer 01- 252- 000- 0000- 6262 Utley/Jennifer		10.00 10.00	Return Med Co- pay	1 Transaction	ns	Medical Expenses & Supplies - Inmates
		WEX BANK 01- 252- 000- 0000- 6330 WEX BANK		154.07 154.07	Gas	1 Transaction	042400704396- 1 ns	Prisoner Transportation & Travel
252	DEPT 7	Cotal:		19,588.11	Corrections		24 Vendors	29 Transactions
253		Auto Value Aitkin 01- 253- 000- 0000- 6405 Auto Value Aitkin		20.19 20.19	Sentence to Serve	1 Transaction	40108400 ns	Operating Supplies
		Centurylink 01- 253- 000- 0000- 6250 Centurylink		1.91 1.91	LD/LOCAL	1 Transaction	313645966 ns	Telephone
		Midwest Machinery Co. 01- 253- 000- 0000- 6405 01- 253- 000- 0000- 6405 01- 253- 000- 0000- 6405 01- 253- 000- 0000- 6405 01- 253- 000- 0000- 6405 Midwest Machinery Co.		17.00 3.05- 13.95- 50.44 3.14 53.58	throttle cable return picco micro return chai chain,throttle cable,bolt,s return blade, purchase bl		1529328 1529414 1530412 1537520 1538425	Operating Supplies Operating Supplies Operating Supplies Operating Supplies Operating Supplies
		Unclaimed Freight North 01- 253- 000- 0000- 6405 Unclaimed Freight North		19.81 19.81	pins, brushes	1 Transaction	112884 ns	Operating Supplies
253	DEPT T	otal:		95.49	Sentence to Serve		4 Vendors	8 Transactions
255	DEPT 8175	<b>Centurylink</b> 01- 255- 000- 0000- 6250		15.94	General Crime Victim Gra	nt	313645966	Telephone

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No</u>	or <u>Name</u> . <u>Account/Formula</u> 5 Centurylink	Rpt Accr	<u>Amount</u> 15.94	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
255 DEP	Total:		15.94	General Crime Victim	Grant	1 Vendors	1 Transactions
	3 Canon Financial Services, Inc 01-257-000-0000-6342 Canon Financial Services, Inc		140.67 140.67	Community Corrections Contract Charge- 036	1 Transaction	17731116 as	Office Equipment Rental/Contracts
	5 <b>Centurylink</b> 01- 257- 000- 0000- 6220 <b>Centurylink</b>		91.69 91.69	LC/LOCAL PROBATION	1 Transaction	313645966 as	Telephone
	Innovative Office Solutions 01- 257- 000- 0000- 6405 Innovative Office Solutions		30.05 30.05	Office Supplies	1 Transaction	IN1743015 as	Office Supplies
	5 Intoximeters Inc 01- 257- 267- 0000- 6274 Intoximeters Inc		180.00 180.00	Supplies	1 Transaction	574972 as	Drug Testing Fee
	Minnesota Monitoring 01- 257- 267- 0000- 6341 Minnesota Monitoring		4,098.00 4,098.00	Electronic home monito	ring 1 Transaction	4210 as	Equipment Rental
8710	North Homes- Standard 01- 257- 255- 0000- 6204 01- 257- 255- 0000- 6204		502.04 753.06	JB Secure Program 08/01/2017 MN Secure Program	08/03/2017	3639884 0 3639884	Juvenile Detention  Juvenile Detention
	01- 257- 255- 0000- 6204		3,514.28	08/01/2017 MN Secure Program 08/18/2017	08/04/2017 08/31/2017	0 3639 <b>884</b> 0	Juvenile Detention
	01- 257- 255- 0000- 6204		176.00	MN Transport to Court 08/04/2017	08/04/2017	MR10581 0	Juvenile Detention
	01- 257- 255- 0000- 6204 01- 257- 255- 0000- 6204		110.00	MN Transport to Court 08/31/2017 JB Transport to Court	08/31/2017	MR10582 0 MR10583	Juvenile Detention  Juvenile Detention
	01-237-233-0000-0204		176.00	08/03/2017	08/03/2017	0	Javerme Detention

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1 General Fund

# Aitkin County



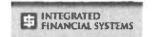
# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 19

	No.	North Homes-Standard  Region R	Amount 5,231.38	Warrant Description Service Dates 6 Trans	Invoice # Paid On Bhf # sactions	Account/Formula Description On Behalf of Name
		Redwood Toxicology Laboratory, Inc 01- 257- 267- 0000- 6274 01- 257- 267- 0000- 6274 Redwood Toxicology Laboratory, Inc	211.00 162.17 373.17	Urnalysis Testing Urnalysis Testing 2 Trans	02239920175 02239920178 sactions	Drug Testing Fee Drug Testing Fee
257	DEPT 7	Fotal:	10,144.96	Community Corrections	7 Vendors	13 Transactions
280		Centurylink Communications Inc 01- 280- 000- 0000- 6250 Centurylink Communications Inc	0.92 0.92	Emergency Management  TOLL FREE CHARGES  1 Trans	320295974 sactions	Telephone
		Machovec 01- 280- 000- 0000- 6610 Machovec	4,030.58 4,030.58	Ice Commander Suits (6)  1 Trans	37608 sactions	Equipment
280	DEPT 7	Total:	4,031.50	Emergency Management	2 Vendors	2 Transactions
390		Centurylink 01- 390- 000- 0000- 6250 Centurylink	15.94 15.94	Environmental Health (FBL)  LD/LOCAL  1 Trans	313645966 sactions	Telephone
		Leitinger/Michelle 01-390-000-0000-6340 Leitinger/Michelle	20.48 20.48	Meal/NEHA meeting 1 Trans	9/20/17 sactions	Meals
390	DEPT T	Cotal:	36.42	Environmental Health (FBL)	2 Vendors	2 Transactions
391		Centurylink 01-391-000-0000-6250 Centurylink	15.37 15.37	Solid Waste  LD/LOCAL  1 Trans	313645966 sactions	Telephone
	14636	Pope- Douglas Solid Waste Management 01- 391- 000- 0000- 6231	362.70	320lbs Household Pharmaceutica	AitkinCo82017	Services, Labor, & Minor Contracts

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# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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	<u>No.</u>	r <u>Name</u> <u>Rpt</u> <u>Account/Formula</u> <u>Accr</u> Pope- Douglas Solid Waste Management	<u>Amount</u> 362.70	Warrant Description Service Dates 1 Transaction	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
391	DEPT 7	Γotal:	378.07	Solid Waste	2 Vendors	2 Transactions
392	DEPT	THOMAS SCIENTIFIC		Water Wells		
	13079	01- 392- 000- 0000- 6405	119.93	Nitrogen, nitrate, chlorine	1172272	Office & Film Supplies
	13679	THOMAS SCIENTIFIC	119.93	1 Transaction		
392	DEPT 7	Γotal:	119.93	Water Wells	1 Vendors	1 Transactions
600	DEPT			Ag Cogiaty Coil 9 Mater Ag Increat		
000		Aitkin Co Agricultural Society		Ag Society, Soil & Water, Ag Inspect		
		01- 600- 550- 0000- 5840	758.33	DNR Fisheries LeaseNR20015A	11/16-04/17	Misc Receipts
	89856	Aitkin Co Agricultural Society	758.33	1 Transaction	ons	
600	DEPT T	Fotal:	758.33	Ag Society, Soil & Water, Ag Inspect	1 Vendors	1 Transactions
601	DEPT			Extension		
	8175	Centurylink				-1.1
	9175	01- 601- 000- 0000- 6250 Centurylink	2.58	LD/LOCAL  1 Transaction	313645966	Telephone
	6173	Century in ik	2.58	1 Hansaciic	115	
	11187	Regents Of The University of Minnesota				
		01- 601- 000- 0000- 6262	13,205.82	2017 MOA billing JUL-SEPT	0300017851	Univ Of Minn Contracts
	11187	Regents Of The University of Minnesota	13,205.82	1 Transaction	ns	
	86235	The Office Shop Inc				
	00200	01- 601- 000- 0000- 6405	445.98	(2) HEW TONER cartridges	1032145-0	Office Supplies
		01- 601- 000- 0000- 6405	23.93	Office supplies	292293-0	Office Supplies
		01-601-000-0000-6405	36.41	Office supplies	292892-0	Office Supplies
		01- 601- 000- 0000- 6405	15.55	Office supplies	293059-0	Office Supplies
	86235	The Office Shop Inc	521.87	4 Transaction	ons	
601	DEPT T	Cotal:	13,730.27	Extension	3 Vendors	6 Transactions
301	DEL I		13,/30.2/	LICE HOLD II	J VCHAOLS	o Hunsacuons
711	DEPT			Economic Development		

8175 Centurylink

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

,	Vendor <u>Name</u> No. <u>Account/Formula</u> 01-711-000-0000-6250	<u>Accr</u>	Amount 7.18	Warrant Description Service Dates LD/LOCAL	<u>Invoice #</u> <u>Paid On Bhf #</u> 313645966	Account/Formula Description On Behalf of Name Telephone
	8175 Centurylink		7.18	1 Tra	ansactions	
	13834 <b>Minnesota Interactive In</b> 01- 711- 000- 0000- 6303	2	518.75	Aitkin Co. Landing Page	5219	Mcnight/Blandin Grant Expenses
	01-711-000-0000-6303		912.50	Aitkin Co. Landing Page	5234	Mcnight/Blandin Grant Expenses
	01-711-000-0000-6303		385.00	Aitkin Co. Landing Page	5256	Mcnight/Blandin Grant Expenses
	13834 Minnesota Interactive Inc	2	1,816.25	3 Tra	ansactions	
711	DEPT Total:		1,823.43	Economic Development	2 Vendors	4 Transactions
1	Fund Total:	12	26,249.23	General Fund		228 Transactions

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Road & Bridge

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page	2	2
IUEC	_	6

	No.	r <u>Name</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
0		Powers/Gregory 03- 000- 000- 0000- 5857 Powers/Gregory		500.00 500.00	Undesignated DEPOSIT REFUND	1 Transactions	3	Culverts
0	DEPT 7	Fotal:		500.00	Undesignated		1 Vendors	1 Transactions
301	DEPT 783	Canon Financial Services, Inc			R&B Administration			
		03-301-000-0000-6300 Canon Financial Services, Inc		212.26 212.26	CONTRACT CHARGE	1 Transactions	17731108 G	Service Contracts
301	DEPT 7	Fotal:		212.26	R&B Administration		1 Vendors	1 Transactions
303	DEPT 50	Aitkin Body Shop, Inc			R&B Highway Maintenan	ce		
	50	03- 303- 000- 0000- 6298 Aitkin Body Shop, Inc		40.71 40.71	MCGREGOR SHOP SUPPLI	ES 1 Transactions	1191	Shop Maintenance
	170	<b>Aitkin Motor Company</b> 03-303-000-0000-6590		456.37	REPAIR PARTS		12694	Repair & Maintenance Supplies
		Aitkin Motor Company		456.37		1 Transactions	3	
		Aitkin Tire Shop 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 Aitkin Tire Shop		540.00 105.00 20.00	TIRE REPAIR LABOR REPAIR LABOR		0- 057880 0- 057880 0- 057906	Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies
		American Door Works		665.00		3 Transactions	)	
		03- 303- 000- 0000- 6298 American Door Works		1,983.66 1,983.66	PALISADE SHOP REPAIRS	1 Transactions	0- 184901- IN	Shop Maintenance
	8693	<b>ASV, LLC</b> 03- 303- 000- 0000- 6590		1,608.24	REPAIR PARTS		432628	Repair & Maintenance Supplies
	8693	ASV, LLC		1,608.24		1 Transactions		
	86467	Auto Value Aitkin						

