



Aitkin Independent Age

P.O. BOX 259 • AITKIN, MN 56431-0259 • 218-927-3761

AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA)
) ss.
COUNTY OF AITKIN)

Linda Bauer, being duly sworn, on oath says that he/she is the publisher or authorized agent and employee of the publisher of the newspaper known as Aitkin Independent Age, and has full knowledge of the facts which are stated below:

A) The newspaper has complied with all of the requirements constituting qualifications as a qualified newspaper, as provided by Minnesota Statute §331A.02, §331A.07, and other applicable laws, as amended.

B) The printed Synopsis of Board Minutes
Meeting of December 22, 2015

which is attached, was cut from the columns of said newspaper, and was printed and was printed and published once each week, for one successive weeks; it was first published on the Weds.

The 13th day of January, 2016 and was thereafter printed and published on every Wednesday to and including Wednesday, the _____ day of _____, 2015

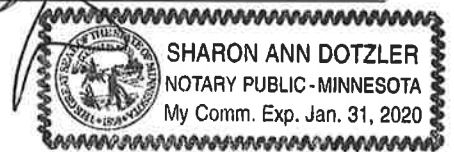
Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located Aitkin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

By: Linda Bauer Title: Bookkeeper

Subscribed and sworn to before me on this 13th day of January, 2016

Notary Public [Signature]

Publishing Fee: \$ 110.00



RATE INFORMATION

Maximum rate allowed by law for the above matter\$ _____
(Line or inch rate)

Rate actually charged for the above matter.....\$ 10.00
(Column inch rate)

Repeat Rate.....\$ 10.00



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Jan. 13, 2016

SYNOPSIS OF BOARD MINUTES

Synopsis of the Aitkin Board of Commissioners meeting of December 22, 2015
In pursuance of MN Statute 375.12, Subd. 1.

The meeting was called to order at 9:02 a.m.

Present at the meeting were Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Brian Napstad, Anne Marcotte, County Administrator Nathan Burkett, and Administrative Assistant Sue Bingham.

Motion carried, Napstad/Niemi, to approve the December 22, 2015 amended agenda. Item 2M, Authorize County Administrator to Sign Year-End Matters, was added to the consent agenda

Motion carried, Napstad/Marcotte, to approve the amended consent agenda

To approve December 8, 2015 County Board minutes

To approve December 8, 2015 Budget Hearing minutes

To adopt resolution: 2016 Liquor License Renewals

To adopt resolution: 2016 Liquor License - Big Sandy Lodge & Resort

To accept \$1259.87 Donation to Sobriety Court from Brainerd Community Action or October Dinner/Dance/Silent Auction

To approve New Vehicle Purchase for Environmental Services Dept.

To approve Personnel Policy Updates

To authorize County Administrator to Sign Year-End Matters
Motion carried, Marcotte/ Westerlund, to set Public Hearing on refinancing a project by Aitkin Community Hospital, Inc., d/b/a Riverwood Healthcare Center on February 9, 2016 at 10:00 a.m. in the County Boardroom of the Aitkin County Courthouse

Resolution adopted, Marcotte/ Niemi, - Resolution of Adoption - 2016 Budget

To adopt Resolution - 2016 Levy

To adopt Resolution - 2016 Budgets for Levy Funds

To adopt Resolution - 2016 Employee Compensation

To adopt Resolution - 2016 Elected Officials Salaries

To adopt Resolution - 2016 Commissioner Salaries

To adopt Resolution - 2016 Appropriations to Aitkin County Soil and Water Conservation District and Snake River Watershed

To adopt Resolution - East Central Regional Library

To adopt Resolution - 2016 Boat and Water Safety Budget

To adopt Resolution - 2016 Non-Levy Budgets

To adopt Resolution - 2016 Unorganized Township Budgets

To adopt Resolution - Unorganized Road & Bridge Transfers

To adopt Resolution - 2015 Ditch Fund Budgets

To adopt Resolution - County Ditch and County Development Transfers

Motion carried, Napstad/Niemi, to adjourn the meeting at 12:04 p.m.