



# Board of County Commissioners Agenda Request

26

Agenda Item #

**Requested Meeting Date:** January 27, 2015

**Title of Item:** Request to Fill Extension Committee Openings

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| <input type="checkbox"/> REGULAR AGENDA<br><input checked="" type="checkbox"/> CONSENT AGENDA<br><input type="checkbox"/> INFORMATION ONLY   | <b>Action Requested:</b><br><input checked="" type="checkbox"/> Approve/Deny Motion<br><input type="checkbox"/> Adopt Resolution (attach draft) | <input type="checkbox"/> Direction Requested<br><input type="checkbox"/> Discussion Item<br><input type="checkbox"/> Hold Public Hearing*<br><i>*provide copy of hearing notice that was published</i> |
| <b>Submitted by:</b><br>Sue Bingham  |   | <b>Department:</b><br>Administration   |
| <b>Presenter (Name and Title):</b><br>n/a  |   | <b>Estimated Time Needed:</b><br>n/a   |
| <b>Summary of Issue:</b><br><br>We have two openings on the Extension Committee:<br><br>District 2 – One application received, Joy Janzen<br>District 5 – One application received, David Carlson<br><br>It is staff's recommendation that the County Board reappoints Joy Janzen as the District 2 representative, and reappoints David Carlson as the District 5 representative. Terms are for three years, and will expire December 31, 2017. |   |  |
| <b>Alternatives, Options, Effects on Others/Comments:</b>  |   |  |
| <b>Recommended Action/Motion:</b><br>Reappoint Joy Janzen as the District 2 representative, and reappoint David Carlson as the District 5 representative on the Extension Committee.   |   |  |
| <b>Financial Impact:</b><br><i>Is there a cost associated with this request?</i> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><i>What is the total cost, with tax and shipping? \$</i><br><i>Is this budgeted?</i> <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>   |   |  |

Legally binding agreements must have County Attorney approval prior to submission.

MINNESOTA OPEN APPOINTMENT ACT  
APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

JAN 14 2015

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Extension Committee

AITKIN COUNTY COMMISSIONER DISTRICT 2

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

I worked for the University of MN Extension for 12  
years as Extension Educator and Nutrition Educator.  
I organized our homemakers group and 4-H Club in  
my area. I have been in the Aitkin Lions <sup>for two years and</sup> Sewed  
as President for two years and presently 2 Vice president.  
I have a Bachelors of Science degree in Family &  
Consumer Science and a minor in speech. I sewed  
as chairman of Aitkin Health Services Board and secretary  
of Community Med Board.

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Joy Janzen  
Signature of Applicant

1-14-2015  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes  No

Is this application submitted at the suggestion of appointing authority? Yes  No

Please return application to the Aitkin County Administrator's office, located at  
217 2<sup>nd</sup> Street NW - Room 130, Aitkin, MN 56431

**MINNESOTA OPEN APPOINTMENT ACT  
APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY**

JAN 06 2015

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

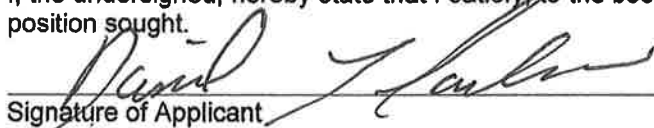
Extension Committee

AITKIN COUNTY COMMISSIONER DISTRICT 5

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

- I currently have served on the Ext. Comm. and would be willing to serve another term.
- 4-H Dog Project Leader for more than 15 years.
- Charter member of the Palisade Lions Club (25 years)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

  
Signature of Applicant

1/6/15  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes  No

Is this application submitted at the suggestion of appointing authority? Yes  No

**Please return application to the Aitkin County Administrator's office, located at  
217 2<sup>nd</sup> Street NW – Room 130, Aitkin, MN 56431**

# NEWS RELEASE

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## AITKIN COUNTY HAS TWO OPENINGS ON THE FOLLOWING COMMITTEE:

**Extension Committee** – Terms are for three years

**Commissioner District 2 (one opening)** - Townships - Farm Island, Hazelton, Malmo, Nordland, Wealthwood

**Commissioner District 5 (one opening)** – Cities - Hill City, Palisade  
Townships - Ball Bluff, Balsam, Cornish, Hill Lake, Libby, Logan, MacVile, Turner, Verdon, Waukenabo, Unorg Townships - 52-27, 52-25, 52-24, 52-22, 51-27, 51-25, 51-22, 50-27, 50-26, 50-25, 49-27, 48-27

Responsible for overseeing the County Extension Department. County Extension covers the areas of nutrition and youth leadership development, including the 4-H program. Meetings are held quarterly. Committee members receive a per diem and mileage reimbursement for each meeting. Term runs from January 2015 through December 31, 2017.

Applications will be accepted through January 20, 2015 or until filled.

To obtain an application please access  
<http://www.co.aitkin.mn.us/employment/CommitteeApps.html>  
or call 218-927-7276

The Aitkin County Board of Commissioners will make the committee selections from submitted applications during a County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Kirk Peysar, County Auditor, at 218-927-7354.

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Please contact Sue Bingham at (218) 927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

Please run this news release in two issues.