



# AITKIN AGE

INDEPENDENT

P.O. BOX 259 • AITKIN, MN 56431-0259 • 218-927-3761

## AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA)

)ss.

COUNTY OF AITKIN )

Linda Bauer, being duly sworn, on oath says that he/she is the publisher or authorized agent and employee of the publisher of the newspaper known as Aitkin Independent Age, and has full knowledge of the facts which are stated below:

- A) The newspaper has complied with all of the requirements constituting qualifications as a qualified newspaper, as provided by Minnesota Statute 331A.02, 331A.07, and other applicable laws, as amended.
- B) The printed Synopsis of Board Minutes

Meeting of November 11, 2014

which is attached, was cut from the columns of said newspaper, and was printed and published once each week, for one successive weeks; it was first published on Wednesday, the 24th day of December, 20 14 and was thereafter printed and published on every Wednesday to and including Wednesday, the \_\_\_\_\_ day of \_\_\_\_\_, 20 14

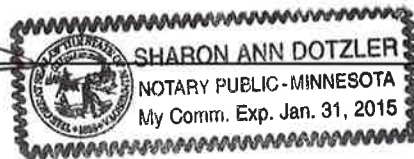
By: Linda Bauer

Title: Bookkeeper

Subscribed and sworn to before me on this 24th day of December, 20 14

Notary Public

[Signature]



Publishing Fee: \$ 47.19

### RATE INFORMATION

Maximum rate allowed by law for the above matter .....\$ \_\_\_\_\_  
(Line or inch rate)

Rate actually charged for the above matter.....\$ 8.58  
(Column inch rate)

Repeat Rate.....\$ 8.58

Dec. 24, 2014  
**SYNOPSIS OF BOARD MINUTES**  
 Synopsis of the Aitkin Board of Commissioners meeting of November 11, 2014  
 In pursuance of MN Statute 375.12, Subd. 1.

The meeting was called to order at 9:02 a.m.

Present at the meeting were Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Brian Napstad, Anne Marcotte, County Administrator Nathan Burkett, and Administrative Assistant Sue Bingham.

Motion carried, Westerlund/ Napstad, to approve the November 11, 2014 agenda.

Motion carried, Napstad/Niemi, to approve consent agenda

To approve October 28, 2014 County Board minutes

To approve Replacing Lost/Destroyed Health & Human Services Warrant #89639 issued 8/27/14 to Susan Tange for \$51.41

Motion carried, Westerlund/ Marcotte, to approve ratification of 2015-2016 AFSCME Courthouse Unit and AFSCME HHS Unit Agreements as presented, to authorize the County Administrator to make any final adjustments necessary that do not add any costs to the County, and to authorize the County Board Chair, County Administrator, and HR Director to sign Agreements

Motion carried, Westerlund/ Niemi, to adjourn the meeting at 12:52 p.m.

## Sue Bingham

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**From:** Connie Yunker [cyunker@aitkinage.com]  
**Sent:** Thursday, December 18, 2014 11:19 AM  
**To:** Sue Bingham  
**Subject:** Fwd: Synopsis  
**Attachments:** 11-11-14 Synopsis.doc; ATT00021.htm

Hi Sue

We are in the middle of some pretty major changes in our edit department. Our new editor is learning - the hard way, sometimes - but look who's talking?!! This will run in the Dec. 24 issue.  
Merry Christmas.

*Connie Yunker*

*Aitkin Independent Age  
213 Minnesota Ave N.  
Aitkin, Mn. 56431  
Office: 218-927-3761  
Fax: 218-927-3763*

[cyunker@aitkinage.com](mailto:cyunker@aitkinage.com)  
[www.aitkinage.com](http://www.aitkinage.com)

Begin forwarded message:

**From:** Adam Hoogenakker <[news@aitkinage.com](mailto:news@aitkinage.com)>  
**Subject:** Fwd: Synopsis  
**Date:** December 16, 2014 1:52:09 PM CST  
**To:** Connie Yunker <[cyunker@aitkinage.com](mailto:cyunker@aitkinage.com)>

If I have yet to send this to you, my apologies. Please run this.

Adam Hoogenakker  
[news@aitkinage.com](mailto:news@aitkinage.com)  
(218) 927-3761

Begin forwarded message:

**From:** "Sue Bingham" <[sue.bingham@co.aitkin.mn.us](mailto:sue.bingham@co.aitkin.mn.us)>  
**Subject:** FW: Synopsis  
**Date:** December 16, 2014 1:39:25 PM CST  
**To:** "Aitkin Independent Age" <[news@aitkinage.com](mailto:news@aitkinage.com)>

Has this been published yet? I have not yet received the Affidavit of Publication.

*Sue Bingham*  
*Administrative Assistant*  
*Aitkin County Administration*  
*217 - 2nd Street NW, Room 134*  
*Aitkin, MN 56431*  
*218-927-7276*

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**From:** Sue Bingham [<mailto:sue.bingham@co.aitkin.mn.us>]  
**Sent:** Tuesday, November 25, 2014 3:53 PM  
**To:** 'Aitkin Independent Age'  
**Subject:** Synopsis

Please publish the attached November 11, 2014 Aitkin County Board synopsis.

Thank you!

*Sue Bingham*  
*Administrative Assistant*  
*Aitkin County Administration*  
*217 - 2nd Street NW, Room 134*  
*Aitkin, MN 56431*  
*218-927-7276*