### AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING AGENDA March 22, 2016

| 9:05 A.M. | I.    | Attendance   |
|-----------|-------|--|
|           | II.   | Approval of Health & Human Services Board Agenda   |
|           | III.  | Review February 23, 2016 Health & Human Service Board Minutes  |
|           | IV.   | Review Bills   |
|           | V.    | General/Miscellaneous Information  A. MNChoices/MNSure Update on State IT Programs  B. Year End Fiscal Report - Kathleen Ryan  C. SNBC - Social Worker Position  |
|           | VI.   | FYI A. ABE - Adult Basic Education - Upcoming Classes- Jessi Goble   |
|           | VII   | Administrative Reports: A. Financial & Transportation Reports  |
|           | VIII. | <ul> <li>Committee Reports from Commissioners</li> <li>A. H&amp;HS Advisory Committee – Commissioners Westerlund and/or Marcotte Committee Members attending today: Joy Janzen &amp; Julie Anne Larkin Draft Copy of the March 2nd meeting minutes.</li> <li>B. AEOA Committee Update – Commissioner Westerlund</li> <li>C. NEMOJT Committee Update – Commissioner Napstad</li> <li>D. CJI (Children's Justice Initiative) – Commissioner Westerlund</li> <li>E. Lakes &amp; Pines Update – Commissioner Niemi</li> <li>F. AMC Health and Human Services Policy Committee - Tom Burke</li> </ul> |
|           | IX.   | Break at 9: a.m. for minutes Next Meeting – April 26, 2016   |

### AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES February 23, 2016

#### I. Attendance

The Aitkin County Board of Commissioners met this 23rd day of February, 2016, at 9:10 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Chairperson Commissioner Mark Wedel; Commissioners, Ann Marcotte, Brian Napstad, Don Niemi and Laurie Westerlund; and others present included: County Administrator Nathan Burkett; H&HS Staff Members Ann Rivas, Social Service Supervisor; Jessi Goble, Financial Assistance Supervisor: Kathy Ryan, Fiscal Supervisor; Julie Lueck, Clerk to the Health & Human Services Board; and guests; Adam Hoogenakker, Aitkin Independent Age; and Roberta Elvecrog, Amanda Voller, and Bob Marcum, H&HS Advisory Committee Members; Bob Harwarth and Georgia Johnson, Citizens; and Michael Hagen, Aitkin Growth.

### II. Approval of Health & Human Services Board Agenda

Motion by Commissioner Marcotte, seconded by Commissioner Napstad, and carried; the vote was to approve the Agenda with the deletion of V. General/Miscellaneous Information, A. Update on High-end Placements. Tom Burke will be obtaining additional information on this topic and will bring it to the March 22nd Board Meeting. Substitute V. Contracts, Purchase of Service Contract for the period January 1, 2016 through December 31, 2016 between Lakes & Pines CAC and ACHHS for the Family Resource Specialist services.

### III. Review January 26, 2016 Health & Human Service Board Minutes

Motion by Commissioner Napstad, seconded by Commissioner Westerlund, and carried; the vote was to approve the Minutes of the January 26, 2015 Health & Human Services Board Meeting.

#### IV. Review Bills

Motion by Commissioner Napstad, seconded by Commissioner Niemi, and carried; the vote was to approve the Bills.

#### V. General/Miscellaneous Information

**A. Update on High-end Placements - Ann Rivas & Kathy Ryan** This item was removed from the agenda and will be addressed at the March 22nd Board Meeting.

#### V. Contracts

A. Purchase of Service Agreement for the period January 1, 2016 through December 31, 2016 between Lakes & Pines CAC, Mora, and ACHHS for the Family Resource Specialist services. Motion by Commissioner Marcotte, seconded by Commissioner Niemi, and carried, the vote was to approve and authorize the Board Chair to sign the Purchase of Service Agreement for the period January 1, 2016 through December 31, 2016 between Lakes & Pines CAC, Mora, and ACHHS for the Family Resource Specialist services.

#### **VI.** Administrative Reports:

A. Financial & Transportation Reports - Kathleen Ryan noted the transportation costs were lower due to the drop in gasoline prices. She also noted that the Foster Care numbers are on course.

### VII. Committee Reports from Commissioners

A. **H&HS Advisory Committee** – Commissioners Westerlund and/or Marcotte Committee Members attending today: Amanda Voller & Bob Marcum Draft Copy of the February 3rd meeting minutes.

Bob Marcum discussed three areas: 1) Amy Wyant's presentation of the 2015 H&HS Report; 2) Differences between health care in rural and urban areas of the state; 3) Estate claims after signing up w/MNSure (MNCare vs MA) noting articles in the Duluth News/Tribune. Amanda Voller spoke to the fact the Workforce Center is working with Northland Counseling Center with hopes that the WRAP program will address MH early on to educate folks and help prevent addiction on top of Mental Health issues.

- B. **AEOA Committee Update** Commissioner Westerlund updated the Board of the expensive AEOA Building Project noting that no one from the Virginia areas was hired to do the construction. She also noted that Harlan Tardy will be retiring.
- \* Tri-County Community Health Services Board (CHS)

  Commissioner Westerlund / Erin Melz / Tom Burke

  Commissioner Westerlund also noted CHS was not on this agenda but updated the Board that

  Ben Kofoed is the new Director and is doing a very good job. Their meeting provided updates
  on Northland, LPH, SCHSAC and the individual county Public Health updates.
- C. **NEMOJT Committee Update** Commissioner Napstad discussed the Environmental Quality Board.
- D. **CJI (Children's Justice Initiative)** Commissioner Westerlund No Meeting.
- E. Lakes & Pines Update Commissioner Niemi No Meeting.
- F. Commissioner Marcotte noted that they just received word that our group was not chosen to go to Washington, D.C. for the Stepping Up Initiative Conference.

VIII. Break at 10:24 a.m. for 10 minutes

Next Meeting – March 22, 2016

### Aitkin County

INTEGRATED FINANCIAL SYSTEMS

3/18/16 12:54PM Health & Human Services

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | No.   | Name<br>Account/Formula<br>AADA | Accr | Rpt | Amount      | Warrant DescriptionInvoice #Account/Formula DescriptionService DatesPaid On Bhf #On Behalf of Name |
|----|-------|---------------------------------|------|-----|-------------|--|
| 19 |       | 05-430-710-3190-6020            |      |     | 405.00      | Supervised visits- Court-relate Court Related Services & Activities 02/04/2016 02/18/2016          |
| 2  |       | 05- 430- 710- 3640- 6020        |      |     | 360.00      | Supervised visitation - Family Family Assessment Response Services 02/06/2016 02/27/2016           |
|    | 6094  | AADA                            |      |     | 765.00      | 2 Transactions   |
|    | 88284 | AITKIN CO RECORDER              |      |     |             |  |
| 18 |       | 05-430-710-3930-6020            |      |     | 45.00       | 2 Certified Birth Certificates General Case Management 03/07/2016 03/07/2016                       |
| 20 |       | 05-430-710-3930-6020            |      |     | 45.00       | 2 Certified Birth Certificates General Case Management 03/07/2016 03/07/2016                       |
| 33 |       | 05-430-710-3930-6020            |      |     | 45.00       | 2 Certified Birth Certificates General Case Management 03/07/2016 03/07/2016                       |
|    | 88284 | AITKIN CO RECORDER              |      |     | 135.00      | 3 Transactions   |
|    | 86222 | AITKIN INDEPENDENT AGE          |      |     |             |  |
| 43 |       | 05- 430- 720- 3020- 6069        |      |     | 74.80       | Child Care Advertising - Commu 02/17/2016 02/20/2016 Community Ed & Prevent/Advertising            |
|    | 86222 | AITKIN INDEPENDENT AGE          |      |     | 74.80       | 1 Transactions   |
|    | 9791  | Bieganek/Joan M                 |      |     |             |  |
| 29 |       | 05- 430- 760- 3950- 6020        |      |     | 105.00      | Guardianship/Conservator Activ Guardianship/Conservatorship 02/01/2016 02/29/2016                  |
|    | 9791  | Bieganek/Joan M                 |      |     | 105.00      | 1 Transactions   |
|    | 13464 | Central Lakes Drug Testing      |      |     |             |  |
| 4  |       | 05-430-710-3190-6020            |      |     | 100.00      | Drug testing - Court-Related S Court Related Services & Activities 03/03/2016 03/03/2016           |
|    | 13464 | Central Lakes Drug Testing      |      |     | 100.00      | 1 Transactions   |
|    | 11074 | Colton/Alida                    |      |     |             |  |
| 14 |       | 05- 430- 710- 3812- 6057        |      |     | 65.10       | Child Family Foster Care- Relat Family Foster Care- Icwa 12/30/2015 12/31/2015                     |
| 15 |       | 05- 430- 710- 3812- 6057        |      |     | 1,009.05    | Child Family Foster Care- Foste Family Foster Care- Icwa 01/01/2016 01/31/2016                     |
| 16 |       | 05- 430- 710- 3812- 6057        |      |     | 943.95      | Child Family Foster Care- Foste Family Foster Care- Icwa 02/01/2016 02/29/2016                     |
|    |       |                                 |      | C   | opyright 20 | 10- 2015 Integrated Financial Systems  |

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## Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 17 | Vendor         Name         Rp           No.         Account/Formula         Accr           05-430-710-3812-6057 | <u>Amount</u><br>423.15 | Service Dates Child Family Foster Care- Foste 03/01/2016 03/14/2016 | Invoice # Account/Formula Description Paid On Bhf # On Behalf of Name Family Foster Care- Icwa |
|----|--|-------------------------|---|--|
|    | 11074 Colton/Alida   | 2,441.25                | 4 Transactions  |  |
| 3  | 11572 Cooperative Solutions Inc.<br>05- 430- 710- 3660- 6020<br>11572 Cooperative Solutions Inc.                 | 1,063.60                | Family Group Decision Making 02/29/2016 02/29/2016 1 Transactions   | Family Group Decision Making   |
|    |  | 1,000.00                |   |  |
| 41 | 13351 DANIEL MARQUARDSEN THERAPY LLC<br>05- 430- 745- 3090- 6050   | 600.00                  | Pre- Petition Screening/Hearing 02/26/2016 02/26/2016               | Pre-Petition Screening/Hearing   |
|    | 13351 DANIEL MARQUARDSEN THERAPY LLC   | 600.00                  | 1 Transactions  |  |
| 42 | 11051 Department of Human Services<br>05- 430- 730- 3590- 6072   | 2,843.62                | CCDTF Maintanence of Effort 01/01/2016 01/31/2016                   | Ccdtf County % State Billings  |
|    | 11051 Department of Human Services   | 2,843.62                | 1 Transactions  |  |
|    | 91345 Elvecrog/Roberta C   |                         |   |  |
| 10 | 05- 430- 750- 3950- 6020   | 70.00                   | Public guardianship 02/01/2016 02/29/2016                           | Public Guardianship Dd   |
| 11 | 05- 430- 750- 3950- 6020   | 105.00                  | Public guardianship 02/01/2016 02/29/2016                           | Public Guardianship Dd   |
| 28 | 05- 430- 760- 3950- 6020   | 105.00                  | Guardianship/Conservatorship<br>02/01/2016 02/29/2016               | Guardianship/Conservatorship   |
| 34 | 05- 430- 760- 3950- 6020   | 70.00                   | Guardianship/Conservatorship 02/01/2016 02/29/2016 02/29/2016       | Guardianship/Conservatorship   |
|    | 91345 Elvecrog/Roberta C   | 350.00                  | 4 Transactions  |  |
| 22 | 10416 Janzen Steel/Connie C<br>05- 430- 740- 3890- 6020  | 100.00                  | Child Respite Care 03/04/2016 03/06/2016                            | Child Mh Respite   |
|    | 10416 Janzen Steel/Connie C  | 100.00                  | 1 Transactions  |  |
| 13 | 13217 JENNIFER VAUGHN THERAPY SERVICES<br>05- 430- 745- 3090- 6050   | 350.00                  | Pre- Petition Screening/Hearing 03/02/2016 03/02/2016               | Pre- Petition Screening/Hearing  |
| i  |  | Copyright 20            | 010- 2015 Integrated Financial System                               | ns   |