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# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	r <u>Name</u> Account/Formula 03- 303- 000- 0000- 6298 03- 303- 000- 0000- 6298 Auto Value Aitkin	Rpt Ecr Amount 89.99 89.99 179.98	MCGRATH SHOP SUPPLI PALISADE SHOP SUPPLIE	<u>Dates</u> ES	Invoice # Paid On Bhf # 40107750 40107812	Account/Formula Description On Behalf of Name Shop Maintenance Shop Maintenance
	Brock White Construction Materials 03- 303- 000- 0000- 6521 Brock White Construction Materials	94.75		1 Transaction	12834378-00 ns	Maintenance Supplies
	Centurylink 03- 303- 000- 0000- 6254 03- 303- 000- 0000- 6254 Centurylink	89.44 31.24 120.68	FAX: HWY OFFICE	2 Transaction	313645966 SEPT- OCT as	Utilities Utilities
	East Central Energy 03-303-000-0000-6254 East Central Energy	107.48 107.48		RATH 1 Transaction	70415419 as	Utilities
	G & K Services 03- 303- 000- 0000- 6298 03- 303- 000- 0000- 6298 G & K Services	21.37 21.37 42.74	SHOP LAUNDRY	2 Transaction	6043872556 6043878223 as	Shop Maintenance Shop Maintenance
	Garrison Disposal Company, Inc 03- 303- 000- 0000- 6254 Garrison Disposal Company, Inc	200.00 200.00	ROAD CLEAN UP	1 Transaction	6602 <b>7</b> 4	Utilities
	Hometown Bldg Supply 03-303-000-0000-6298 Hometown Bldg Supply	85.00 85.00	SHOP TOOLS/BATTERY	1 Transaction	2252 as	Shop Maintenance
	Lube- Tech & Partners, LLC 03- 303- 000- 0000- 6590 Lube- Tech & Partners, LLC	273.78 273.78	REPAIR PARTS	1 Transaction	1020746 as	Repair & Maintenance Supplies
	M R Sign Co Inc 03-303-000-0000-6516 M R Sign Co Inc	821.80 821.80	RESIDENT E- 911 SIGNS	1 Transaction	197456 as	Signs & Posts
10824	Maney International Inc					

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# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	r <u>Name</u> <u>Rpt</u> <u>Account/Formula</u> <u>Accr</u> 03- 303- 000- 0000- 6590	<u>Amount</u> 294.96	Warrant Description Service D REPAIR PARTS		Invoice # Paid On Bhf # 764236	Account/Formula Description On Behalf of Name Repair & Maintenance Supplies
10824	Maney International Inc	294.96		1 Transaction	ns	
3160	Mille Lacs Energy Coop-Albert Lea					
5100	03- 303- 000- 0000- 6254	128.91	POWER: PALISADE		18- 52- 026- 01	Utilities
	03-303-000-0000-6254	58.41	169 & CSAH 3		19-23-010-01	Utilities
	03-303-000-0000-6254	109.52	POWER: MCGREGOR		29- 53- 003- 01	Utilities
	03-303-000-0000-6254	1,050.42	POWER: AITKIN		33-52-007-02	Utilities
	03-303-000-0000-6254	62.34	169 & CSAH 28		39-62-022-01	Utilities
	03-303-000-0000-6254	38.37	CSAH 12		40-06-000-01	Utilities
	03- 303- 000- 0000- 6254	63.96	47 & CSAH 2		54-51-104-01	Utilities
3160	Mille Lacs Energy Coop- Albert Lea	1,511.93	17 & C57 11 2	7 Transaction		o cardio
5100	Time Late Liter, coop Tabert Lea	1,011.00		, 11411041110		
13503	Minnesota Petroleum Service					
	03- 303- 000- 0000- 6298	235.50	MCGREGOR SHOP ANNUA	AL TESTING	125146	Shop Maintenance
13503	Minnesota Petroleum Service	235.50		1 Transaction	ns	
10720	Nuss Truck & Equipment					
	03- 303- 000- 0000- 6590	105.32	REPAIR PARTS		3173596P	Repair & Maintenance Supplies
10720	Nuss Truck & Equipment	105.32		1 Transaction	ns	
8537	Powerplan OIB					
	03- 303- 000- 0000- 6590	1,122.93	FILTERS		1770333	Repair & Maintenance Supplies
8537	Powerplan OIB	1,122.93		1 Transaction	ns	
3950	Public Utilities					
5550	03- 303- 000- 0000- 6254	44.39	HWY 210 W & CR 28		02-00059455-00	Utilities
	03-303-000-0000-6254	71.31	AITKIN SHOP WATER		02-00063335-00	Utilities
	03-303-000-0000-6254	40.07	HWY 210/169 E & CR 12		02-00063388-00	Utilities
	03-303-000-0000-6254	66.12	HWY 47 & CR 12		02-00064092-00	Utilities
3950	Public Utilities	221.89		4 Transaction		<u></u>
4711	Sunnys Citgo					
	03-303-000-0000-6513	58.30	GASOLINE		1012891	Motor Fuel & Lubricants
	03- 303- 000- 0000- 6513	40.87	GASOLINE		1018239	Motor Fuel & Lubricants
	03- 303- 000- 0000- 6513	43.50	GASOLINE		1018325	Motor Fuel & Lubricants
4711	Sunnys Citgo	142.67		3 Transaction	ns	
90805	Temco					

#### DKB1 10/2/17 2:01PM Road & Bridge

Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vend	lor <u>Name</u>	<u>Rpt</u>		Warrant Description	Ĺ.	Invoice #	Account/Formula Description
No	o. Account/Formula	Accr A	mount	Service D	ates	Paid On Bhf #	On Behalf of Name
	03- 303- 000- 0000- 6590		708.80	REPAIR PARTS		21837	Repair & Maintenance Supplies
	03- 303- 000- 0000- 6590	1	,399.62	REPAIR PARTS		21840	Repair & Maintenance Supplies
	03- 303- 000- 0000- 6590	2	,040.00	REPAIR LABOR		21856	Repair & Maintenance Supplies
	03- 303- 000- 0000- 6590		505.80	REPAIR PARTS		21856	Repair & Maintenance Supplies
9080	5 Temco	4,	,654.22		4 Transaction	ns	
1393	4 Tire Barn						
	03- 303- 000- 0000- 6590		459.95	REPAIR LABOR		40245	Repair & Maintenance Supplies
	03- 303- 000- 0000- 6590		337.79	REPAIR PARTS		40245	Repair & Maintenance Supplies
1393	4 Tire Barn		797.74		2 Transaction	ns	
836	4 Towmaster, Inc						
	03- 303- 000- 0000- 6590		132.71	REPAIR PARTS		396378	Repair & Maintenance Supplies
836	4 Towmaster, Inc		132.71		1 Transaction	าร	
827	9 Winzer Corporation						
	03- 303- 000- 0000- 6298		363.22	AITKIN SHOP SUPPLIES		5948689	Shop Maintenance
	03- 303- 000- 0000- 6298		123.62	AITKIN SHOP SUPPLIES		5950098	Shop Maintenance
827	9 Winzer Corporation		486.84		2 Transaction	ns	
529	5 Ziegler Inc						
	03- 303- 000- 0000- 6298		120.12	AITKIN SHOP SUPPLIES		PC190070291	Shop Maintenance
529	5 Ziegler Inc		120.12		1 Transaction	ns	
303 DEP	Г Total:	16,	,507.02	R&B Highway Maintena	nce	26 Vendors	47 Transactions
3 Fund	l Total:	17,	,219.28	Road & Bridge			49 Transactions

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# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		r <u>Name</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service Da	tes	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
400	DEPT				Public Health Department			
	8175	Centurylink						
		05-400-440-0410-6250		2.35	LD/LOCAL		313645966	Telephone
		05- 400- 440- 0410- 6250		10.61	LD/LOCAL- HHS		313645966	Telephone
		05- 400- 440- 0410- 6250		67.22	LD/LOCAL PH		313645966	Telephone
	8175	Centurylink		80.18		3 Transaction	18	
	10185	Centurylink Communications I	Inc					
	10163	05- 400- 440- 0410- 6250	inc	6.00	TOLL FREE CHARGES		320295974	Telephone
	10185	Centurylink Communications I	Inc	6.00		1 Transaction		relephone
	10105	century mix communications i	inc	0.00		1 Transaction	13	
	1457	CPS Technology Solutions, Inc						
		05- 400- 440- 0410- 6300		11.26	October Maintenance contr	ract	373230	Maintenance/Service Contracts
	1457	CPS Technology Solutions, Inc		11.26		1 Transaction	1S	
	10698	Stericy cle,Inc					400-00-00	
	10000	05- 400- 440- 0410- 6231		19.26	monthly Steri- Safe bill	4.00	4007337362	Services/Labor/Contracts
	10698	Stericy cle,Inc		19.26		1 Transaction	1S	
400	DEPT 7	Cotal:		116.70	Public Health Department		4 Vendors	6 Transactions
400 420	DEPT T	otal:		116.70	Public Health Department Income Maintenance		4 Vendors	6 Transactions
	DEPT	Cotal:  Centurylink		116.70	Income Maintenance		4 Vendors	
	DEPT	Centurylink 05- 420- 600- 4800- 6250		116.70 5.00	Income Maintenance LD/LOCAL		313645966	Telephone
	DEPT	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250		5.00 22.55	Income Maintenance LD/LOCAL LD/LOCAL- HHS		313645966 313645966	Telephone Telephone
	DEPT	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250		5.00 22.55 249.36	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM		313645966 313645966 313645966	Telephone Telephone Telephone
	DEPT 8175	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250		5.00 22.55 249.36 84.62	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS		313645966 313645966 313645966 313645966	Telephone Telephone
	DEPT 8175	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250		5.00 22.55 249.36	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS	4 Transaction	313645966 313645966 313645966 313645966	Telephone Telephone Telephone
	DEPT 8175 8175	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink	înc	5.00 22.55 249.36 84.62	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS		313645966 313645966 313645966 313645966	Telephone Telephone Telephone
	DEPT 8175 8175	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250	inc	5.00 22.55 249.36 84.62 361.53	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS		313645966 313645966 313645966 313645966	Telephone Telephone Telephone
	DEPT 8175 8175 10185	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I		5.00 22.55 249.36 84.62	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  TOLL FREE CHARGES		313645966 313645966 313645966 313645966 as	Telephone Telephone Telephone Telephone
	DEPT 8175 8175 10185 10185	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I 05- 420- 600- 4800- 6250 Centurylink Communications I	inc	5.00 22.55 249.36 84.62 361.53	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  TOLL FREE CHARGES	4 Transaction	313645966 313645966 313645966 313645966 as	Telephone Telephone Telephone Telephone
	DEPT 8175 8175 10185 10185 1457	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I 05- 420- 600- 4800- 6250 Centurylink Communications I	inc	5.00 22.55 249.36 84.62 361.53	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL - CS  TOLL FREE CHARGES	4 Transaction	313645966 313645966 313645966 313645966 is	Telephone Telephone Telephone Telephone Telephone
	DEPT 8175 8175 10185 10185 1457	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink  Centurylink Communications I 05- 420- 600- 4800- 6250 Centurylink Communications I  CPS Technology Solutions, Inc 05- 420- 600- 4800- 6300	inc	5.00 22.55 249.36 84.62 361.53 12.77 12.77	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  TOLL FREE CHARGES  October Maintenance control	4 Transaction  1 Transaction	313645966 313645966 313645966 313645966 is 320295974	Telephone Telephone Telephone Telephone  Telephone  Maintenance/Service Contracts
	DEPT 8175 8175 10185 10185 1457	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink  Centurylink Communications I 05- 420- 600- 4800- 6250 Centurylink Communications I  CPS Technology Solutions, Inc 05- 420- 600- 4800- 6300 05- 420- 640- 4800- 6300	inc	5.00 22.55 249.36 84.62 361.53 12.77 12.77	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  TOLL FREE CHARGES  October Maintenance controctober Maintenance controct	4 Transaction  1 Transaction  act	313645966 313645966 313645966 313645966 as 320295974 as	Telephone Telephone Telephone Telephone Telephone
	DEPT 8175 8175 10185 10185 1457	Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink  Centurylink Communications I 05- 420- 600- 4800- 6250 Centurylink Communications I  CPS Technology Solutions, Inc 05- 420- 600- 4800- 6300	inc	5.00 22.55 249.36 84.62 361.53 12.77 12.77	Income Maintenance  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  TOLL FREE CHARGES  October Maintenance controctober Maintenance controct	4 Transaction  1 Transaction	313645966 313645966 313645966 313645966 as 320295974 as	Telephone Telephone Telephone Telephone  Telephone  Maintenance/Service Contracts

