# ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS December 17, 2013 – BOARD AGENDA

- 9:00 1) J. Mark Wedel, County Board Chairperson
  - A) Call to Order
  - B) Pledge of Allegiance
  - C) Board of Commissioners Meeting Procedure
  - D) Approval of Agenda
- 9:05 E) Health & Human Services (see separate HHS agenda)
- 9:30 Break
- 9:40 F) Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (3) minutes per person. The County Board generally will not engage in a discussion or debate in those three minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
  - Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
    - A) Correspondence File December 4, 2013 December 16, 2013
    - B) Approve 12/3/13 County Board Special Meeting Minutes
    - C) Approve 12/3/13 Budget Hearing Minutes
    - D) Approve November Manual Warrants
    - E) Approve Auditor Warrants Tax Overpays
    - F) Approve Commissioner Warrants
    - G) Authorize County Administrator to Approve Year-End Matters
    - H) Approve Reserving Budgeted Funds
    - I) Approve Resolution 2014 Liquor License Renewals
    - J) Approve Affidavit for Duplicate of Lost Muncipal Order or Warrant
    - K) Ratify Teamsters Non-Licensed Essential Unit Collective Bargaining
      Agreement, 2013 Reopener
    - L) Approve Policy Update 8.5 Job Classification
    - M) Approve Medical Examiner Contract
- 9:45 3) Patrick Wussow, County Administrator
  - A) Sustainable Forests Incentive Program Aitkin County Soil & Water
  - B) Approve Request to Fill Committee Vacancies
    - 1. Park Commission
    - 2. Forest Advisory
    - 3. Board of Adjustment
    - 4. Planning Commission
    - 5. Extension Committee
  - C) Set 2014 Board Meeting Schedule

# ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS December 17, 2013 – BOARD AGENDA

- 10:45 4) Bobbie Danielson, Human Resources Manager
  - A) Approve 2011-2013 Nurses Settlement & Transfer to Non-union Group
  - B) Approve 2014 Non-union Compensation Guidelines
  - C) Set by Resolution the 2014 Salaries of Elected Officials
    - 1. County Attorney
    - 2. County Sheriff
    - 3. County Auditor
    - 4. County Treasurer
    - 5. County Recorder
- 11:15 5) Kirk Peysar, County Auditor
  - A) Adopt Final Property Tax Levy
    - a. Adopt Resolution 2013 Ditch Fund Budgets
    - b. Adopt Resolution 2014 Unorganized Township Budgets
    - c. Adopt Resolution 2014 Non-Levy Budgets
    - d. Adopt Resolution 2014 Levy
    - e. Adopt Resolution 2014 Budgets
    - f. Adopt Resolution 2014 ECRL Levy
    - g. Adopt Resolution 2014 Boat & Water Safety Budget
    - h. Adopt Resolution 2014 Appropriations to ASCS & Snake River Watershed
    - i. Acknowledge Resolution 2013 Arrowhead Regional Development Commission Levy
    - j. Adopt Resolution Unorganized Road & Bridge Transfers
    - k. Adopt Resolution County Ditch & County Development Transfers
- 11:45 Lunch
- 12:45 6) John Welle, County Engineer
  - A) 2014-2018 Road Improvement Plan
  - B) Discuss and Possibly Approve Resolution Relating to Wetland Mitigation Bank Siting
- 1:30 7) Board Discussion

Mark Wedel – Airport

Laurie Westerlund - AMC, CHS-SCHAC

Don Niemi - Library

Brian Napstad - AMC, NEMOJET, MHB

Anne Marcotte - AMC, Economic Development

2:15 Adjourn

### AITKIN COUNTY BOARD Special Meeting December 3, 2013

The Aitkin County Board of Commissioners met this 3<sup>rd</sup> day of December, 2013 at 4:00 p.m. with the following members present: Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Brian Napstad, Anne Marcotte, County Administrator Patrick Wussow, and Administrative Assistant Sue Bingham.

**CALL TO ORDER** 

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voting yes to approve the December 3, 2013 amended agenda. Item 5A) DNR Discussion of Strategic Land Asset Management was postponed due to weather.

APPROVED AGENDA

Motion by Commissioner Westerlund, seconded by Commissioner Marcotte and carried, all members voting yes to approve the Consent Agenda as follows: A) Correspondence File: November 26, 2013 – December 3, 2013; B) Approve County Board Minutes: November 26, 2013; C) Approve Auditor Warrants – Tax Settlement Payments: Agency \$2,734,598.16; D) Approve Commissioner Warrants: General Fund \$138,337.04, Road & Bridge \$52,332.75, Health & Human Services \$636.66, Trust \$38,605.32, Forest Development \$3,202.25, Long Lake Conservation Center \$12,274.92, Parks \$319.11 for a total of \$245,753.05; E) Accept \$1,000.00 Donation to Sobriety Court – McGregor Area Lions Club

CONSENT AGENDA

Motion for a resolution by Commissioner Marcotte, seconded by Commissioner Westerlund and carried, all members voting yes to approve resolution – Corner Club Liquor License:

**BE IT RESOLVED**, the Aitkin County Board of Commissioners agrees to approve the following liquor license for a period ending December 31, 2013:

RESOLUTION 120313-096 CORNER CLUB LIQUOR LICENSE

#### "ON", "OFF" and "SUNDAY" Sale:

Stansberry LLC. d/b/a **Corner Club** - Macville Township

This establishment has an address of 60967 U.S. Hwy 169, Hill City, MN 55748

Terry Neff, Environmental Services Directors reviewed the process for updating and adopting Aitkin County's Solid Waste Management Plan with the Board. The final update will be brought to the Board in early 2014 for adoption.

SOLID WASTE MANAGEMENT PLAN UPDATE

The Board reported on the following:

Commissioner Brian Napstad

- Ordinance Committee Attended two meetings. One at the courthouse, and one at the Minnewawa Gun Range
- EQB Attended. Left early to attend BWSR meeting.
- **BWSR** Met same day as EQB.
- Joint Powers Natural Resource Met in Bemidji November 25<sup>th</sup>.
- McGregor Airport Commission Met November 6<sup>th</sup>.
- Forest Advisory Committee Met November 12<sup>th</sup>.

BOARD DISCUSSION

### AITKIN COUNTY BOARD Special Meeting December 3, 2013 Commissioner Don Niemi ARDC – Met November 21<sup>st</sup>. • Lakes & Pines - Attended November 18<sup>th</sup>. Snake River – Attended. Commissioner Anne Marcotte Arrowhead ACA – Attended. • Forest Advisory – Attended November 12<sup>th</sup>. • Itasca County, DNR – Attended with Mark Jacobs. CMCC Joint Powers Board - Attended. Commissioner Laurie Westerlund • CMCC Advisory – Met week before Joint Powers Board. • CMCC Joint Powers Board - Attended. • **P&Z** – Attended. • HRA - Annual meeting was at Fireside in McGregor. • Extension – Attended. Commissioner J. Mark Wedel CMCC Joint Powers Board – Attended. CMCC Executive Committee -- Attended. • Airport - Attended. • **Historical Society** – Attended. • Water Planning Task Force – Attended. • Radio Board - Attended.

Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to adjourn the meeting at 5:42 p.m. until Tuesday, December 17, 2013 at 9:00 a.m.

**ADJOURN** 

| J. Mark Wedel, Chairperson     |        |
|--------------------------------|--------|
| Aitkin County Board of Commiss | ioners |

Patrick Wussow, County Administrator

### AITKIN COUNTY BOARD – BUDGET HEARING December 3, 2013

| The Aitkin County Board of Commissioners met this 3 <sup>rd</sup> day of December, 2012 at 6:11 p.m. in Courtroom One of the Aitkin County Courthouse with the following members present: Chaliperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Brian Napstad, and Anne Marcotte. Also present were County Administrator Patrick Wussow, County Auditor Kir Peysar, Environmental Services Director Terry Neff, Sheriff Scott Turner, County Treasurer Lori Grams, IT Director Steve Bennett, County Recorder Diane Lafferty, County Engineer John Welle, and Administrative Assistant Sue Bingham.  Kirk Peysar, County Auditor presented information on Aitkin County's 2013 budget, including: Programs and changes from 2013 to 2014 Proposed evenues Proposed expenditures Proposed expenditures Proposed effects on fund balance Costs of wages and benefits Reasons why taxes vary from year to year Comparison of levies for pay 2013 and pay 2014 taxes  Galen Tveit, resident voiced his opinion on valuations and the complexity of the tax system.  Kirk Peysar, County Auditor announced that the County Board will adopt the final levy at the December 17, 2013 County Board meeting.  Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to adjourn the meeting at 6:40 pm.  J. Mark Wedel, Chairperson Aitkin County Board of Commissioners  ADJOURN |   | <u>_</u>             |
|---|---|----------------------|
| including: Programs and changes from 2013 to 2014 Proposed revenues Proposed expenditures Proposed effects on fund balance Costs of wages and benefits Reasons why taxes vary from year to year Comparison of levies for pay 2013 and pay 2014 taxes  Galen Tveit, resident voiced his opinion on valuations and the complexity of the tax system.  Kirk Peysar, County Auditor announced that the County Board will adopt the final levy at the December 17, 2013 County Board meeting.  Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to adjourn the meeting at 6:40 pm.  J. Mark Wedel, Chairperson  | present: Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Brian Napstad, and Anne Marcotte. Also present were County Administrator Patrick Wussow, County Auditor Kirk Peysar, Environmental Services Director Terry Neff, Sheriff Scott Turner, County Treasurer Lori Grams, IT Director Steve Bennett, County Attorney Jim Ratz, Economic Development Coordinator Ross Wagner, County Recorder Diane Lafferty, County Engineer John Welle, and Administrative Assistant | CALL TO ORDER        |
| Kirk Peysar, County Auditor announced that the County Board will adopt the final levy at the December 17, 2013 County Board meeting.  Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to adjourn the meeting at 6:40 pm.  J. Mark Wedel, Chairperson  | including: Programs and changes from 2013 to 2014 Proposed revenues Proposed expenditures Proposed effects on fund balance Costs of wages and benefits Reasons why taxes vary from year to year Comparison of levies for pay 2013 and pay 2014 taxes  | LEVY<br>PRESENTATION |
| the December 17, 2013 County Board meeting.  Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to adjourn the meeting at 6:40 pm.  J. Mark Wedel, Chairperson   |   | PUBLIC COMMENT       |
| members voting yes to adjourn the meeting at 6:40 pm.  J. Mark Wedel, Chairperson   |   |                      |
|   |   | ADJOURN              |
| Patrick Wussow, County Administrator  | Aitkin County Board of Commissioners  |                      |

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9:14AM

November

Manual Warrants

Aitkin County

WARRANT REGISTER



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| <u>Warr #</u><br>945 |      | Vendor Na<br>Bremer Bank<br>101 MINNES<br>AITKIN, MN | OTA AVENU  | E NORTH |
|----------------------|------|--|------------|---------|
|                      |      | Warrant #  | 945        | Total   |
| 946                  | 5462 | Bremer Bank  | (Elan ACH) |         |
|                      |      | ELAN ACH<br>AITKIN, MN                               | 56431      |         |