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### **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|            | r Name Rpt                              | <u>t</u>     | Warrant Description                                      | Invoice # Account/Formula Description |
|------------|---|--------------|--|---------------------------------------|
| <u>No.</u> |   | Amount       | <u>Service Dates</u><br>1 Transactions                   | Paid On Bhf # On Behalf of Name       |
| 13217      | JENNIFER VAUGHN THERAPY SERVICES        | 350.00       | 1 Hansactions  |                                       |
| 10862      | KAZMERZAK, AMANDA                       |              |  |                                       |
| 37         | 05- 430- 740- 3890- 6020                | 100.00       | Child respite care: 1 weekend/                           | Child Mh Respite                      |
| 10862      | KAZMERZAK, AMANDA                       | 100.00       | 03/11/2016 03/13/2016<br>1 Transactions                  |                                       |
| 6110       | Lakes & Pines CAC, Inc                  |              |  |                                       |
| 46         | 05- 430- 745- 3025- 6020                | 2,170.79     | Family Resource Specialist - A<br>01/01/2016 01/31/2016  | COMMUNITY ED & PREVENTION             |
| 47         | 05- 430- 745- 3025- 6020                | 4,393.14     | Family Resource Specialist - W 01/01/2016 01/31/2016     | COMMUNITY ED & PREVENTION             |
| 48         | 05- 430- 745- 3025- 6020                | 1,865.79     | Family Resource Specialist - A 02/01/2016 02/29/2016     | COMMUNITY ED & PREVENTION             |
| 49         | 05- 430- 745- 3025- 6020                | 3,634.36     | Family Resource Specialist - W 02/01/2016 02/29/2016     | COMMUNITY ED & PREVENTION             |
| 6110       | Lakes & Pines CAC, Inc                  | 12,064.08    | 4 Transactions   |                                       |
| 1107       | 2 Lutheran Social Service Of Mn-St Paul |              |  |                                       |
| 1          | 05- 430- 750- 3950- 6020                | 66.00        | Public guardianship 01/08/2016 01/26/2016                | Public Guardianship Dd                |
| 1107       | 2 Lutheran Social Service Of Mn-St Paul | 66.00        | 1 Transactions   | •                                     |
| 1253       | 8 North Homes, Inc                      |              |  |                                       |
| 35         | 05- 430- 710- 3640- 6020                | 230.40       | In- home services - Family asse<br>02/08/2016 02/22/2016 | Family Assessment Response Services   |
| 36         | 05- 430- 710- 3640- 6020                | 67.50        | Mileage for in- home services - 02/08/2016 02/22/2016    | Family Assessment Response Services   |
| 1253       | 8 North Homes, Inc                      | 297.90       | 2 Transactions   |                                       |
| 1097       | 7 Northern Psychiatric Associates       |              |  |                                       |
| 23         | 05- 430- 740- 3050- 6020                | 364.78       | Child Outpatient Diagnostic As<br>02/12/2016 02/12/201   |                                       |
| 40         | 05- 430- 740- 3050- 6020                | 364.81       | Child Outpatient Diagnostic As<br>02/12/2016 02/12/201   |                                       |
| 44         | 05- 430- 740- 3900- 6020                | 450.00       | Clinical supervision- Child Rul<br>02/05/2016 02/16/201  | Child Rule 79 Case Mgmt               |
| 21         | 05- 430- 745- 3085- 6020                | 364.78       | Adult Outpatient Diagnostic As                           | Adult Outpat Diagnostic Assess/Psyc   |
|            |   | Copyright 20 | 010- 2015 Integrated Financial Syst                      | ems                                   |

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# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 7   |   |    |   | - |
|-----|---|----|---|---|
| 2.2 | 0 | C  | 0 | - |
| r   | 0 | 92 | 6 |   |

| 45 | No.            | Name Account/Formula Accr 05- 430- 745- 3910- 6020  Northern Psychiatric Associates      | <u>Amount</u> 450.00 1,994.37 | $\frac{\text{Warrant Description}}{\text{Service Dates}}$ $02/12/2016 \qquad 02/12/2$ Clinical supervision- Adult Rul $02/05/2016 \qquad 02/24/2$ $5 \text{ Transactions}$ | Adult Rule 79 Case Mgmt              |
|----|----------------|--|-------------------------------|--|--------------------------------------|
| 50 | 3639<br>3639   | Northland Counseling Ctr Inc<br>05- 430- 730- 3710- 6020<br>Northland Counseling Ctr Inc | 2,275.00<br>2,275.00          | Detoxification (Category I) 02/01/2016 02/07/2 1 Transactions  | Detoxification - Grand Rapids<br>016 |
| 8  | 90748          | <b>Oakridge Homes Sils</b> 05- 430- 750- 3340- 6073                                      | 134.56                        | Semi-Independent Living Servic   | Semi-Independent Living Serv (Sils)  |
| 9  |                | 05- 430- 750- 3340- 6073   | 134.56                        | 01/29/2016 01/29/2<br>Semi- Independent Living Servic<br>02/19/2016 02/19/2  | Semi-Independent Living Serv (Sils)  |
| 25 |                | 05- 430- 750- 3340- 6073   | 33.64                         | Semi- Independent Living Servic<br>01/29/2016 01/29/2  | Semi-Independent Living Serv (Sils)  |
| 26 |                | 05- 430- 750- 3340- 6073   | 126.15                        | Semi- Independent Living Servic<br>02/01/2016 02/05/2  | Semi-Independent Living Serv (Sils)  |
| 30 |                | 05- 430- 750- 3340- 6073   | 681.21                        | Semi-Independent Living Servic<br>02/02/2016 02/25/2   | Semi-Independent Living Serv (Sils)  |
|    | 90748          | Oakridge Homes Sils  | 1,110.12                      | 5 Transactions   |                                      |
| 12 | 12676<br>12676 | OESTREICH/LINDA J<br>05- 430- 710- 3820- 6040<br>OESTREICH/LINDA J                       | 52.00<br>52.00                | Relative custody assistance 03/01/2016 03/31/2 1 Transactions  | Relative Custody Assistance          |
| 27 | 3810<br>3810   | PAULBECK'S COUNTY MARKET 05- 430- 710- 3661- 6020 PAULBECK'S COUNTY MARKET               | 35.08<br>35.08                | Family Group Decision Making - 02/17/2016 02/17/2 1 Transactions   | Triple P Activity<br>2016            |
|    |                |  |                               |  |                                      |
| 6  | 9489           | Redwood Toxicology Laboratory, In<br>05- 430- 710- 3181- 6020                            | 2.50                          | UA- Health- related services 02/18/2016 02/18/2  | Drug Testing - CMCC Juveniles        |
| 7  |                | 05-430-710-3181-6020   | 6.75                          | UA- Health- related services 02/18/2016 02/18/2  | Drug Testing - CMCC Juveniles        |
| •  | *              |  | Copyright 20                  | 10- 2015 Integrated Financial Sy   | ystems                               |

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Health & Human Services

**Aitkin County** 



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Ī  | <u>'endor</u> <u>Name</u>       | <u>Rpt</u> |           | Warrant Description                    |                     | Invoice # | Account/Formula Description         |
|----|---------------------------------|------------|-----------|--|---------------------|-----------|-------------------------------------|
|    | No. Account/Formula             | Accr       | Amount    | Service                                | <u>e Dates</u>      | Paid On B | hf# On Behalf of Name               |
| 31 | 05- 430- 710- 3190- 6020        |            | 6.75      | Drug Testing - Court-Rela              | ited S              |           | Court Related Services & Activities |
|    |                                 |            |           | 02/01/2016                             | 02/01/2016          |           |                                     |
| 32 | 05- 430- 710- 3190- 6020        |            | 6.75      | Drug Testing - Court-Rela              |                     |           | Court Related Services & Activities |
| 38 | 05-430-710-3190-6020            |            |           | 02/01/2016                             | 02/01/2016          |           | Court Related Services & Activities |
| 30 | 03-430-710-3190-0020            |            | 6.75      | Drug testing - Court-Relate 02/16/2016 | rea 5<br>02/16/2016 |           | Court Related Services & Activities |
| 39 | 05-430-710-3190-6020            |            | 10.00     | Drug testing - Court-Relat             |                     |           | Court Related Services & Activities |
|    |                                 |            | 10.00     | 02/16/2016                             | 02/16/2016          |           |                                     |
|    | 9489 Redwood Toxicology Laborat | ory, Inc   | 39.50     | 6 Transactions                         |                     |           |                                     |
|    |                                 |            |           |  |                     |           |                                     |
|    | 4242 Ryan & Brucker Ltd         |            |           |  |                     |           |                                     |
| 24 | 05- 430- 750- 3950- 6020        |            | 70.00     | Public guardianship                    | 00/00/00/0          |           | Public Guardianship Dd              |
|    | 4242 Ryan & Brucker Ltd         |            | 70.00     | 02/01/2016<br>1 Transactions           | 02/29/2016          |           |                                     |
|    | 42-12 Ryan & Brucker Liu        |            | 70.00     | A A BELLET SEC CAPTURE                 |                     |           |                                     |
|    | 9140 SIMAR/CANDACE              |            |           |  |                     |           |                                     |
| 5  | 05- 430- 760- 3950- 6020        |            | 70.00     | Guardianship/conservator               | rship               |           | Guardianship/Conservatorship        |
|    |                                 |            | , 0.00    | 02/01/2016                             | 02/29/2016          | į         |                                     |
|    | 9140 SIMAR/CANDACE              |            | 70.00     | 1 Transactions                         |                     |           |                                     |
|    |                                 |            |           |  |                     |           |                                     |
|    | Pinal Tatal                     |            |           | 0.4 17                                 |                     |           |                                     |
|    | Final Total                     |            | 27,102.32 | 24 Vendors                             | 50 Tra              | nsactions |                                     |
|    |                                 |            |           |  |                     |           |                                     |

