ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS July 8, 2014 – BOARD AGENDA

- 9:00 1) J. Mark Wedel, County Board Chairperson
 - A) Call to Order
 - B) Pledge of Allegiance
 - C) Board of Commissioners Meeting Procedure
 - D) Approval of Agenda
 - **E)** Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (5) minutes per person. The County Board generally will not engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
 - Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
 - A) Correspondence File June 25, 2014 July 7, 2014
 - B) Approve 6/24/14 County Board Minutes
 - C) Approve Auditor Warrants May/June Tax Settlements
 - D) Approve License to Sell Tobacco Products Staceys Prairie River Retreat
 - E) Adopt Resolution: Liquor License Staceys Prairie River Retreat
 - F) Approve Update to Personnel Policy 7.1 Safety Committee
 - G) Approve Update to Personnel Policy 8.16 Data Practices
 - H) Authorize Sale and Disposal of County Property Administration
 - I) Authorize Sale of County Equipment Highway Dept.
 - J) Approve Out of State Travel Request John Welle
- 9:05 3) Bobbie Danielson, Human Resources Director
 - A) Employee Recognition
- 9:10 4) Scott Turner, Sheriff
 - A) Present Aitkin County Life Saving Award
- 9:20 5) Nathan Burkett, County Administrator
 - A) 2015 Budget
 - B) County Administrator's Work Plan
- 10:05 6) Committee Updates
- 10:45 Adjourn

AITKIN COUNTY BOARD

June 24, 2014

The Aitkin County Board of Commissioners met this 24th day of June, 2014 at 9:01 a.m. with the following members present: Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, and Brian Napstad. Commissioner Anne Marcotte was absent. Interim County Administrator Roxy Traxler and Administrative Assistant Sue Bingham were also present.

CALL TO ORDER

Motion by Commissioner Napstad, seconded by Commissioner Westerlund and carried (4-0 Marcotte absent), all members voting yes to approve the June 24, 2014 amended agenda. Item 5A4 – Reaffirm Recruitment Procedures, Article 3, Subject 3.2, with minimal updates, was removed.

APPROVED AGENDA

AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES June 24, 2014

HEALTH & HUMAN SERVICES BOARD

I. Attendance

The Aitkin County Board of Commissioners met this 24th day of June, 2014, at 9:03 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Chairperson Commissioner Mark Wedel; Commissioners, Brian Napstad, Don Niemi, and Laurie Westerlund; (Absent: Anne Marcotte); and others present included: Interim County Administrator Roxy Traxler; H&HS Director Tom Burke; H&HS Staff Members Eileen Foss, Income Maintenance Supervisor; Erin Melz, Public Health Supervisor; Sue Tange, Social Service Supervisor; Julie Lueck, Clerk to the Health & Human Services Board; and guests; Nate Burkett, Aitkin County Administrator beginning June 30, 2014: Dave Leaf & Gayle Janzen, H&HS Advisory Committee Members; and Nancy Sauerbrei, Aitkin Independent Age; Kari Abbott, Aitkin County Republicans; Roberta Elvecrog, Mike Geis, and Georgia Johnson, citizens.

II. Approval of Health & Human Services Board Agenda

Motion by Commissioner Laurie Westerlund, seconded by Commissioner Don Niemi, and carried; the vote was to approve the Agenda as mailed/posted

III. Review May 27, 2014 Health & Human Service Board Minutes

Motion by Commissioner Brian Napstad, seconded by Commissioner Don Niemi, and carried, the vote was to approve the May 27, 2014, Health & Human Services Board Meeting Minutes.

IV. Review Bills

Motion by Commissioner Laurie Westerlund, seconded by Commissioner Don Niemi, and carried; the vote was to approve the Bills as presented this date.

- V. Contracts:
 - A. Administrative Agreement for Purchase of Supplies and Equipment between ACH&HS and Minnesota Mobility Systems, Inc., Aitkin for the period June 1, 2014 to June 30, 2016.

Motion by Commissioner Don Niemi, seconded by Commissioner Brian Napstad, and carried, the vote was to approve and authorize the Board Chair to sign the Administrative Agreement for Purchase of Supplies and Equipment between ACH&HS and Minnesota Mobility Systems, Inc., Aitkin for the period June 1, 2014 to June 30, 2016.

AITKIN COUNTY BOARD

B. Purchase of Service Agreement between ACH&HS and Nystrom & Associates, Baxter, for the period January 1, 2014 to December 31, 2014.

Motion by Commissioner Brian Napstad, seconded by Commissioner Laurie Westerlund, and carried, the vote was to approve and authorize the Board Chair to sign the Purchase of Service Agreement between ACH&HS and Nystrom & Associates, Baxter, for the period January 1, 2014 to December 31, 2014.

C. Facilities Use Agreement – Off-Campus Facilities Only between Pine Technical College and ACHHS for the period July 1, 2014 to June 30, 2015.

Motion by Commissioner Laurie Westerlund, seconded by Commissioner Don Niemi, and carried, the vote was to approve and authorize the Board Chair to sign the Facilities Use Agreement – Off-Campus Facilities Only between Pine Technical College and ACHHS for the period July 1, 2014 to June 30, 2015.

VI. Administrative Reports:

A. Financial & Transportation Reports – Tom Burke noted that we are on track for the year with the budget but that we may see an increase in the transportation needs during the remainder of the year with gas prices rising again.

VII. Committee Reports from Commissioners

- A. H&HS Advisory Committee Commissioners Westerlund and/or Marcotte Meeting updates from Committee Members: Dave Leaf & Gayle Janzen Draft minutes of the June 4, 2014 meeting. Dave Leaf noted that the Committee continues to work on projects (task forces and goals and objectives) with Health & Human Services.
- B. AEOA Committee Updates Commissioner Niemi discussed his attendance at the Senior Carnival held in Eveleth with vendors representing all areas of services to seniors. He also noted a Resolution was passed for 2015 with respect to transportation services throughout a number of counties.
- C. NEMOJT Committee Updates Commissioner Napstad gave updates regarding WEA and WEB funding as well as other aspects of NEMOJT grant funding.
- D. CJI (Children's Justice Initiative) Commissioner Westerlund did not attend the last meeting. Sue Tange noted routine information was shared at the meeting.
- E. Lakes & Pines Update Commissioner Niemi noted he did not attend the most recent meeting.
- **F. CHS** report presented by Commissioner Westerlund and H&HS Tom Burke.

Commissioner Wedel introduced Nate Burkett who will begin next Monday, June 30th as the new Aitkin County Administrator.

Next Health & Human Services Board Meeting - July 22, 2014

HHS BOARD ADJOURNED

BREAK

Break: 10:00 a.m. to 10:19 a.m.

Spalding Township resident Mike Geis asked the Board for help dealing with Shooting Range issues.

