# AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING AGENDA June 27, 2017

9:05 A.M.	I.	Approval of Health & Human Services Board Agen	nda

- II. Review May 23, 2017 Health & Human Service Board Minutes
- III. Review Bills
- IV. Cynthia Bennett, Health & Human Services Director
  - A. Legislative Update
- V. Kathleen Ryan, Fiscal Supervisor
  - A. Financial Reports
- VI. Erin Melz, Public Health Supervisor
  - A. Fair Booth Update
- VII. Joint Powers Board Reports
  - A. Tri-County Community Health Services Board (CHS)
    Commissioner Westerlund / Erin Melz
- VIII. Committee Reports from Commissioners
  - A. H&HS Advisory Committee Commissioners Westerlund and/or Pratt Committee Members attending today: Carole Holten and Marlene Abear Draft Copy of the June 7th meeting minutes included in packet.
  - B. AEOA Committee Update Commissioner Westerlund
  - C. NEMOJT Committee Update Commissioner Niemi
  - D. CJI (Children's Justice Initiative) Commissioner Westerlund
  - E. Lakes & Pines Update Commissioner Niemi

Next Meeting - July 25, 2017

## AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES May 23, 2017

#### **Attendance**

The Aitkin County Board of Commissioners met this 23rd day of May, 2017 at 9:04 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Board Chair J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Bill Pratt, and Anne Marcotte. Others present included: County Administrator Jessica Seibert, Health & Human Services Director Cynthia Bennett, Fiscal Supervisor Kathleen Ryan, Financial Services Supervisor Jessi Goble, Public Health Supervisor Erin Melz, Administrative Assistant Sue Bingham, and Guests: Kevin Insley, Joy Janzen, and Roberta Elvecrog/H&HS Advisory Committee Members, Adam Hoogenakker and Brielle Bredsten/Aitkin Independent Age, and former Commissioner Paul Bailey.

#### Agenda

Motion by Commissioner Marcotte, seconded by Commissioner Pratt and carried, all members voting yes to approve the May 23, 2017 Health & Human Services Board agenda.

#### **Minutes**

Motion by Commissioner Pratt, seconded by Commissioner Niemi and carried, all members voting yes to approve the April 25, 2017 Health and Human Services Board minutes.

#### Bills

Motion by Commissioner Niemi, seconded by Commissioner Pratt and carried, all members voting yes to approve the bills.

#### Contract

Motion by Commissioner Westerlund, seconded by Commissioner Marcotte and carried, all members voting yes to approve Facilities Use Agreement between ACHHS and Pine County Technical & Community College.

#### **Financial Reports**

Kathleen Ryan, Fiscal Supervisor reviewed the 2016 Year End Financial Report with the Board, and provided handouts of the Monthly Financial Report, which included the Health & Human Services 5-Year Trend, Financial Report, and Foster Care Report.

#### **Legislative Updates**

Cynthia Bennett, Health & Human Services Director told the Board that there is not a lot to report on at this time. We do know that the Governor and the legislature agreed on how to spend 46 billion dollars over the next 2 years but they needed more time to finalize the spending details. The legislature is now in special session and have until Wednesday morning to conclude business. We should know more after Wednesday when the special session closes. Updates will be provided next month.

#### **Committee Reports**

- H&HS Advisory Committee Joy Janzen noted they are going over job descriptions and by-laws for the Committee. Roberta Elvecrog discussed the difficulty of using the MNSURE on-line system. Bill Pratt reported he has seen a lot of progress being made.
- Lakes & Pines Commissioner Niemi noted there was a Board appreciation event held for the Board members. He brought statistics to share with anyone interested.

Next Meeting - June 27, 2017

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

,	<u>Vendor</u> <u>Name</u>	<u>Rpt</u>	<u>.</u>	Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula  86222 AITKIN INDEPENDENT AGE	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bl</u>	hf # On Behalf of Name
45	05-430-720-3020-6069		77.10	Child Care Advertising - Commu		Community Ed & Prevent/Advertising
			77.10	05/17/2017 05/20/2017	0	
	86222 AITKIN INDEPENDENT AGE		77.10	1 Transactions		
	9791 Bieganek/Joan M					
13	05-430-760-3950-6020		105.00	Guardianship/Conservator Activ		Guardianship/Conservatorship
	0704			05/01/2017 05/31/2017	0	
	9791 Bieganek/Joan M		105.00	1 Transactions		
	12734 CARITAS MENTAL HEALTH (	CLINIC				
33	05-430-745-3085-6020		900.00	Adult Outpatient Diagnostic As	_	Adult Outpat Diagnostic Assess/Psyc
34	05-430-745-3085-6020		242.50	05/10/2017 05/10/2017 Adult Outpatient Diagnostic As	0	Adult Outpat Diagnostic Assess/Psyc
0.1	00 100 7.10 0000 0020		262.50	05/10/2017 05/10/2017	0	, laan canpar Diagnoons / looses, cope
35	05-430-745-3085-6020		750.00	Adult Outpatient Diagnostic As	0	Adult Outpat Diagnostic Assess/Psyc
36	05-430-745-3085-6020		262.50	05/03/2017 05/03/2017 Adult Outpatient Diagnostic As	0	Adult Outpat Diagnostic Assess/Psyc
			202.00	05/03/2017 05/03/2017	0	, g
	12734 CARITAS MENTAL HEALTH (	CLINIC	2,175.00	4 Transactions		
	13464 Central Lakes Drug Testing					
25	05-430-710-3190-6020		150.00	Drug testing - Court-Related S		Court Related Services & Activities
26	05-430-710-3190-6020			05/05/2017 05/05/2017	0	Court Related Services & Activities
20	03-430-710-3170-0020		80.00	Drug testing - Court-Related S 05/05/2017 05/05/2017	0	Court Related Services & Activities
	13464 Central Lakes Drug Testing		230.00	2 Transactions		
	87882 Central MN Mental Health Ctr	r				
39	05-430-730-3710-6080	!	2,225.00	Detoxification (Category I - b		Detoxification - Other
				05/02/2017 05/27/2017	0	
	87882 Central MN Mental Health Ctr	r	2,225.00	1 Transactions		
	11051 Department of Human Service	ces				
53	05-430-720-3110-6069		361.42	BSFE County Match Invoice #A30	_	Bsf Child Care
54	05-430-720-3110-6069		2/1 42	03/01/2017 03/31/2017 BSFE County Match Invoice #A30	0	Bsf Child Care
54	33 .23 .20 0110 0007		361.42	04/01/2017 04/30/2017	0	22. 2 50. 5
			Copyright 20	10-2016 Integrated Financial Syste	ms	

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>Vendor</u> <u>Name</u>	<u>Rpt</u>	Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula Acc	<u>cr</u> <u>Amount</u>	Service Dates	<u>Paid Or</u>	On Behalf of Name
55	05-430-720-3110-6069	361.42	BSFE County Match Invoice #A30 05/01/2017 05/33	1/2017 0	Bsf Child Care
42	05-430-720-3140-6020	37.50	MEC2 BSF Recoveries Invoice #A 03/01/2017 03/3	1/2017 0	Other Child Care
43	05-430-720-3140-6020	40.50	MEC2 MFIP Recoveries		Other Child Care
				1/2017 0	
44	05-430-720-3140-6020	112.50	MEC2 BSF Recoveries Invoice #A 05/01/2017 05/3	1/2017 0	Other Child Care
40	05-430-730-3590-6072	8,667.11	CCDTF Maintanence of Effort 04/01/2017 04/30	0/2017 0	Ccdtf County % State Billings
	11051 Department of Human Services	9,941.87	7 Transactions	5,251,	
	10342 DHS-Anoka Metro Rtc				
27	05-430-745-3721-6081	500.00	State-operated inpatient 11/01/2015 11/30	0/2015 0	Commitment Costs - Poor Relief
	10342 DHS-Anoka Metro Rtc	500.00	1 Transactions		
	9220 DHS-MSOP				
4	05-430-745-3721-6081	1,147.00	State-operated inpatient 05/01/2017 05/3	1/2017 0	Commitment Costs - Poor Relief
8	05-430-745-3721-6081	1,147.00	State-operated inpatient 05/01/2017 05/3	1/2017 0	Commitment Costs - Poor Relief
18	05-430-745-3721-6081	2,867.50	State-operated inpatient		Commitment Costs - Poor Relief
	9220 DHS-MSOP	5,161.50	05/01/2017 05/3 <sup>2</sup> 3 Transactions	1/2017 0	
	89965 DHS-ST PETER-SEE LIST				
1	05-430-745-3721-6081	2,077.00	State-operated inpatient 05/01/2017 05/3	1/2017 0	Commitment Costs - Poor Relief
10	05-430-745-3721-6081	603.00	State-operated inpatient	9/2017 0	Commitment Costs - Poor Relief
11	05-430-745-3721-6081	5,456.00	State-operated inpatient		Commitment Costs - Poor Relief
	89965 DHS-ST PETER-SEE LIST	8,136.00	05/10/2017 05/3 <sup>2</sup> 3 Transactions	1/2017 0	
	91345 Elvecrog/Roberta C				
7	05-430-750-3950-6020	35.00	Public guardianship 05/01/2017 05/3	1/2017 0	Public Guardianship Dd
			10 001/11 1 151	0 .	

### Aitkin County



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	<u>Vendor</u>	<u>Name</u>	<u>Rpt</u>	Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula Accr	<u>Amount</u>	Service Dates	<u>Paid On E</u>	Shf # On Behalf of Name
9		05-430-750-3950-6020	105.00	Public guardianship		Public Guardianship Dd
				05/01/2017 05/31/2017	0	
12		05-430-760-3950-6020	105.00	Guardianship/Conservatorship		Guardianship/Conservatorship
				05/01/2017 05/31/2017	0	
20		05-430-760-3950-6020	70.00	Guardianship/Conservatorship		Guardianship/Conservatorship
				05/01/2017 05/31/2017	0	
	91345	Elvecrog/Roberta C	315.00	4 Transactions		
	14324	FAMILIES IN TRANSITION SERVICES				
30		05-430-710-3650-6027	457.97	Supervised visitation - Servic		Serv For Concurrent Perm Plan
				04/07/2017 04/28/2017	0	
	14324	FAMILIES IN TRANSITION SERVICES	457.97	1 Transactions		
	13504					
22		05-430-710-3890-6020	150.00	Respite Care		Respite Care - Non Foster Care
				06/15/2017 06/17/2017	0	
	13504	Gruhlke/Amanda	150.00	1 Transactions		
	10416					
28		05-430-740-3890-6020	100.00	Child Respite Care		Child Mh Respite
				06/02/2017 06/04/2017	0	
	10416	Janzen Steel/Connie C	100.00	1 Transactions		
	13217	JENNIFER VAUGHN THERAPY SERVIC	CES			
29		05-430-730-3090-6050	550.00	Pre-Petition Screening/Hearing		Pre-Petition Screening/Hearing
	12217	IENINIEED WALLOUIN THE A DW GEDWIG	)50 === 0.0	06/14/2017 06/15/2017	0	
	13217	JENNIFER VAUGHN THERAPY SERVIO	CES 550.00	1 Transactions		
	(110	Lakes & Bines CAC Les				
ΕO	6110	Lakes & Pines CAC, Inc 05-430-745-3025-6020		Family December Constallet A		COMMUNITY ED & PREVENTION
50		03-430-743-3023-6020	1,938.04	Family Resource Specialist - A 05/01/2017 05/31/2017	0	COMMUNITY ED & PREVENTION
51		05-430-745-3025-6020	. 700.00		U	COMMUNITY ED & PREVENTION
31		03-430-743-3023-0020	3,793.02	Family Resource Specialist - W 05/01/2017 05/31/2017	0	COMMONTTED & FREVENTION
	6110	Lakes & Pines CAC, Inc	5,731.06	2 Transactions	O	
	5115	Earles & Filles Of O, The	3,731.00	2		
	11072	Lutheran Social Service Of Mn-St Pau	I			
2		05-430-750-3950-6020	66.16	Public guardianship		Public Guardianship Dd
_			00.10	05/01/2017 05/31/2017	0	
			Convright 20	10-2016 Integrated Financial Syste		
			COPYLIGHT 20	10 2010 integrated infancial syste	1113	

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		Name Account/Formula Accr Lutheran Social Service Of Mn-St Pau	Rpt Amount 66.16	Warrant Description Service Dates 1 Transactions	Invoice # Paid On B	Account/Formula Description  8hf # On Behalf of Name
49	14495 14495	MORNINGSTAR PSYCHOLOGICAL 05-430-745-3090-6050 MORNINGSTAR PSYCHOLOGICAL	1,600.00 1,600.00	Pre-Petition Screening/Hearing 05/01/2017 06/12/201 1 Transactions	7 0	Pre-Petition Screening/Hearing
21	10977	Northern Psychiatric Associates 05-430-740-3050-6020	300.00	Child Outpatient Diagnostic As 05/15/2017 05/15/201	7 0	Child Outpat Assess/Psyc. Testing
31		05-430-740-3050-6020	300.00	Child Outpatient Diagnostic As 05/15/2017 05/15/201	7 0	Child Outpat Assess/Psyc. Testing
32		05-430-740-3050-6020	75.00	Child Outpatient Diagnostic As 05/15/2017 05/15/201		Child Outpat Assess/Psyc. Testing
37		05-430-740-3050-6020	300.00	Child Outpatient Diagnostic As  05/15/2017 05/15/201		Child Outpat Assess/Psyc. Testing
38		05-430-740-3050-6020	75.00	Child Outpatient Diagnostic As  05/15/2017 05/15/201		Child Outpat Assess/Psyc. Testing
24		05-430-745-3085-6020	300.00	Adult Outpatient Diagnostic As  05/15/2017 05/15/201		Adult Outpat Diagnostic Assess/Psyc
	10977	Northern Psychiatric Associates	1,350.00	6 Transactions		
52	3639 3639	Northland Counseling Ctr Inc 05-430-730-3710-6020 Northland Counseling Ctr Inc	7,475.00 7,475.00	Detoxification (Category I) 05/05/2017 05/27/201 1 Transactions	7 0	Detoxification - Grand Rapids
6	90748	Oakridge Homes Sils 05-430-750-3340-6073	454.14	Semi-Independent Living Servic 05/03/2017 05/24/201	7 0	Semi-Independent Living Serv (Sils)
15	007.15	05-430-750-3340-6073	403.68	Semi-Independent Living Servic 05/02/2017 05/30/201	7 0	Semi-Independent Living Serv (Sils)
19	90748	Oakridge Homes Sils  Redwood Toxicology Laboratory, Inc 05-430-730-3930-6050	857.82 13.50	2 Transactions  Drug Testing - Service Coordin		General Case Management
				05/11/2017 05/26/201	7 0	