### SLM1 3/18/16 12:54PM Health & Human Services

### **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b> | <u>Name</u>             |              |  |
|---------------|-------------|---------------|-------------------------|--------------|--|
|               | 5           | 27,102.32     | Health & Human Services |              |  |
|               | All Funds   | 27,102.32     | Total                   | Approved by, |  |
|               |             |               |                         |              |  |
|               |             |               |                         |              |  |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|   |       | <u>Name</u>                               | Rpt      |               | Warrant Description             |                       |             | ccount/Formula Description   |
|---|-------|---|----------|---------------|---------------------------------|-----------------------|-------------|------------------------------|
|   |       | Account/Formula                           | Accr     | <u>Amount</u> | Serv                            | rice Dates            | Paid On Bhf | # On Behalf of Name          |
| 1 | 85003 | Aitkin County DAC<br>05-400-440-0410-6231 |          | 27.24         | PAPER SHREDDING                 |                       | ç,          | ervices/Labor/Contracts      |
|   |       | 03 400 440 0410 0231                      |          | 27.21         | 02/01/2016                      | 02/29/2016            | 36          | er vices/ Labor/ Cortu acts  |
| 2 |       | 05-400-440-0410-6231                      |          | 0.71          | CLEANING                        | J 20. 20. C           | Se          | ervices/Labor/Contracts      |
|   |       |   |          |               | 02/11/2016                      | 02/11/2016            |             |                              |
| 1 |       | 05-420-600-4800-6231                      |          | 57.83         | PAPER SHREDDING                 | / /                   | Se          | ervices/Labor/Contracts      |
| 2 |       | 05-420-600-4800-6231                      |          | 4.50          | 02/01/2016<br>CLEANING          | 02/29/2016            | S.          | ervices/Labor/Contracts      |
| 2 |       | 03 420 000 4000 0231                      |          | 1.50          | 02/11/2016                      | 02/11/2016            | St          | er vices/ Labor/ Coriti acts |
| 1 |       | 05-430-700-4800-6231                      |          | 85.05         | PAPER SHREDDING                 |                       | Se          | ervices/Labor/Contracts      |
|   |       |   |          |               | 02/01/2016                      | 02/29/2016            |             |                              |
| 2 |       | 05-430-700-4800-6231                      |          | 2.21          | CLEANING                        |                       | Se          | ervices/Labor/Contracts      |
|   | 85003 | Aitkin County DAC                         |          | 174.51        | 02/11/2016<br>6 Transaction:    | 02/11/2016            |             |                              |
|   | 00000 | Altkiii County DAC                        |          | 174.51        | o mansaction.                   | 3                     |             |                              |
|   | 86222 | Aitkin Independent Age                    |          |               |                                 |                       |             |                              |
| 3 |       | 05-400-440-0410-6231                      |          | 10.88         | AGENCY SUBSCRIPTION             | N (1YR)               | 00001329 S  | ervices/Labor/Contracts      |
|   |       |   |          |               | 02/29/2016                      | 02/29/2016            |             |                              |
| 3 |       | 05-420-600-4800-6231                      |          | 23.12         | AGENCY SUBSCRIPTION 02/29/2016  | N (1YR)<br>02/29/2016 |             | ervices/Labor/Contracts      |
| 3 |       | 05-430-700-4800-6231                      |          | 34.00         | AGENCY SUBSCRIPTION             |                       |             | ervices/Labor/Contracts      |
|   |       |   |          | 34.00         | 02/29/2016                      | 02/29/2016            |             |                              |
|   | 86222 | Aitkin Independent Age                    |          | 68.00         | 3 Transaction                   | S                     |             |                              |
|   |       |   |          |               |                                 |                       |             |                              |
|   | 8239  |   | Services |               |                                 |                       | 0000744000  | anitanial Caminas /Cumplies  |
| 4 |       | 05-400-440-0410-6422                      |          | 5.60          | CLEANING SUPPLIES<br>02/02/2016 | 02/02/2016            |             | anitorial Services/Supplies  |
| 4 |       | 05-420-600-4800-6422                      |          | 11.90         | CLEANING SUPPLIES               | 02, 02, 2010          |             | anitorial Services/Supplies  |
|   |       |   |          | 11.00         | 02/02/2016                      | 02/02/2016            | i           |                              |
| 4 |       | 05-430-700-4800-6422                      |          | 17.50         | CLEANING SUPPLIES               |                       |             | lanitorial Services/Supplies |
|   |       |   | _        |               | 02/02/2016                      | 02/02/2016            | 5           |                              |
|   | 8239  | Ameripride Linen & Apparel S              | Services | 35.00         | 3 Transaction                   | 15                    |             |                              |
|   | 730   | Breezy Point Resort                       |          |               |                                 |                       |             |                              |
| 5 | 750   | 05-400-440-0410-6332                      |          | 111.91        | 2016 AMSSA LODGING              |                       | I           | Hotel/Lodging                |
| 5 |       | 05-420-600-4800-6332                      |          | 237.80        | 2016 AMSSA LODGING              |                       | I           | Hotel/Lodging                |
| 5 |       | 05-430-700-4800-6332                      |          | 349.71        | 2016 AMSSA LODGING              | ;                     | ı           | Hotel/Lodging                |
|   |       |   |          |               |                                 |                       |             |                              |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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|    |       | Name Account/Formula Breezy Point Resort | Accr       | <u>Rpt</u> | <u>Amount</u><br>699.42 | Warrant Description Servic 3 Transactions | e Dates               | Invoice #<br>Paid On Bh | Account/Formula Description of # On Behalf of Name |
|----|-------|--|------------|------------|-------------------------|---|-----------------------|-------------------------|--|
|    | 10855 | Culligan                                 |            |            |                         |   |                       |                         |  |
| 6  |       | 05-400-440-0410-6301                     |            |            | 21.62                   | COOLER RENTAL SERVICE<br>03/01/2016       | 03/31/2016            | 150-10016285-1          | Equipment Lease/Space Rental                       |
| 6  |       | 05-420-600-4800-6301                     |            |            | 45.93                   | COOLER RENTAL SERVICE<br>03/01/2016       |                       | 150-10016285-1          | Equipment Lease/Space Rental                       |
| 6  |       | 05-430-700-4800-6301                     |            |            | 67.55                   | COOLER RENTAL SERVICE<br>03/01/2016       |                       | 150-10016285-1          | Equipment Lease/Space Rental                       |
|    | 10855 | Culligan                                 |            |            | 135.10                  | 3 Transactions                            |                       |                         |  |
| _  | 88628 | Dalco                                    |            |            |                         |   |                       |                         |  |
| 7  |       | 05-400-440-0410-6422                     |            |            | 31.22                   | TOWELS<br>03/02/2016                      | 03/02/2016            | 2999281                 | Janitorial Services/Supplies                       |
| 7  |       | 05-420-600-4800-6422                     |            |            | 66.33                   | TOWELS 03/02/2016                         | 03/02/2016            | 2999281                 | Janitorial Services/Supplies                       |
| 7  |       | 05-430-700-4800-6422                     |            |            | 97.55                   | TOWELS 03/02/2016                         | 03/02/2016            | 2999281                 | Janitorial Services/Supplies                       |
|    | 88628 | Dalco                                    |            |            | 195.10                  | 3 Transactions                            |                       |                         |  |
|    | 11051 | Department of Human Service              | 7 <b>c</b> |            |                         |   |                       |                         |  |
| 8  | ,     | 05-420-640-4800-6231                     | .5         |            | 234.40                  | CS MONTHLY FED OFFSET<br>02/01/2016       | FEE 02/29/2016        | A300C607201             | Services/Labor/Contracts                           |
| 11 |       | 05-420-650-4400-6025                     |            |            | 753.96                  | MA LTC UN 65<br>02/01/2016                | 02/29/2016            | A300MM7V01I             | State/Fed Share - MA                               |
| 12 |       | 05-420-650-4400-6025                     |            |            | 189.53                  | MA MH TCM CV<br>02/01/2016                | 02/29/2016            | A300MM7V01I             | State/Fed Share - MA                               |
| 9  |       | 05-420-600-4800-6800                     |            |            | 84.16                   | MAXIS GRH EXCESS LIMIT<br>01/01/2016      | JAN '16<br>01/31/2016 | A300MX01155I            | Other Expenses - Direct Charge                     |
| 10 |       | 05-420-630-4100-6011                     |            |            | 426.80                  | MAXIS FS RECOVERIES<br>01/01/2016         | 01/31/2016            | A300MX01155I            | County Share-Food Support                          |
|    | 11051 | Department of Human Service              | es         |            | 1,688.85                | 5 Transactions                            |                       |                         |  |
|    | 2186  | Hillyard Inc - Kansas City               |            |            |                         |   |                       |                         |  |
| 13 | 2100  | 05-400-440-0410-6422                     |            |            | 50.68                   | CLEANING/BATHROOM S<br>03/02/2016         | UPPLIES<br>03/02/2016 | 601989174               | Janitorial Services/Supplies                       |
| 13 |       | 05-420-600-4800-6422                     |            |            | 107.68                  | CLEANING/BATHROOM S<br>03/02/2016         |                       | 601989174               | Janitorial Services/Supplies                       |
|    |       |  |            |            |                         |   |                       |                         |  |

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## Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| 13 | No.   | Name Account/Formula 05-430-700-4800-6422 Hillyard Inc - Kansas City | <u>Rpt</u><br><u>Accr</u> | Amount<br>158.36<br>316.72 | Warrant Description Service I CLEANING/BATHROOM SUPP 03/02/2016 3 Transactions |                     | Invoice #<br>Paid On Bh<br>601989174 | Account/Formula Description of # On Behalf of Name Janitorial Services/Supplies |
|----|-------|--|---------------------------|----------------------------|--|---------------------|--------------------------------------|---|
|    | 11889 | Honeywell International Inc.   |                           |                            |  |                     |                                      |   |
| 14 |       | 05-400-440-0410-6300   |                           | 230.67                     | LABOR-BASEMENT BOILER<br>02/26/2016  | 02/26/2016          | 5235599026                           | Maintenance/Service Contracts   |
| 14 |       | 05-420-600-4800-6300   |                           | 490.18                     | LABOR-BASEMENT BOILER<br>02/26/2016  | 02/26/2016          | 5235599026                           | Maintenance/Service Contracts   |
| 14 |       | 05-430-700-4800-6300   |                           | 720.85                     | LABOR-BASEMENT BOILER  |                     | 5235599026                           | Maintenance/Service Contracts   |
|    | 11889 | Honeywell International Inc.   |                           | 1,441.70                   | 02/26/2016<br>3 Transactions   | 02/26/2016          |                                      |   |
|    | 11406 | Innovative Office Solutions  |                           |                            |  |                     |                                      |   |
| 15 |       | 05-400-440-0410-6405   |                           | 6.87                       | AGENCY SUPPLIES<br>02/04/2016  | 02/04/2016          | IN1070652                            | Office Supplies   |
| 16 |       | 05-400-440-0410-6405   |                           | 12.82                      | AGENCY SUPPLIES<br>03/09/2016  | 03/09/2016          | IN1108953                            | Office Supplies   |
| 15 |       | 05-420-600-4800-6405   |                           | 14.61                      | AGENCY SUPPLIES<br>02/04/2016  | 02/04/2016          | IN1070652                            | Office Supplies   |
| 16 |       | 05-420-600-4800-6405   |                           | 27.25                      | AGENCY SUPPLIES<br>03/09/2016  | 03/09/2016          | IN1108953                            | Office Supplies   |
| 15 |       | 05-430-700-4800-6405   |                           | 21.48                      | AGENCY SUPPLIES<br>02/04/2016  | 02/04/2016          | IN1070652                            | Office Supplies   |
| 16 |       | 05-430-700-4800-6405   |                           | 40.07                      | AGENCY SUPPLIES  | 02/04/2010          | IN1108953                            | Office Supplies   |
|    | 11406 | Innovative Office Solutions  |                           | 123.10                     | 03/09/2016<br>6 Transactions   | 03/09/2016          |                                      |   |
|    | 90182 | Laboratory Corp Of America Ho  | oldings                   |                            |  |                     |                                      |   |
| 18 | 30102 | 05-420-640-4800-6397   | ordings                   | 55.00                      | IVD GENETIC TEST 0015431<br>02/22/2016   | 42-01<br>02/22/2016 | 51215863                             | Genetic Tests Iv-D  |
| 17 |       | 05-420-640-4800-6397   |                           | 27.50                      | IVD GENETIC TEST 0015453<br>02/17/2016   |                     | 51216379                             | Genetic Tests Iv-D  |
|    | 90182 | Laboratory Corp Of America H   | oldings                   | 82.50                      | 2 Transactions   |                     |                                      |   |
|    | 89079 | McGregor Area Ambulance Ser  | vice                      |                            |  |                     |                                      |   |
| 19 |       | 05-400-401-0000-6812   |                           | 1,625.00                   | AMBULANCE RUNS - FEB '10<br>02/01/2016   | 6<br>02/29/2016     | i                                    | Mcgregor Area Ambulance   |
|    |       |  | ^                         |                            | 10 2015 [  | :-I C               |                                      |   |