CITIZEN'S PUBLIC COMMENT REGULAR BOARD

RECONVENED

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to approve the Consent Agenda as follows: A) Correspondence File: June 10, 2014 – June 23, 2014; B) Approve County Board Minutes: June 10, 2014; C) Approve June 17, 2014 Board of Appeal & Equalization Minutes; D) Approve Auditor Warrants - May Sales & Use Tax: General Fund \$529.78, Road & Bridge \$191.33, State \$5,646.00, Trust \$8.04, Forest Development \$-0.04, Long Lake Conservation Center \$220.37, Parks \$108.59 for a total of \$6,704.07; E) Approve Request to Fill Committee Vacancy; F) Authorize McGregor Joint Airport Zoning Board to Assemble; G) Approve Request to Salvage Forfeited Vehicle - Sheriff's Dept.; H) Accept \$1,000 Donation for Purchase of Ballistic Canine Vest for K-9 Officer Loki – John and Carrie Joanne Hagman; I) Accept \$2,000 Donation to STS - Mille Lacs Energy Community Trust; J) Approve Transfer of 2009 Former Squad Car to City of McGregor; K) Approve On Sale Temporary Beer License - Aitkin Fire Dept.; L) Authorize Board Chair and County Auditor Sign Secretary of State Joint Powers Agreements – Primary and General Election Recounts; a) Approve Additional May Manual Warrants - General Fund \$41.45-, Road & Bridge \$1,139,40-, Trust \$198.04-, Forest Development \$198.04- for a total of \$1.576.93-; b) Approve Commissioner Warrants - General Fund \$133,707.10, Road & Bridge \$50,537.71, State \$300.00, Trust \$5,008.27, Forest Development \$10,593.24, Long Lake Conservation Center \$7,197.18, Parks \$4,377.32 for a total of \$211,720.82

CONSENT AGENDA

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting to accept Evelyn Turner's request and application to fill unexpired term of Larry Turner, as Commissioner on the Housing & Redevelopment Authority of Aitkin County. This term expires November 2018.

HRA APPOINTMENT

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to approve selling as salvage the following vehicle which was seized in forfeiture: 2000 Dodge Intreprid - Sheriff's Dept.

SALVAGE FORFEITED VEHICLE

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to donate and transfer ownership of former squad, 2009 Chevrolet Impala, to City of McGregor for an airport courtesy vehicle.

TRANSFER OF SQUAD TO CITY OF MCGREGOR

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to approve the following Temporary On Sale **3.2 Malt Liquor License** for July 9 through July 12, 2014 (July 9, 10, 11, and 12, 2014):

TEMPORARY ON SALE 3.2 MALT LIQUOR LICENSE AITKIN FIRE DEPT.

ON Sale:

Aitkin Fire Department, d/b/a **Aitkin Fire Department Relief Association** – Aitkin Township

Ross Wagner, Economic Development & Forest Industry Coordinator presented Economic Development Committee's recommendations for Tourism Promotion and Development Grants. Motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried (4-0), all members voting yes to approve the following grants:

TOURISM
PROMOTION AND
DEVELOPMENT
GRANTS

\$1,000.00 - Aitkin County Historical Society

\$1,000.00 - Aitkin Area Chamber of Commerce

\$1,000.00 - Up North Riders ATV Club

\$1,000.00 - McGregor Chamber of Commerce

\$ 500.00 - Tamarack Activities Club

\$ 250.00 - Evergreen PAC ATV Club

\$4,750.00

Motion for a resolution by Commissioner Niemi, seconded by Commissioner Napstad and carried (4-0), all members voting yes to adopt resolution – Application for Large Assembly – Howie's Mud Bog:

BE IT RESOLVED, the Aitkin County Board of Commissioners agrees to approve the following Application for Large Assembly:

Shawn Kuhlman, d/b/a Howie's Mud Bog – Wagner Township This is scheduled to take place July 4th & 5th, 2014 from 8:00 A.M. to 1:00 A.M. daily.

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting to reimburse \$250 application fee to Shawn Kuhlman, Howie's Mud Bog, if County Assessor Mike Dangers justifies current classification. If the County Assessor finds it has been classified in error and does not meet the exemption, Aitkin County will retain the fee.

Personnel Committee Recommendations:

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried (4-0), all members voting yes to approve filling one full-time Administrative Coordinator at LLCC. This position will be vacant due to a retirement.

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to approve filling one full-time Office Assistant V position in Environmental Services Dept. This position will be vacant when the current incumbent semi-retires and transitions to a budgeted seasonal position.

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried (4-0), all members voting yes to authorize back filling a vacancy which will be created by filling an open Child Support Officer position internally.

HOWIE'S MUD BOG

RESOLUTION 062414-043 APPLICATION FOR LARGE ASSEMBLY – HOWIE'S MUD BOG

REQUEST TO WAIVE \$250 APPLICATION FEE

PERSONNEL COMMITTEE

ADMINISTRATIVE COORDINATOR - LLCC

OFFICE
ASSISTANT V ENVIRONMENTAL
SERVICES

AUTHORIZE BACKFILLING POSITION

AITKIN COUNTY BOARD

June 24, 2014

| Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to authorize the Aitkin County Republican Party to meet outside the Courthouse near the steps at 2:00 p.m. on July 4, 2014 for the reading of the Declaration of Independence. | JULY 4TH READING OF THE DECLARATION OF INDEPENDENCE |
|---|--|
| Roxy Traxler, Interim County Administrator reviewed a newly created Aitkin County Agenda Request Form with the Board. The Board consensus is to begin using the new form. | AGENDA REQUEST FORM |
| Roxy Traxler, Interim County Administrator and Nathan Burkett, new County Administrator beginning June 30, 2014 discussed transitioning plans with the Board. | ADMINISTRATOR TRANSITION |
| Nathan Burkett discussed 2015 budget with the Board. | 2015 BUDGET |
| The Board reported on the following: MHB, AMC District 1 meeting, EQB, Snake River Watershed, HRA, DAC, CMCC, TZD, Flooding | BOARD DISCUSSION |
| Motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried (4-0), all members voting yes to adjourn the meeting at 12:06 p.m. until Tuesday, July 8, 2014 at 9:00 a.m. | ADJOURN |
| J. Mark Wedel, Chairperson Aitkin County Board of Commissioners | |
| Nathan Burkett, County Administrator | |

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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Print List in Order By: 2

1 - Fund (Page Break by Fund)

Page Break By:

1 - Page Break by Fund 2 - Page Break by Dept

2 - Department (Totals by Dept) 3 - Vendor Number

4 - Vendor Name

may/June Tax Settlements

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Paid on Behalf Of Name on Audit List?:

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Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service I | _ | nvoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------|------------------------------|--------------------|------------|----------------------------------|-----------------|---------------------------|---|
| 931 | DEPT | | | | Towns | | | |
| 001 | | City Of Aitkin | | | 10W115 | | | |
| | | 12-931-156-0000-2045 | | 462,497.97 | May/June Settlement | | | Payable To Village Of Aitkin |
| | 1010 | City Of Aitkin | | 462,497.97 | / 10 | 1 Transactions | | |
| | | | | | | | | |
| | 173 | City Of Hill City | | | | | | |
| | | 12-931-157-0000-2045 | | 128,419.76 | May/June Settlement | | | Payable To Village Of Hill City |
| | | 12- 931- 157- 0000- 2045 | | 20.20 | FTS | | | Payable To Village Of Hill City |
| | 173 | City Of Hill City | | 128,439.96 | | 2 Transactions | | |
| | 1025 | City Of McGrath-Treasurer | | | | | | |
| | 1023 | 12- 931- 158- 0000- 2045 | | 8,154.62 | May/June Settlement | | | Payable To Village Of Mcgrath |
| | 1025 | City Of McGrath-Treasurer | | 8,154.62 | May/June Settlement | 1 Transactions | | Tayable To village Of Mcgrath |
| | 2025 | | | 0,101102 | | , italibactions | | |
| | 175 | City Of Mcgregor | | | | | | |
| | | 12- 931- 159- 0000- 2045 | | 133,030.58 | May/June Settlement | | | Payable To Village Of Mcgregor |
| | 175 | City Of Mcgregor | | 133,030.58 | | 1 Transactions | | |
| | | | | | | | | |
| | 176 | City Of Palisade | | | | | | |
| | | 12-931-160-0000-2045 | | 32,503.67 | May/June Settlement | | | Payable To Village Of Palisade |
| | 176 | City Of Palisade | | 32,503.67 | | 1 Transactions | | |
| | 178 | City Of Tamarack | | | | | | |
| | 1.0 | 12-931-161-0000-2045 | | 15,867,24 | May/June Settlement | | | Payable To Village Of Tamarack |
| | | 12-931-161-0000-2045 | | 38.33 | FTS | | | Payable To Village Of Tamarack |
| | | City Of Tamarack | | 15,905.57 | | 2 Transactions | | 7 11, 11, 11, 11, 11, 11, 11, 11, 11, 11 |
| | | | | | | | | |
| | 13110 | Lake Minnewawa Lake Improven | nent Dist | | | | | |
| | | 12- 931- 163- 0000- 2045 | | 17,583.87 | May/June Settlement | | | Payable To Lake Minnewawa LID |
| | 13110 | Lake Minnewawa Lake Improven | nent Dist | 17,583.87 | | 1 Transactions | | |
| | 7000 | Town Of Aitkin Treasurer | | | | | | |
| | 7000 | 12-931-101-0000-2045 | | 91,723.34 | May/June Settlement | | | Payable To Aitkin Twp |
| | | 12-931-101-0000-2045 | | 91,723.34 | FTS | | | Payable To Aitkin Twp |
| | | Town Of Aitkin Treasurer | | 91,732.46 | 110 | 2 Transactions | | rayable to ratkin twp |
| | | | | 3.,,.020 | | _ 1141104110110 | | |
| | 7001 | Town Of Ball Bluff Treasurer | | | | | | |
| | | 12-931-102-0000-2045 | | 59,166.18 | May/June Settlement | | | Payable To Ball Bluff Twp |
| | | 12-931-102-0000-2045 | | 1,167.40 | FTS | | | Payable To Ball Bluff Twp |
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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula Town Of Ball Bluff Treasurer | <u>Rpt</u> <u>Accr</u> | Amount 60,333.58 | Warrant Description Service D | 4). | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|--|---------------------------|-------------------------------------|-------------------------------|----------------------|----------------------------|--|
| | Town Of Balsam Treasurer 12-931-103-0000-2045 Town Of Balsam Treasurer | | 3,883.26 3,883.26 | 2013 May/June Settleme | nt 1 Transactions | S | Payable To Balsam Twp |
| | Town Of Beaver Treasurer 12-931-104-0000-2045 12-931-104-0000-2045 Town Of Beaver Treasurer | | 27,248.65 904.72 | May/June Settlement FTS | 2 Transactions | | Payable To Beaver Twp Payable To Beaver Twp |
| 7004 | Town Of Clark Treasurer 12-931-105-0000-2045 Town Of Clark Treasurer | | 28,153.37 22,591.24 22,591.24 | May/June Settlement | 1 Transactions | | Payable To Clark Twp |
| | Town Of Cornish Treasurer 12-931-106-0000-2045 12-931-106-0000-2045 | | 20,407.97 | May/June Settlement FTS | Transactions | 5 | Payable To Cornish Twp Payable To Cornish Twp |
| 7005 | Town Of Cornish Treasurer | | 22,833.19 | | 2 Transactions | S | Tayable To combit Trip |
| | Town Of Farm Island Treasure 12-931-107-0000-2045 12-931-107-0000-2045 Town Of Farm Island Treasure | | 171,586.28 1.07 171,587.35 | May/June Settlement FTS | 2 Transactions | s | Payable To Farm Island Twp Payable To Farm Island Twp |
| 7007 | Town Of Fleming Treasurer 12-931-108-0000-2045 12-931-108-0000-2045 | | 73,741.68 392.47 | May/June Settlement FTS | | | Payable To Fleming Twp Payable To Fleming Twp |
| | Town Of Fleming Treasurer Town Of Glen Treasurer | | 74,134.15 | | 2 Transactions | S | |
| 7008 | 12- 931- 109- 0000- 2045 12- 931- 109- 0000- 2045 Town Of Glen Treasurer | | 1,868.60 59,097.90 60,966.50 | FTS May/June Settlement | 2 Transactions | s | Payable To Glen Twp Payable To Glen Twp |
| 7009 | Town Of Haugen Treasurer 12-931-110-0000-2045 12-931-110-0000-2045 | | 30,444.83 2,736.76 | May/June Settlement FTS | | | Payable To Haugen Twp Payable To Haugen Twp |

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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula Town Of Haugen Treasurer | <u>Rpt</u> <u>Accr</u> <u>Amo</u> 33,18 | unt | arrant Description Service Da | _ | voice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|--|---|----------------------|----------------------------------|------------------|--------------------------|--|
| | Town Of Hazelton Treasurer 12-931-111-0000-2045 Town Of Hazelton Treasurer | 113,64 113,64 | | y/June Settlement | 1 Transactions | | Payable To Hazelton Twp |
| | Town Of Hill Lake Clerk-Treas 12-931-112-0000-2045 12-931-112-0000-2045 Town Of Hill Lake Clerk-Treas | 49,85 69 | 6.29 FTS | | 2 Transactions | | Payable To Hill Lake Twp Payable To Hill Lake Twp |
| | Town Of Idun Treasurer 12-931-113-0000-2045 12-931-113-0000-2045 Town Of Idun Treasurer | 9 36,86 36,95 | | y/June Settlement | 2 Transactions | | Payable To Idun Twp Payable To Idun Twp |
| | Town Of Jevne Treasurer 12-931-114-0000-2045 Town Of Jevne Treasurer | 57,54 57,54 | 4.94 May | y/June Settlement | 1 Transactions | | Payable To Jevne Twp |
| | Town Of Kimberly Treasurer 12-931-115-0000-2045 12-931-115-0000-2045 Town Of Kimberly Treasurer | 1,45 56,70 58,15 | 5.19 May | y/June Settlement | 2 Transactions | | Payable To Kimberly Twp Payable To Kimberly Twp |
| | Town Of Lakeside Treasurer 12-931-116-0000-2045 12-931-116-0000-2045 Town Of Lakeside Treasurer | 156,28 79 157,07 | 3.82 FTS | | 2 Transactions | | Payable To Lakeside Twp Payable To Lakeside Twp |
| 7015 | Town Of Lee Treasurer 12-931-117-0000-2045 12-931-117-0000-2045 Town Of Lee Treasurer | 2,40 5,66 8,06 | 7.13 FTS 1.44 May | S y/June Settlement | 2 Transactions | | Payable To Lee Twp Payable To Lee Twp |
| | Town Of Libby Treasurer 12-931-118-0000-2045 12-931-118-0000-2045 | 13,18 | | y/June Settlement | - Transactivitis | | Payable To Libby Twp Payable To Libby Twp |

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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| <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> Town Of Libby Treasurer | Rpt Accr | Amount 13,269.04 | Warrant Description Service D | | Account/Formula Description On Behalf of Name |
|------------|--|-------------|-----------------------------------|-------------------------------|----------------|--|
| | Town Of Logan Treasurer 12- 931- 119- 0000- 2045 Town Of Logan Treasurer | | 30,511.15 30,511.15 | May/June Settlement | 1 Transactions | Payable To Logan Twp |
| | Town Of Macville Treasurer 12- 931- 120- 0000- 2045 12- 931- 120- 0000- 2045 Town Of Macville Treasurer | | 18,961.50 596.47 | May/June Settlement FTS | G. Thursday | Payable To Macville Twp Payable To Macville Twp |
| | Town Of Malmo Treasurer 12- 931- 121- 0000- 2045 | | 19,557.97 684.00 | FTS | 2 Transactions | Payable To Malmo Twp |
| 7019 | 12- 931- 121- 0000- 2045 Town Of Malmo Treasurer | | 46,750.99 47,434.99 | May/June Settlement | 2 Transactions | Payable To Malmo Twp |
| 7020 | Town Of Mcgregor - Treasurer 12- 931- 122- 0000- 2045 12- 931- 122- 0000- 2045 | | 5,410.66 9.92 | May/June Settlement FTS | | Payable To Mcgregor Twp Payable To Mcgregor Twp |
| | Town Of Mcgregor - Treasurer | | 5,420.58 | | 2 Transactions | , |
| | Town Of Millward Treasurer 12-931-141-0000-2045 12-931-141-0000-2045 Town Of Millward Treasurer | | 1,737.17 8,472.69 10,209.86 | FTS May/June Settlement | 2 Transactions | Payable To Millward Twp Payable To Millward Twp |
| | Town Of Morrison Treasurer 12- 931- 123- 0000- 2045 | | 21,035.03 | May/June Settlement | 2 Mandacilono | Payable To Morrison Twp |
| 7022 | 12- 931- 123- 0000- 2045 Town Of Morrison Treasurer | | 153.06 21,188.09 | FTS | 2 Transactions | Payable To Morrison Twp |
| 7023 | Town Of Nordland Treasurer 12-931-124-0000-2045 | | 126,593.88 | May/June Settlement | | Payable To Nordland Twp |
| 7023 | 12- 931- 124- 0000- 2045 Town Of Nordland Treasurer | | 1.34 126,595.22 | FTS | 2 Transactions | Payable To Nordland Twp |
| 7024 | Town Of Pliny Treasurer 12- 931- 125- 0000- 2045 12- 931- 125- 0000- 2045 | | 9,311.17 92.38 | May/June Settlement FTS | | Payable To Pliny Twp Payable To Pliny Twp |

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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo | r <u>Name</u> | <u>Rpt</u> | Warrant Descriptio | n Invoice # | Account/Formula Description |
|------------|--|------------------------|-------------------------|----------------|--|
| <u>No.</u> | Account/Formula | Accr Amount | | | f# On Behalf of Name |
| 7024 | Town Of Pliny Treasurer | 9,403.55 | | 2 Transactions | |
| | | | | | |
| 7025 | Town Of Rice River Treasurer | | PTC | | D 11 M D; D; M |
| | 12- 931- 126- 0000- 2045 12- 931- 126- 0000- 2045 | 471.50 | | | Payable To Rice River Twp Payable To Rice River Twp |
| 7025 | Town Of Rice River Treasurer | 40,901.22 41,372.72 | | 2 Transactions | Payable To Rice River Twp |
| ,025 | 10WII OI RICC RIV CI TICUSUICI | 41,372.72 | | 2 Transactions | |
| 7026 | Town Of Salo Treasurer | | | | |
| | 12- 931- 127- 0000- 2045 | 10,760.59 | May/June Settlement | | Payable To Salo Twp |
| | 12- 931- 127- 0000- 2045 | 1,366.36 | FTS | | Payable To Salo Twp |
| 7026 | Town Of Salo Treasurer | 12,126.95 | | 2 Transactions | |
| 7007 | | | | | |
| 7027 | Town Of Seavey Treasurer 12-931-128-0000-2045 | 5 700 50 | FTS | | Povehla To Coover Turn |
| | 12- 931- 128- 0000- 2045 | 5,706.53 10.768.62 | | | Payable To Seavey Twp Payable To Seavey Twp |
| 7027 | Town Of Seavey Treasurer | 16,475.15 | * 1 | 2 Transactions | rayable to seavey twp |
| , , , , | 10 01 504. 0, 1104.04101 | 10,170.10 | | Z Transactions | |
| 7028 | Town Of Shamrock Treasurer | • | | | |
| | 12- 931- 129- 0000- 2045 | 385,101.70 | May/June Settlement | | Payable To Shamrock Twp |
| | 12- 931- 129- 0000- 2045 | 3,581.09 | FTS | | Payable To Shamrock Twp |
| | 12- 931- 129- 0000- 2045 | 17,583.87 | - to lake minnewawa LID | | Payable To Shamrock Twp |
| 7028 | Town Of Shamrock Treasurer | 371,098.92 | | 3 Transactions | |
| 7020 | Town Of Spalding Treasurer | | | | |
| 7023 | 12- 931- 130- 0000- 2045 | 736,27 | FTS | | Payable To Spalding Twp |
| | 12-931-130-0000-2045 | 24,128.93 | | | Payable To Spalding Twp |
| 7029 | Town Of Spalding Treasurer | 24,865.20 | • | 2 Transactions | , |
| | | | | | |
| 7030 | Town Of Spencer Treasurer | | | | |
| | 12- 931- 131- 0000- 2045 | 44,846.09 | | | Payable To Spencer Twp |
| 7070 | 12- 931- 131- 0000- 2045 | 3.22 | | | Payable To Spencer Twp |
| 7030 | Town Of Spencer Treasurer | 44,849.31 | | 2 Transactions | |
| 7031 | Town Of Turner Treasurer | | | | |
| | 12-931-132-0000-2045 | 42,304.87 | May/June Settlement | | Payable To Turner Twp |
| | 12- 931- 132- 0000- 2045 | 20.42 | | | Payable To Turner Twp |
| 7031 | Town Of Turner Treasurer | 42,325.29 | 1 | 2 Transactions | |
| | | | | | |
| 7032 | Town Of Verdon Treasurer | | | | |