### DKB1 10/2/17 2:01PM 5 Health & Human Services

# Aitkin County



# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor         Name         Rpt           No.         Account/Formula         Accr           05- 420- 600- 4800- 6231         Accr           10698         Stericycle,Inc	<u>Amount</u> 40.94 40.94	Warrant Description Service Dates monthly Steri- Safe bill 1 Transact	Invoice # Paid On Bhf # 4007337362 ions	Account/Formula Description On Behalf of Name Services/Labor/Contracts
420	DEPT Total:	474.38	Income Maintenance	4 Vendors	8 Transactions
430	DEPT 8175 <b>Centurylink</b>		Social Services		
	05- 430- 700- 4800- 6250	7.35	LD/LOCAL	313645966	Telephone
	05- 430- 700- 4800- 6250	33.16	LD/LOCAL- HHS	313645966	Telephone
	05- 430- 700- 4800- 6250	459.77	LD/LOCAL- SS	313645966	Telephone
	8175 Centurylink	500.28	3 Transact	ions	
	10185 Centurylink Communications Inc 05-430-700-4800-6250 10185 Centurylink Communications Inc	18.78 18.78	TOLL FREE CHARGES  1 Transact	320295974 ions	Telephone
	1457 CPS Technology Solutions, Inc 05-430-700-4800-6300 1457 CPS Technology Solutions, Inc	35.20 35.20	October Maintenance contract 1 Transact	3 <b>7</b> 3230 ions	Maintenance/Service Contracts
	10698 Stericycle,Inc 05- 430- 700- 4800- 6231 10698 Stericycle,Inc	60.20 60.20	monthly Steri-Safe bill  1 Transact	4007337362 ions	Services/Labor/Contracts
430	DEPT Total:	614.46	Social Services	4 Vendors	6 Transactions
5	Fund Total:	1,205.54	Health & Human Services		20 Transactions

### DKB1 10/2/17 10 Trust

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# Aitkin County

INTEGRATED FINANCIAL SYSTEMS

# Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		Name Account/Formula	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
900	DEPT				Timber Permit Bonds		
	13355	Bell Timber					
		10- 900- 000- 0000- 2300		229.13	timbr permit bond refundR#3138	13587	Timber Permit Bonds
	13355	Bell Timber		229.13	1 Transaction	ns	
	11252	Densey /John					
	11252	Benson/John 10- 900- 000- 0000- 2300		558.24	timbr permit bond refundR#2575	13604	Timber Permit Bonds
	11252	Benson/John		558.24	1 Transaction		Timber Termit Bonds
	11101	zenson, gem					
	943	Cook Logging					
		10- 900- 000- 0000- 2300		1,993.83	timbr permit bond refundR#3146	13589	Timber Permit Bonds
	943	Cook Logging		1,993.83	1 Transaction	ns	
	12447	Y., J					
	13447	<b>Futurewood</b> 10- 900- 000- 0000- 2300		070.50	timbr permit bond refundR#2605	13590	Timber Permit Bonds
	13447	Futurewood		970.53 970.53	1 Transaction		Timoci Terime Bonds
	1511.	1444		070.00			
	4626	Peterson/Rodney					
		10- 900- 000- 0000- 2300		466.43	timbr permit bond refundR#2978	13599	Timber Permit Bonds
	4626	Peterson/Rodney		466.43	1 Transaction	ns	
	41.01	Daniell (Comb					
	4101	Raveill/Curt 10- 900- 000- 0000- 2300		677.46	timbr permit bond refundR#3100	13424	Timber Permit Bonds
	4101	Raveill/Curt		677.16 677.16	1 Transaction		Timber Termit Bonds
	1101	navelly curt		077.10	Tunoucia		
	5791	Sappi					
		10-900-000-0000-2300		4,324.73	timbr permit bond refundR#3078	13879	Timber Permit Bonds
		10-900-000-0000-2300		4,371.80	timbr permit bond refundR#3177	13947	Timber Permit Bonds
	5791	Sappi		8,696.53	2 Transaction	ns	
900	DEPT T	'otal:		13,591.85	Timber Permit Bonds	7 Vendors	8 Transactions
				70,00 1100			
921	DEPT				Co. Development		
		Centurylink			•		
		10- 921- 000- 0000- 6250		5.95	LD/LOCAL - GIS	313645966	Telephone
		10- 921- 000- 0000- 6250		8.98	LD/LOCAL Surveyor	313645966	Telephone
	8175	Centurylink		14.93	2 Transaction	ns	
	14155	Minnesota Beaver Control					
	11100	COOM DEWY CI COMMOI					

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## Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

¥	No.	Name Account/Formula 10-921-000-0000-6231 Minnesota Beaver Control	<u>Rpt</u> <u>Accr</u>	Amount 1,150.00 1,150.00	Warrant Description Service D 23 beaver removed		Invoice # Paid On Bhf # 15742	Account/Formula Description On Behalf of Name Services, Labor, Contracts
921	DEPT 7	Cotal:		1,164.93	Co. Development		2 Vendors	3 Transactions
923		Aitkin Motor Company 10- 923- 000- 0000- 6590 10- 923- 000- 0000- 6590 Aitkin Motor Company		47.32 695.25 742.57	Forfeited Tax Sales fuel cap assembly Bearing, inspection,oil ch	ange 2 Transaction	12612 14571 s	Repair & Maintenance Supplies Repair & Maintenance Supplies
		Bell Timber 10- 923- 000- 0000- 6820 Bell Timber		113.55 113.55	overappraised refund	1 Transactions	13587 s	Refunds & Reimbursements
		Buhlmann/Catherine Angela 10-923-000-0000-6406 Buhlmann/Catherine Angela		14.95 14.95	locks for Tamrack Theatr	e Bldg 1 Transactions	S	Field Supplies
		Canon Financial Services, Inc 10-923-000-0000-6405 Canon Financial Services, Inc		327.05 327.05	Lobby copier contract- 03	4 1 Transactions	17731115 s	Office Supplies
		CDW Government, Inc 10- 923- 000- 0000- 6405 CDW Government, Inc		170.00 170.00	Monitor	1 Transactions	JZL561 <i>7</i>	Office Supplies
		Centurylink 10- 923- 000- 0000- 6250 Centurylink		40.51 40.51	LD/LOCAL	1 Transactions	313645966 3	Telephone
		Cook Logging 10- 923- 000- 0000- 6820 Cook Logging		2,005.63 2,005.63	overappraised refund	1 Transactions	13589 S	Refunds & Reimbursements
	2410	Jacobs/Mark H 10- 923- 000- 0000- 6330 10- 923- 000- 0000- 6330		46.11 73.08	MACLC mileage- 8/30/17 AMC mileage- 9/22/17		106@.435 168@.435	Transportation & Travel Transportation & Travel

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# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> Jacobs/Mark H		<u>ount</u> 19.19	Warrant Description Service Da	ates 2 Transaction	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
14119 14119	John's Repair 10- 923- 000- 0000- 6590 10- 923- 000- 0000- 6590 John's Repair	20		Grader work/parts&labor Service on grader	2 Transaction	9/14/17 9/20/17 ss	Repair & Maintenance Supplies Repair & Maintenance Supplies
	O'Reilly Auto Parts 10- 923- 000- 0000- 6590 O'Reilly Auto Parts		39.44 N	wiper blades 2@19.72	1 Transaction	1878- 372933 s	Repair & Maintenance Supplies
	Raveill/Curt 10- 923- 000- 0000- 6820 Raveill/Curt		43.96 43.96	overappraised refund	1 Transaction	13424 s	Refunds & Reimbursements
	Regents Of The University of M 10- 923- 000- 0000- 6240 10- 923- 000- 0000- 6208 10- 923- 000- 0000- 6208 Regents Of The University of M	87 10 10	00.00	FY 18 membership dues SFEC workshop fee- Dustii SFEC workshop fee- Brad	n 3 Transaction	0230026793 0230026900 0230026900 s	Dues Training/Education Training/Education
5791 5791	Sappi 10- 923- 000- 0000- 6820 10- 923- 000- 0000- 6820 10- 923- 000- 0000- 6820 Sappi	8,46	88.32 0 95.73 0	overappraised refund overappraised refund overappraised refund	3 Transaction	13879 13895 13947 s	Refunds & Reimbursements Refunds & Reimbursements Refunds & Reimbursements
	Schrupp Excavating 10- 923- 000- 0000- 6231 Schrupp Excavating		50.00 I 50.00	Demo site #3	1 Transaction	20170579 s	Services, Labor, Contracts
86235 86235	The Office Shop Inc 10- 923- 000- 0000- 6405 10- 923- 000- 0000- 6405 10- 923- 000- 0000- 6405 The Office Shop Inc	2	35.59 l	calculator batteries laminator mailing labels	3 Transaction	1032489- 0 1032577- 0 1032607- 0 s	Office Supplies Office Supplies Office Supplies
13934	<b>Tire Barn</b> 10- 923- 000- 0000- 6590			lube, oil and filter		40284	Repair & Maintenance Supplies

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## Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> 13934 Tire Barn	Accr Amount 61.35	Warrant Description Service Dates 1 Trans	Invoice # Paid On Bhf # sactions	Account/Formula Description On Behalf of Name
923	DEPT Total:	32,263.18	Forfeited Tax Sales	16 Vendors	25 Transactions
926	DEPT 5173 THOMSON REUTERS- WEST PUT 10- 926- 000- 0000- 6408 10- 926- 000- 0000- 6408 5173 THOMSON REUTERS- WEST PUT	1,283.49 894.91	Law Library  Aug. Information Charges  Aug.Subscription Charges  2 Trans	836737228 936817379 sactions	Law Books Law Books
926	DEPT Total:	2,178.40	Law Library	1 Vendors	2 Transactions
10	Fund Total:	49,198.36	Trust		38 Transactions