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Health & Human Services

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### Aitkin County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 177 |    |          |   |   |
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| 2   | u  | ч        | 0 | , |

| Vendor Name No. Account/ 89079 McGregor | Formula <u>Accr</u><br>Area Ambulance Service | <u>Rpt</u><br>Amount<br>1,625.00 | Warrant Description Servior 1 Transactions | l<br>ce Dates            | Invoice #<br>Paid On Bh | Account/Formula Description of # On Behalf of Name |
|---|---|----------------------------------|--|--------------------------|-------------------------|--|
|   | Health System<br>I-0000-6814                  | 195.00                           | AMBULANCE RUNS - JAN<br>01/01/2016         | l '16<br>01/31/2016      |                         | Isle Ambulance/Mille Lacs Health System            |
| 89078 Mille Lacs                        | Health System                                 | 195.00                           | 1 Transactions                             |                          |                         |  |
|   | a Elevator, Inc<br>0-0410-6300                | 26.44                            | ELEVATOR SERVICE - MA                      | AR '16<br>03/31/2016     | 654977                  | Maintenance/Service Contracts                      |
| 23 05-420-60                            | 0-4800-6300                                   | 56.19                            | ELEVATOR SERVICE - MA                      | AR '16<br>03/31/2016     | 654977                  | Maintenance/Service Contracts                      |
| 23 05-430-70                            | 0-4800-6300                                   | 82.64                            | ELEVATOR SERVICE - MA                      |                          | 654977                  | Maintenance/Service Contracts                      |
| 89765 Minnesot                          | a Elevator, Inc                               | 165.27                           | 3 Transactions                             | 33, 3, 7, 23, 3          |                         |  |
| 11132 Mn Dept                           |   | *                                |  |                          |                         |  |
| 21 05-420-64                            | 0-4800-6379                                   | 40.00                            | IVD PATRNTY ADUD 001<br>03/08/2016         | 4563302-03<br>03/08/2016 | 1138584                 | Other Iv-D Charges                                 |
| 11132 Mn Dept                           | Of Health                                     | 40.00                            | 1 Transactions                             |                          |                         |  |
| 10948 MN Dept                           | of Labor & Industry                           |                                  |  |                          |                         |  |
| 22 05-400-44                            | 0-0410-6300                                   | 16.00                            | ELEVATOR INSPECTION<br>03/02/2016          | 03/02/2016               | ALR0059601I             | Maintenance/Service Contracts                      |
| 22 05-420-60                            | 0-4800-6300                                   | 34.00                            | ELEVATOR INSPECTION<br>03/02/2016          | 03/02/2016               | ALR0059601I             | Maintenance/Service Contracts                      |
| 22 05-430-70                            | 0-4800-6300                                   | 50.00                            | ELEVATOR INSPECTION<br>03/02/2016          | 03/02/2016               | ALR0059601I             | Maintenance/Service Contracts                      |
| 10948 MN Dept                           | of Labor & Industry                           | 100.00                           | 3 Transactions                             | 00, 02, 20.0             |                         |  |
| 90318 Moore M                           | edical Corp-LLC                               |                                  |  |                          |                         |  |
|   | 0-0402-6406                                   | 28.16                            | PHEP COMMERCE SHOW 02/29/2016              | SUPPLIES<br>02/29/2016   | 989836901               | PH Program Related Supplies                        |
| 25 05-400-40                            | 0-0402-6430                                   | 28.16                            | DP & C MEDICAL SUPPLI<br>02/29/2016        |                          | 989836901               | DP & C - Medical Supplies                          |
| 24 05-400-41                            | 0-0413-6406                                   | 26.67                            | WIC SUPPLIES<br>02/29/2016                 | 02/29/2016               | 989836901               | PH Program Related Supplies                        |

## Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | Vendor<br>No.<br>90318 | Name Account/Formula Moore Medical Corp-LLC                                  | Accr R     | Amount<br>82.99      | Warrant Description Service Dates 3 Transactions                     | Invoice #<br>Paid On Bh | Account/Formula Description of # On Behalf of Name |
|----|------------------------|--|------------|----------------------|--|-------------------------|--|
| 27 | 89081<br>89081         | North Ambulance Brainerd<br>05-400-401-0000-6809<br>North Ambulance Brainerd |            | 1,890.00<br>1,890.00 | AMBULANCE RUNS - FEB '16<br>02/01/2016 02/29/2016<br>1 Transactions  |                         | No. Memorial Ambulance-Aitkin                      |
| 28 |                        | Paulbeck's County Market<br>05-400-410-0413-6405<br>Paulbeck's County Market |            | 15.45<br>15.45       | WIC SUPPLIES 02/23/2016 02/23/2016 1 Transactions                    | 005000241208            | Office Supplies                                    |
| 30 |                        | Sheriff Aitkin County<br>05-420-640-4800-6270                                |            | 50.00                | IVD SERVICE 0010058997-07<br>02/22/2016 02/22/2016                   | C1600073                | Aitkin Co Sheriff Fees Iv-D                        |
| 29 | 86177                  | 05-430-700-4800-6231  Sheriff Aitkin County                                  |            | 50.00<br>100.00      | RR DETOX<br>02/29/2016 02/29/2016<br>2 Transactions                  | C1600094                | Services/Labor/Contracts                           |
| 31 | 86944<br>86944         | Sheriff Crow Wing County<br>05-420-640-4800-6379<br>Sheriff Crow Wing County |            | 75.00<br>75.00       | IVD SERVICE 0011764883-01<br>02/29/2016 02/29/2016<br>1 Transactions | 2570                    | Other Iv-D Charges                                 |
| 33 | 87016                  | Sheriff Itasca County<br>05-420-640-4800-6379                                |            | 55.00                | IVD SERVICE 0010071279-01 02/18/2016 02/18/2016                      | 201600508               | Other Iv-D Charges                                 |
| 32 | 87016                  | 05-420-640-4800-6379<br>Sheriff Itasca County                                |            | 55.00<br>110.00      | IVD SERVICE 0015065417-01<br>02/18/2016 02/18/2016<br>2 Transactions | 201600509               | Other Iv-D Charges                                 |
| 34 | 86473<br>86473         | Sheriff Wright County<br>05-420-640-4800-6379<br>Sheriff Wright County       |            | 30.00                | IVD SERVICE 0011031219-03<br>03/04/2016 03/04/2016<br>1 Transactions | 201601389<br>6          | Other Iv-D Charges                                 |
|    | 4507                   | Sorensen Root Thompson Ful   | neral Home |                      |  |                         |  |

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| V          | endor Name   |                                    | Rpt         |                    | Warrant Description                  |                   | Invoice #  | Account/Formula Description                  |
|------------|--------------|------------------------------------|-------------|--------------------|--------------------------------------|-------------------|------------|--|
| 35         | No. Accour   | <u>nt/Formula</u><br>650-4800-6810 | <u>Accr</u> | Amount<br>3,100.00 | Service<br>COUNTY BURIAL             | e Dates           | Paid On Bh | <u>If # On Behalf of Name</u> County Burials |
|            |              |                                    |             | 3,100.00           | 02/23/2016                           | 02/23/2016        |            | Country Burnais                              |
|            | 4507 Sorens  | en Root Thompson Fu                | uneral Home | 3,100.00           | 1 Transactions                       |                   |            |  |
|            | 88859 Spee*D | ee-St Cloud                        |             |                    |                                      |                   |            |  |
| 37         | 05-400-      | 430-0408-6231                      |             | 57.58              | FAP SERVICE                          |                   | 3006973    | Services/Labor/Contracts                     |
| 36         | 05-420-      | 600-4800-6231                      |             | 528.63             | 02/01/2016<br>IM SERVICE             | 02/27/2016        | 3006973    | Services/Labor/Contracts                     |
|            | 20252 2 ***  |                                    |             |                    | 02/01/2016                           | 02/27/2016        |            |  |
|            | 88859 Spee*D | ee-St Cloud                        |             | 586.21             | 2 Transactions                       |                   |            |  |
|            |              | fice Shop Inc                      |             |                    |                                      |                   |            |  |
| 42         | 05-400-      | 440-0410-6405                      |             | 10.13              | ACCTG/CS LABELS<br>02/11/2016        | 02/11/2016        | 1000080-0  | Office Supplies                              |
| 43         | 05-400-      | 440-0410-6405                      |             | 1.22               | AGENCY INK PAD REPLAC                |                   | 1000080-1  | Office Supplies                              |
| 44         | 05-400-      | -440-0410-6405                     |             | 7.20               | 02/17/2016<br>AGENCY RPLACMNT DRAV   | 02/17/2016        | 1000209-0  | Office Supplies                              |
| 44         |              |                                    |             | 7.20               | 02/15/2016                           | 02/15/2016        | 1000203-0  | omo sappilos                                 |
| 45         | 05-400-      | -440-0410-6405                     |             | 83.19              | ACCTG PRINTER TONER (S<br>02/24/2016 | SM)<br>02/24/2016 | 1000411-0  | Office Supplies                              |
| 46         | 05-400-      | -440-0410-6405                     |             | 43.63              | AGENCY SUPPLIES                      | 02/24/2010        | 1000481-0  | Office Supplies                              |
| 47         | 05-400       | -440-0410-6405                     |             | 3.10               | 02/19/2016<br>AGENCY SUPPLIES        | 02/19/2016        | 1000581-0  | Office Supplies                              |
| 77         | 00 100       |                                    |             | 3.10               | 02/22/2016                           | 02/22/2016        | 1000301-0  | отпоставренос                                |
| 48         | 05-400       | -440-0410-6405                     |             | 6.55               | AGENCY SUPPLIES<br>02/23/2016        | 02/23/2016        | 1000656-0  | Office Supplies                              |
| 49         | 05-400       | -440-0410-6405                     |             | 24.40              | OSS PRINTER TONER                    | 02/23/2010        | 1000662-0  | Office Supplies                              |
| 50         | 05-400       | -440-0410-6405                     |             | 44.40              | 02/23/2016<br>AGENCY SUPPLIES        | 02/23/2016        | 1000759-0  | Office Supplies                              |
| 50         | 03-400       | -440-0410-0403                     |             | 11.43              | 02/25/2016                           | 02/25/2016        | 1000739-0  | отно одруго                                  |
| 40         | 05-400       | -440-0410-6405                     |             | 2.87               | AGENCY SUPPLIES<br>02/02/2016        | 02/02/2016        | 999473-0   | Office Supplies                              |
| <b>3</b> 8 | 05-400       | -440-0410-6405                     |             | 78.08 -            | ACCTG PRINTER CARTRIE                |                   | C991035-0  | Office Supplies                              |
| 54         | 05 400       | 440 0410 6405                      |             |                    | 02/28/2016                           | 02/28/2016        | C000153_0  | Office Supplies                              |
| 51         | U5-4UU       | -440-0410-6405                     |             | 3.35 -             | AGENCY SUPPLIES CREDIT<br>02/15/2016 | 02/15/2016        | C999152-0  | Office Supplies                              |
| 42         | 05-420       | -600-4800-6405                     |             | 21.55              | ACCTG/CS LABELS                      | 02/11/2012        | 1000080-0  | Office Supplies                              |
|            |              |                                    |             |                    | 02/11/2016                           | 02/11/2016        |            |  |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| <u>\</u> | Vendor Name          | <u>Rpt</u> |             | Warrant Description  | 1               | Invoice #  | Account/Formula Description | 1 |
|----------|----------------------|------------|-------------|----------------------|-----------------|------------|-----------------------------|---|
|          | No. Account/Formula  | Accr       | Amount      | Servi                | ce Dates        | Paid On Bh |                             | - |
| 43       | 05-420-600-4800-6405 |            | 2.60        | AGENCY INK PAD REPLA | CEMENT          | 1000080-1  | Office Supplies             |   |
|          |                      |            | 2.00        | 02/17/2016           | 02/17/2016      |            |                             |   |
| 44       | 05-420-600-4800-6405 |            | 15.30       | AGENCY RPLACMNT DRA  | AWER HANDLES    | 1000209-0  | Office Supplies             |   |
|          |                      |            | 10.00       | 02/15/2016           | 02/15/2016      |            |                             |   |
| 45       | 05-420-600-4800-6405 |            | 176.80      | ACCTG PRINTER TONER  |                 | 1000411-0  | Office Supplies             |   |
|          |                      |            | 170.00      | 02/24/2016           | 02/24/2016      |            |                             |   |
| 46       | 05-420-600-4800-6405 |            | 92.73       | AGENCY SUPPLIES      |                 | 1000481-0  | Office Supplies             |   |
|          |                      |            | 02.70       | 02/19/2016           | 02/19/2016      |            |                             |   |
| 47       | 05-420-600-4800-6405 |            | 6.59        | AGENCY SUPPLIES      |                 | 1000581-0  | Office Supplies             |   |
|          |                      |            | 0.00        | 02/22/2016           | 02/22/2016      |            |                             |   |
| 48       | 05-420-600-4800-6405 |            | 13.93       | AGENCY SUPPLIES      |                 | 1000656-0  | Office Supplies             |   |
|          |                      |            | . 5.55      | 02/23/2016           | 02/23/2016      |            |                             |   |
| 49       | 05-420-600-4800-6405 |            | 51.87       | OSS PRINTER TONER    |                 | 1000662-0  | Office Supplies             |   |
|          |                      |            | 0           | 02/23/2016           | 02/23/2016      |            |                             |   |
| 50       | 05-420-600-4800-6405 |            | 24.31       | AGENCY SUPPLIES      |                 | 1000759-0  | Office Supplies             |   |
|          |                      |            | 2.1101      | 02/25/2016           | 02/25/2016      |            |                             |   |
| 40       | 05-420-600-4800-6405 |            | 6.11        | AGENCY SUPPLIES      |                 | 999473-0   | Office Supplies             |   |
|          |                      |            | 0           | 02/02/2016           | 02/02/2016      |            |                             |   |
| 38       | 05-420-600-4800-6405 |            | 165.92 -    | ACCTG PRINTER CARTE  | IDGE CREDIT     | C991035-0  | Office Supplies             |   |
|          |                      |            |             | 02/28/2016           | 02/28/2016      |            |                             |   |
| 51       | 05-420-600-4800-6405 |            | 7.13 -      | AGENCY SUPPLIES CRED | IT              | C999152-0  | Office Supplies             |   |
|          |                      |            |             | 02/15/2016           | 02/15/2016      |            |                             |   |
| 42       | 05-430-700-4800-6405 |            | 31.69       | ACCTG/CS LABELS      |                 | 1000080-0  | Office Supplies             |   |
|          |                      |            |             | 02/11/2016           | 02/11/2016      |            |                             |   |
| 43       | 05-430-700-4800-6405 |            | 3.83        | AGENCY INK PAD REPLA | ACEMENT         | 1000080-1  | Office Supplies             |   |
|          |                      |            |             | 02/17/2016           | 02/17/2016      |            |                             |   |
| 44       | 05-430-700-4800-6405 |            | 22.50       | AGENCY RPLACMNT DR   | AWER HANDLES    | 1000209-0  | Office Supplies             |   |
|          |                      |            |             | 02/15/2016           | 02/15/2016      |            |                             |   |
| 45       | 05-430-700-4800-6405 |            | 260.00      | ACCTG PRINTER TONER  | R (SM)          | 1000411-0  | Office Supplies             |   |
|          |                      |            |             | 02/24/2016           | 02/24/2016      |            |                             |   |
| 46       | 05-430-700-4800-6405 |            | 136.37      | AGENCY SUPPLIES      |                 | 1000481-0  | Office Supplies             |   |
|          |                      |            |             | 02/19/2016           | 02/19/2016      |            |                             |   |
| 47       | 05-430-700-4800-6405 |            | 9.69        | AGENCY SUPPLIES      |                 | 1000581-0  | Office Supplies             |   |
|          |                      |            |             | 02/22/2016           | 02/22/2016      |            |                             |   |
| 48       | 05-430-700-4800-6405 |            | 20.48       | AGENCY SUPPLIES      |                 | 1000656-0  | Office Supplies             |   |
|          |                      |            |             | 02/23/2016           | 02/23/2016      | i          |                             |   |
| 49       | 05-430-700-4800-6405 |            | 76.28       | OSS PRINTER TONER    |                 | 1000662-0  | Office Supplies             |   |
|          |                      |            |             | 02/23/2016           | 02/23/2016      | i          |                             |   |
| 50       | 05-430-700-4800-6405 |            | 35.75       | AGENCY SUPPLIES      |                 | 1000759-0  | Office Supplies             |   |
|          |                      | C          | opyright 20 | 10-2015 Integrated   | Financial Syste | ems        |                             |   |
|          |                      |            | 1 1 2 2     | .,                   | ,               |            |                             |   |

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| V   | <u>'endor Name</u>         | <u>Rpt</u> |           | Warrant Description           |              | Invoice #   | Account/    | Formula Description |
|-----|----------------------------|------------|-----------|-------------------------------|--------------|-------------|-------------|---------------------|
|     | No. Account/Formula        | Accr       | Amount    | Service                       | <u>Dates</u> | Paid On B   | nf# On      | Behalf of Name      |
|     |                            |            |           | 02/25/2016                    | 02/25/2016   |             |             |                     |
| 40  | 05-430-700-4800-6405       |            | 8.99      | AGENCY SUPPLIES               |              | 999473-0    | Office Supp | lies                |
|     |                            |            |           | 02/02/2016                    | 02/02/2016   |             |             |                     |
| 41  | 05-430-700-4800-6405       |            | 5.95      | CALCULATOR RIBBON (DF)        |              | 999889-0    | Office Supp | lies                |
|     |                            |            |           | 02/09/2016                    | 02/09/2016   |             |             |                     |
| 38  | 05-430-700-4800-6405       |            | 244.00 -  | ACCTG PRINTER CARTRIDG        | E CREDIT     | C991035-0   | Office Supp | lies                |
|     |                            |            |           | 02/28/2016                    | 02/28/2016   |             |             |                     |
| 39  | 05-430-700-4800-6405       |            | 4.50 -    | CALCULATOR RIBBON (DF)        |              | C996493-0   | Office Supp | lies                |
|     |                            |            |           | 02/18/2016                    | 02/18/2016   |             |             |                     |
| 51  | 05-430-700-4800-6405       |            | 10.49 -   | AGENCY SUPPLIES CREDIT        |              | C999152-0   | Office Supp | lies                |
|     |                            |            |           | 02/15/2016                    | 02/15/2016   |             |             |                     |
|     | 86235 The Office Shop Inc  |            | 703.57    | 38 Transactions               |              |             |             |                     |
|     |                            |            |           |                               |              |             |             |                     |
|     | 10930 Tidholm Productions  |            |           |                               |              |             | 0.00        |                     |
| 52  | 05-400-440-0410-6405       |            | 43.15     | AGENCY SUPPLIES               | 00/00/00/0   | 82775528    | Office Supp | lies                |
|     | 05 400 440 0410 0405       |            |           | 02/23/2016                    | 02/23/2016   |             | Off: C      | !:                  |
| 53  | 05-400-440-0410-6405       |            | 79.95     | BUSINESS CARDS (NL)           | 02/20/2010   | 82845541    | Office Supp | iles                |
| F-0 | 05 420 600 4900 6405       |            |           | 02/26/2016                    | 02/26/2016   |             | Office Supp | lion                |
| 52  | 05-420-600-4800-6405       |            | 91.69     | AGENCY SUPPLIES<br>02/23/2016 | 02/23/2016   | 82775528    | Office Supp | illes               |
| 52  | 05-430-700-4800-6405       |            |           | AGENCY SUPPLIES               | 02/23/2016   | 82775528    | Office Supp | lios                |
| 52  | 05-430-700-4800-0405       |            | 134.84    | 02/23/2016                    | 02/23/2016   |             | Office Supp | 1163                |
|     | 10930 Tidholm Productions  |            | 349.63    | 4 Transactions                | 02/23/2010   |             |             |                     |
|     | 10330 Harlotti Productions |            | 349.03    | Transactions                  |              |             |             |                     |
|     |                            |            |           |                               |              |             |             |                     |
|     | Final Total                |            | 1410010   | 27 Vendors                    | 105 T-       | ansactions  |             |                     |
|     | i iiiai i Utai             |            | 14,128.12 | Z/ Venuors                    | 105 11       | arisactions |             |                     |
|     |                            |            |           |                               |              |             |             |                     |

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | Name                    |              |       |
|---------------|-------------|---------------|-------------------------|--------------|-------|
|               | 5           | 14,128.12     | Health & Human Services |              |       |
|               | All Funds   | 14,128.12     | Total                   | Approved by, |       |
|               |             |               |                         |              | ••••• |
|               |             |               |                         |              |       |



### Grand Rapids AEOA Service Center ~ 218-322-6510

<u>Monday</u> 9am-Noon & 1pm-4pm Open Classroom **Tuesday** 

No Class

Wednesday

1:00pm - 4:00pm Open Classroom Thursday

10:00am – 1:00pm Open Classroom

### Itasca Community College ~ 218-259-4524

**Monday** 

No Class

Tuesday

10am-11 & 1-3pm Open Classroom

11am - 1pm ICC Math Class Wednesday

No Class

Thursday

9am-11 & 1-3pm Open Classroom

11am – 1pm ICC Math Class

### Aitkin Birch Street Center ~ 218-322-6510

Friday, March 18 and 25 8am-12pm Open Classroom, 1-4pm GED Class

Friday, April 1, 8, and 15 8am-12pm Open Classroom, 1-4pm GED Class

> Wednesday, April 20 and 27 9am-12pm Open Classroom



Classes available in Marcell by appointment.

Please call 218-259-4524 or 218-832-3444 for more information

### College Prep

Refresh your reading, writing, and math skills!

#### ServSafe

- Personal Care Attendant
- ParaProfessional

GED Prep
Distance learning option
available!

