

Handout  
5A

**Date:** Fri, Oct 7, 2016 3:41 PM

patrick

**To:** Cc: Steve Bennett; Eryk Haapajoki; Kristi K. Westbrook;

**Subject:** CTC for Aitkin County

Hi, Patrick-

Attached is the proposal for CTC services for Aitkin County. This would include dark fiber connecting both the License Bureau and the Highway Department back to the county building, your two PRI's, as well as the analog lines that reside at these locations. The current contract in place for CenturyLink services is in place until May 2018- with a current term fee of \$15,000 (50% billable services through the end of term). What we would like to propose to you would be to take care of that penalty to get services fired up for your locations as soon as the construction is done. We are asking for \$20,000 for aid to construction to tie in the Highway Department building, which would eliminate your current billed services through Charter to reach out to that location (estimated \$400). We have not seen the exact layout of charges through Charter- but this would be straight savings.

I have also cc'd Steve, Eryk and Kristi on this email- please let us know if you have any questions!

We look forward to providing a solution for Aitkin County!

Thank you, Patrick-

Lauren



**Lauren Johnson**

*Account Executive*

(218) 454-1237direct

(218) 232-5980cell

(218) 829-6071fax

[lauren@connectctc.com](mailto:lauren@connectctc.com)

[www.ConnectCTC.com](http://www.ConnectCTC.com)

FIBER \_\_\_\_\_ FIBER PLOW NEEDED \_\_\_x\_\_\_ COLO\_\_\_\_\_

Service Order Agreement

**Customer Name:** Aitkin County  
**Billing Address:** 217 2nd Street NW  
**City, State, Zip:** Aitkin, MN 56431  
**Business Telephone:** \_\_\_\_\_  
**Customer contact:** Patrick Wussow

**BTN:** \_\_\_\_\_  
**Sales Rep:** Lauren Johnson  
**SOA Date:** 10/5/2016  
**Install Date:** \_\_\_\_\_  
**Tax ID:** \_\_\_\_\_



| CTC Local Services and Features                               | Unit Price | Quantity | Total      | Term | Effective Monthly | Non-Recurring |
|---|------------|----------|------------|------|-------------------|---------------|
| <b>Internet</b>   |            | 0        | \$0.00     | 0%   | \$0.00            |               |
| Dark Fiber to License Bureau                                  | \$250.00   | 1        | \$250.00   | 0%   | \$250.00          |               |
| Dark Fiber to Highway Department                              | \$250.00   | 1        | \$250.00   | 0%   | \$250.00          |               |
|   |            | 0        | \$0.00     | 0%   | \$0.00            |               |
|   |            | 0        | \$0.00     | 0%   | \$0.00            |               |
| <b>Phone</b>  |            | 0        | \$0.00     | 0%   | \$0.00            |               |
| Analog Business Line (County POTS lines)                      | \$24.95    | 3        | \$74.85    | 25%  | \$56.14           |               |
| Subscriber Line Charge  | \$5.00     | 3        | \$15.00    | 0%   | \$15.00           |               |
| E911, TAP, TACIP  | \$1.05     | 3        | \$3.15     | 0%   | \$3.15            |               |
| Analog Business Line (License Bureau POTS lines)              | \$24.95    | 4        | \$99.80    | 25%  | \$74.85           |               |
| Subscriber Line Charge  | \$5.00     | 6        | \$30.00    | 0%   | \$30.00           |               |
| E911, TAP, TACIP  | \$1.05     | 6        | \$6.30     | 0%   | \$6.30            |               |
| PRI   | \$500.00   | 2        | \$1,000.00 | 25%  | \$750.00          |               |
| SLC Multi-Access Maximum                                      | \$25.00    | 2        | \$50.00    | 0%   | \$50.00           |               |
| E911, TAP, TACIP  | \$1.05     | 48       | \$50.40    | 0%   | \$50.40           |               |
| DID's   | \$0.15     | 600      | \$90.00    | 0%   | \$90.00           |               |
| CTC Long Distance Pool 26,000 minutes (previous months usage) | \$780.00   | 1        | \$780.00   | 0%   | \$780.00          |               |
| ...any minutes over 26,000 billed @ .03/minute                |            | 0        | \$0.00     | 0%   | \$0.00            |               |
|   |            | 0        | \$0.00     | 0%   | \$0.00            |               |
| Fiber Construction  | \$15,000   | 0        | \$0.00     | 0%   | \$0.00            | \$15,000.00   |
|   |            | 0        | \$0.00     | 0%   | \$0.00            |               |
| <b>Subtotal Charges (Page 1) (Services)</b>                   |            |          | \$2,699.50 |      | \$2,405.84        | \$15,000.00   |