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>Vendo</u> i	<u>Name</u>	<u>Rpt</u>	Warrant Description	Invoice #	Account/Formula Description
		Account/Formula Accr		Service Dates	<u>Paid On B</u>	Shf # On Behalf of Name
	9489	Redwood Toxicology Laboratory, Inc	13.50	1 Transactions		
	00000	Cohorror (Chirley)				
3	88890	Scharrer/Shirley 05-430-750-3950-6020	70.00	Public Guardianship		Public Guardianship Dd
Ü		00 100 100 0700 0020	70.00	05/01/2017 05/31/2017	0	, asing each charles up se
14		05-430-750-3950-6020	70.00	Public guardianship		Public Guardianship Dd
				05/01/2017 05/31/2017	0	
16		05-430-750-3950-6020	17.50	Public guardianship		Public Guardianship Dd
47		05 400 750 0050 (000		05/01/2017 05/31/2017	0	Dublic Consultantia Du
17		05-430-750-3950-6020	70.00	Public guardianship 05/01/2017 05/31/2017	0	Public Guardianship Dd
	88890	Scharrer/Shirley	227.50	4 Transactions	O	
		condition of miley	227.00			
	86177	SHERIFF AITKIN COUNTY				
41		05-430-720-3980-6020	30.00	Day Care Background Check - Li		License And Resource Development
				06/16/2017 06/16/2017	0	
	86177	SHERIFF AITKIN COUNTY	30.00	1 Transactions		
5	9140	Simar/Candace 05-430-760-3950-6020	== ==	Cuandianahin (aanaan atanahin		Guardianship/Conservatorship
3		03-430-700-3430-0020	70.00	Guardianship/conservatorship 05/01/2017 05/31/2017	0	Guai diansi iip/ Consei vatorsi iip
	9140	Simar/Candace	70.00	1 Transactions	G	
	90847	STATE FIRE MARSHALL				
46		05-430-710-3980-6020	50.00	Child Foster Care - Licensing		License & Resource Development
				06/22/2017 06/22/2017	0	
	90847	STATE FIRE MARSHALL	50.00	1 Transactions		
	14200	TANCE MCM/DILLIDD				
47	14390	TANGE, MSW/PHILIP B 05-430-740-3900-6020	125.00	Clinical supervision-Child Rul		Child Rule 79 Case Mgmt
7,		03 430 740 3700 3020	135.00	05/16/2017 05/16/2017	0	orma itale 77 odse iligini
23		05-430-745-3090-6050	450.00	Pre-Petition Screening/Hearing		Pre-Petition Screening/Hearing
				05/11/2017 05/11/2017	0	
48		05-430-745-3910-6020	360.00	Clinical supervision-Adult Rul		Adult Rule 79 Case Mgmt
	1 4 2 2 2	TANGE MOW/DUTES	0.5	05/11/2017 05/11/2017	0	
	14390	TANGE, MSW/PHILIP B	945.00	3 Transactions		

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>Vendor</u> <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice # Acc	count/Formula Description
No. Account/Formula	<u>Accr</u>	Amount	Service Dates	Paid On Bhf #	On Behalf of Name
Final Total		48,540.48	26 Vendors 55	Transactions	

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	5	48,540.48	Health & Human Servi	ices	
	All Funds	48,540.48	Total	Approved by,	

12106 Antoine Electric

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	Name Account/Formula Accr	Rpt Amount	Warrant Description Service	<u>Dates</u>	Invoice # Paid On	Account/Formula Description Bhf # On Behalf of Name
1	85003	Aitkin County DAC 05-400-440-0410-6231	5.03	CLEANING 05/09/2017	05/30/2017	0	Services/Labor/Contracts
2		05-400-440-0410-6231	19.51	05/09/2017 PAPERSHRED 05/02/2017	05/30/2017	0	Services/Labor/Contracts
1		05-420-600-4800-6231	10.70	CLEANING 05/09/2017	05/30/2017	0	Services/Labor/Contracts
2		05-420-600-4800-6231	41.47	PAPERSHRED 05/02/2017	05/30/2017	0	Services/Labor/Contracts
1		05-430-700-4800-6231	15.74	CLEANING 05/09/2017	05/30/2017	0	Services/Labor/Contracts
2		05-430-700-4800-6231	60.99	PAPERSHRED 05/02/2017	05/30/2017	0	Services/Labor/Contracts
	85003	Aitkin County DAC	153.44	6 Transactions	00, 00, 20		
0	88023	3		201105011105		45 4/044	Ferrings and Lance /Change Deptel
3		05-400-440-0410-6301	12.80	BOX SERVICE 07/01/2017	09/30/2017	15-16041 0	Equipment Lease/Space Rental
3		05-420-600-4800-6301	27.20	BOX SERVICE 07/01/2017	09/30/2017	15-16041 0	Equipment Lease/Space Rental
3		05-430-700-4800-6301	40.00	BOX SERVICE 07/01/2017	09/30/2017	15-16041 0	Equipment Lease/Space Rental
	88023	American Payment Centers, LLC	80.00	3 Transactions			
	8239	Ameripride Linen & Apparel Services					
4		05-257-000-0000-6422	3.94	CLEANING SUPPLIES 05/25/2017	05/25/2017	2200918555 0	Janitorial Services/Supplies
4		05-390-000-0000-6422	0.72	CLEANING SUPPLIES 05/25/2017	05/25/2017	2200918555 0	Janitorial Services/Supplies
4		05-400-440-0410-6422	5.01	CLEANING SUPPLIES 05/25/2017	05/25/2017	2200918555 0	Janitorial Services/Supplies
4		05-420-600-4800-6422	11.10	CLEANING SUPPLIES 05/25/2017	05/25/2017	2200918555 0	Janitorial Services/Supplies
4		05-430-700-4800-6422	15.04	CLEANING SUPPLIES 05/25/2017	05/25/2017	2200918555 0	Janitorial Services/Supplies
	8239	Ameripride Linen & Apparel Services	35.81	5 Transactions			