# Aitkin County Health & Human Services Financial Statement

|                              | Actual<br>Jan-16 | Actual<br>Feb-16 | Actual<br>Mar-16 | Actual<br>Apr-16 | Actual<br>May-16 | Actual<br>Jun-16 |
|------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Income:                      | 33               |                  |                  | , .po            | may 10           | oun ro           |
| Tax Levy                     |                  |                  |                  |                  |                  |                  |
| CPA and In Lieu              |                  | 1,168.55         |                  |                  |                  |                  |
| State Revenue                | 19,244.72        | 59,762.73        |                  |                  |                  |                  |
| Federal Revenue              | 41,861.00        | 297,807.66       |                  |                  |                  |                  |
| Revenue From Third Party     | 21,481.64        | 26,606.63        |                  |                  |                  |                  |
| Misc. Revenue                | 21,936.42        | 38,247.19        | (276.19)         |                  |                  |                  |
| Total:                       | 104,523.78       | 423,592.76       | (276.19)         | -                | -                | -                |
| Expenditures:                |                  |                  |                  |                  |                  |                  |
| Payments to Recipients       | 204,262.78       | 112,406.05       | 130,254.36       |                  |                  |                  |
| Salaries and Fringes         | 377,039.56       | 314,234.59       | 319,116.19       |                  |                  |                  |
| Services, Charges and Fees   | 43,687.24        | 36,472.87        | 14,599.43        |                  |                  |                  |
| Travel and Insurance         | 43,663.64        | 3,482.43         | 4,895.71         |                  |                  |                  |
| Supplies and Small Equipment | 2,494.30         | 5,406.19         | 1,867.60         |                  |                  |                  |
| Capital Outlay               | -                | -                | -                |                  |                  |                  |
| Misc Expense, Pass Thru      | 14,050.12        | 4,006.85         | 8,617.76         |                  |                  |                  |
| Total:                       | 685,197.64       | 476,008.98       | 479,351.05       | -                | -                | -                |
| Final Totals:                | (580,673.86)     | (52,416.22)      | (479,627.24)     | -                | -                | -                |

Cash Balance as of 03/2015 4,236,060.53

Cash Balance as of 03/2016 3,564,837.19

|                          | YTD<br>2016    | ACTUAL<br>2015 | ACTUAL<br>2014 | ACTUAL<br>2013 | ACTUAL<br>2012 | ACTUAL<br>2011 | ACTUAL<br>2010 |
|--------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Income:                  | 2010           | 20.0           | 20             |                |                |                |                |
| Tax Levy                 | -              | 1,982,477.94   | 1,888,236.54   | 2,470,279.73   | 2,445,757.88   | 2,345,969.16   | 2,333,865.63   |
| CPA and In Lieu          | 1,168.55       | 279,447.59     | 270,042.48     | 314,823.94     | 131,275.60     | 236,240.57     | 235,223.92     |
| State Revenue            | 79,007.45      | 1,043,277.39   | 881,136.72     | 686,350.95     | 723,462.02     | 736,864.33     | 611,120.93     |
| Federal Revenue          | 339,668.66     | 2,084,504.26   | 2,168,615.65   | 2,136,553.41   | 2,161,389.09   | 2,120,681.67   | 2,225,918.50   |
| Revenue From Third Party | 48,088.27      | 258,635.32     | 207,345.61     | 216,749.43     | 204,217.36     | 163,265.77     | 126,077.60     |
| Misc. Revenue            | 59,907.42      | 388,502.22     | 315,012.26     | 359,291.46     | 451,663.65     | 446,320.68     | 541,300.99     |
| Total:                   | 527,840.35     | 6,036,844.72   | 5,730,389.26   | 6,184,048.92   | 6,117,765.60   | 6,049,342.18   | 6,073,507.57   |
| Expenditures:            |                |                |                |                |                |                |                |
| Payments to Recipients   | 446,923.19     | 1,719,525.77   | 1,635,620.50   | 1,417,258.22   | 1,604,608.63   | 1,729,427.71   | 1,862,889.86   |
| Salaries and Fringes     | 1,010,390.34   | 3,934,931.27   | 3,664,934.15   | 3,425,848.90   | 3,516,455.12   | 3,602,677.75   | 3,585,784.86   |
| Services and Charges     | 94,759.54      | 343,675.14     | 336,723.19     | 423,064.32     | 397,600.22     | 271,548.15     | 305,453.93     |
| Travel and Insurance     | 52,041.78      | 156,611.41     | 143,562.07     | 89,679.42      | 87,885.39      | 96,969.42      | 107,221.46     |
| Office Supplies          | 9,768.09       | 110,486.40     | 73,198.58      | 61,402.17      | 33,369.33      | 61,209.60      | 56,501.21      |
| Capital Outlay           | -              | 38,482.51      | 31,266.36      | 52,492.10      | 120,759.15     | 23,482.25      | 33,649.79      |
| Misc Expense & Pass Thru | 26,674.73      | 150,933.74     | 180,413.58     | 184,722.83     | 168,640.01     | 96,521.72      | 123,123.15     |
| Total:                   | 1,640,557.67   | 6,454,646.24   | 6,065,718.43   | 5,654,467.96   | 5,929,317.85   | 5,881,836.60   | 6,074,624.26   |
| Final Totals:            | (1,112,717.32) | (417,801.52)   | (335,329.17)   | 529,580.96     | 188,447.75     | 167,505.58     | (1,116.69)     |

| ACTUAL                               | ACTUAL       | ACTUAL       | ACTUAL       |
|--------------------------------------|--------------|--------------|--------------|
| 2009                                 | 2008         | 2007         | 2006         |
| 2 240 025 72                         | 2 400 956 74 | 2 202 406 52 | 1 017 702 00 |
| 2,340,935.73                         | 2,409,856.71 | 2,303,196.53 | 1,817,723.90 |
| 321,690.72                           | 303,462.53   | 389,866.09   | 312,877.69   |
| 632,506.88                           | 936,661.64   | 790,366.43   | 905,921.06   |
| 2,266,036.42                         | 2,031,189.00 | 2,013,560.50 | 1,993,226.16 |
| -                                    | -            | -            | -            |
| 575,677.90                           | 608,372.74   | 568,060.27   | 484,763.05   |
| 6,136,847.65                         | 6,289,542.62 | 6,065,049.82 | 5,514,511.86 |
|                                      |              |              |              |
|                                      |              |              |              |
| 1,818,277.01                         | 1,729,049.89 | 1,827,333.49 | 1,858,630.93 |
| 3,658,299.47                         | 3,300,291.25 | 3,091,358.49 | 2,911,440.42 |
| 295,501.81                           | 327,685.72   | 271,589.87   | 281,345.91   |
| 125,924.90                           | 125,736.88   | 91,625.96    | 96,293.29    |
| 52,262.98                            | 79,742.17    | 63,677.05    | 65,267.30    |
| 68,997.74                            | 35,484.07    | 24,380.79    | 40,048.96    |
| 142,355.79                           | 133,526.22   | 148,157.71   | 145,866.15   |
| 6,161,619.70                         | 5,731,516.20 | 5,518,123.36 | 5,398,892.96 |
| -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -,,          | -,,-         | , ,          |
| (24,772.05)                          | 558,026.42   | 546,926.46   | 115,618.90   |

| Δ             | ITKIN | COL | INTY    | FOST | FR | CARE | = |
|---------------|-------|-----|---------|------|----|------|---|
| $\overline{}$ |       |     | JIN I I |      |    |      | _ |

|                               |                                  | ALL KIN CO        | ONITIOSIE                    | CARE                              |                    |                              |                                     |                    |
|-------------------------------|----------------------------------|-------------------|------------------------------|-----------------------------------|--------------------|------------------------------|-------------------------------------|--------------------|
| 2001                          | \$840,674.02                     | 116               | 2004                         | \$1,054,034.05                    | 76                 | 2007                         | \$818,453.02                        | -                  |
| 2002                          | \$927,493.49                     | 94                | 2005                         | \$911,374.91                      | 69                 | 2008                         | \$834,511.73                        | (                  |
| 2003                          | \$1,210,524.55                   | 81                | 2006                         | \$847,823.25                      | 73                 | 2009                         | \$950,273.21                        | (                  |
|                               | 2010                             | 2011              | 2012                         | 2013                              | 2014               | 2015                         | 2016                                | 2017               |
| JAN                           | \$73,496.04                      | \$78,312.32       | \$59,278.73                  | \$52,334.43                       | \$38,575.68        | \$23,366.04                  | \$77,638.97                         |                    |
| FEB                           | \$82,467.05                      | \$82,982.51       | \$78,783.86                  | \$50,122.31                       | \$35,579.24        | \$79,173.07                  | \$36,829.76                         |                    |
| MARCH                         | \$75,000.60                      | \$61,384.45       | \$89,386.88                  | \$44,070.76                       | \$24,095.99        | \$65,772.03                  | \$84,194.68                         |                    |
| APRIL                         | \$79,548.43                      | \$69,570.36       | \$101,195.78                 | \$52,651.49                       | \$71,994.81        | \$61,777.07                  |                                     |                    |
| MAY                           | \$77,811.48                      | \$73,398.62       | \$70,140.91                  | \$49,124.55                       | \$42,970.74        | \$36,507.59                  |                                     |                    |
| JUNE                          | \$99,039.56                      | \$92,735.90       | \$79,654.30                  | \$51,198.58                       | \$68,481.80        | \$64,662.37                  |                                     |                    |
| JULY                          | \$74,466.67                      | \$63,530.39       | \$68,929.00                  | \$59,525.43                       | \$53,313.73        | \$42,002.03                  |                                     |                    |
| AUG                           | \$97,571.86                      | \$77,971.22       | \$67,386.62                  | \$50,216.24                       | \$48,392.38        | \$43,259.96                  |                                     |                    |
| SEPT                          | \$70,427.32                      | \$65,924.31       | \$66,615.87                  | \$51,396.77                       | \$85,339.33        | \$57,491.68                  |                                     |                    |
| OCT                           | \$89,100.75                      | \$83,971.03       | \$45,407.15                  | \$47,334.14                       | \$44,448.43        | \$39,680.49                  |                                     |                    |
| NOV                           | \$76,359.06                      | \$78,148.23       | \$45,889.63                  | \$38,819.46                       | \$65,747.77        | \$59,096.28                  |                                     |                    |
| DEC                           | \$75,599.03                      | \$58,313.77       | \$43,359.27                  | \$44,200.11                       | \$49,814.80        | \$53,636.94                  |                                     |                    |
| TOTAL                         | \$970,887.85                     | \$886,243.11      | \$816,028.00                 | \$590,994.27                      | \$628,754.70       | \$626,425.55                 | \$198,663.41                        | \$0.00             |
| CHILDREN                      | 57                               | 56                | 49                           | 50                                | 53                 | (00.000.45)                  |                                     |                    |
|                               | \$970,887.85                     | (\$84,644.74)     | (\$70,215.11)                | (\$225,033.73)                    | \$37,760.43        | (\$2,329.15)                 |                                     |                    |
|                               | Increase                         | Decrease          | Decrease                     | Decrease                          | Increase           | Decrease                     |                                     |                    |
|                               | from 2009                        | from 2010         | from 2011                    | from 2012                         | from 2013          | from 2014                    |                                     |                    |
| 2014 Foster Care E            | Breakdown                        |                   | 2015 Foster Care I           | Breakdown                         |                    | 2016 Foster Care             | Breakdown Year to                   | Date               |
| Child Shelter                 | \$1,968.00                       |                   | Child Shelter                | \$1,071.16                        |                    | Child Shelter                | \$2,028.18                          |                    |
| Treatment Foster              | \$35,417.88                      |                   | Treatment Foster             | \$26,817.96                       |                    | Treatment Foster             | \$6,689.00                          |                    |
| Child Foster Care             | \$ 185,255.82                    |                   | Child Foster Care            | \$ 252,855.13                     |                    | Child Foster Care            | \$ 95,232.96                        |                    |
| Rule 8 FC                     | \$987.57                         |                   | Rule 8 FC                    | \$35,955.06                       |                    | Rule 8 FC                    | \$0.00                              |                    |
| Corrections                   | \$ 360,963.39                    |                   | Corrections                  | \$ 169,619.56                     |                    | Corrections                  | \$ 51,898.98                        |                    |
| Extended FC                   | \$100.00                         |                   | Extended FC                  | Ţ,                                |                    | Extended FC                  | \$0.00                              |                    |
| Rule 5                        | \$119,466.26                     |                   | Rule 5                       | \$144,415.33                      |                    | Rule 5                       | \$41,756.12                         |                    |
| Respite                       | \$918.50                         |                   | Respite                      | \$5,765.40                        |                    | Respite                      | \$32.00                             |                    |
| Child Care                    | \$591.50                         |                   | Child Care                   | \$4,494.95                        |                    | Child Care                   | \$980.89                            |                    |
| Health Services               | \$2,606.51                       |                   | Health Services              | \$3,108.03                        |                    | Health Services              | \$133.00                            |                    |
| Transportation                | \$9,790.44                       |                   | Transportation               | \$7,788.96                        |                    | Transportation               | \$2,524.48                          |                    |
| Total                         | \$718,065.87                     |                   | Total                        | \$651,891.54                      |                    | Total                        | \$201,275.61                        |                    |
| 2012 Foster Care F            | Reimbursement                    |                   | 2013 Foster Care I           | Reimbursement                     |                    | 2014 Foster Care             | Reimbursement                       |                    |
| IV-E                          | \$73,551.00                      |                   | IV-E                         | \$105,518.00                      |                    | IV-E                         | \$79,352.00                         |                    |
| Rule 5                        | \$59,512.99                      |                   | Rule 5                       | \$8,501.46                        |                    | Rule 5                       | \$27,823.14                         |                    |
| Recoveries                    | \$112,766.58                     |                   | Recoveries                   | \$126,112.23                      |                    | Recoveries                   | \$65,771.13                         |                    |
| Total                         | \$245,830.57                     |                   | Total                        | \$240,131.69                      |                    | Total                        | \$172,946.27                        |                    |
| Recoveries include IV-E recov | reries from IV-D and Admin reco  | overies from SSI. | Recoveries include IV-E reco | veries from IV-D and Admin rec    | coveries from SSI. | Recoveries include IV-E reco | overies from IV-D and Admin rec     | coveries from SSI. |
| Recoveries may be collected I | ong after child has left placeme | nt.               | Recoveries may be collected  | long after child has left placeme | ent.               | Recoveries may be collected  | l long after child has left placeme | ent.               |
| IV-E and Rule 5 equals what h | has been paid to the             |                   | IV-E and Rule 5 equals what  | has been paid to the              |                    | IV-E and Rule 5 equals what  | t has been paid to the              |                    |