**Directory Listing**

|                            |  |
|----------------------------|--|
|                            | <b>PLEASE REVIEW AND CORRECT IF NEEDED</b> |
| MAIN SERVICE ADDRESS       |  |
| CITY                       |  |
| PHONE #                    |  |
| Additional Line(extra chg) |  |
| Additional Line(extra chg) |  |

**Tax Exempt** \_\_\_\_\_

**Contract Term** **60 month** **x**

**L/D Provider** CTC

**Outbound LD Rate** \$0.03

**Inbound LD Rate** \_\_\_\_\_

**International Calling** \_\_\_\_\_

**L/D Calling Disclosure** \_\_\_\_\_

**IT Provider:** \_\_\_\_\_

**IT Provider Contact #:** \_\_\_\_\_

**Authorized Account Representatives**

The following person(s) are authorized to make changes to my service or personal information:

| Name | Title/Position | Contact Number |
|------|----------------|----------------|
|      |                |                |
|      |                |                |

**Account Password (optional)**

\_\_\_\_\_

**\* Initial to Accept Master Service Terms**

\_\_\_\_\_

**\* Customer Signature/Title (Officer) \_\_\_\_\_ Date \_\_\_\_\_ CTC Signature \_\_\_\_\_ Date \_\_\_\_\_**

This Agreement along with the Master Agreement constitutes a binding agreement between Consolidated Telecommunications Co. and Customer. Customer acknowledges that the service term begins upon installation of respective services indicated in this Agreement. \*Surcharges required by local, state and federal agencies and content providers will be passed through to the customer.

**MONTHLY STATEMENT OF BUSINESS TRANSACTED IN  
OFFICE OF COUNTY RECORDER, AITKIN COUNTY  
September 2016**

SEP 30 2016

| NATURE OF BUSINESS TRANSACTED   | FEES RECEIVED      |
|---|--------------------|
| COUNTY RECORDER FEES  | \$40.00            |
| MISC RECEIPTS   | \$145.00           |
| COPIES & C/COPIES   | \$1,384.55         |
| NOTARY  | \$120.00           |
| TORRENS   | \$334.00           |
| TORRENS ASSURANCE *** 9.2031  | \$27.00            |
| COUNTY GENERAL FUND   | \$6,462.50         |
| STATE TREASURY GENERAL FUND *** 9.2036                                | \$4,861.50         |
| LAND RECORDS COMPLIANCE FUND (UNALLOC) 1-100-195-5529                 | \$5,093.00         |
| RECORDER TECHNOLOGY FUND 1-100-196-5529                               | \$4,630.00         |
| COUNTY WELL CERTIFICATE   | \$165.00           |
| STATE WELL CERTIFICATE *** 9.2027                                     | \$935.00           |
| COUNTY DEATH CERTIFICATE  | \$434.00           |
| STATE DEATH SURCHARGE *** 9.2022                                      | \$532.00           |
| COUNTY BIRTH CERTIFICATES   | \$380.00           |
| STATE BIRTH SURCHARGE *** 9.2022                                      | \$172.00           |
| CHILDREN'S SURCHARGE *** 9.2024                                       | \$129.00           |
| LEGISLATIVE SURCHARGE (144.226 SUBD 3 (b)) *** 9.2036                 | \$430.00           |
| <b>TOTAL DEPOSIT OF CASH OR CHECKS TO THE AITKIN COUNTY TREASURER</b> | <b>\$26,274.55</b> |

**RECORDING DONE FOR WHICH NO PAYMENT WAS RECEIVED**

|                               |                 |
|-------------------------------|-----------------|
| VETERANS HONORABLE DISCHARGES | \$46.00         |
| AITKIN COUNTY                 |                 |
| AITKIN CO ROAD & BRIDGE       | \$92.00         |
| OTHERS                        |                 |
| <b>TOTAL</b>                  | <b>\$138.00</b> |

*Michael T. Moriarty*

Michael T. Moriarty, Aitkin County Recorder

By *Ralph C. Hopp, deputy*

Deputy

#####

Documents Recorded for Month: 450

Documents Recorded for Year:

**Previous Year Statistics**

Documents Recorded for Month: 422

Documents Recorded for Year:

Last Year's Monthly Deposit: \$24,383.30

# AITKIN COUNTY ADMINISTRATION

**Aitkin County Courthouse**  
217 Second Street N.W., Room 134  
Aitkin, MN 56431  
218-927-7276  
Fax: 218-927-7374

September 27, 2016

Stacy Cluff  
Information Systems & Technology Administrator  
Mille Lacs Energy Cooperative  
PO Box 230  
Aitkin, MN 56431

COPY

Dear Stacy:

On behalf of the Aitkin County Board of Commissioners, I am happy to submit a letter of support for Mille Lacs Energy Cooperative's Border to Border Broadband grant application. Mille Lacs Energy Cooperative will provide a much needed fiber to the home network in the Aitkin, MN area. As you are no doubt aware, Aitkin County is rated as one of the lowest counties for broadband accessibility.

