



# Board of County Commissioners Agenda Request

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Agenda Item #

**Requested Meeting Date:** 2/9/2016

**Title of Item:** Approve sale of surplus vehicles

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
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<b>Submitted by:</b> Land Commissioner	<b>Department:</b> Land
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<b>Presenter (Name and Title):</b> Mark Jacobs	<b>Estimated Time Needed:</b> n/a
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**Summary of Issue:**

The following high mileage vehicles are being proposed for sale at an upcoming County sale.

Vehicle	VIN ID	Unit #
1998 CHEV 1 ton	1GCHK34JOWZ208241	460
2002 CHEV 1/2 ton 4x4	1GCEK14W32Z136626	608
2006 Ford F150 4x4	1FTRF14WX6NA81269	587
1998 Ford F 150 4x4	1FTZF18824WNA78244	883
2000 FORD F150 4x4	2FTZF1821YCA99448	27

**Alternatives, Options, Effects on Others/Comments:**

**Recommended Action/Motion:**  
Approve the sale of Land Department surplus vehicles.

**Financial Impact:**

Is there a cost associated with this request?  Yes  No

What is the total cost, with tax and shipping? \$

Is this budgeted?  Yes  No Please Explain: