



Board of County Commissioners Agenda Request

4A
Agenda Item #

Requested Meeting Date: 8-09-16

Title of Item: 2015 Annual Report

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
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Submitted by: John Welle	Department: Highway Department
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Presenter (Name and Title): John Welle, Aitkin County Engineer	Estimated Time Needed: 15 minutes
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Summary of Issue:
 A copy of the 2015 Aitkin County Highway Department Annual Report will be mailed to each commissioner by Wednesday, August 3, 2016. A very brief overview of the summary sheets will be given.

Alternatives, Options, Effects on Others/Comments:
 NA

Recommended Action/Motion:
 Approval of the report is requested by motion.

Financial Impact:
Is there a cost associated with this request? Yes No
What is the total cost, with tax and shipping? \$
Is this budgeted? Yes No *Please Explain:*