# Aitkin County

INTEGRATED FINANCIAL SYSTEMS

DKB1 10/2/17 2:01PM 11 Forest Development

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	r <u>Name</u> Account/Formula	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
924		The Office Shop Inc 11- 924- 000- 0000- 6405 The Office Shop Inc		21.99 21.99	Forest Resource	1 Transaction	1032511-0 as	Office Supplies
924	DEPT T	Fotal:		21.99	Forest Resource		1 Vendors	1 Transactions
925	DEPT 14608	Mustang Forestry			Reforestation			
		11- 925- 000- 0000- 6231 Mustang Forestry		10,000.00 10,000.00	brush cutting contract	1 Transaction	139 as	Services, Labor, Contracts
925	DEPT T	rotal:		10,000.00	Reforestation		1 Vendors	1 Transactions
934	DEPT 9354	Kangas Enterprise, Inc			Memorial Forest			
		11- 934- 000- 0000- 6231 Kangas Enterprise, Inc		1,845.00 1,845.00	123 yds class 5	1 Transaction	605 as	Services, Labor, Contracts
		Mustang Forestry 11- 934- 000- 0000- 6231 Mustang Forestry		13,220.00 13,220.00	brush cutting contract	1 Transaction	139 as	Services, Labor, Contracts
934	DEPT T	otal:		15,065.00	Memorial Forest		2 Vendors	2 Transactions
11	Fund T	otal:		25,086.99	Forest Development			4 Transactions

#### DKB1 10/2/17 2:01PM 19 Long Lake Conservation Co

## Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

521		r <u>Name</u> <u>Account/Formula</u>	Rpt Accr	Amount	Warrant Description Service Dates LLCC Administration	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	85003	Aitkin County DAC 19- 521- 000- 0000- 6231 Aitkin County DAC		150.00 150.00	cleaned 8/7	ransactions	Services, Labor, Contracts
		Canon Financial Services, Inc 19-521-000-0000-6231 Canon Financial Services, Inc		106.01 106.01	Contract Charges- 037	17731128 ransactions	Services, Labor, Contracts
		Carlson/Wendie 19- 521- 000- 0000- 6340 Carlson/Wendie		123.05 123.05	mileage to pick up golf cart	230@.535 ransactions	Meals Reimbursed Non- Taxable
		Cedarbrook Lumber Comp 19- 521- 000- 0000- 6303 19- 521- 000- 0000- 6303 19- 521- 000- 0000- 6303 Cedarbrook Lumber Comp		135.46 11.59 107.86 254.91	Supplies for Monarch House lath for Monarch House lumber/supplies for Monarch h	88966 89206 no 89534 ransactions	Monarch Grant Expenses Monarch Grant Expenses Monarch Grant Expenses
		Mille Lacs Energy Coop- Albert 19- 521- 000- 0000- 6254 19- 521- 000- 0000- 6254 Mille Lacs Energy Coop- Albert		100.21 359.63 712.86 506.11 71.25 91.40 1,841.46	Electric Director's Residence Electric Energy Center Electric Dining Hall Electric North Star Lodge Electric Parking lot Electric Staff Residence	27- 13- 004- 01 27- 13- 005- 02 27- 13- 006- 01 27- 13- 007- 03 27- 13- 008- 01 27- 13- 009- 01	Utilities Utilities Utilities Utilities Utilities Utilities Utilities
		Miller/Anthony 19- 521- 000- 0000- 6303 Miller/Anthony		38.84 38.84	Siding for Monarch House	Menards ansactions	Monarch Grant Expenses
521	DEPT T	'otal:		2,514.27	LLCC Administration	6 Vendors	13 Transactions
522		Stuber- Benzie/Jessica 19- 522- 000- 0000- 6416 Stuber- Benzie/Jessica		31.22 31.22	LLCC Education  Education Supplies  1 Tr	Home Depot ansactions	Education Supplies

## Aitkin County

INTEGRATED FINANCIAL SYSTEMS

### 10/2/17 2:01PM 19 Long Lake Conservation Co

DKB1

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

522	Vendor <u>Name</u> <u>No. Account/Formula</u> DEPT Total:	Accr Amor	o <u>unt</u> 1.22	Warrant Description Service D LLCC Education		Invoice # Paid On Bhf # Vendors	Account/Formula Description On Behalf of Name 1 Transactions
523	DEPT 5662 McGregor Dairy,Inc 19-523-000-0000-6418 5662 McGregor Dairy,Inc		7.68 7.68	LLCC Food Groceries	1 Transaction	27392 s	Groceries- Students
	<ul> <li>4761 Sysco Minnesota Inc</li> <li>19-523-000-0000-6418</li> <li>4761 Sysco Minnesota Inc</li> </ul>		4.75 4.75	Groceries	1 Transaction	153161627 s	Groceries- Students
	4968 Upper Lakes Foods, Inc 19- 523- 000- 0000- 6418 19- 523- 000- 0000- 6418 4968 Upper Lakes Foods, Inc	1,110 706 1,816	6.25	Groceries Groceries	2 Transaction	139522-00 144013-00 s	Groceries- Students Groceries- Students
523	DEPT Total:	2,868	8.77	LLCC Food		3 Vendors	4 Transactions
524	DEPT 4010 Rasley Oil Company 19- 524- 000- 0000- 6511 4010 Rasley Oil Company		4.50 4.50	LLCC Maintenance Fuel	1 Transaction	26201 s	Gas And Oil
	13934 Tire Barn 19- 524- 000- 0000- 6590 13934 Tire Barn		5.99 5.99	Van oil change	1 Transaction	40000 s	Repair & Maintenance Supplies
524	DEPT Total:	70	0.49	LLCC Maintenance		2 Vendors	2 Transactions
525	DEPT 13475 <b>Carlson/Wendie</b>			LLCC Capital Improvemen	at		
	19- 525- 000- 0000- 6601 13475 Carlson/Wendie		0.00	Deposit on golf cart	1 Transaction	s	Capital Outlay- Non Marcum House
525	DEPT Total:	200	0.00	LLCC Capital Improveme	ent	1 Vendors	1 Transactions
19	Fund Total:	5,684	4.75	Long Lake Conservation	Center		21 Transactions

### DKB1 10/2/17 21 Parks

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# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		Name Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Descriptio		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
520	DEPT	. <del></del>	=====	-	Parks			
320		Aitkin Tire Shop			Parks			
	133	21- 520- 000- 0000- 6590		660.00-	Inv#57028 Pd twice			Repair & Maintenance Supplies
		21- 520- 000- 0000- 6590		137.00-	Inv#57028 Pd twice			Repair & Maintenance Supplies
		21- 520- 000- 0000- 6590			tires		57780	Repair & Maintenance Supplies
		21- 520- 000- 0000- 6590		660.00 15.00	tire repair		57782	Repair & Maintenance Supplies
		21- 520- 000- 0000- 6590		280.00	2 towmax tires		57790	Repair & Maintenance Supplies
		21- 520- 000- 0000- 6590		50.00	trailer tire		57790	Repair & Maintenance Supplies
		21- 520- 000- 0000- 6590		612.00	tires		57821	Repair & Maintenance Supplies
	195	Aitkin Tire Shop		820.00	theo	7 Transaction		Repuir & Mannetanee Supplies
	100	, maxim The bhop		020.00		, manacino	13	
	1829	Goble's Sewer Service Inc.						
		21- 520- 000- 0000- 6231		135.00	Aitkin- Pumping		6273	Services, Labor, Contracts
	1829	Goble's Sewer Service Inc.		135.00		1 Transaction		,
	9354	Kangas Enterprise, Inc						
		21- 520- 000- 0000- 6231		90.00	Axtell		14994	Services, Labor, Contracts
					08/01/2017	08/31/2017	0	
		21- 520- 000- 0000- 6231		90.00	Lawler Trail Head		14994	Services, Labor, Contracts
					08/01/2017	08/31/2017	0	
		21- 520- 000- 0000- 6231		90.00	McGrath/Soo Line		14994	Services, Labor, Contracts
					08/01/2017	08/31/2017	0	
		21- 520- 000- 0000- 6231		90.00	Mcgregor Trail Head lot		14994	Services, Labor, Contracts
					08/01/2017	08/31/2017	0	
		21- 520- 000- 0000- 6231		130.00	Berglund Campground I	Dump	14994	Services, Labor, Contracts
					08/02/2017	08/02/2017	0	
		21- 520- 000- 0000- 6231		130.00	Berglund Campground I		14994	Services, Labor, Contracts
					08/16/2017	08/16/2017	0	
		21- 520- 000- 0000- 6231		130.00	Berglund Campground I	=	14994	Services, Labor, Contracts
		21 522 222 222			08/30/2017	08/30/2017	0	
		21- 520- 000- 0000- 6231		120.00	Jacobson Campground		14994	Services, Labor, Contracts
		21 522 002 0020 6221			08/30/2017	08/30/2017	0	
		21- 520- 000- 0000- 6231		120.00	Jacobson Rest Area		14994	Services, Labor, Contracts
	0254	Vangas Entarmiss Inc		000.00	08/15/2017	08/15/2017	0	
	9354	Kangas Enterprise, Inc		990.00		9 Transaction	1S	
	3160	Mille Lacs Energy Coop- Albert I						
		21- 520- 000- 0000- 6254	-ca	220.02	Electricity Berglund Park	•	18-51-106-02	Utilities
		21 520 000 0000-0234		226.63	Liectricity bergiund Park		10-31-100-02	Othities

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# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		Name	Rpt Amoun	Warrant Descriptio			Account/Formula Description
	<u>No.</u>	Account/Formula	Accr Amoun			Paid On Bhf #	On Behalf of Name
	3160	Mille Lacs Energy Coop- Alber	t <b>Lea</b> 226.6	3	1 Transactions		
	3950	Public Utilities					
		21- 520- 000- 0000- 6254	168.6	3 Land Department			Utilities
		21- 520- 000- 0000- 6254	73.3	Mississippi Access			Utilities
		21- 520- 000- 0000- 6254	115.3	Shower Building			Utilities
	3950	Public Utilities	357.3	1	3 Transactions		
	90805	Temco					
		21- 520- 000- 0000- 6590	146.5	hydraulic hose	2183	30	Repair & Maintenance Supplies
	90805	Temco	146.5	5	1 Transactions		
520	DEPT 7	Total:	2,675.49	Parks	6	Vendors	22 Transactions
21	Fund T	otal:	2,675.49	) Parks			22 Transactions
	Final T	otal:	227,319.6	227 Vendors	382 Tr	ransactions	

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## Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<b>AMOUNT</b>	<u>Name</u>		
	1	126,249.23	General Fund		
	3	17,219.28	Road & Bridge		
	5	1,205.54	Health & Humar	n Services	
	10	49,198.36	Trust		
	11	25,086.99	Forest Develop	nent	
	19	5,684.75	Long Lake Cons	ervation Center	
	21	2,675.49	Parks		
	All Funds	227,319.64	Total	Approved by,	
					ta kuuratunassa saanunata kukusulla essistiinistaksi kisustiina essistiina koksistiina koksistiina koksistiina