IV-E and Rule 5 equals what has been paid to the county for 2012 expenses.

IV-E and Rule 5 equals what has been paid to the county for 2013 expenses.

IV-E and Rule 5 equals what has been paid to the county for 2014 expenses.

| 2010 Foster Care Breakdown  | Total  | Social Service  | Corrections  | ICWA   |
|---|--|---|--|--|
| Child Shelter   | \$9,488.00<br>\$56,083.53  | \$0.00<br>\$33,226.63   | \$9,488.00<br>\$22.856.90  | \$0.00<br>\$0.00   |
| Treatment Foster<br>Child Foster Care   | \$476,817.55   | \$346,845.36  | \$18,694.69  | \$111,277.50   |
| Rule 8 FC<br>Corrections  | \$76,179.08<br>\$170,224.47  | \$14,709.60<br>\$0.00   | \$13,372.90<br>\$66,820.90   | \$48,096.58<br>\$103,403.57  |
| Home Monitoring/Spec. Equip<br>Rule 5   | \$1,201.39<br>\$140,169.52   | \$721.39<br>\$103,209.65  | \$480.00<br>\$0.00   | \$0.00<br>\$36,959.87  |
| Respite<br>Child Care   | \$34,850.93<br>\$1,579.00  | \$34,065.68<br>\$1,579.00   | \$0.00<br>\$0.00   | \$785.25<br>\$0.00   |
| Health Services   | \$81.56  | \$81.56   | \$0.00   | \$0.00   |
| Transportation  | \$9,584.21   | \$9,584.21  | \$0.00   | \$0.00   |
| Total   | \$976,259.24   | \$544,023.08  | \$131,713.39   | \$300,522.77   |
| Total   | \$976,259.24   |   |  |  |
| 2011 Foster Care Breakdown  | Total  | Social Service  | Corrections  | ICWA   |
| Child Shelter<br>Treatment Foster   | \$2,832.90<br>\$101,130.13   | \$177.00<br>\$101,130.13  | \$2,655.90<br>\$0.00   | \$0.00<br>\$0.00   |
| Child Foster Care   | \$317,597.09   | \$167,153.57  | \$11,627.25<br>\$17,569.80   | \$138,816.27<br>\$16,400.20  |
| Rule 8 FC<br>Corrections  | \$79,291.48<br>\$316,273.71  | \$45,321.48<br>\$0.00   | \$208,352.80   | \$107,920.91   |
| 18-21<br>Rule 5   | \$1,228.00<br>\$70,889.29  | \$1,228.00<br>\$70,889.29   | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
| Respite<br>Child Care   | \$8,645.32<br>\$1,166.65   | \$7,336.52<br>\$1,166.65  | \$0.00<br>\$0.00   | \$1,308.80<br>\$0.00   |
| Health Services<br>Transportation   | \$193.65<br>\$10,267.87  | \$193.65<br>\$10,267.87   | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
| Total   | \$909,516.09   | \$404,864.16  | \$240,205.75   | \$264,446.18   |
| Total   | \$909,516.09   | ***************************************   | ,,   | ,,   |
| 2012 Foster Care Breakdown  | 4000,010.00  |   |  |  |
|   | Total<br>\$8,847.10  | Social Service<br>\$2,696.30  | Corrections<br>\$6,150.80  | ICWA<br>\$0.00   |
| Child Shelter<br>Treatment Foster   | \$96,215.62  | \$96,215.62   | \$0.00   | \$0.00   |
| Child Foster Care<br>Rule 8 FC  | \$276,532.46<br>\$76,095.10  | \$174,297.88<br>\$7,061.90  | \$9,783.11<br>\$43,317.20  | \$92,451.47<br>\$25,716.00   |
| Corrections<br>Electronic Monitoring  | \$245,552.59<br>\$352.00   | \$0.00<br>\$0.00  | \$188,861.99<br>\$352.00   | \$56,690.60<br>\$0.00  |
| Rule 5  | \$99,575.24  | \$99,575.24   | \$0.00   | \$0.00   |
| Respite<br>Child Care   | \$9,183.36<br>\$0.00   | \$7,811.86<br>\$0.00  | \$0.00<br>\$0.00   | \$1,371.50<br>\$0.00   |
| Health Services<br>Transportation   | \$382.00<br>\$7,187.58   | \$382.00<br>\$7,187.58  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
| Total   | \$819,923.05   | \$395,228.38  | \$248,465.10   | \$176,229.57   |
| Total   | \$819,923.05   |   |  |  |
| 2013 Foster Care Breakdown  |  |   |  |  |
| Child Shelter   | Total<br>\$4,194.22  | Social Service<br>\$2,816.72  | Corrections<br>\$1,377.50  | ICWA<br>\$0.00   |
| Treatment Foster<br>Child Foster Care   | \$79,138.00<br>\$252,908.55  | \$79,138.00<br>\$241,526.46   | \$0.00<br>\$0.00   | \$0.00<br>\$11,382.09  |
| Rule 8 FC   | \$7,305.55   | \$0.00  | \$0.00   | \$7,305.55   |
| Corrections Electronic Monitoring   | \$188,405.85<br>\$2,904.00   | \$24,953.28<br>\$2,596.00   | \$142,441.58<br>\$308.00   | \$21,010.99<br>\$0.00  |
| Rule 5<br>Respite   | \$58,405.55<br>\$2,358.48  | \$21,834.76<br>\$2,258.48   | \$0.00<br>\$0.00   | \$36,570.79<br>\$100.00  |
| Child Care  | \$718.00   | \$718.00<br>\$110.87  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
| Health Services<br>Transportation   | \$110.87<br>\$14,128.68  | \$14,128.68   | \$0.00   | \$0.00   |
| Total   | \$610,577.75   | \$390,081.25  | \$144,127.08   | \$76,369.42  |
| Total   | \$610,577.75   |   |  |  |
| 2014 Foster Care Breakdown  |  |   |  |  |
| Child Shelter   | Total<br>\$1,968.00  | Social Service<br>\$0.00  | Corrections<br>\$1,968.00  | ICWA<br>\$0.00   |
| Treatment Foster  | \$35,417.88  | \$35,417.88<br>\$158.688.03   | \$0.00<br>\$1,998.00   | \$0.00<br>\$24,569.79  |
| Child Foster Care<br>Rule 8 FC  | \$185,255.82<br>\$987.57   | \$99.57   | \$0.00   | \$888.00   |
| Corrections<br>Extended Foster Care   | \$360,963.39<br>\$100.00   | \$0.00<br>\$100.00  | \$292,192.98<br>\$0.00   | \$68,770.41<br>\$0.00  |
| Rule 5<br>Respite   | \$119,466.26<br>\$918.50   | \$119,466.26<br>\$918.50  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
| Child Care  | \$591.50   | \$591.50  | \$0.00   | \$0.00<br>\$0.00   |
| Health Services<br>Transportation   | \$2,606.51<br>\$9,790.44   | \$2,606.51<br>\$9,790.44  | \$0.00<br>\$0.00   | \$0.00   |
| Total   | \$718,065.87   | \$327,678.69  | \$296,158.98   | \$94,228.20  |
| Total   | \$718,065.87   |   |  |  |
| N. W. C   |  |   |  |  |
| 2015 Foster Care Breakdown  | Total  | Social Service  | Corrections  | ICWA   |
| Child Shelter<br>Treatment Foster   | \$1,071.16<br>\$26,817.96  | \$1,071.16<br>\$18,948.16   | \$0.00<br>\$0.00   | \$0.00<br>\$7,869.80   |
| Child Foster Care   | \$252,855.13   | \$190,403.25  | \$10,011.05  | \$52,440.83  |
| Rule 8 FC<br>Corrections  | \$35,955.06<br>\$169,619.56  | \$35,955.06<br>\$0.00   | \$0.00<br>\$142,278.80   | \$0.00<br>\$27,340.76  |
| Extended Foster Care<br>Rule 5  | \$144,415.33   | \$0.00<br>\$96,402.86   | \$0.00<br>\$0.00   | \$0.00<br>\$48,012.47  |
|   | \$5,765.40   | \$5,765.40<br>\$4,494.95  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
|   | \$4,494.95   | \$4,494.95<br>\$3,108.03<br>\$7,788.96  | \$0.00   | \$0.00   |
| Child Care<br>Health Services   | \$3,108.03   | 37.700.90   | \$0.00   | \$0.00   |
| Child Care<br>Health Services<br>Transportation   | \$7,788.96   |   | \$150 000 05   | \$12E EE2 0F   |
| Child Care<br>Health Services<br>Transportation<br>Total  | \$7,788.96<br>\$651,891.54   | \$363,937.83  | \$152,289.85   | \$135,663.86   |
| Child Care<br>Health Services<br>Transportation<br>Total  | \$7,788.96   |   | \$152,289.85   | \$135,663.86   |
| Respite<br>Child Care<br>Health Services<br>Transportation<br>Total<br>Total  | \$7,788.96<br>\$651,891.54<br>\$651,891.54<br>ear to Date  | \$363,937.83  | \$152,289.85  Corrections  | \$135,663.86   |
| Child Care Health Services Transportation Total Total 2016 Foster Care Breakdown Ye Child Shelter   | \$7,788.96<br>\$651,891.54<br>\$651,891.54<br>ear to Date<br>Total<br>\$2,028.18   | \$363,937.83  Social Service \$2,028.18   | Corrections<br>\$0.00  | ICWA<br>\$0.00   |
| Child Care Health Services Transportation Total Total  2016 Foster Care Breakdown Ye Child Shelter Treatment Foster Child Foster Care   | \$7,788.96<br>\$651,891.54<br>\$651,891.54<br>Ear to Date<br>Total<br>\$2,028.18<br>\$6,689.00<br>\$95,232.96  | \$363,937.83  Social Service \$2,028.18 \$0.00 \$76,262.99  | Corrections<br>\$0.00<br>\$0.00<br>\$0.00  | ICWA<br>\$0.00<br>\$6,689.00<br>\$18,969.97  |
| Child Care Health Services Transportation Total Total  2016 Foster Care Breakdown Ye Child Shelter Treatment Foster   | \$7,788.96<br>\$651,891.54<br>\$651,891.54<br>**ar to Date<br>Total<br>\$2,028.18<br>\$6,669.00  | \$363,937.83  Social Service \$2,028.18 \$0.00  | Corrections<br>\$0.00<br>\$0.00  | ICWA<br>\$0.00<br>\$6,689.00<br>\$18,969.97<br>\$0.00<br>\$10,259.83   |
| Child Care Health Services Transportation Total Total  2016 Foster Care Breakdown Ye Child Shelter Treatment Foster Child Foster Care Rule 8 FC Corrections Extended Foster Care  | \$7,788.96<br>\$651,891.54<br>\$651,891.54<br>ar to Date<br>Total<br>\$2,028.18<br>\$6,689.00<br>\$95,232.96<br>\$0.00<br>\$51,888.98  | \$363,937.83  Social Service \$2,028.18 \$0.00 \$76,262.99 \$0.00 \$0.00 \$0.00   | Corrections<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | ICWA<br>\$0.00<br>\$6,689.00<br>\$18,969.97<br>\$0.00<br>\$10,259.83<br>\$0.00   |
| Child Care Health Services Transportation Total Total  2016 Foster Care Breakdown Ye Child Shelter Treatment Foster Child Foster Care Rule 8 FC Corrections Extended Foster Care Rule 5 Respite                             | \$7,788.96<br>\$651,891.54<br>\$651,891.54<br>ar to Date<br>\$2,028.18<br>\$6,689.00<br>\$95,232.96<br>\$0.00<br>\$51,898.98<br>\$0.00<br>\$41,756.12<br>\$32.20                   | \$363,937.83  Social Service \$2,028.18 \$0.00 \$76,262.99 \$0.00 \$0.00 \$0.00 \$15,363.15 \$322.00                                      | Corrections<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$41,639.15<br>\$0.00<br>\$0.00                               | ICWA<br>\$0.00<br>\$6,689.00<br>\$18,969.97<br>\$0.00<br>\$10,259.83<br>\$0.00<br>\$26,392.97<br>\$0.00                    |
| Child Care Health Services Transportation Total  Total  Zo16 Foster Care Breakdown Ye Child Shelter Treatment Foster Child Foster Care Rule 8 FC Corrections Extended Foster Care Rule 5 Respite Child Care Health Services | \$7,788.96<br>\$651,891.54<br>\$651,891.54<br>Total<br>\$2,028.18<br>\$6,689.00<br>\$95,232.96<br>\$0.00<br>\$11,898.98<br>\$0.00<br>\$41,756.12<br>\$32.00<br>\$990.89<br>\$13.30 | \$363,937.83  Social Service \$2,028.18 \$0.00 \$76,262.99 \$0.00 \$0.00 \$15,363.15 \$32.00 \$980.89                                     | Corrections \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | ICWA<br>\$0.00<br>\$6,689.00<br>\$18,969.97<br>\$0.00<br>\$1,259.83<br>\$0.00<br>\$26,392.97<br>\$0.00<br>\$0.00<br>\$0.00 |
| Child Care Health Services Transportation Total Total  2016 Foster Care Breakdown Ye Child Shelter Treatment Foster Child Foster Care Rule 8 FC Corrections   | \$7,788.96<br>\$651,891.54<br>\$651,891.54<br>Total<br>\$2,028.18<br>\$6,689.00<br>\$95,232.96<br>\$0.00<br>\$51,898.98<br>\$0.00<br>\$41,756.12<br>\$32.00<br>\$990.89            | \$363,937.83<br>Social Service<br>\$2,028.18<br>\$0.00<br>\$76,262.99<br>\$0.00<br>\$0.00<br>\$0.00<br>\$15,363.15<br>\$32.00<br>\$980.89 | Corrections<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$41,639.15<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | ICWA<br>\$0.00<br>\$6,689.00<br>\$18,969.97<br>\$0.00<br>\$10,259.83<br>\$0.00<br>\$26,392.97<br>\$0.00<br>\$0.00          |

