



# Board of County Commissioners Agenda Request

## 5F

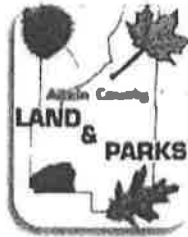
Agenda Item #

**Requested Meeting Date:** 1/6/2015

**Title of Item:** Vehicle quotes

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>				
<b>Submitted by:</b> Mark Jacobs		<b>Department:</b> Land Department				
<b>Presenter (Name and Title):</b> Same		<b>Estimated Time Needed:</b> n/a				
<b>Summary of Issue:</b>  Quotes were received for a 3/4-ton pick-up truck to replace the 1998 1-ton truck that has high mileage and high maintenance costs in the past few years.  <table style="width: 100%; border: none;"> <tr> <td style="width: 40%;">Aitkin Motors - Aitkin:</td> <td>2015 Ford F-250 = \$25,343 (including all optional items)</td> </tr> <tr> <td>Nelson Motors - Fergus Falls:</td> <td>2015 Ford F-250 = \$24,991 (without all optional items)</td> </tr> </table> <p>The vehicle was budgeted for 2014.</p>			Aitkin Motors - Aitkin:	2015 Ford F-250 = \$25,343 (including all optional items)	Nelson Motors - Fergus Falls:	2015 Ford F-250 = \$24,991 (without all optional items)
Aitkin Motors - Aitkin:	2015 Ford F-250 = \$25,343 (including all optional items)					
Nelson Motors - Fergus Falls:	2015 Ford F-250 = \$24,991 (without all optional items)					
<b>Alternatives, Options, Effects on Others/Comments:</b>  						
<b>Recommended Action/Motion:</b> Because the Aitkin Motor quote included all optional items (\$415 value) I recommend their quote.						
<b>Financial Impact:</b> Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>						

Legally binding agreements must have County Attorney approval prior to submission.



*Aitkin County Land Department*

209 2<sup>nd</sup> St. NW Room 206  
Aitkin, MN 56431

218-927-7364

**Specifications for**  
**One ¾ ton regular cab 4x4 with 8 foot box**  
(Bids to be opened December 19, 2014 at 4:00 PM)

**Minimum Specifications**

*Aitkin Motor*      *Nelson Auto*  
**Indicate compliance in blank space**

	<i>2015</i>	<i>2015</i>
1. 2014 or newer ¾ ton 4x4 with single rear wheels	✓	✓
2. Gasoline engine must meet or exceed 6L	✓	✓
3. Overdrive Automatic Transmission	✓	✓
4. 9,900 GVWR minimum	✓	✓
5. Axle ratio to exceed 19,000 lbs GCWR	✓	✓
6. Cruise control/tilt steering wheel	✓	✓
7. LT all terrain tires with matching full size spare tire/wheel	✓	✓
8. Block heater / heavy duty heater	✓	✓
9. Front tow hooks	✓	✓
10. Trailer brake wiring, trailer wiring harness with 7 pin connector with controller	✓	✓
11. Heavy duty battery	✓	✓
12. Air conditioning	✓	✓
13. AM-FM stereo radio	✓	✓
14. Rear step bumper and tailgate step	✓	✓
15. Trailer hitch receiver at least 12.5 K (2")	✓	✓
16. Cab running boards/steps	<i>rounded black step</i>	✓
17. Snow plow prep package	✓	✓
18. 5 <sup>th</sup> wheel / gooseneck trailer towing package	✓	✓
19. Mirrors – telescoping trailer towing	✓	✓

Preferred but not required (Optional)

20. 40/20/40 split seat	✓	✓
21. Locking rear axle	✓	add #330
22. Skid plate package	✓	add #85

*#25,343*  
*with all optional*

*24991.00*  
*without all*  
*optional*  
*w/optional*  
*#25406*

*An Equal Opportunity Employer*

Fax - 218-927-7249

e-mail: [acld@co.aitkin.mn.us](mailto:acld@co.aitkin.mn.us)

## **Goals and Planned Activities for 2014**

### **Forest Management: 10-923, 11-925, 11-934, 11-935**

- Maintain timber harvest acres offered for sale with a focus on enhancing forest quality, diversity, and productivity.
- FSC annual audit
- Forest inventory and monitoring with an emphasis on quality hardwoods, advanced conifer regeneration, invasive pests, and native plant communities.
- Purchase a 4x4 Truck
- Monitor and develop policies to address emerging bio-mass markets
- Verify and potentially market wetland and/or carbon credits from ACLD managed lands

### **Parks/Recreation Management: 21-520, 11-925**

- Upgrade recreation facilities along the Mississippi River
- Improve signage and trail-head parking on motorized recreation trails
- Better coordinate with trail clubs, stakeholders, agencies, businesses and landowners to monitor use and enhance Aitkin County trail systems
- Purchase an ATV
- Explore development of an ATV "park" in association with existing trail system
- Continue development and maintenance of the Northwoods Regional ATV Trail system
- Develop, enhance, and promote new and existing non-motorized recreation opportunities

### **Land Management: 10-921, 10-923,**

- Ongoing classification of County Tax-Forfeited Lands per MS 282.01
- Continue to seek more efficient land sale/exchange procedures
- Continue the evaluation and mapping of gravel pits on CTFL
- Consolidate CTFL ownership (via exchange or purchase/sell)
- Continue to sell CTFL that does not fit into our land management plans
- Contribute funding for Economic Development/Forest Industry Coordinator (60%)

### **Land Information (GIS/Survey): 10-921, 10-923, 11-924**

- Training/software/hardware to facilitate e-government (web-fusion) initiative
- Continue facilitating E-911 addressing
- Focus survey crew workload to a County survey corner relocation program focused on public lands
- Contribute funding for Land Survey Coordinator (60%)
- Contribute funding for GIS Coordinator (60%)