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## **Aitkin County**

Page Break By:

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)

1 - Page Break by Fund

2 - Department (Totals by Dept) 3 - Vendor Number

2 - Page Break by Dept

4 - Vendor Name

Explode Dist. Formulas N

Paid on Behalf Of Name on Audit List?:

N

D

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

Period 2 RE Tax overpays

#### DKB1 10/3/17 1:11PM 13 Taxes & Penalties

# Aitkin County



### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 2

943	No. DEPT	Name Account/Formula Atlas Abstract & Title Inc	Rpt Accr	<u>Amount</u>	Warrant Description Service Dates Taxes And Penalties	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	12477	13- 943- 000- 0000- 2001 Atlas Abstract & Title Inc		197.00 197.00	36- 0- 026801 Tax Overpay per 2 1 Transactio	Nelson ons	Cur - Property Taxes
		Brinda/Joseph 13- 943- 000- 0000- 2001 Brinda/Joseph		186.00 186.00	04- 0- 044502 Tax Overpay Per 2 1 Transactio	Brinda ons	Cur - Property Taxes
		Carle/Jerry 13-943-000-0000-2001		192.72	18- 0- 027900 Tax Overpay Per 2	Carle	Cur - Property Taxes
		Carle/Jerry  Cook TTEE/William L		192.72	1 Transactio	ons	
	14094	13- 943- 000- 0000- 2001 Cook TTEE/William L		10.00 10.00	29- 0- 055903 Tax Overpay Per 2 1 Transactio	Savanna Invest ons	Cur - Property Taxes
		Delorenzo/Christine 13- 943- 000- 0000- 2001 Delorenzo/Christine		8.00 8.00	21- 7- 050854 MH Tax ovrpay per2 1 Transactio	Delorenzo ons	Cur - Property Taxes
		Edholm/Michael 13- 943- 000- 0000- 2001 Edholm/Michael		5.10 5.10	13-1-061100 Tax Overpay Per 2 1 Transactio	Edholm ons	Cur - Property Taxes
		Erickson/Gerald 13- 943- 000- 0000- 2004 Erickson/Gerald		12.42 12.42	29- 1- 228000 Tax Overpay Per 2 1 Transactio	Erickson ons	Del - Property Taxes
		Galeon Investment 13- 943- 000- 0000- 2001 Galeon Investment		128.00 128.00	15- 0- 059800 Tax Overpay Per 2 1 Transactio	Galeon ns	Cur - Property Taxes
		Geroux/Nanette 13- 943- 000- 0000- 2001 Geroux/Nanette		3.36 3.36	11- 1- 141500 Tax Overpay Per 2 1 Transactio	Geroux ns	Cur - Property Taxes
		<b>Gregg/Matthew</b> 13-943-000-0000-2001	Co	43.00	29-1-463700 Tax Overpay Per 2	Gregg	Cur - Property Taxes

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#### DKB1 10/3/17 1:11PM 13 Taxes & Penalties

# Aitkin County



### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> Gregg/Matthew	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 43.00	Warrant Description Service Dates 1 Transaction	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Hass/Pauline 13- 943- 000- 0000- 2001 Hass/Pauline		36.00 36.00	16- 1- 080600 Tax Overpay Per 2 1 Transactio	Hass ons	Cur - Property Taxes
	Kluxdal/Charles 13- 943- 000- 0000- 2001 Kluxdal/Charles		7.58 7.58	11- 1- 149600 Tax Overpay Per 2 1 Transactio	Kluxdal ons	Cur - Property Taxes
	Lindberg/Charles 13- 943- 000- 0000- 2001 Lindberg/Charles		11.20 11.20	24- 1- 107300 Tax Overpay Per 2 1 Transaction	Heaton ons	Cur - Property Taxes
	Nedland/Fawn 13- 943- 000- 0000- 2001 Nedland/Fawn		86.00 86.00	41- 0- 044501 Tax Overpay Per 2 1 Transactio	Nedland ons	Cur - Property Taxes
	Nick Severson Construction LLC 13- 943- 000- 0000- 2001 Nick Severson Construction LLC		313.00 313.00	35- 1- 087900 Tax Overpay Per 2 1 Transactio	Severson ons	Cur - Property Taxes
	Pesall/Greg 13- 943- 000- 0000- 2001 Pesall/Greg	-	10.66 10.66	29- 7- 036419 Tax Overpay Per 2 1 Transactio	Pesall ons	Cur - Property Taxes
	Saari/Mary 13- 943- 000- 0000- 2001 Saari/Mary		222.00 222.00	36- 7- 037509 Tax Overpay Per 2 1 Transactio	Saari ns	Cur - Property Taxes
	Schipper/Deborah 13-943-000-0000-2001 Schipper/Deborah		18.43 18.43	15- 0- 045000 Tax Overpay Per 2 1 Transactio	Schipper ns	Cur - Property Taxes
	Service Link LLC 13-943-000-0000-2001 Service Link LLC		14.30 14.30	29- 1- 123500 Tax Overpay Per 2 1 Transactio	Hoglin ns	Cur - Property Taxes
13253	Smalley/Regenia					

#### DKB1 10/3/17 13 Taxes & Penalties

1:11PM

Aitkin County



### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

	or <u>Name</u> <u>Account/Formula</u> 13-943-000-0000-2001 Smalley/Regenia	Rpt Accr	Amount 7.80 7.80	Warrant Description Service Dates 29- 1- 533900 Tax Overpay Per 2 1 Transaction	Invoice # Paid On Bhf # Smalley ons	Account/Formula Description On Behalf of Name Cur - Property Taxes
14628 14628	13-943-000-0000-2001		16.00 16.00	16-7-007390 Tax Overpay Per 2 1 Transactio	Sundahl ons	Cur - Property Taxes
14629 1 <b>4629</b>	Van Gorden/Linzi 13- 943- 000- 0000- 2001 Van Gorden/Linzi		20.78 20.78	29- 1- 520900 Tax Overpay Per 2 1 Transactio	Van Gorden ns	Cur - Property Taxes
	Virshek/Paula 13- 943- 000- 0000- 2001 Virshek/Paula		10.25 10.25	12- 0- 018111 Tax Overpay Per 2 1 Transactio	Virshek ns	Cur - Property Taxes
	Warrendorf/Thomas 13- 943- 000- 0000- 2001 Warrendorf/Thomas		4.68 4.68	14- 0- 058500 Tax Overpay Per 2 1 Transactio	Warrendorf ns	Cur - Property Taxes
943 DEPT	Total:		1,564.28	Taxes And Penalties	24 Vendors	24 Transactions
13 Fund	Fotal:		1,564.28	Taxes & Penalties		24 Transactions
Final 7	Cotal:		1,564.28	24 Vendors	24 Transactions	

### DKB1 10/3/17

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## **Aitkin County**



### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	AMOUNT	<u>Name</u>			
	13	1,564.28	Taxes & Penalties			
	All Funds	1,564.28	Total	Approved by,		
					CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR	

DKB1 10/03/2017

3:37PM

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

147a # 17a.		Vandar Nar			A	Description	Account Number	Invoice #	PO#
2283 ve.		Vendor Nan Bremer Bank	<u>ne</u>		Amount	OBO# On- Behalf- o	<u>n- Nam</u> e	From Date	To Date
		101 MINNESOT	ΓA AVENUE NO	ORTH					
		AITKIN, MN 5	6431		20.00	camping refund R#3180	21- 520- 000- 0000- 5510	Drewelow	0
		Warrant #	2283	Total		Date 9/1/17	21- 320- 000- 0000- 3310	Diewelow	Ü
2284	8410	Bremer Bank 101 MINNESOT	ΓA AVENUE NO	ORTH					
		AITKIN, MN 50	6431						
		Warrant #	2284	Total		camping refund R#3193  Date 9/6/17	21- 520- 000- 0000- 5510	Paradeis	0
2293	8410	Bremer Bank 101 MINNESOT	ΓA AVENUE NO	ORTH					
		AITKIN, MN 50	6431		004.22	Dep Care FSA claims	01- 044- 904- 0000- 6360	38496180	0
						Med FSA claims	01-044-904-0000-6360	38496180	0
		Warrant #	2293	Total	1,499.19	Date 9/7/17			
2294	5462	Bremer Bank (I	Elan ACH)						
		ELAN ACH	0.40.3						
		AITKIN, MN 50	6431		425.00	MAAO Fall conf, Reg Dangers	01-043-000-0000-6208		0
					175.18	Hotel/MAAP conference	01-043-000-0000-6332		0
					9.60	Meals/MAAP conference	01- 043- 000- 0000- 6340		0
						Gas/MAAP conference	01- 043- 000- 0000- 6511		0
						Cables/Supplies	01-049-000-0000-6402		0
						system parts/cabling	01- 049- 000- 0000- 6402		0
						(2) 2018 Appt books	01- 049- 000- 0000- 6405		0
						2018 Desk pad calendar	01- 049- 000- 0000- 6405		0
						BLR Training 12 month enrollm	01-052-000-0000-6208		0
						hotel deposit- annual conferenc	01-120-000-0000-6332		0
						Archives.com annual fee	01-120-000-0000-6405		0
						Evidence storage totes	01-200-000-0000-6405		0
						Evidence storage totes	01-200-000-0000-6405		0
						microwave Admin	01-200-000-0000-6405		0
						#211 Search warrants training	01- 200- 003- 0000- 6241 01- 252- 000- 0000- 6330		0
					27.70	xport gas	01- 232- 000- 0000- 0330		U

# Aitkin County WARRANT REGISTER



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Warr	#	Vendor#	Vandor	Nama
Wall	#	venuor#	venuor	Name