### **AITKIN COUNTY VOLUNTEER DRIVER TRANSPORTATION**

|         | T                                  |                                   | Ţ                                     |                                 |   |
|---------|------------------------------------|-----------------------------------|---------------------------------------|---------------------------------|---|
| MONTH   | MEDICAL<br>TRANSPORTS<br>COMPLETED | OTHER<br>TRANSPORTS<br>COMPLETED* | TRANSPORTS<br>CANCELED OR NO<br>SHOWS | TOTAL<br>TRANSPORTS<br>ARRANGED | COUNTY EXPENSE<br>FOR MEDICAL<br>TRANSPORTS |
| MARCH   | 54                                 | 0                                 | 6                                     | 60                              | \$79.85                                     |
| APRIL   | 63                                 | 0                                 | 4                                     | 67                              | \$395.43                                    |
| MAY     | 41                                 | 5                                 | 0                                     | 46                              | \$404.58                                    |
| JUNE    | 55                                 | 13                                | 12                                    | 80                              | \$148.01                                    |
| JULY    | 46                                 | 1                                 | 10                                    | 57                              | <b>\$165.48</b>                             |
| AUGUST  | 44                                 | 1                                 | 7                                     | 52                              | \$158.15                                    |
| SEPT    | 40                                 | 8                                 | 0                                     | 48                              | \$87.80                                     |
| ОСТ     | 44                                 | 6                                 | 0                                     | 50                              | \$77.55                                     |
| NOV     | 52                                 | 1                                 | 8                                     | 61                              | \$4.25                                      |
| DEC     | 67                                 | 0                                 | 12                                    | 79                              | \$240.39                                    |
| JAN '16 | 51                                 | 0                                 | 10                                    | 61                              | \$68.98                                     |
| FEB '16 |                                    |                                   |                                       |                                 | \$163.08                                    |
| MARCH   |                                    |                                   |                                       |                                 | \$275.26                                    |

<sup>\*</sup>COURT, MEDICAL W/NO TRANSPORTATION (SUCH AS MN CARE), VISITATION, ETC.

# AITKIN COUNTY HEALTH & HUMAN SERVICE ADVISORY COMMITTEE MEETING

Wednesday, March 2, 2016

**Committee Members Present:** Marlene Abear

Holly Bray

Diane Eastman, AFSCME Union Rep.

Roberta Elvecrog Kami Genz, CMCC Carole Holton

Kristine Layne, Riverwood HealthCare

**Bob Marcum** 

Joy Janzen

Bev Mensing, Red Cross

Katie Nelson, Riverwood Foundation

Jessica Seibert, HRA

Commissioner Laurie Westerlund

Others Present: Erin Melz, Public Health Supervisor

Ann Rivas, Social Service Supervisor
Jessi Schultz, Social Service Supervisor
Jessi Goble, Income Maintenance Supervisor
Carol Rollins, Social Worker - Adult Services
Leslie Christensen, Social Worker - Adult Services

Guests: Joel Hoppe

Nate Burkett

**Absent:** Kim DeMenge

Julie Anne Larkin

Amanda Voller, Workforce Center Commissioner Anne Marcotte

#### I. Approval of Agenda

Motion by Roberta Elvecrog, seconded by Bev Mensing, and carried; the vote was to approve the Agenda.

#### II. Approval of Minutes of the February 3, 2016 Meeting

Motion by Roberta Elvecrog, seconded by Holly Bray, and carried; the vote was to approve the Minutes of the February 3, 2016 meeting as presented.

III. MAARC (MN Adult Abuse Reporting Center) - Ann Rivas, SS Supervisor, Adult Services & Carol Rollins, Social Worker, Adult Services & Leslie Christensen, Social Worker, Adult Srvs.

Ann Rivas discussed the MN Adult Abuse Reporting Center (MAARC) and the Minnesota Statutes addressing the reporting of maltreatment of vulnerable adults. Leslie Christensen explained who is considered vulnerable and Carol Rollins discussed the different kinds of abuse, ie caregiver neglect, self-neglect, and financial exploitation. (See the two Handouts.)

### IV. Task Force Reports/Updates:

- A. Corrections Kami Genz / Roberta Elvecrog / Julie Anne Larkin No Report
- **B.** Public Health Bob Marcum / Kristine Layne / Holly Bray Stacey was contacted but they haven't met yet. Discussion relative to MNN Dept. of Agriculture noting every food carrier needs to have an inspection done. Erin has the information to respond to this.
- **C. Children's Social Services/Mental Health** Bev Mensing / Katie Nelson / Holly Bray Have not met, therefore no report.
- **D.** Adult Social Services/Mental Health Jessica Seibert / Bob Marcum / Marlene Abear Have not met, therefore no report.
- V. Budget Committee Report/Update Jessica Seibert / Roberta Elvecrog / Joy Janzen No report.

#### VI. Comments:

**A.** Comments from the Committee Members for the Commissioners relative to HHS Nothing to report at this time.

#### **B.** Feedback from the Board Meetings

- **1.** February 23, 2016 Amanda Voller & Bob Marcum Berta Elvecrog Bob Marcum brought up the discussion of the expensive placements for Aitkin County.
- C. Committee Members scheduled to attend upcoming Board Meetings in 2016:

| MARCH 22           | Joy Janzen                   | Julie Anne Larkin |               |
|--------------------|------------------------------|-------------------|---------------|
| APRIL 26           | Bob Marcum                   | Katie Nelson,     | Marlene Abear |
| MAY 24             | Roberta Elvecrog             | Carole Holton     |               |
| JUNE 28            | Kristine Layne               | Holly Bray        |               |
| JULY 26            | Joy Janzen                   | Holly Bray        |               |
| AUGUST 23          | Bob Marcum                   | Holly Bray        |               |
| SEPTEMBER 27       | <sup>7</sup> Jessica Seibert |                   |               |
| OCTOBER 25         |                              |                   |               |
| <b>NOVEMBER 22</b> |                              |                   |               |
| DECEMBER 27        |                              |                   |               |
|                    |                              |                   |               |

#### VII. Miscellaneous Discussion/Additions to the Agenda

- A. Sign-Up for Serving & Providing Items for the McGregor Community Meal The sign-up sheet was circulated.
- **B. Bob Marcum** discussed inviting guests for the next meeting Raina Killspotted, who is Oiibwe and her daughter.

#### VIII. Adjourn

Motion by Jessica Seibert, seconded by Laurie Westerlund, and carried; the vote was to adjourn the meeting..

|                 | meemg |
|-----------------|-------|
| <br>Chairperson |       |
| Champerson      |       |
|                 |       |

The following documents were included in the packet of information sent to members for review prior to the meeting or distributed at the meeting:

- Draft copy of the Minutes of the February 3, 2016, Advisory Committee Meeting
- Draft copy of the February 23, 2016, Health & Human Services Board Meeting Minutes
- Revisions to the Discussion Topics/Schedule of Presentations for 2016 Committee Meetings
- Sign-up Sheet for the McGregor Community Meal
- MAARC Minnesota Adult Abuse Reporting Center Handout
- Minnesota Statutes 2014 Reporting of Maltreatment of Vulnerable Adults (626.557)

