



Board of County Commissioners Agenda Request

25

Agenda Item #

Requested Meeting Date: 3-22-16

Title of Item: Equipment Purchase - Pickup Truck

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| <input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY | Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) | <input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small> |
| Submitted by: John Welle | | Department: Highway Department |
| Presenter (Name and Title): NA | | Estimated Time Needed: NA |
| Summary of Issue: <p>The pickup truck used by the Jacobson Area Maintenance Facility, Unit #440, is programmed and budgeted for replacement in the 2016 Capital Equipment Replacement Program. The budgeted cost is \$15,000.</p> <p>Board authorization is requested to purchase a 2005 Ford F-150 (odometer 73,000 miles) from Aitkin Motor Company for a price of \$11,900. Comparable vehicles within the budgeted price range are not available at other local dealerships at this time.</p> <p>Board authorization is also requested to sell the following items through an online auction: Unit #440, a pickup bed topper (that is currently installed on the vehicle to be purchased).</p> | | |
| Alternatives, Options, Effects on Others/Comments: | | |
| Recommended Action/Motion: Approve recommendation above. | | |
| Financial Impact: Is there a cost associated with this request? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ see above Is this budgeted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i> | | |