	<u>Description</u>	Account Number	Invoice #	<u>PO #</u>
Amount	OBO# On- Behalf- o		From Date	To Date
572.10	jail supplies, T.V., clocks	01-252-000-0000-6405		0
80.56	groceries	01- 252- 000- 0000- 6418		0
52.55	Chess pieces	01-252-252-0000-6405		0
11.90	bottled water	01- 253- 000- 0000- 6405		0
16.00	gas for emerg.mgmt mtg	01- 280- 000- 0000- 6511		0
11.00	Gas purchase- Sunny's	01-711-000-0000-6511		0
	Power of Sour Brochures	05- 400- 430- 0403- 6416		0
	MCH/TANF HV supplies	05- 400- 430- 0408- 6406		0
	LPHG Mtg Prking	05- 400- 440- 0410- 6330		0
-14.01	Return yellow toner	05- 400- 440- 0410- 6405		0
1.91	Iphone screen protectors	05- 400- 440- 0410- 6405		0
14.94	Weekly planner (JT)	05- 400- 440- 0410- 6405		0
2.45	4x9 Magnetic Notepad	05- 400- 440- 0410- 6405		0
-29.78	Return yellow toner	05- 420- 600- 4800- 6405		0
4.07	Iphone screen protectors	05- 420- 600- 4800- 6405		0
5.20	4x9 Magnetic Notepad	05- 420- 600- 4800- 6405		0
-43.79	Return yellow toner	05- 430- 700- 4800- 6405		0
24.73	2018 planner (JS)	05- 430- 700- 4800- 6405		0
5.98	Iphone screen protectors	05- 430- 700- 4800- 6405		0
7.65	4x9 Magnetic Notepad	05- 430- 700- 4800- 6405		0
18.47	locked med box	05- 430- 700- 4800- 6810		0
32.05	Garmin Satelite Imagery	10- 923- 000- 0000- 6405		0
34.90	plaque for dock donation	19- 521- 000- 0000- 6230		0
50.00	workshop advertising	19- 521- 000- 0000- 6230		0
29.99	Adobe Cloud subscription	19- 521- 000- 0000- 6230		0
363.21	Airfare for Campbrain conferen	19- 521- 000- 0000- 6330		0
382.98	Hotel for Campbrain conferen	19- 521- 000- 0000- 6332		0
68.50	camper cabin for staff retreat	19- 521- 000- 0000- 6332		0
29.50	campsite for staff retreat	19- 521- 000- 0000- 6332		0
80.29	Mushroom books for canteen	19- 521- 000- 0000- 6400		0
68.94	Microphone and cable	19- 521- 000- 0000- 6405		0
20.00	Critter Food	19- 522- 000- 0000- 6416		0
135.45	Badge Wallets	19- 522- 000- 0000- 6416		0
	2 day parking fees- MAAO	01- 043- 000- 0000- 6330	8/21-22	0
	USB powered speakers	01- 049- 000- 0000- 6402	commissioners	0
	Lawyer Registration	01- 090- 000- 0000- 6240	Rakotz	0
	Lawyer Registration	01- 090- 000- 0000- 6240	Ratz	0
	Lawyer Registration	01- 090- 000- 0000- 6240	Schiferl	0
		550 500 5000 6240		3

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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Warr # Ve	endor # Vendor   Warrant		Total		Description OBO# On- Behalf Lawyer Registration Date 9/8/17	Account Number F- of- Name 01- 090- 000- 0000- 6240	Invoice # From Date Winge	PO # To Date 0
2205	8410 Bremer Ba		Total	5,099.52	Date 9/6/17			
2295		ESOTA AVENUI	E NORTH					
	AITKIN, M	N 56431			Troop In a lin	10 500 000 0000 0017		
	Warrant	# 2295	Total		LLCC Credit Card Fee  Date 9/11/17	19- 522- 000- 0000- 6217		0
2296	8410 Bremer Ba 101 MINNI	nk ESOTA AVENUI	E NORTH					
	AITKIN, M	N 56431						
	Warrant	# 2296	Total		monthly CC machine lease fee  Date 9/11/17	19- 522- 000- 0000- 6217		0
2297	780 Bremer Ba MORTGAG AITKIN, M	E- DEED TAX						
					August Mtg Reg Adjustment	01- 040- 000- 0000- 5081		0
					August Deed Tax Adjustment August Deed Tax	01- 042- 000- 0000- 5079 09- 000- 000- 0000- 2025		0
					August Mtg Reg	09- 000- 000- 0000- 2025		0
	Warrant	# 2297	Total		Date 9/13/17	05 000 000 0000 2020		· ·
2298	8410 Bremer Bar 101 MINNE	nk SOTA AVENUE	E NORTH					
	AITKIN, MI	N 56431						
	Warrant	# 2298	Total		29- 0- 013002 NSF per 2 Date 9/13/17	13- 943- 000- 0000- 2001	Haussner	0
2299	8410 Bremer Bar 101 MINNE	nk SOTA AVENUE	ENORTH					
	AITKIN, MI	N 56431						
	Warrant	# 2299	Total		Med FSA Claims Date 9/13/17	01- 044- 904- 0000- 6360	38502344	0
2300	8410 Bremer Bar 101 MINNE	nk SOTA AVENUE	NORTH					
	AITKIN, MI	N 56431						

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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Warr # Ve		endor Nam Warrant #	<u>ne</u> 2300	Total		Description OBO# On- Behalf- LLCC CC Fee- Bambora Date 9/18/17	Account Number of- Name 19- 522- 000- 0000- 6217	Invoice # From Date	PO # To Date 0
	<b>,</b>	variant #	2300	Total	21.43	Date 3/10/17			
2321		emer Bank 1 MINNESOT	`A AVENUE 1	NORTH					
	AΓ	TKIN, MN 56	6431						
						Dep Care FSA Claims	01- 044- 904- 0000- 6360	38504650	0
	-					Med FSA Claims	01- 044- 904- 0000- 6360	38504650	0
	V	Varrant #	2321	Total	997.20	Date 9/20/17			
2322	5462 Bre	emer Bank (E	lan ACH)						
		AN ACH IKIN, MN 56	5431						
		,			12.92	Wireless mouse	01- 040- 021- 0000- 6405		0
					10.00	Parking- AMC Training	01- 043- 000- 0000- 6330		0
					202.70	Motel/Fall conference	01- 043- 000- 0000- 6332		0
					304.05	Motel-MAAO Conference	01- 043- 000- 0000- 6332		0
					37.14	Meals/conference	01- 043- 000- 0000- 6340		0
						meals- MAAO conference	01- 043- 000- 0000- 6340		0
					99.25	Hotel/Honeywell meeting	01- 049- 000- 0000- 6332		0
					400.32	Hotel/Annual CVSO Conference	01- 120- 000- 0000- 6332		0
					258.56	Surface pro keyboard- Hargrave	01- 122- 000- 0000- 6625		0
					60.00	NRA #209 membership	01- 200- 000- 0000- 6231		0
					60.00	NRA #216 membership	01-200-000-0000-6231		0
					50.00	NRA #216 3 yr instruct.recert	01- 200- 000- 0000- 6231		0
					135.04	Rental car - transport A .Joss	01- 252- 000- 0000- 6330		0
					13.91	Meal/AMC policy meeting	01- 252- 000- 0000- 6340		0
					84.48	Groceries	01- 252- 000- 0000- 6418		0
					11.00	Dreft Detergent	01- 252- 000- 0000- 6424		0
					414.98	top load washer	01- 252- 000- 0000- 6610		0
					27.00	Gas/Zuercher conf Kramer	01- 252- 003- 0000- 6511		0
						Microsoft Pro keyboard	01- 255- 000- 0000- 6405		0
						servsafe manager book	01- 390- 000- 0000- 6405		0
						EP- Meal	05-400-400-0402-6340		0
						WIC- safety lancets	05-400-410-0413-6406		0
						1500 Emery Boards	05-400-430-0403-6416		0
						Gov't record retention trainin	05-400-440-0410-6208		0
					15.84	Safety & Security training	05-400-440-0410-6208		0

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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#### Manual Warrants

		Description	Account Number	Invoice #	PO#
Warr # Vendor # Vendor Name	Amount	OBO# On- Behalf-		From Date	To Date
	3.71		05-400-440-0410-6405		0
	2.38	Swingline 3 hole punch	05-400-440-0410-6405		0
	3.56	Greenco Mesh file organizer	05-400-440-0410-6405		0
	3.03	Shockproof laptop screen	05-400-440-0410-6405		0
	1.51	Agency- Folders	05-400-440-0410-6405		0
	0.66	Dry erase markers&eraser	05-400-440-0410-6405		0
	2.49	Dry erase calendar	05- 400- 440- 0410- 6405		0
	46.39	Conference phone	05-400-440-0410-6450		0
	18.39	Mic pods	05-400-440-0410-6450		0
	42.18	SHIP- HC conference meals	05-400-450-0451-6340		0
	26.93	Gov't record retention trainin	05-420-600-4800-6208		0
	33.66	Safety & Security training	05-420-600-4800-6208		0
	91.10	Overnight meals- EMP	05-420-600-4800-6340		0
	6.25	personal charged-reimb.ck9128	05-420-600-4800-6340		0
	124.99	Cleaning kit for Scanner	05-420-600-4800-6405		0
	7.89	address labels	05-420-600-4800-6405		0
	5.06	Swingline 3 hole punch	05-420-600-4800-6405		0
	7.58	Greenco Mesh file organizer	05-420-600-4800-6405		0
	6.46	Shockproof laptop screen	05-420-600-4800-6405		0
	3.23	Agency- Folders	05-420-600-4800-6405		0
	1.42	Dry erase markers&eraser	05-420-600-4800-6405		0
	5.30	Dry erase calendar	05- 420- 600- 4800- 6405		0
	98.59	Conference phone	05-420-600-4800-6450		0
	39.08	Mic pods	05- 420- 600- 4800- 6450		0
	18.13	0 1	05- 420- 630- 4800- 6801		0
	39.60		05- 430- 700- 4800- 6208		0
	49.50		05- 430- 700- 4800- 6208		0
	42.82		05-430-700-4800-6340		0
	21.11	Overnight meals- EMP	05-430-700-4800-6340		0
	21.53		05- 430- 700- 4800- 6340		0
	11.60	address labels	05- 430- 700- 4800- 6405		0
	7.45	Swingline 3 hole punch	05- 430- 700- 4800- 6405		0
	11.15	Greenco Mesh file organizer	05- 430- 700- 4800- 6405		0
	20.81	2018 Planner- J.Schultz	05- 430- 700- 4800- 6405		0
	9.50	Shockproof laptop screen	05-430-700-4800-6405		0
	4.75	Agency-Folders	05- 430- 700- 4800- 6405		0

7.80 Dry erase calendar

2.09 Dry erase markers&eraser

05-430-700-4800-6405

05-430-700-4800-6405

# Aitkin County WARRANT REGISTER



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Warr # Ve	endor # <u>Vendor N</u>	lame		57.48 135.98 25.00 32.05 1.85 207.96 315.82 27.80 111.61 20.00 28.99 114.90 8.99 9.98	Conference phone Mic pods 2 chairs- interview room Fathers adoption registry Avenza maps for ACLD1 Open house ad (4) flat screen TV mounts tablet cases, cables/keyb pond life book wood cookie string critter food Felt markers,chalk,ed supplie batteries Ice for field trip	Tablet 10- 923- 000- 0000- 6405 19- 521- 000- 0000- 6230 19- 521- 000- 0000- 6304 19- 521- 000- 0000- 6304 19- 521- 000- 0000- 6400 19- 522- 000- 0000- 6416 19- 522- 000- 0000- 6416 19- 522- 000- 0000- 6416	Invoice # From Date	PO # To Date 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
					micro switch assembly	19- 523- 000- 0000- 6420		0
					Wall clocks	19- 524- 000- 0000- 6422		0
					Dog Door	01- 200- 019- 0000- 6409	Card 4	0
	Warrant :	2322	Total	5,298.36	Date 9/21/17			
2323	8410 Bremer Ban 101 MINNE AITKIN, MN	SOTA AVENUE	NORTH					
	ALL KIN, MI	20431		823.80	August Participant Fees	01- 044- 904- 0000- 6231	1201724	0
	Warrant :	2323	Total		Date 9/22/17			
2324	8410 Bremer Ban 101 MINNE	k SOTA AVENUE	NORTH					
	AITKIN, MN	56431						
	Warrant :	2324	Total		NSF Check- S Tietz Date 9/22/17	01- 257- 267- 0000- 5557		0
2325	8410 Bremer Ban 101 MINNE	k SOTA AVENUE	NORTH					
	AITKIN, MN	56431						
	***		m . 1		Med FSA claims	01- 044- 904- 0000- 6360	38509636	0
	Warrant a	2325	Total	125.36	Date 9/27/17			
2326	8410 Bremer Ban	k						