2:06PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| \ | <u>No.</u> | Name Account/Formula 12- 931- 133- 0000- 2045 12- 931- 133- 0000- 2045 Town Of Verdon Treasurer | <u>Rpt</u> <u>Accr</u> | Amount 12,070.49 586.81 12,657.30 | Warrant Description Service I May/June Settlement FTS | | nvoice # Paid On Bhf # | Account/Formula Description On Behalf of Name Payable To Verdon Twp Payable To Verdon Twp |
|-----|----------------|--|---------------------------|--|---|----------------|---------------------------|---|
| | | Town Of Wagner Treasurer 12- 931- 134- 0000- 2045 12- 931- 134- 0000- 2045 Town Of Wagner Treasurer | | 3,516.57 45,301.89 48,818.46 | FTS May/June Settlement | 2 Transactions | | Payable To Wagner Twp Payable To Wagner Twp |
| | | Town Of Waukenabo Treasure 12- 931- 135- 0000- 2045 12- 931- 135- 0000- 2045 Town Of Waukenabo Treasure | | 50,452.82 2.41 50,455.23 | May/June Settlement FTS | 2 Transactions | | Payable To Waukenabo Twp Payable To Waukenabo Twp |
| | | Town Of Wealthwood Treasur 12- 931- 136- 0000- 2045 Town Of Wealthwood Treasur | | 20,336.29 20,336.29 | May/June Settlement | 1 Transactions | | Payable To Wealthwood Twp |
| | | Town Of White Pine Treasure: 12-931-137-0000-2045 Town Of White Pine Treasure: | | 2,456.81 2,456.81 | May/June Settlement | 1 Transactions | | Payable To White Pine Twp |
| | | Town Of Williams Treasurer 12- 931- 138- 0000- 2045 12- 931- 138- 0000- 2045 Town Of Williams Treasurer | | 2,557.85 17,969.85 20,527.70 | FTS May/June Settlement | 2 Transactions | | Payable To Williams Twp Payable To Williams Twp |
| | | Town Of Workman Treasurer 12- 931- 139- 0000- 2045 12- 931- 139- 0000- 2045 | | 45,726.27 562.22 | May/June Settlement FTS | | | Payable To Workman Twp Payable To Workman Twp |
| 931 | 7038 DEPT 1 | Town Of Workman Treasurer | 2 | 46,288.49 2,887,756.94 | Towns | 2 Transactions | 47 Vendors | 83 Transactions |
| 932 | DEPT 393 | Isd 1 Aitkin-Treasurer 12- 932- 000- 0000- 6801 12- 932- 000- 0000- 6801 | | 23,301.00 27,140.39 | Schools FTS May/June Settlement | | | Appropriations Appropriations |

2:06PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 8

| <u>No.</u> | Name Account/Formula Isd 1 Aitkin-Treasurer | Rpt Accr | Amount 50,441.39 | Warrant Description Service D | | Account/Formula Description On Behalf of Name |
|------------|--|-------------|-------------------------------------|-------------------------------|----------------|---|
| | Isd 182 Crosby-Treasurer 12- 932- 000- 0000- 6801 Isd 182 Crosby-Treasurer | | 76.22 76.22 | May/June Settlement | 1 Transactions | Appropriations |
| | Isd 2 Hill City-Treasurer 12-932-000-0000-6801 12-932-000-0000-6801 Isd 2 Hill City-Treasurer | | 21,830.15 19,210.21 41,040.36 | FTS May/June Settlement | 2 Transactions | Appropriations Appropriations |
| | Isd 2165 Hinckley Finlayson-T 12- 932- 000- 0000- 6801 12- 932- 000- 0000- 6801 Isd 2165 Hinckley Finlayson-T | | 913.60 2,568.66 3,482,26 | FTS May/June Settlement | 2 Transactions | Appropriations Appropriations |
| | Isd 2580 East Central-Treasure 12- 932- 000- 0000- 6801 12- 932- 000- 0000- 6801 Isd 2580 East Central-Treasure | | 525.99 466.74 992.73 | May/June Settlement FTS | 2 Transactions | Appropriations Appropriations |
| | ISD 4 McGregor-Treasurer 12- 932- 000- 0000- 6801 12- 932- 000- 0000- 6801 ISD 4 McGregor-Treasurer | | 35,588.73 55,420.84 91,009.57 | May/June Settlement FTS | 2 Transactions | Appropriations Appropriations |
| | Isd 473 Isle- Treasurer 12- 932- 000- 0000- 6801 12- 932- 000- 0000- 6801 Isd 473 Isle- Treasurer | | 5,693.69 1,849.24 7,542.93 | May/June Settlement FTS | 2 Transactions | Appropriations Appropriations |
| | Isd 577 Willow River- Treasure 12- 932- 000- 0000- 6801 12- 932- 000- 0000- 6801 Isd 577 Willow River- Treasure | | 3,474,34 370,57 3,844,91 | FTS May/June Settlement | 2 Transactions | Appropriations Appropriations |
| 394 | Isd 698 Floodwood- Treasurer 12- 932- 000- 0000- 6801 12- 932- 000- 0000- 6801 | | 184.84 390.51 | May/June Settlement FTS | | Appropriations Appropriations |

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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No. Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant De | escription Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--|---------------------------|----------------|---------------|-----------------------------|----------------------------|---|
| | 394 Isd 698 Floodwood-Treas | urer | 575.35 | | 2 Tran | sactions | |
| | 1984 Isd 95 Cromwell-Wright-7 12-932-000-0000-6801 1984 Isd 95 Cromwell-Wright-7 | | 15.08 15.08 | May/June Sett | | sactions | Appropriations |
| 932 | DEPT Total: | | 199,020.80 | Schools | | 10 Vendors | 18 Transactions |
| 12 | Fund Total: | 3 | 3,086,777.74 | Agency | | | 101 Transactions |
| | Final Total: | 3 | 3,086,777.74 | 57 | Vendors | 101 Transactions | |

DKB1 6/19/14

2:06PM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | AMOUNT | Name | | |
|---------------|-------------|--------------|--------|--------------|---|
| | 12 | 3,086,777.74 | Agency | | |
| | All Funds | 3,086,777.74 | Total | Approved by, | K100 CCCA373 CAXACA CACAO CCCA393 CAXACA CAX |
| | | | | | . Here expresses expresses express express expresses express $\epsilon_{\rm exp}$ |
| | | | | | |



Financial Impact:

Is this budgeted?