### Aitkin County



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		<u>Name</u>		<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>		<u>Amount</u>	Serv	vice Dates	<u>Paid On Bl</u>	
5		05-400-440-0410-6231			16.39	DISCONNECT POWER -		16309	Services/Labor/Contracts
						06/08/2017	06/08/2017	0	
5		05-420-600-4800-6231			34.83	DISCONNECT POWER -		16309	Services/Labor/Contracts
_						06/08/2017	06/08/2017	0	
5		05-430-700-4800-6231			51.22	DISCONNECT POWER -		16309	Services/Labor/Contracts
	1010/					06/08/2017	06/08/2017	0	
	12106	Antoine Electric			102.44	3 Transaction	S		
,	10504	,							Office Counties
6		05-400-440-0410-6405			18.11	AGENCY LAMINATE FIL		00015663	Office Supplies
,		05 430 700 4000 7405				05/26/2017	05/26/2017	0	Office Counties
6		05-420-600-4800-6405			38.50	AGENCY LAMINATE FIL		00015663	Office Supplies
4		05-430-700-4800-6405				05/26/2017	05/26/2017		Office Supplies
6		03-430-700-4800-0403			56.62	AGENCY LAMINATE FIL 05/26/2017	_ivi 05/26/2017	00015663	Office Supplies
	10504	CAS Solutions, LLC			113.23	3 Transaction		U	
	10304	CAS Solutions, EEC			113.23	3 Transaction	3		
	10855	Culligan							
7	10000	05-257-000-0000-6342			14.97	COOLER RENTAL SERV	ICE	150-10016285-1	Office Equipment Rental/Contracts
,		00 207 000 0000 0012			14.97	06/01/2017	06/01/2017	0	Cirico Equipment Neman Contracts
7		05-390-000-0000-6342			2.72	COOLER RENTAL SERV		150-10016285-1	Office Equipment Rental/Contracts
					2.72	06/01/2017	06/01/2017	0	4. 1
7		05-400-440-0410-6301			19.06	COOLER RENTAL SERV		150-10016285-1	Equipment Lease/Space Rental
					17.00	06/01/2017	06/01/2017	0	
7		05-420-600-4800-6301			42.19	COOLER RENTAL SERV	ICE	150-10016285-1	Equipment Lease/Space Rental
					,	06/01/2017	06/01/2017	0	
7		05-430-700-4800-6301			57.16	COOLER RENTAL SERV	ICE	150-10016285-1	Equipment Lease/Space Rental
						06/01/2017	06/01/2017	0	
	10855	Culligan			136.10	5 Transaction	S		
	11051	Department of Human Service	es						
11		05-400-440-0410-6231			377.44	MERIT SYSTEM QE		A300MR01E8M	Services/Labor/Contracts
						06/30/2017	06/30/2017	0	
10		05-420-640-4800-6231			168.48	CS MONTHLY FED OFFS	SET FEE	A300C716101	Services/Labor/Contracts
						05/01/2017	05/31/2017	0	
8		05-420-650-4400-6025			2,035.59	MA LTC UN 65		A300MM8L01I	State/Fed Share - MA
						05/01/2017	05/31/2017	0	
9		05-420-650-4400-6025			144.39	MAX LTC LT65 17		A300MM8L01I	State/Fed Share - MA

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

-		Name	Λ	<u>Rpt</u>	Warrant Description	Datas	Invoice #	Account/Formula Description
	<u>INO.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service</u> 05/01/2017	05/31/2017	<u>Paid On Bh</u> o	of # On Behalf of Name
11		05-420-600-4800-6231		802.06	MERIT SYSTEM QE	03/31/2017	A300MR01E8M	Services/Labor/Contracts
				002.00	06/30/2017	06/30/2017	0	
13		05-420-610-4100-6011		436.38	MAXIS MFIP RECOV - STATE		A300MX01169I	County Share-Afdc/Mfip
14		05-420-620-4100-6011			03/01/2017	03/31/2017	0	County Share - Ga
14		03-420-020-4100-0011		5.00	MAXIS GA RECOVERIES 03/01/2017	03/31/2017	A300MX01169I 0	County Share - Ga
15		05-420-630-4100-6011		60.73	MAXIS FS RECOVERIES		A300MX01169I	County Share-Food Support
					03/01/2017	03/31/2017	0	
16		05-420-620-4100-6011		5.00	MAXIS GA RECOVERIES	05/04/0045	A300MX01171I	County Share - Ga
17		05-420-660-4100-6011		10.00	05/01/2017 MAXIS MSA RECOVERIES	05/31/2017	0 A300MX01171I	County Share - Msa
17		03-420-000-4100-0011		10.00	05/01/2017	05/31/2017	0	County Share - Wisa
12		05-430-700-4800-6239		2,675.00	SSIS FISCAL SUPPORT - 201		00000409229	Software Fees/License Fees
					01/01/2017	12/31/2017	0	
11		05-430-700-4800-6231		1,179.50	MERIT SYSTEM QE	07 /20 /2017	A300MR01E8M	Services/Labor/Contracts
	11051	Department of Human Service	S	7,899.57	06/30/2017 12 Transactions	06/30/2017	0	
		Dopar inform of Frankin oor vice.	J	7,077.07				
	10786	DNA Diagnostics Center						
18		05-420-640-4800-6397		94.50	IVD GENETIC TEST 0010269		1472216-1	Genetic Tests Iv-D
	10704	DNA Disamenting Contain		04.50	01/09/2017	05/26/2017	0	
	10786	DNA Diagnostics Center		94.50	1 Transactions			
	2186	Hillyard Inc - Kansas City						
19		05-257-000-0000-6422		24.71	CLEANING/BATHROOM SUP	PLIES	602585984	Janitorial Services/Supplies
					06/21/2017	06/21/2017	0	
19		05-390-000-0000-6422		4.49	CLEANING/BATHROOM SUP		602585984 0	Janitorial Services/Supplies
19		05-400-440-0410-6422		31.45	06/21/2017 CLEANING/BATHROOM SUP	06/21/2017 PLIFS	602585984	Janitorial Services/Supplies
				31.43	06/21/2017	06/21/2017	0	
19		05-420-600-4800-6422		69.64	CLEANING/BATHROOM SUP		602585984	Janitorial Services/Supplies
10		05 420 700 4000 (422			06/21/2017	06/21/2017	0	logitarial Compiess (Complies
19		05-430-700-4800-6422		94.35	CLEANING/BATHROOM SUP 06/21/2017	PLIES 06/21/2017	602585984 0	Janitorial Services/Supplies
	2186	Hillyard Inc - Kansas City		224.64	5 Transactions	55/21/2017	Ŭ	
		<b>3</b>						
	2340	Hyytinen Hardware Hank						

