



# Board of County Commissioners Agenda Request

21  
Agenda Item #

**Requested Meeting Date:** 1/10/2017

**Title of Item:** County Timber Auction dates

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input type="checkbox"/> Approve/Deny Motion <input checked="" type="checkbox"/> Adopt Resolution (attach draft) <small>*provide copy of hearing notice that was published</small>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
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<b>Submitted by:</b> Land Commissioner	<b>Department:</b> Land Department
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<b>Presenter (Name and Title):</b> Mark Jacobs	<b>Estimated Time Needed:</b> n/a
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**Summary of Issue:**

The attached resolution sets the dates for the Aitkin County timber auctions in 2017.

**Alternatives, Options, Effects on Others/Comments:**

The May and December oral bid auctions will be held the same date/location (LLCC) as Aitkin Area DNR timber auction for logger convenience.

**Recommended Action/Motion:**

**Financial Impact:**

Is there a cost associated with this request?  Yes  No

What is the total cost, with tax and shipping? \$

Is this budgeted?  Yes  No *Please Explain:*

**BE IT HEREBY RESOLVED**, that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on public auction, without the sale of land at 10:00 am on May 22, 2017 to purchasers regardless of the number of employees.

**BE IT ALSO RESOLVED**, that that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on a sealed bid auction, without the sale of land at 1:00 pm on August 16<sup>th</sup>, 2017 to purchasers regardless of the number of employees.

**AND BE IT ALSO RESOLVED**, that that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on public auction, without the sale of land at 8:30 am on December 4, 2017 to purchasers regardless of the number of employees.