Is there a cost associated with this request?
What is the total cost, with tax and shipping? \$

Yes

Board of County Commissioners Agenda Request



Requested Meeting Date: July 8, 2014

| Title of Item: License to Sell Tobacco Products | | | | | | |
|---|---|--|--|--|--|--|
| REGULAR AGENDA CONSENT AGENDA | Action Requested: Approve/Deny Motion | Direction Requested Discussion Item | | | | |
| INFORMATION ONLY | Adopt Resolution (attach draft) *provide co | Hold Public Hearing* opy of hearing notice that was published | | | | |
| Submitted by: Sally M. Huhta | l l | epartment: ditor's | | | | |
| Presenter (Name and Title): N/A | | Estimated Time Needed: N/A | | | | |
| Summary of Issue: New owner of Prairie River Retreat - "Staceys Prairie River Retreat | | | | | | |
| Alternatives, Options, Effects on Others/Comments: | | | | | | |
| Recommended Action/Motion: Approve the following Application for License to Sell Tobacco Products for the period ending March 31, 2015: • # 23 B Staceys Prairie River Retreat Inc., d/b/a Staceys Prairie River Retreat – Shamrock Township | | | | | | |

Please Explain:

No





Requested Meeting Date: July 8, 2014

| little of ite | m: On, Off & Sunday Liquor License | e/Staceys Prairie Hiver Retreat |
|--|------------------------------------|--|
| REGULAR AGENDA | Action Requested: | Direction Requested |
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | raft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Sally M. Huhta | | Department: Auditor's |
| Presenter (Name and Title): | | Estimated Time Needed: N/A |
| Summary of Issue: Applications for County On, Off & Sun | day Liquor License | |
| Alternatives, Options, Effects o | n Others/Comments: | |
| | | |
| Recommended Action/Motion: Resolution to approve Liquor License | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | | No plain: |

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA ADOPTED

July 8, 2014

| D | ' A MA | 2010 | 0101 | ner: | 1/1/ |
|-------------------|---------|--------------|-------------------|------|------|
| $\neg \lor \iota$ | .111111 | \mathbf{H} | ~ 11111 | 11-1 | X X |
| | | | \sim 1 \sim 1 | | /\/\ |

070814-0xx

<u> Liquor License – Staceys Prairie River Retreat</u>

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the following liquor license for a period ending December 31, 2014:

"ON", "OFF" and "SUNDAY" Sale:

Staceys Prairie River Retreat Inc., d/b/a Staceys Prairie River Retreat - Shamrock Township This establishment has an address of 51272 Lake Ave, McGregor, MN 55760

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA) County of Aitkin) ss. Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 8th day of July A.D., 2015, and that the same is a true and correct copy of the whole thereof.

WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 8th day of July A.D., 2015

| KIRK PEYSAR, County Auditor | |
|-----------------------------|----------|
| BY | , Deputy |





Requested Meeting Date: 7/8/14

Title of Item: Personnel Policy Update: Subject 7.1, Safety Committee

| REGULAR AGENDA | Action Requested: | Direction Requested |
|---|--|---|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | _ | t) Hold Public Hearing* copy of hearing notice that was published |
| Submitted by: Bobbie Danielson, HR Director | stre Falenielson | Department: uman Resources Department |
| Presenter (Name and Title): Bobbie Danielson | | Estimated Time Needed: 0 / Consent Agenda Item |
| Summary of Issue: | | |
| The policy is being updated to reflect t LLCC, and Sheriff's Office representat | he Safety Coordinator assignment and ր ives. | participation of the Land Department, |
| Recommended updates attached. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Alternatives, Options, Effects or | n Others/Comments: | |
| None | | |
| | | |
| Recommended Action/Motion: Motion to update Section 7.1 of the pe | rsonnel policy manual as presented. | |
| Financial Impact: | | |
| Is there a cost associated with this | Maria Mary Bridge Paragraphic Control of the Contro | √ No |
| What is the total cost, with tax and Is this budgeted? | No Please Expla | in: |
| | | |
| | | |

SAFETY AND HEALTH ARTICLE 7:

SUBJECT 7.1 SAFETY COMMITTEE

Deleted: 11/28/00

PURPOSE:

Effective: _____7/8/2014

To develop a committee as defined by state statute, to oversee Aitkin County's safety and health issues as they relate to employees and the public.

The <u>Human Resources Director</u> is designated as the Safety Coordinator who oversees the Safety Committee. Members of the Safety Committee include a representative from the following departments:

Deleted: County Administrator

Administration **Building Maintenance** Courthouse Health & Human Services Road & Bridge Land Department Long Lake Conservation Center Sheriff's Office

The Safety Committee will meet on a regular, as-needed basis to review injury claims and safety concerns brought forth by County employees and the public. The Safety Committee will review:

- A. Accident frequencies and losses
- B. Overall compliance with the safety program
- C. Areas in the program that may require broader development
- D. Status of any outstanding safety recommendations

These reviews ensure the continued direction of the County program. Recommendations by the Safety Coordinator will be brought to the Aitkin County Board of Commissioners for direction and/or action. Meeting minutes will be posted on the Intranet.

Deleted: on file in the County Administrator's

office





Requested Meeting Date: 7/8/14

Title of Item: Personnel Policy Update: Subject 8.16, Data Practices Policy **Action Requested: Direction Requested** REGULAR AGENDA Approve/Deny Motion Discussion Item **CONSENT AGENDA** Hold Public Hearing* Adopt Resolution (attach draft) INFORMATION ONLY *provide copy of hearing notice that was published **Department:** Submitted by: Bobbie Danielson, HR Director Human Resources Department **Estimated Time Needed:** Presenter (Name and Title): **Bobbie Danielson** 0 / Consent Agenda Item Summary of Issue: The Board adopted the Aitkin County Guidelines and Procedures for MN Government Data Practices Act manual in May 2014 and the corresponding fee schedule, following a public hearing, in June 2014. Section 8.16, Data Practices Policy, of the personnel policy manual is being updated to be consistent. Recommended updates attached. Alternatives, Options, Effects on Others/Comments: None **Recommended Action/Motion:** Motion to update Section 8.16 of the personnel policy manual as presented. **Financial Impact:** Yes Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes Please Explain:

ARTICLE 8 ORGANIZATION STANDARDS AND RULES

SUBJECT: 8.16 DATA PRACTICES POLICY

Effective: _____7/8/2014 Deleted: 11/28/00 The Minnesota Government Data Practices Act (MGDPA), which is Chapter 13 of Minnesota Formatted: Font: (Default) Times New Roman Statutes, is a state law that controls how government data are collected, created, stored, Formatted: Indent: Left: 0", Space After: 0 maintained, used, and disseminated. pt, Line spacing: single The County Administrator is appointed as the Responsible Authority and Data Practices Compliance Official. Formatted: Font: (Default) Times New Roman Deleted: The Minnesota Government Data Practices Act regulates the handling of all Refer to the Aitkin County Guidelines and Procedures for Minnesota Government Data Practices government data that are created, collected, received, Act manual for complete information, forms, and the County Board adopted fee schedule. or released by a state entity, political subdivision, or statewide system, no matter what form the data are in, or how they are stored or used. ¶ Deleted: Briefly, the Act regulates:¶ <#>what information can be collected;¶ <#>who may see or have copies of the information;¶
<#>the classification of specific types of government data;¶ <#>the duties of government personnel in administering the provisions of the Act;¶ <#>procedures for access to the information;¶
<#>procedures for classifying information as not <#>civil penalties for violation of the Act; and¶ <#>the charging of fees for copies of government Almost all government data are either data on individuals or data not on individuals. Data on individuals are classified as either public, private, or

confidential. Data not on individuals are classified as public, nonpublic, or protected nonpublic. This classification system determines how government data are handled (see chart, below).