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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Warr # V	endor # Vendor Nar 101 MINNESO	<u>ne</u> ΓΑ AVENUE	NORTH	Amount	<u>OBO#</u> On- Behalf	<u>Account Number</u> - <u>of- Nam</u> e	Invoice # From Date	PO # To Date
	AITKIN, MN 5		m.a.l		Special Fuel License	03- 303- 000- 0000- 6513		0
2327	Warrant #  8410 Bremer Bank  101 MINNESO	2326 FA AVENUE	Total NORTH	25.00	Date 9/27/17			
	AITKIN, MN 5	6431		35.00	Camping refund R#3226	21- 520- 000- 0000- 5510	Mudford	0
	Warrant #	2327	Total		Date 9/29/17	21 320 000 0000 3310	radioid	Ü
44872	13722 Neo Funds by PO BOX 30193							
	Tampa, FL 330	630-3193		4.000.00	POSTAGE	01- 044- 048- 0000- 6205		0
	Warrant #	44872	Total		Date 9/1/17			
44875	5556 MN Board Of V 520 LAFAYETT		Resources					
	ST PAUL, MN	55155		118.14	BWSR withdrawal fee	03-301-000-0000-6241		0
	Warrant #	44875	Total		Date 9/6/17			
44876	14632 Brainerd Absolute H							
	Brainerd, MN	56401			Single Axle Trailer Tandem Axle	10- 923- 000- 0000- 6610 10- 923- 000- 0000- 6610		0
	Warrant #	44876	Total		Date 9/8/17	15 525 000 0000 0010		Ü
44877	5556 MN Board Of V 520 LAFAYETT		Resources					
	ST PAUL, MN	55155		726.44	BWSR withdrawal fee	03- 301- 000- 0000- 6241		0
	Warrant #	44877	Total		Date 9/11/17	12 302 300 3000 0212		J
44878	1010 City Of Aitkin							

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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Warr # V	Vendor # Vendor Name CITY CLERK 109 1ST AVE NW	Amount Description Account Number Invoice # OBO# On- Behalf- of- Name From Date	PO # To Date
	AITKIN, MN 56431	93.16 HHS basement remodel permit 05- 257- 000- 0000- 6605 16.94 HHS basement remodel permit 05- 390- 000- 0000- 6605 118.56 HHS basement remodel permit 05- 400- 440- 0410- 6605 262.53 HHS basement remodel permit 05- 420- 600- 4800- 6605 355.69 HHS basement remodel permit 05- 430- 700- 4800- 6605	0 0 0 0
	Warrant # 44878 Total	846.88 Date 9/11/17	
44883	13713 Young Excavating PO Box 400		
	Hackensack, MN 56452	93,207.58 Partial Contract Payment 03-307-000-0000-6262 20173	0
	Warrant # 44883 Total	93,207.58 Date 9/20/17	V
44884	90762 Aitkin Co License Center 2 2ND ST NW AITKIN, MN 56431		
	Warrant # 44884 Total	181.15       license Utility Trailer       21- 520- 000- 0000- 6243       189740         252.98       license Utility Trailer       21- 520- 000- 0000- 6243       189741         434.13       Date 9/20/17	0
44885	935 Mn Department Of Commerce UNCLAIMED PROPERY PROGRAM 85 7TH PLACE EAST SUITE 500 ST PAUL, MN 55101-2198		
		56.00 o/s cks > 3yrs voided in IFS 01- 204- 000- 0000- 6511  1.68 o/s cks > 3yrs voided in IFS 05- 420- 650- 4402- 6210  20.50 o/s cks > 3yrs voided in IFS 11- 925- 000- 0000- 6590	0 0 0
	Warrant # 44885 Total	78.18 Date 9/20/17	
44886	13722 Neo Funds by Neopost PO BOX 30193		
	Tampa, FL 33630-3193	4,000.00 Postage 01- 044- 048- 0000- 6205	0
	Warrant # 44886 Total	4,000.00 Pastage 01-044-046-0000-0203	U
44887	14641 Schreifels/Tim 3863 43rd Ave S		
	St Cloud, MN 55301		

DKB1 10/03/2017

3:37PM

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 9

Warr # V	endor # Vendo		<u>ne</u> 44887	Total	Description   Account Number   Invoice #	<u>PO #</u> Γο Date ο
44888	13228 Hardriv 14475 (	es, Inc.		7000	1,700.00 Sale 9, 22, 11	
	Rogers,	MN 5	5374- 9461		581,968.50 Partial Contract Payment 03-307-000-0000-6262 20172	
	Warra	nt#	44888	Total	581,968.50 Partial Contract Payment 03-307-000-0000-6262 20172 581,968.50 Date 9/27/17	0
56311	2171 Hillcres 20612 4 MCGRE	198TH				•
	Warra	nt#	56311	Total	-56.00 - o/s cks > 3yrs voided in IFS 01-204-000-0000-6511 56.00 - Date 9/20/17	0
56902	<b>12788</b> Timmer 10172 U	_		n		
	Milaca, I	MN 56	353		-20.50 - o/s cks > 3yrs voided in IFS 11-925-000-0000-6590	0
	Warra	nt#	56902	Total	20.50 - Date 9/20/17	U
71804	8454 Ramsey CIVIL PF 25 W 47 ST. PAU	OCESS H ST	SUITE 150		-70.00 - Subpoena- 01CR16648 01- 090- 000- 0000- 6234 dupe pymt	0
	Warra	nt#	71804	Total	70.00 - Date 9/5/17	U
100667	13035 LINDGR 1000 MI	•	IANE DTA AVE S API	Γ 104		
	AITKIN,	MN 5	6431		-1.68 - o/s cks > 3yrs voided in IFS 05- 420- 650- 4402- 6210	0
	Warra	nt#	100667	Total	1.68 - Date 9/20/17	U
107491	10786 DNA Dia ATTN: ( ONE DD FAIRFIE	CONTR C WAY	ACT SERVICE	S	-61.00 - Redeposit #107491- dup ck 05- 430- 710- 3960- 6050	0
	Warra	nt #	107491	Total	61.00 - Date 9/26/17	U

DKB1 10/03/2017

3:37PM

**Aitkin County** WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 10

**Manual Warrants** 

Description

Account Number

Invoice # PO #

Warr # Vendor # Vendor Name

**Amount** 

OBO# On- Behalf- of- Name

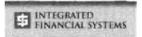
To Date From Date

Final Total...

787,345.87

**Transactions** 180

# **Aitkin County**

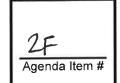


Warr # Vendor #	1
-----------------	---

RECAP BY FUND	<u>FUND</u>	<b>AMOUNT</b>		NAME
	1	18,691.92		General Fund
	3	676,045.66		Road & Bridge
	5	2,551.30		Health & Human Services
	9	78,478.71		State
	10	5,766.10		Trust
	11	0.00		Forest Development
	13	1,191.84		Taxes & Penalties
	19	4,116.21		Long Lake Conservation Center
	21	504.13		Parks
		787,345.87	TOTAL	



### Board of County Commissioners Agenda Request



Requested Meeting Date: October 10, 2017

Title of Item: Veterans Service Office Donation

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	aft)  Hold Public Hearing* copy of hearing notice that was published
Submitted by:		Department:
Penny Harms		Veterans Services
Presenter (Name and Title):		Estimated Time Needed:
Summary of Issue:		
Please accept the donation of \$100 from Aitkin County.	om the McGregor American Legion Au	xiliary, Unit 23, to be used for veterans in
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion:		
Accept donation.		
Financial Impact:	s request? Yes	✓ No
Is there a cost associated with this What is the total cost, with tax and	M. 1	
Is this budgeted? Yes	√ No Please Exp	lain:
This donation will be used to purchase	e gift cards for veterans.	
·		



# **Board of County Commissioners Agenda Request**

2 G Agenda Item #

**Requested Meeting Date:** 10/10/2017

Title of Item: Repurchase applications - Gary Weston

REGULAR AGENDA	Action Requested:	Direction Requested		
CONSENT AGENDA	Approve/Deny Motion	Discussion Item		
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* copy of hearing notice that was published		
Submitted by: Land Commissioner		Department: Land Department		
Presenter (Name and Title):		Estimated Time Needed:		
Mark Jacobs		n/a		
Summary of Issue:				
Attached is an application by Gary We 282.241.	ston Aitkin, MN to repurchase several	County tax-forfeited parcels per MS		
Mr. Weston has submitted the required	repurchase fees.			
Alternatives, Options, Effects on Others/Comments:				
Recommended Action/Motion:  Recommend approving the attached resolution allowing the repurchase.				
	501411011 3115111119 3115 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
Financial Impact: Is there a cost associated with this	request? Yes	No		
What is the total cost, with tax and		• 10		
Is this budgeted? Yes	No Please Expl	ain:"		

### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

October 10, 2017

By Commissioner: XX

20171010-0XX

### Application for Repurchase of Tax Forfeited Property – Weston (1)

WHEREAS, Gary Weston, a former owner has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

Part SW-NW as in Doc 326907 Sec 36 Twp 47 Rge 27

PIN # 56-0-177101

and, WHEREAS, said applicant has set forth in her application that:

- a) a hardship and injustice has resulted because of forfeiture of said land, for the following reasons, towit:
  - Approximately 2 ½ years ago I received approximately \$70,000 for a work compensation claim. My wife took all savings account. She had money to pay taxes out of savings but did not.
- b) that the repurchase of said land by me will promote and best serve the public interest, because Paid taxes on time in future.

and, WHEREAS, this board is of the opinion that said application should be granted for such reasons.

**NOW THEREFORE BE IT RESOLVED**, that the application of Gary Weston for the repurchase of the above described parcel of tax forfeited land be and the same is hereby granted and the County Auditor is hereby authorized to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241 as amended.

Commissioner XX moved the adoption of the resolution and it was declared adopted upon the following vote

#### FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 10<sup>h</sup> day of October 2017, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 10<sup>th</sup> day of October 2017

Jessica Seibert	<del></del>
County Administrator	

### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

October 10, 2017

By Commissioner: XX

20171010-0XX

### Application for Repurchase of Tax Forfeited Property – Weston (2)

**WHEREAS**, Gary Weston, a former owner has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

North One Half of Southwest Quarter of the Southeast Quarter West of Township Road Sec 15 Twp 50 Rge 24

PIN # 18-0-025901

and, WHEREAS, said applicant has set forth in her application that:

- a) a hardship and injustice has resulted because of forfeiture of said land, for the following reasons, towit:
  - Approximately 2 ½ years ago I received approximately \$70,000 for a work compensation claim. My wife, whom I am separated from withdrew large amounts of money from our joint checking account. I was not aware of this.
- b) that the repurchase of said land by me will promote and best serve the public interest, because Backtaxes will be paid in full. I will also be able to maintain and keep my taxes up to date.

and, WHEREAS, this board is of the opinion that said application should be granted for such reasons.

**NOW THEREFORE BE IT RESOLVED,** that the application of Gary Weston for the repurchase of the above described parcel of tax forfeited land be and the same is hereby granted and the County Auditor is hereby authorized to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241 as amended.

Commissioner XX moved the adoption of the resolution and it was declared adopted upon the following vote

#### FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 10<sup>h</sup> day of October 2017, and that the same is a true and correct copy of the whole thereof.