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>Vendor</u> <u>Name</u>	<u>Rpt</u>	Warrant Description	Invoice #	Account/Formula Description
		<u>Accr</u> <u>Amount</u>	Service Dates	<u>Paid On B</u>	nf # On Behalf of Name
21	05-257-000-0000-6422	3.63	AGENCY SUPPLIES	1391230	Janitorial Services/Supplies
			05/04/2017 05/04	/2017 0	
22	05-257-000-0000-6422	2.36	AGENCY SUPPLIES	1394066	Janitorial Services/Supplies
			05/16/2017 05/16	/2017 0	
21	05-390-000-0000-6422	0.66	AGENCY SUPPLIES	1391230	Janitorial Services/Supplies
			05/04/2017 05/04	/2017 0	
22	05-390-000-0000-6422	0.43	AGENCY SUPPLIES	1394066	Janitorial Services/Supplies
			05/16/2017 05/16	/2017 0	
20	05-400-440-0410-6405	0.95	AGENCY KEYS (6)	1390820	Office Supplies
			05/03/2017 05/03	/2017 0	
21	05-400-440-0410-6422	4.61	AGENCY SUPPLIES	1391230	Janitorial Services/Supplies
			05/04/2017 05/04	/2017 0	
22	05-400-440-0410-6422	3.01	AGENCY SUPPLIES	1394066	Janitorial Services/Supplies
			05/16/2017 05/16	/2017 0	
23	05-400-440-0410-6405	0.63	AGENCY KEYS (4)	1396082	Office Supplies
			05/25/2017 05/25	/2017 0	
20	05-420-600-4800-6405	2.02	AGENCY KEYS (6)	1390820	Office Supplies
			05/03/2017 05/03	/2017 0	
21	05-420-600-4800-6422	10.22	AGENCY SUPPLIES	1391230	Janitorial Services/Supplies
			05/04/2017 05/04	/2017 0	
22	05-420-600-4800-6422	6.66	AGENCY SUPPLIES	1394066	Janitorial Services/Supplies
			05/16/2017 05/16	/2017 0	
23	05-420-600-4800-6405	1.35	AGENCY KEYS (4)	1396082	Office Supplies
			05/25/2017 05/25	/2017 0	
20	05-430-700-4800-6405	2.97	AGENCY KEYS (6)	1390820	Office Supplies
			05/03/2017 05/03	/2017 0	
21	05-430-700-4800-6422	13.84	AGENCY SUPPLIES	1391230	Janitorial Services/Supplies
			05/04/2017 05/04	/2017 0	
22	05-430-700-4800-6422	9.02	AGENCY SUPPLIES	1394066	Janitorial Services/Supplies
			05/16/2017 05/16	/2017 0	
23	05-430-700-4800-6405	1.98	AGENCY KEYS (4)	1396082	Office Supplies
			05/25/2017 05/25	/2017 0	
	2340 Hyytinen Hardware Hank	64.34	16 Transactions		
	90182 Laboratory Corp Of America Ho	oldings			
24	05-420-640-4800-6397	65.80	IVD GENETIC TEST 0014368930-01	55593789	Genetic Tests Iv-D
			04/27/2017 04/27	/2017 0	

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	endor Name  No. Account/Formula Accr 20182 Laboratory Corp Of America Holding	<u> </u>	Warrant Description Service Dates 1 Transactions	Invoice # Paid On Bl	Account/Formula Description of # On Behalf of Name
25 26	McGregor Area Ambulance Service 05-400-401-0000-6812 05-400-401-0000-6812 McGregor Area Ambulance Service	1,410.00 1,525.00 2,935.00	AMBULANCE RUNS - APR '17 04/01/2017 04/30/2017  AMBULANCE RUNS - MAY '17 05/01/2017 05/31/2017 2 Transactions	0	Mcgregor Area Ambulance Mcgregor Area Ambulance
8 27	39080 Meds-1 Ambulance Service Inc 05-400-401-0000-6813	410.00	AMBULANCE RUNS - JAN '17		Meds-1 Hill City Ambulance
28	05-400-401-0000-6813	410.00 220.00	01/01/2017 01/31/2017 AMBULANCE RUNS - FEB '17	0	Meds-1 Hill City Ambulance
29	05-400-401-0000-6813	310.00	02/01/2017 02/28/2017 AMBULANCE RUNS - MAR '17 03/01/2017 03/31/2017	0	Meds-1 Hill City Ambulance
30	05-400-401-0000-6813	100.00	AMBULANCE RUNS - APR '17 04/01/2017 04/30/2017	0	Meds-1 Hill City Ambulance
31	05-400-401-0000-6813	235.00 1,275.00	AMBULANCE RUNS - MAY '17 05/01/2017 05/31/2017 5 Transactions	0	Meds-1 Hill City Ambulance
	39765 Minnesota Elevator, Inc	1,270.00			
32	05-257-000-0000-6300	18.88	ELEVATOR SERVICE - JUN '17 06/01/2017 06/30/2017	708558 0	Maintenance-Service Contracts
32	05-390-000-0000-6300	3.43	06/01/2017 06/30/2017	708558 0	Maintenance-Service Contracts
32 32	05-400-440-0410-6300 05-420-600-4800-6300	24.03	06/01/2017 06/30/2017	708558	Maintenance/Service Contracts  Maintenance/Service Contracts
32	05-430-700-4800-6300	53.21 72.09	06/01/2017 06/30/2017	708558 0 708558	Maintenance/Service Contracts
8	39765 Minnesota Elevator, Inc	171.64	06/01/2017 06/30/2017 5 Transactions	0	
1 33	11132 Mn Dept Of Health 05-420-640-4800-6379	40.00	IVD PATRNTY AJUD 0010595651-02 05/23/2017 05/23/2017	1428897 0	Other Iv-D Charges

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Health & Human Services

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u> <u>Account/Formula</u>	Accr	<u>Rpt</u>	Amount	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bh	Account/Formula Description of # On Behalf of Name
34		05-420-640-4800-6379			40.00	IVD PATRNTY AJUD 001100 05/23/2017	6357-02 05/23/2017	1428931 0	Other Iv-D Charges
	11132	Mn Dept Of Health			80.00	2 Transactions			
	8287	Mn Dept Of Labor & Industry							
35		05-400-440-0410-6231			1.60	BOILER INSPECTION - 2017 06/01/2017	06/01/2017	ABR0165682I 0	Services/Labor/Contracts
35		05-420-600-4800-6231			3.40	BOILER INSPECTION - 2017 06/01/2017	06/01/2017	ABR0165682I 0	Services/Labor/Contracts
35		05-430-700-4800-6231			5.00	BOILER INSPECTION - 2017 06/01/2017	06/01/2017	ABR0165682I 0	Services/Labor/Contracts
	8287	Mn Dept Of Labor & Industry			10.00	3 Transactions			
	89081	North Ambulance Brainerd							
36		05-400-401-0000-6809			2,205.00	AMBULANCE RUNS - MAY '1 05/01/2017	7 05/31/2017	0	No. Memorial Ambulance-Aitkin
	89081	North Ambulance Brainerd			2,205.00	1 Transactions			
	14499	RETKA/ANDREA							
37		05-430-700-4800-6823			75.00	SPECIAL KIDS ACCT - BLANI	KET		Special Kids Fund - Expenditure
						06/23/2017	06/23/2017	0	
	14499	RETKA/ANDREA			75.00	1 Transactions			
	4205	Rowe Funeral Home & Cremat	ion Serv	JS,					
38		05-420-650-4800-6810			2,100.00	COUNTY BURIAL 06/07/2017	06/07/2017	0	County Burials
	4205	Rowe Funeral Home & Cremat .	ion Serv	VS,	2,100.00	1 Transactions			
	86177	Sheriff Aitkin County							
39		05-430-700-4800-6231			50.00	RR DETOX 05/25/2017	05/25/2017	C1700214 0	Services/Labor/Contracts
	86177	Sheriff Aitkin County			50.00	1 Transactions			
	86944	Sheriff Crow Wing County							
40		05-420-640-4800-6379			75.00	IVD SERVICE 0010917389-0 05/27/2017	1 05/27/2017	4245 0	Other Iv-D Charges