[...[1]

Data on Individuals

Briefly, the Act regulates:

what information can be collected;
who may see or have copies of the information;
the classification of specific types of government data;
the duties of government personnel in administering the provisions of the Act;
procedures for access to the information;
procedures for classifying information as not public;
civil penalties for violation of the Act; and
the charging of fees for copies of government data.

Almost all government data are either *data on individuals* or *data not on individuals*. Data on individuals are classified as either public, private, or confidential. Data not on individuals are classified as public, nonpublic, or protected nonpublic. This classification system determines how government data are handled (see chart, below).

| Data on Individuals | Meaning of Classification | Data not on Individuals | |
|---------------------|---|-------------------------|--|
| Public | Available to anyone for any reason | Public | |
| Private | Available only to the data subject and to anyone authorized by the data subject or by law to see it | Nonpublic | |
| Confidential | Not available to the public or the data subject | Protected Nonpublic | |

Aitkin County's Compliance Official is Scott Arneson, County Administrator. Please contact him at (218) 927-7276 for more detailed information regarding the Data Practices procedures.

all liked





Requested Meeting Date: July 8, 2014

Title of Item: Sale and Disposal of County Property

| REGULAR AGENDA | Action Requested: | Direction Requested |
|---|---|---|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Nathan Burkett, County Administrator | | Department: Administration |
| Presenter (Name and Title): | п | Estimated Time Needed: |
| Summary of Issue: | | , |
| Attached is a list of miscellaneous item inclusive. Staff is asking for authorizatitems at their place of business next to disposed of through other avenues. | tion to sell or dispose of these items. | st couple of years. The list may not be all Janzen Auctions will auction off many of the med not acceptable for auction will be |
| | | |
| | | |
| | | |
| | | |
| | | |
| Alternatives, Options, Effects of | n Others/Comments: | |
| | | |
| December 1 Action/Blations | | |
| Recommended Action/Motion: Authorize the sale and disposal of mis | cellaneous County property. | |
| | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | | √ No plain: |
| | | |

County Property to Auction

- 20 Computer towers
- 17 Computer screens
- 2 Compressors
- 1 Stereo System & Speakers
- 3 Microwaves
- 2 Desks with 2 Drawer Filing Cabinets
- 1 Desk with 6 Drawer Filing Cabinets
- 1 Desk 4 Drawers
- 3 Boxes VGA Power Cords
- 1 Battery Backup Surge Protector
- 2 Laptop Computers
- 9 Keyboards
- 1 Cassette Radio
- 2 APC Backups
- 1 Microphone
- 34 Tall 4 Drawer Filing Cabinets
- 26 Rolling Desk Chairs
- 10 Leg Chairs
- 1 Slide Projector, 5 Reels
- 1 Pencil Sharpener
- 2 VHS
- 4 VHS TVs
- 3 Weed Whips
- 2 TVs
- 3 Cereal Dispensers
- 1 Polaroid Land Camera & 2 Films
- 7 Plastic Tool Cases (empty)
- 1 Digital Camera with Case Accessories
- 2 Electric Calculators
- 1 Incubator
- 1 Desktop 4 Drawer 6 ft
- 1 Desktop 2 Drawer 6 ft
- 1 Cabinet 5-1/2 x 4 ft, 6 Drawer
- 1 Table 5x4
- 1 Metal Shelf 4 Shelves 6 x 4
- 1 Wooden Shelf, 7 Shelves 8 x 4
- 1 TV Cabinet with Doors 4 x 2
- 1 Cabinet 6 Shelves
- 1 Rolling file cabinet, top drawer
- 4 Doors with frames
- Bed, single with mattress, box spring, and frame
- 3 Tables, folding legs, 8 ft
- 1 Wheel chair
- 1 Fax Machine
- 2 Spotlights

1

- 1 Rolling Cart, 2 Shelf
- 4 Walkie talkies with Chargers
- 2 Shelf metal cabinet
- 1 Room Divider 4-1/2 x 6
- 1 Tall Door with window and transom
- 1 Desktop Swing Arm Light
- 3 Small boxes Dishes
 - Marker Board 3 x 4
- 1 Large Stratus Server
- 1 Laser Jet Printer





Requested Meeting Date: 7-8-14

Title of Item: Authorize Sale of Used Equipment

| REGULAR AGENDA | Action Requested: | | Direction Requested |
|---|---------------------------------------|----------------------------|---|
| CONSENT AGENDA | ✓ Approve/Deny Motion | | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | | Hold Public Hearing* ring notice that was published |
| Submitted by: John Welle | | Departme Highway | nt: |
| Presenter (Name and Title): | | | Estimated Time Needed: |
| Summary of Issue: The following equipment has been repoperations. 1. 1983 Model 200 Sioux Steam Clear | ner (Unit 47) | and is no lor | nger needed for department |
| 2. 2000 STEPP Pot Hole Patch Trailer | r (Unit 39) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Alternatives, Options, Effects o | n Others/Comments: | | |
| None. | | | |
| Recommended Action/Motion: Authorization is requested to offer this | equipment for sale on an online aucti | on service. | |
| Financial Impact: Is there a cost associated with thi What is the total cost, with tax and Is this budgeted? Yes | • | √ N | 0 |
| Anticipated sale revenue is reflected in | n the Operations Budget line item 584 | 0. | |
| | | | |





Requested Meeting Date: 7-8-14

Title of Item: Authorize Out-of-State Travel Request - MAASHTO

| REGULAR AGENDA | Action Requested: | Direction Requested |
|--|---------------------------------------|--|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr. *provide | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: John Welle | | Department: Highway |
| Presenter (Name and Title): | | Estimated Time Needed: |
| take place in Indianapolis, Indiana fron | n July 28, 2014 through July 30, 2014 | Transportation Officials (MAASHTO) will The MnDOT Office of State Aid for Local nesota County Engineers Association to this |
| Alternatives, Options, Effects of None. | n Others/Comments: | |
| Recommended Action/Motion: Authorize out-of-state travel request for | or John Welle to MAASHTO from July | 28, 2014 through July 30, 2014. |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? All travel costs including airfare, lodgi | d shipping? \$ ✓ No Please Exp | |





Requested Meeting Date: July 8, 2014

| Title of ite | Employee Recognition | | |
|--|--------------------------------------|----------------------------|---|
| REGULAR AGENDA | Action Requested: | | Direction Requested |
| CONSENT AGENDA | Approve/Deny Motion | | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) e copy of he | Hold Public Hearing* earing notice that was published |
| Submitted by: Bobbie Danielson, Human Resources | Director | Departm Human Re | ent: sources Department |
| Presenter (Name and Title): Bobbie Danielson, Human Resources | Director | | Estimated Time Needed: 5 minutes |
| Summary of Issue: Employees who have completed 25 ye presenting them with an award for the quarter of 2014: • Diane Eastman, 25 years of service, | ir achievement. The following employ | ees reached | d milestones during the 2nd |
| Dan Gordon, 25 years of service, Robert Backstrom, 30 years of service | rester in the Land Department. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Alternatives, Options, Effects of None | on Others/Comments: | | |
| Recommended Action/Motion: | | | |
| Financial Impact: Is there a cost associated with the What is the total cost, with tax an | | | No |
| Is this budgeted? Yes | No Please Ex | plain: | |