Page 1 of 1

Witness my hand and seal this 10<sup>th</sup> day of October 2017

Jessica Seibert	
County Administrator	

### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

October 10, 2017

By Commissioner: XX

20171010-0XX

### Application for Repurchase of Tax Forfeited Property – Weston (3)

WHEREAS, Gary Weston, a former owner has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

Part NW-NW of river as in Document #306454 Sec 36 Twp 47 Rge 27

PIN # 56-0-180800

and, WHEREAS, said applicant has set forth in her application that:

a) a hardship and injustice has resulted because of forfeiture of said land, for the following reasons, towit:

Approximately 2 ½ years ago I received approximately \$70,000 for a work compensation claim. My wife, whom I am separated from withdrew large amounts of money from our joint checking account. I was not aware of this.

b) that the repurchase of said land by me will promote and best serve the public interest, because Backtaxes will be paid in full. I will also be able to maintain and keep my taxes up to date.

and, WHEREAS, this board is of the opinion that said application should be granted for such reasons.

**NOW THEREFORE BE IT RESOLVED,** that the application of Gary Weston for the repurchase of the above described parcel of tax forfeited land be and the same is hereby granted and the County Auditor is hereby authorized to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241 as amended.

Commissioner XX moved the adoption of the resolution and it was declared adopted upon the following vote

### FIVE MEMBERS PRESENT

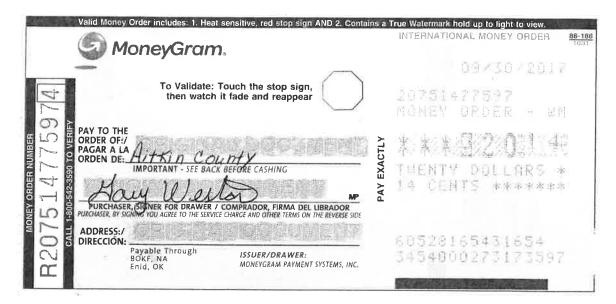
All Members Voting Yes

# STATE OF MINNESOTA) COUNTY OF AITKIN)

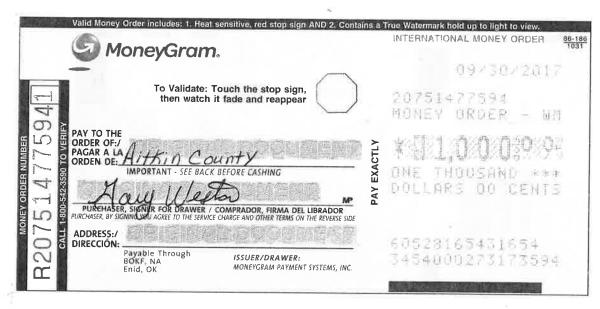
I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 10<sup>h</sup> day of October 2017, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 10<sup>th</sup> day of October 2017

Jessica Seibert	
County Administrator	



#103101864#2075 14775974# 90



##103101864#2075 14775941# 90

POSTAL SERVICE	POSHALINIONIN' ORDER
Sarial Number 23676615450	Year-Mooth, On 56 Post Office U.S. Dollars and Cents
C3010013430	Five Hundred Forty Eight Dollars and 06/100 ******
Payto Aithing County	ATES POST 9
Address	From Gary Douglo Weg for
	Address 220 Riverdale Dr.
Memo	1. Aitkin Mr 56431
© 2008 United States Postal Service, All Flights Reserved.	SEE REVERSE WARNING • NEGOTIABLE ONLY IN THE U.S. AND POSSESSIONS

(8):



### Board of County Commissioners Agenda Request

2H Agenda Item#

Requested Meeting Date: October 10, 2017

Title of Item: Bench Replacement Direction Requested **Action Requested: REGULAR AGENDA** Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Department: Submitted by: Administration Jessica Seibert **Estimated Time Needed:** Presenter (Name and Title): Summary of Issue: Request from the Aitkin Lions: The Aitkin Lions would like to take the benches in front of the courthouse away and replace them with new benches. We will get a forklift to get the old benches and put them at the fairgrounds. We will replace them with new benches and place them in the same two spots. There will be no cost to Aitkin County and the work will be done by our volunteer Lions. The work will be done within a few weeks. Lions Joy and Carroll Janzen Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Approve replacement of benches. Financial Impact: No Yes Is there a cost associated with this request? What is the total cost, with tax and shipping? \$

Yes

Is this budgeted?

Please Explain:



## Board of County Commissioners Agenda Request

2I Agenda Item#

Requested Meeting Date: 10/10/2017

little of Item: Aitkin County Community Corrections Advisory Board				
REGULAR AGENDA	Action Requested:		Direction Requested	
CONSENT AGENDA	Approve/Deny Motion		Discussion Item	
INFORMATION ONLY	Adopt Resolution (attach dr	aft) e copy of he	Hold Public Hearing* saring notice that was published	
Submitted by: Kameron Genz		<b>Departm</b> Community	ent:  Corrections	
Presenter (Name and Title):			Estimated Time Needed:	
Summary of Issue:				
On August 31, 2017, the Aitkin County appointment to the Aitkin County Com	Community Corrections Advisory Bo munity Corrections Advisory Board:	ard voted to	recommend the following	
Gabrea Francis – Crime Victim Coord	inator			
Alternatives, Options, Effects on Others/Comments:				
Recommended Action/Motion:				
Appoint Gabrea Francis to the Aitkin C	County Community Corrections Adviso	ory Board.		
Financial Impact:  Is there a cost associated with this		$\checkmark$	No	
What is the total cost, with tax and Is this budgeted?	n snipping? \$ No Please Exp	olain:		



### Aitkin County Board of Commissioners Agenda Request Form



Requested Meeting Date: October 10, 2017

**Title of Item: Committee Reports** 

Committee	Freq.	Schedule	Current Board Representatives	
	, roq.	Jonadale		
Association of MN Counties (AMC)			Commissioner April Marrette	
Environment & Natural Resources Policy			Commissioner Anne Marcotte	
General Government			Commissioner Don Niemi	
Health & Human Services			HHS Director Cynthia Bennett	
Indian Affairs Task Force			Commissioner Laurie Westerlund	
Public Safety Committee			Commissioner Laurie Westerlund	
Transportation Policy	Manufol.	451 TL J	Commissioner Bill Pratt	
Aitkin Airport Commission Aquatic Invasive Species (AIS)	Monthly Monthly	1 <sup>st</sup> Thursday 3 <sup>rd</sup> Thursday	Wedel Wedel and Pratt	
Aitkin County CARE Board	Worldily	3 Thursday	Westerlund	
Aitkin County CARE Board  Aitkin County Community Corrections Advisor	,		Wedel and Westerlund	
Aitkin County Water Planning Task Force	Bi-monthly	3 <sup>rd</sup> Wednesday	Wedel	
Aitkin Economic Development Administration	As needed	3 VVeuriesday	Wedel	
Arrowhead Counties Association	8 or 9x yearly	1x a month	Niemi and Marcotte	
Arrowhead Economic Opportunity Agency	Quarterly	IX a monun	Westerlund	
		3 <sup>rd</sup> Thursday	Niemi	
ATV Committee	Monthly	3 Inursday		
ATV Committee	As needed	ond Time I	Pratt and Marcotte	
Big Sandy Lake Management Plan	Monthly	2 <sup>nd</sup> Thursday	Pratt, Alt. Marcotte	
Development Achievement Center	Monthly	3 <sup>rd</sup> Thursday	Westerlund, Alt. Niemi	
East Central Regional Library Board	Monthly	2 <sup>nd</sup> Monday	Niemi	
Economic Development	Monthly	1 <sup>st</sup> Wednesday	Pratt and Niemi	
Emergency Management	As needed		Wedel	
Environmental Assessment Worksheet	As needed		Marcotte and Pratt	
Extension	4x year	Monday	Wedel and Westerlund	
Facilities/Technology	As needed	ar .	Wedel and Marcotte	
H&HS Advisory (Liaison)	Monthly except July	1 <sup>st</sup> Wednesday	Westerlund and Pratt	
Historical Society (Liaison)	Monthly	4 <sup>th</sup> Wednesday	Wedel	
HRA	Monthly	4 <sup>th</sup> Monday	Westerlund	
nvestment	As needed		All Commissioners	
Joint Powers Natural Resource Board	Monthly	Last Monday	Pratt and Land Cmr Jacobs	
_abor Management	Quarterly	Varies	Wedel, Alt. Westerlund	
_akes and Pines	Monthly	3 <sup>rd</sup> Monday	Niemi, Alt. Marcotte	
₋aw Library	Quarterly	Set by Judge	Niemi	
McGregor Airport Commission	Monthly	1 <sup>st</sup> Wednesday	Pratt	
Mille Lacs Fisheries Input Group		-	Westerlund	
Mille Lacs Watershed	Monthly	3 <sup>rd</sup> Monday	Niemi, Westerlund	
Mississippi Headwaters Board	Monthly	3 <sup>rd</sup> Friday	Marcotte	
MN Rural Counties Caucus	8x year	Varies	Niemi, Alt. Pratt	
Natural Resources Advisory Committee	8-10x year	2nd Monday	Marcotte and Pratt	
NE MN Office Job Training	As called	Zila Moliday	Niemi	
Northeast MN ATP	2x year		Niemi and Engineer Welle	
Northeast Waste Advisory Committee	Quarterly	2 <sup>nd</sup> Monday	Pratt, Alt. Westerlund	
Northern Counties Land Use Coordinating Boa		1 <sup>st</sup> Thursday	Marcotte, Alt. Pratt	
Ordinance	As needed	i illuisuay	Pratt and Marcotte	
Personnel/Insurance	As needed		Marcotte and Wedel	
Planning Commission	Monthly	3 <sup>ra</sup> Monday	Westerlund	
Snake River Watershed	Monthly	4 <sup>in</sup> Monday		
Sobriety Court		3 <sup>rd</sup> Tuesday	Niemi	
	Monthly	3 Tuesday	Wedel Post and Masterland	
Solid Waste Advisory	As needed	00014	Pratt and Westerlund	
Toward Zero Deaths	Monthly	2 <sup>nd</sup> Wednesday	Wedel	
ri-County Community Health Services	Quarterly & as needed	2 <sup>rid</sup> Thursday	Westerlund	



### Board of County Commissioners Agenda Request



Requested Meeting Date: October 10, 2017

Title of Item: County Administrator Performance Evaluation

▼ REGULAR AGENDA	Action Requested:	Direction Requested	
CONSENT AGENDA	Approve/Deny Motion	✓ Discussion Item	
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* e copy of hearing notice that was published	
Submitted by: Jessica Seibert, County Administrator		Department: Administration	
Presenter (Name and Title):  Jessica Seibert, County Administrator  Estimated Time Needed:			
Summary of Issue:			
	3 (a), Performance Evaluation of Cou	nty Administrator, this portion of the Board	
meeting will be closed to the public.			
Alternatives Ontions Effects on	Othora/Camananta		
Alternatives, Options, Effects on Others/Comments:			
Recommended Action/Motion:			
		•	
Financial Impact:  Is there a cost associated with this	request? Yes	□ No	
What is the total cost, with tax and	shipping? \$		
s this budgeted? Yes	No Please Exp.	am	