Over the past two years Aitkin County has hosted broadband sessions with Sen. Matt Schmit (twice) and Rep. Paul Thissen. In addition we hosted a community meeting with area providers and citizens at the Long Lake Conservation Center last September. We have heard the demand for a better broadband network in Aitkin County loud and clear. The lack of broadband accessibility has hampered the ability of our citizens to work at home or remotely, our business to e-conference our resorts to offer dependable Wi-Fi and much more.

We are very pleased to see Mille Lacs Energy step up and be willing to make this investment in our county. Border to Border grant funding will greatly enhance the ability for this project to move forward and provide much needed broadband speeds to citizens and businesses of Aitkin County.

Sincerely,

  
J. Mark Wedel, Chair  
Aitkin County Board of Commissioners



# STATE OF MINNESOTA

## Office of Governor Mark Dayton

116 Veterans Service Building ♦ 20 West 12th Street ♦ Saint Paul, MN 55155

October 4, 2016

OCT 07 2016

Mr. Joe Kelly  
Division of Homeland Security & Emergency Management  
Minnesota Department of Public Safety  
445 Minnesota Street, Suite #223  
St. Paul, Minnesota 55101

Dear Director Kelly:

Based upon supporting documents provided to me by the Department of Public Safety-Division of Homeland Security and Emergency Management, I have determined that damage in certain areas of Aitkin County, Beltrami County, Cass County, Clearwater County, Lake County, St. Louis County, and tribal lands of Fond du Lac Band of Lake Superior Chippewa, Bois Forte Band of Chippewa, and Leech Lake Band of Ojibwe, resulting from severe thunderstorms, high winds, and flooding during the period July 19-21, 2016, is of sufficient severity and magnitude to warrant the use of the State Public Disaster Assistance fund, as described under Minn. Stat. §12B.

In order to provide state public disaster assistance, I hereby designate you as my authorized representative so that you may:

- allocate such amounts as you find necessary for state disaster assistance from funds available for these purposes;
- provide public assistance in the designated area; and
- provide additional assistance if requested by a local government; and warranted by the results of further damage assessments, to the extent allowable under Minn. Stat. §12B.

Sincerely,

Mark Dayton  
Governor

cc: Commissioner Ramona Dohman, Minnesota Department of Public Safety  
Commissioner Myron Frans, Minnesota Department of Management and Budget  
J. Mark Wedel, Aitkin County Board Chair  
Patrick Wussow, Aitkin County Administrator  
Sheriff Scott Turner, Aitkin County Emergency Management Director  
Joe Vene, Beltrami County Board Chair  
Kay Mack, Beltrami County Administrator  
Christopher Muller, Beltrami County Emergency Management Director

Jeff Peterson, Cass County Board Chair  
Robert Yochum, Cass County Administrator  
Kerry Swenson, Cass County Emergency Management Director  
Neal Illies, Clearwater County Board Chair  
Neal Dolan, Clearwater County Emergency Management Director  
Rick Sve, Lake County Board Chair  
Matthew Huddleston, Lake County Administrator  
BJ Kohlstedt, Lake County Emergency Management Director  
Steve Raukar, St. Louis County Board Chair  
Kevin Gray, St. Louis County Administrator  
Sheriff Ross Litman, St. Louis County Emergency Management Director  
Cathy Chavers, Tribal Chair, Bois Forte Band of Chippewa  
Mike Connor, Emergency Preparedness Coordinator, Bois Forte Band of Chippewa  
Kevin R. Dupuis, Sr., Chairman, Fond du Lac Band of Lake Superior Chippewa  
Cassie Diver, Emergency Management, Fond du Lac Band of Lake Superior Chippewa  
Mr. Faron Jackson Sr., Chairman, Leech Lake Band of Ojibwe  
Mr. Duane Oothoudt, Emergency Operations Manager, Leech Lake Band of Ojibwe