Requested Meeting Date: July 8, 2014

Title of Item: Present Aitkin County Life Saving Award

| REGULAR AGENDA | Action Requested: | Direction Requested |
|--|---------------------------------------|---|
| CONSENT AGENDA | Approve/Deny Motion | ✓ Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr. *provide | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Sheriff Scott Turner | | Department: Sheriff's |
| Presenter (Name and Title): Sheriff Scott Turner | | Estimated Time Needed: 10 minutes |
| Summary of Issue: Sheriff Turner will tell the story, and pr | esent Aitkin County Life Saving Award | |
| Alternatives, Options, Effects o | n Others/Comments: | |
| Recommended Action/Motion: | | (A |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | • | □ No blain: |





Requested Meeting Date: July 8, 2014

Title of Item: 2015 Budget

| REGULAR AGENDA | Action Requested: | ✓ Direction Requested |
|---|-----------------------------|---|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Nathan Burkett | | Department: Administration |
| Presenter (Name and Title): Nathan Burkett, County Administrator | | Estimated Time Needed: 30 minutes |
| Summary of Issue: | | |
| 2015 Budget Discussion | | |
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| Alternatives, Options, Effects o | n Others/Comments: | |
| | | |
| | | |
| Recommended Action/Motion: | | |
| | | |
| | | |
| Financial Impact: Is there a cost associated with thi What is the total cost, with tax an | | □ No |
| Is this budgeted? Yes | No Please Exp | olain: |
| | | |
| | | |





Requested Meeting Date: July 8, 2014

Title of Item: County Administrator's Work Plan **Direction Requested Action Requested:** REGULAR AGENDA Discussion Item Approve/Deny Motion CONSENT AGENDA Hold Public Hearing* Adopt Resolution (attach draft) INFORMATION ONLY *provide copy of hearing notice that was published **Department:** Submitted by: Administration Nathan Burkett **Estimated Time Needed:** Presenter (Name and Title): 15 minutes Nathan Burkett, County Administrator Summary of Issue: This is a follow up to conversation at the June 24th Board meeting. I plan to present a "Draft" One Year Work Plan at Tuesday's Board meeting. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Financial Impact: Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Please Explain: Is this budgeted? Yes



Aitkin County Board of Commissioners Agenda Request Form



Requested Meeting Date: July 8, 2014

Title of Item: Committee Reports

| ✓ REGULAR AGENDA Actio | n Requested | by: County | Business | |
|--|------------------------|------------------------------|---|--|
| Committee | Freq. Schedule | | Current Board Representatives | |
| Association of MN Counties (AMC) | | | a i Bi Neglet | |
| Environment & Natural Resources Policy | | | Commissioner Brian Napstad | |
| General Government | | | Commissioner Anne Marcotte | |
| Health & Human Services | | | HHS Director Tom Burke | |
| Indian Affairs Task Force | | | HHS Director Tom Burke Commissioner Laurie Westerlund | |
| Public Safety Committee | | | Commissioner Don Niemi | |
| Transportation Policy | Mandali | 1 st Thursday | Wedel | |
| Aitkin Airport Commission | Monthly Bi-monthly | 3 rd Wednesday | Wedel | |
| Aitkin County Water Planning Task Force | As needed | 3 VVeuriesuay | Wedel | |
| Aitkin Economic Development Administration | 8 or 9x yearly | 1x a month | Niemi and Marcotte | |
| Arrowhead Counties Association | Quarterly | IX a MONUT | Niemi | |
| Arrowhead Economic Opportunity Agency Arrowhead Regional Development Council | Monthly | 3 rd Thursday | Niemi | |
| Arrownead Regional Development Council ATV Committee | As needed | 5 Illuisuay | Napstad and Marcotte | |
| Big Sandy Lake Management Plan | Monthly | 2 nd Thursday | Napstad and Marcotte | |
| Central MN Corrections | Monthly | 3 rd Wednesday | Wedel, Westerlund | |
| Development Achievement Center | Monthly | 3 rd Thursday | Westerlund, Alt. Niemi | |
| East Central Regional Library Board | Monthly | 2 nd Monday | Niemi | |
| Economic Development | Monthly | 1 st Wednesday | Marcotte and Niemi | |
| Emergency Management | As needed | 1 Woundeday | Wedel | |
| Environmental Assessment Worksheet | As needed | | Marcotte and Napstad | |
| Extension | 4x year | Monday | Wedel and Westerlund | |
| Facilities | As needed | monady | Wedel and Napstad | |
| Forest Advisory | Every other | 3 rd Tues of even | Marcotte and Napstad | |
| 1 Olest Advisory | month | numbered mths | | |
| H&HS Advisory (Liaison) | Monthly except July | 1 st Wednesday | Westerlund and Marcotte | |
| Historical Society (Liaison) | Monthly | 4 th Wednesday | Wedel | |
| HRA | Monthly | 4 th Monday | Westerlund | |
| Insurance | As needed | | Wedel and Westerlund | |
| Investment | As needed | | All Commissioners | |
| Joint Powers Natural Resource Board | Monthly | Last Monday | Napstad and Land Cmr Jacobs | |
| Labor Management | Quarterly | Varies | Wedel, Alt. Westerlund | |
| Lakes and Pines | Monthly | 3 rd Monday | Niemi, Alt. Marcotte | |
| Law Library | Quarterly | Set by Judge | Niemi | |
| McGregor Airport Commission | Monthly | 1 st Wednesday | Napstad | |
| Mille Lacs Watershed | Monthly | 3 rd Monday | Niemi, Westerlund | |
| Mississippi Headwaters Board | Monthly | 3 rd Friday | Napstad | |
| MN Rural Counties Caucus | 8x year | Varies | Marcotte, Alt. Niemi | |
| NE MN Office Job Training | As called | | Napstad | |
| Northeast MN ATP | 2x year | | Niemi and Engineer Welle | |
| Northeast Waste Advisory Committee | Quarterly | 2 nd Monday | Napstad, Alt. Westerlund | |
| Northern Counties Land Use Coordinating Board | Monthly | 1 st Thursday | Napstad, Alt. Marcotte | |
| Ordinance | As needed | ODG N.C. | Napstad and Marcotte | |
| Park Commission | Monthly | 2 nd Monday | Westerlund | |
| Personnel | As needed | ofd same ! | Marcotte and Wedel | |
| Planning Commission | Monthly | 3 rd Monday | Westerlund | |
| Purchasing/Building | As needed | ANI NA | All Commissioners | |
| Snake River Watershed | Monthly | 4 th Monday | Niemi | |
| Sobriety Court | Monthly | 3 rd Tuesday | Wedel | |
| Solid Waste Advisory | As needed | Ond Made and a | Napstad and Westerlund | |
| Toward Zero Deaths | Monthly | 2 nd Wednesday | Wedel | |
| Tri-County Community Health Services | Quarterly & | 2 nd Thursday | Westerlund | |

as needed