



# Board of County Commissioners Agenda Request

**2F**  
Agenda Item #

**Requested Meeting Date:** 08/25/15

**Title of Item:** STS Donation

<input type="checkbox"/> REGULAR AGENDA	<b>Action Requested:</b>	<input type="checkbox"/> Direction Requested
<input checked="" type="checkbox"/> CONSENT AGENDA	<input checked="" type="checkbox"/> Approve/Deny Motion	<input type="checkbox"/> Discussion Item
<input type="checkbox"/> INFORMATION ONLY	<input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Hold Public Hearing* <i>*provide copy of hearing notice that was published</i>

<b>Submitted by:</b> Sheriff Scott Turner	<b>Department:</b> Sheriff's Office
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<b>Presenter (Name and Title):</b> Sheriff Scott Turner	<b>Estimated Time Needed:</b>
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**Summary of Issue:**

In appreciation for their assistance, the Garrison Commercial Club has made a generous donation of \$500.00 to the Aitkin County STS program.

**Alternatives, Options, Effects on Others/Comments:**

**Recommended Action/Motion:**  
Accept donation.

**Financial Impact:**

*Is there a cost associated with this request?*       Yes       No

*What is the total cost, with tax and shipping? \$*

*Is this budgeted?*       Yes       No      *Please Explain:*