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>Vendor</u> <u>No.</u> 86944	Name Account/Formula Sheriff Crow Wing County	<u>Accr</u>	<u>Rpt</u>	<u>Amount</u> 75.00	Warrant Description Servic 1 Transactions	<u>e Dates</u>	Invoice # Paid On Bh	Account/Formula Description of # On Behalf of Name
41	88859	Spee*Dee-St Cloud 05-420-600-4800-6205			372.06	IM SERVICE 05/01/2017	06/03/2017	3300290 0	Postage
42		05-430-700-4800-6205			5.32	SS SERVICE 05/01/2017	06/03/2017	3300290 0	Postage
	88859	Spee*Dee-St Cloud			377.38	2 Transactions			
	86235	The Office Shop Inc							
45		05-400-440-0410-6405			3.66	AGENCY SUPPLIES 05/02/2017	05/02/2017	1025085-0 0	Office Supplies
46		05-400-440-0410-6405			1.83	AGENCY SUPPLIES 05/03/2017	05/03/2017	1025085-1 0	Office Supplies
47		05-400-440-0410-6405			7.70	AGENCY SUPPLIES 05/08/2017	05/08/2017	1025432-0 0	Office Supplies
48		05-400-440-0410-6405			5.03	AGENCY SUPPLIES 05/12/2017	05/12/2017	1025660-0 0	Office Supplies
49		05-400-440-0410-6405			0.41	AGENCY SUPPLIES 05/15/2017		1025660-1	Office Supplies
50		05-400-440-0410-6405			4.61	AGENCY SUPPLIES 05/16/2017		1025945-0	Office Supplies
51		05-400-440-0410-6405			4.30	AGENCY SUPPLIES 05/17/2017		1026019-0 0	Office Supplies
52		05-400-440-0410-6405			3.75	ACCTG - DESK ORGANIZE 05/22/2017		1026198-0 0	Office Supplies
43		05-400-440-0410-6300			2,546.91	PH-COPIER CONTRACT IR 05/30/2017		292479-0 0	Maintenance/Service Contracts
45		05-420-600-4800-6405			7.79	AGENCY SUPPLIES 05/02/2017		1025085-0	Office Supplies
46		05-420-600-4800-6405			3.89	AGENCY SUPPLIES 05/03/2017		1025085-1 0	Office Supplies
47		05-420-600-4800-6405			16.36	AGENCY SUPPLIES		1025432-0 0	Office Supplies
48		05-420-600-4800-6405			10.69	05/08/2017 AGENCY SUPPLIES		1025660-0	Office Supplies
49		05-420-600-4800-6405			0.88	05/12/2017 AGENCY SUPPLIES	05/12/2017	0 1025660-1 0	Office Supplies
						05/15/2017	05/15/2017	U	

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>\</u>	<u>Vendor</u> <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	Amount	<u>Service</u>	Dates	<u>Paid On Bl</u>	on Behalf of Name
50	05-420-600-4800-6405		9.79	AGENCY SUPPLIES		1025945-0	Office Supplies
				05/16/2017	05/16/2017	0	
51	05-420-600-4800-6405		9.13	AGENCY SUPPLIES		1026019-0	Office Supplies
				05/17/2017	05/17/2017	0	
52	05-420-600-4800-6405		7.99	ACCTG - DESK ORGANIZER	(CG)	1026198-0	Office Supplies
				05/22/2017	05/22/2017	0	
53	05-420-640-4800-6450		351.65	CS-WORKSTATION PARTS	(AH/JH)	1026458-0	Small Equipment: Telephones, Chairs, etc.
				05/24/2017	05/24/2017	0	
44	05-420-640-4800-6300		62.03	CS-COPIER CONTRACT IR4	245	292479-0	Maintenance/Service Contracts
				05/30/2017	05/30/2017	0	
45	05-430-700-4800-6405		11.45	AGENCY SUPPLIES		1025085-0	Office Supplies
				05/02/2017	05/02/2017	0	
46	05-430-700-4800-6405		5.73	AGENCY SUPPLIES		1025085-1	Office Supplies
				05/03/2017	05/03/2017	0	
47	05-430-700-4800-6405		24.06	AGENCY SUPPLIES		1025432-0	Office Supplies
				05/08/2017	05/08/2017	0	
48	05-430-700-4800-6405		15.72	AGENCY SUPPLIES		1025660-0	Office Supplies
				05/12/2017	05/12/2017	0	
49	05-430-700-4800-6405		1.30	AGENCY SUPPLIES		1025660-1	Office Supplies
				05/15/2017	05/15/2017	0	
50	05-430-700-4800-6405		14.40	AGENCY SUPPLIES		1025945-0	Office Supplies
				05/16/2017	05/16/2017	0	
51	05-430-700-4800-6405		13.43	AGENCY SUPPLIES		1026019-0	Office Supplies
				05/17/2017	05/17/2017	0	
52	05-430-700-4800-6405		11.75	ACCTG - DESK ORGANIZER	(CG)	1026198-0	Office Supplies
				05/22/2017	05/22/2017	0	
	86235 The Office Shop Inc		3,156.24	27 Transactions			
	10930 Tidholm Productions						
54	05-400-440-0410-6405		69.95	BUSINESS CARDS (BH)		9229 6606	Office Supplies
				06/06/2017	06/06/2017	0	
55	05-400-440-0410-6405		69.95	BUSINESS CARDS (HC)		9230 6607	Office Supplies
				06/06/2017	06/06/2017	0	
	10930 Tidholm Productions		139.90	2 Transactions			
	10657 Totalfunds By Hasler						
56	05-430-000-0000-1205		2,000.00	POSTAGE		79000110005968	Postage Account
			,	05/22/2017	05/22/2017	0	

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INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>Vendor</u> <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
No. Account/Formula	<u>Accr</u>	Amount	Service Dates	<u>Paid On Bhf</u>	# On Behalf of Name
10657 Totalfunds By Hasler		2,000.00	1 Transactions		
Final Total		23,620.03	25 Vendors	114 Transactions	

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

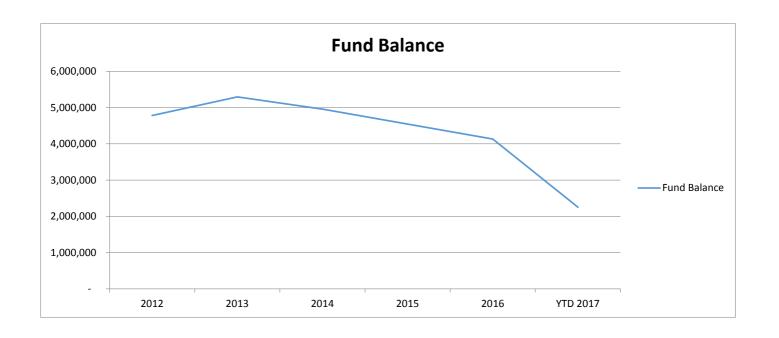
Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	5	23,620.03	Health & Human Service	es .	
	All Funds	23,620.03	Total	Approved by,	

### Aitkin County Health and Human Services

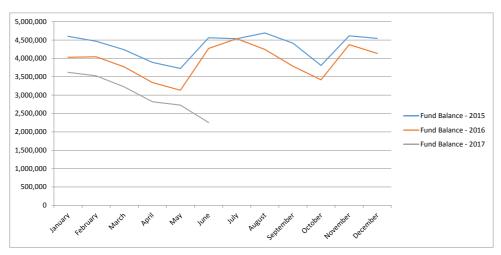
5-Year Trend

	2012	2013	2014	2015	2016	YTD 2017
<b>Fund Balance</b>	4,783,514	5,295,266	4,959,306	4,544,194	4,132,946	2,252,396

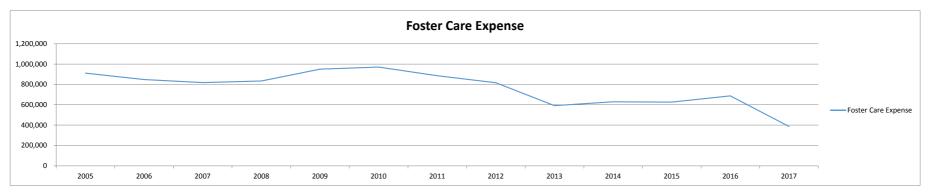
	2012	2013	2014	2015	2016	YTD 2017
Revenue:						
Tax Levy	(2,445,758)	(2,470,280)	(1,888,237)	(1,982,478)	(2,376,726)	-
Intergovernmental Revenue	(131,276)	(314,824)	(270,042)	(279,448)	(207,004)	-
State Revenue	(723,462)	(686,351)	(881,137)	(1,043,277)	(1,062,714)	(255,533)
Federal Revenue	(2,161,389)	(2,136,553)	(2,168,616)	(2,084,504)	(2,047,014)	(881,324)
Third Party Revenue	(204,217)	(216,749)	(207,346)	(258,635)	(341,275)	(126,836)
Misc. Revenue/Pass Thru	(451,664)	(359,291)	(315,012)	(388,502)	(311,493)	(83,413)
Expenditure:						-
Payments for Recipients	1,604,609	1,417,258	1,635,621	1,719,526	1,881,399	883,067
Payroll	3,516,455	3,425,849	3,664,934	3,934,931	4,102,280	2,144,630
Services/Charges and Fees	397,600	423,064	336,723	343,675	347,003	151,807
Travel and Insurance	87,885	89,679	143,562	156,611	155,526	65,855
Supplies and Small Equipment	33,369	61,402	73,199	110,486	100,869	45,848
Capital Outlay	120,759	52,492	31,266	38,483	48,764	2,500
Misc. Expenditure/Pass Thru	168,640	184,723	180,414	150,934	120,507	61,478
Net Change to Fund Balance:	(188,448)	(529,581)	335,329	417,802	410,121	2,008,079



				Ait	kin County	Health and	Human Ser	vices					
					Financ	ial Statement	for Board						
		January	February	March	April	May	June	July	August	September	October	November	December
Fund Balance - 2015		4,600,651	4,463,903	4,236,061	3,892,021	3,727,220	4,560,231	4,534,967	4,690,698	4,413,847	3,806,907	4,615,850	4,544,194
Fund Balance - 2016		4,031,619	4,044,030	3,768,001	3,340,621	3,133,611	4,268,703	4,534,967	4,244,044	3,785,410	3,417,297	4,372,735	4,132,946
Fund Balance - 2017		3,619,229	3,524,864	3,223,404	2,822,304	2,727,519	2,252,396						
	Jan-17	Feb-17	Mar-17	Apr-17	May-17	Jun-17	Jul-17	Aug-17	Sep-17	Oct-17	Nov-17	Dec-17	YTD 2017
Revenue:													
Tax Levy	0	0	0	0	0	0							0
Intergovernmental Revenue	0	0	0	0	0	0							0
State Revenue	(18,231)	(73,976)	(122,527)	(7,881)	(32,917)	0							(255,533)
Federal Revenue	(73,411)	(246,644)	(282,877)	(34,717)	(243,676)	0							(881,324)
Third Party Revenue	(14,677)	(30,438)	(27,132)	(29,258)	(25,331)	0							(126,836)
Misc. Revenue/Pass Thru	(20,882)	(13,003)	(30,908)	(6,668)	(10,988)	(964)							(83,413)
Expenditure:													
Payments for Recipients	140,882	196,989	143,567	156,060	131,475	114,095							883,067
Payroll	433,107	312,632	447,030	322,773	313,511	315,577							2,144,630
Services/Charges and Fees	33,393	16,350	28,873	22,211	23,596	27,385							151,807
Travel and Insurance	39,506	2,407	5,604	9,545	4,681	4,113							65,855
Supplies and Small Equipment	4,846	28,485	3,083	3,138	4,389	1,908							45,848
Capital Outlay	0	0	0	2,500	0	0							2,500
Misc. Expenditure/Pass Thru	9,649	10,146	8,420	12,351	9,532	11,380							61,478
Net:	534,182	202,947	173,132	450,055	174,270	473,492	0	0	0	0	0	0	2,008,079



					Fo	oster Care Rep	ort						
	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017
Foster Care Expense	911,375	847,823	818,453	834,512	950,273	970,888	886,243	816,028	590,994	628,755	626,426	686,956	387,340
# of Children	69	73	75	63	64	57	56	49	50	53	65	62	
Foster Care	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017
Child Shelter	339	3,017	5,139	0	850	0	177	2,696	2,817	0	1,071	2,384	
ICWA	185	2,448	0	0	709	0	0	0	0	0	0	0	
Corrections	0	35,626	6,465	5,444	4,227	9,488	2,656	6,151	1,378	1,968	0	0	
Treatment Foster Care	0	0	8,451	0	0	33,227	101,130	96,216	79,138	35,418	18,948	0	
ICWA	0	0	0	0	0	0	0	0	0	0	7,870	18,632	4,006
Corrections	0	0	0	33,530	33,811	22,857	0	0	0	0	0	0	
Child Foster Care	388,841	318,577	462,600	384,829	396,552	346,845	167,154	174,298	241,526	158,688	190,403	289,650	114,565
ICWA	22,292	49,915	101,147	131,779	99,413	111,278	138,816	92,451	11,382	24,570	52,441	72,284	48,384
Corrections	1,365	19,740	0	0	0	18,695	11,627	9,783	0	1,998	10,011	0	0
Rule 8	2,750	53,677	12,310	3,174	19,938	14,710	45,321	7,062	0	100	35,955	0	13,785
ICWA	0	0	0	23,947	10,952	48,097	16,400	25,716	7,306	888	0	0	
Corrections	3,565	0	18,675	8,132	44,677	13,373	17,570	43,317	0	0	0	0	
Correction Facilities	0	0	0	0	0	0	0	0	24,953	0	0	0	60,099
ICWA	0	37,418	46,204	35,438	68,751	103,404	107,921	56,691	21,011	68,770	27,341	47,201	890
Corrections	338,671	264,032	141,084	107,867	120,751	66,821	208,353	188,862	142,442	292,193	142,279	149,222	
Northstar Adoption/Kinship	0	0	0	0	0	0	0	0	0	0	0	1,973	
Extented Foster Care	0	0	0	0	0	0	1,228	0	0	100	0	0	1,780
Electronic Monitoring	2,800	976	1,848	0	1,504	1,201	0	352	2,904	0	0	0	
Rule 5	109,597	56,466	0	61,170	95,415	103,210	70,889	99,575	21,835	119,466	96,403	139,532	194,000
ICWA	0	0	7,175	36,321	42,836	36,960	0	0	36,571	0	48,012	27,891	
Corrections	28,130	0	0	0	0	0	0	0	0	0	0	0	
Respite	1,889	428	115	882	7,862	34,851	8,645	9,183	2,358	919	5,765	1,276	1,030
Child Care	5,369	1,406	2,178	0	671	1,579	1,167	0	718	592	4,495	981	179
Health Services	5,546	386	695	0	455	82	194	382	111	2,607	3,108	195	132
Transportation	4,514	4,436	5,897	5,464	10,803	9,584	10,268	7,188	14,129	9,790	7,789	6,098	6,057
Total Foster Care Expenses:	915,854	848,548	819,983	837,977	960,176	976,259	909,516	819,923	610,578	718,066	651,892	757,319	444,906



# AITKIN COUNTY HEALTH & HUMAN SERVICE ADVISORY COMMITTEE MEETINGMINUTES

June 7, 2017

Committee Members Present: Marlene Abear

Holly Bray

Kimberly Demenge Carole Holten

Kevin Insley
Joy Janzen
Kristine Layne
Bob Marcum
Bev Mensing
Joell Miranda

Jon Moen, AFSCME Union Rep.

Penny Olson

Commissioner Bill Pratt

Commissioner

Others Present: Erin Melz - Public Health Supervisor

Linda Nelson, Clerk to the Advisory Brea Hamdorf - Public Health Nurse Hannah Colby - Public Health Educator Naomi Larson - Public Health Nurse

Lois Peysar - Case Aide

Liz Short - Public Health Nurse

Jessi Goble - Financial Services Supervisor

Guests: Joel Hoppe

**Absent:** Amanda Voller

Roberta Elvecrog

#### I. Approval of Agenda

Motion by Joy Janzen, seconded by Carole Holten, and carried; the vote was to approve the Agenda

#### II. Approval of Minutes of the May 3, 2017 Meeting

Changes made in attendance - Marlene Abear present as well as Kimberly Demenge. Motion by Joy Janzen, seconded by Holly Bray, and carried; the vote was to approve the Minutes of the May 3, 2017 meeting with changes to attendance.

### III Committee MemberInput / Updates - Must be informational in nature, relative to Aitkin County Health & Human Services and not exceed (5) minutes per person.

Holly Bray reported on NAMI presentation at Rice Lake re Mental Health. Also reported that lunches are being service Tuesdays and Thursdays at the Rustic Trail for children during the summer months. Also noted was Ruby's Pantry at 10:00 in Cromwell on the 2nd Thursday of the month - for \$20 you get about \$200 worth of groceries.

Erin Melz introduced her Public Health Team Members with years of service - Naomi Larson - Public Health Nurse - 20 years, Lois Peysar - Case Aide Public Health - 13 years, Liz Short - Public Health Nurse - 3 years, Brea Hamdorf - Public Health Nurse - 19 months, Hannah Colby - Public Health Educator - 7 months, Stacey Durgin - Public Health Educator - 19 years, Bonnie Carlson - Public Health RN - 4 years.

Also noted that Cynthia Bennett - Director would not be in attendance today due to some training she would be doing the next couple of days. Erin also encouraged people to sign up to help with Fair Booth.

#### IV. DP & C/Immunizations recommendations for kids in school - Brea Hamdorf -

Hand out given out - attached - Disease Prevention & Control; Water Quality - Brea gave a presentation on the importance of vaccinations, along with many statistics as noted in handout how we are reaching out to community on that importance.

Bob Marcum noted that we are never done with immunizations no matter how old we get. There was questions and discussion to follow-up regarding immunization ideals.

#### V. "SHIP Community Leadership Team" presentation by Hannah Colby -

Explained definition of "SHIP" to committee - Statewide Health Improvement Partnership She explained some of activities that are currently in force throughout Aitkin County with emphasis on needing help from community members for their input on further plans.

Dynamic presentation encouraging HHS Advisory to consider joining in partnership with quarterly meetings. Key Stakeholders - committee very enthusiastic about joining (CLT) Community Leadership Team - *Motion made by Penny Olson, seconded by Holly Bray*.

Erin Melz complimented Hannah on her exceptional work with this program and also grant writing with three out of three grants. (Attached Proposal for Aitkin County's Statewide Health Improvement Partnership (SHIP) Community Leadership Team (CLT) 2017 with contact information for Hannah Colby.

#### VI. Comments:

#### A. Comments from the Committee Members for the Commissioners relative to HHS

Feedback regarding our speakers today, Immunization and SHIP partnership- Bill Pratt stated feedback needed is how well the speakers were and impact of presentation on the committee. Commissioner Pratt followed up with stating the board wants to hear the personal impressions from the HHS Advisory Committee at the Board meeting.

#### B. Feedback from the Board Meeting

#### May 242017 – Joy Janzen, Kevin Insley

Joy Janzen reported on work done on Advisory Job Description and By-Laws. Also noted great job by Kathleen Ryan on the budget presentation.

#### C. Committee Members scheduled to attend upcoming Board Meetings in 2017

JUNE 27	Carole Holten	Marlene Abear
JULY 25	Bob Marcum	
AUGUST 22	Holly Bray	Joell Miranda
SEPTEMBER 26	Carole Holten	Lynette Maas
OCTOBER 24	<b>Bob Marcum</b>	Penny Olson
<b>NOVEMBER 28</b>		
DECEMEBER 19	Jon Moen	

#### IX. Adjourn

Motion byHolly Bray, seconded byBev Mensing, and carried; the vote was to adjourn the meeting at 4:47 p.m.

Robert Marcum,	Chairperson
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Linda Nelson, Clerk to the Aitkin County Health & Human Services Advisory Committee

The following documents were included in the packet of information sent to members for review prior to the meeting or distributed at the meeting:

Draft copy of the Minutes of the May 3, 2017 Advisory Committee Meeting

- Draft Copy of the May 24, 2017 Health & Human Services Board Meeting Minutes
- Activities/Meeting where the H&HS Advisory Committee Members can participate comments
- Proposal for Aitkin County's Statewide Health Improvement Partnership (SHIP) Community Leadership Team (CLT) 2017 with contact information for Hannah Colby
- Disease Prevention & Control; Water Quality