| Amount   | Description OBO# On-Behalf-    | Account Number<br>of-Name | <u>Invoice #</u><br><u>From Date</u> | <u>PO #</u><br><u>To Date</u> |
|----------|--------------------------------|---------------------------|--------------------------------------|-------------------------------|
| 1,648.66 | Claims Paid out                | 01- 044- 904- 0000- 6360  | 10/28/13                             | 11/1/13                       |
| 1,648.66 | Date 11/6/13                   |                           |                                      |                               |
| 07.70    | Hand MCK and Kanna             | 01.010.000.0000.0000      |                                      |                               |
| 97.79    | Hotel/MCIS mtg- Karen          | 01- 043- 000- 0000- 6332  | 10/23/13                             | 10/23/13                      |
| 85.50    | Standards of appraisal practic | 01-043-000-0000-6405      |                                      |                               |
| 97.79    | Hotel/MCIS mtg-Cindy           | 01-049-000-0000-6332      |                                      |                               |
|          |                                |                           | 10/23/13                             | 10/23/13                      |
| 334.77   | hotel&meals/WIC conference     | 05-400-410-0413-6330      |                                      |                               |
|          |                                |                           | 10/27/13                             | 10/30/13                      |
| 466.04   | Hotel & Meals/WIC conference   | 05-400-410-0413-6330      |                                      |                               |
|          |                                |                           | 10/27/13                             | 10/30/13                      |
| 6.36     | - returned phone pag           | 05-430-700-4800-6405      |                                      |                               |
| 10.00    | gas from Petro Plus            | 01-253-000-0000-6511      | 10/17/13                             |                               |
| 27.00    | gas/EC Dev Committee trip      | 01-711-000-0000-6511      | 10/24/13                             |                               |
| 20.67    | gas/EC Dev Committee trip      | 01-711-000-0000-6511      | 10/24/13                             |                               |
| 246.06   | Hotel/St Louis Co Conf.        | 05-430-700-4800-6330      | 2 rooms, 4empl                       |                               |
|          |                                |                           | 10/17/13                             | 10/17/13                      |
| 122.32   | 20 Golden Pond Life Books      | 19-521-000-0000-6400      | Acorn Naturali                       |                               |
| 101.87   | Pathogen Clean up Kits         | 01-043-000-0000-6405      | Amazon                               |                               |
| 36.52    | match holder & pellets         | 19-522-000-0000-6416      | Amazon                               |                               |
| 47.82    | cold packs & sting swabs       | 19-522-000-0000-6430      | Amazon                               |                               |
| 16.50    | bandaids                       | 19-522-000-0000-6430      | Amazon                               |                               |
| 78.15    | 12 serving bowls               | 19-523-000-0000-6420      | Amazon                               |                               |
| 30.00    | critter food 10/28             | 19-522-000-0000-6416      | bug company                          |                               |
| 3.20     | super glue                     | 19-522-000-0000-6416      | CVS                                  |                               |
| 213.60   | Hotel/AMC conf- Marcotte       | 01-001-000-0000-6332      | Duluth                               |                               |
|          |                                |                           | 10/16/13                             | 10/18/13                      |
| 16.97    | Em Mgmt trng meal-Karla        | 01-280-003-0000-6340      | Duluth                               |                               |
|          |                                |                           | 10/29/13                             | 10/29/13                      |
| 34.09    | gas for motor pool vehicle     | 19- 524- 000- 0000- 6511  | kwik trip                            |                               |
| 85.20    | replace AC Adapter- EM         | 05-400-440-0410-6405      | Lenovo                               |                               |

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## Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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#### Manual Warrants

| Warr # Ve | endor # | <u>Vendor Nam</u>            | <u>1e</u>    |       |           | Description OBO# On- Behalf- Meal/St Louis Co Conf. meals/WIC conference | Account Number<br>of- Name<br>05- 430- 700- 4800- 6330<br>05- 400- 410- 0413- 6330 | Invoice # From Date Leslie Lois P | PO #<br>To Date |
|-----------|---------|------------------------------|--------------|-------|-----------|--|--|-----------------------------------|-----------------|
|           |         |                              |              |       |           | <b>,</b>   | 00 100 110 0115 0550   | 10/27/13                          | 10/30/13        |
|           |         |                              |              |       | 61.04     | Meals/WIC conference   | 05-400-410-0413-6330   | Naomi                             |                 |
|           |         |                              |              |       |           | 77 3 . 710. YF 1   |  | 10/27/13                          | 10/30/13        |
|           |         |                              |              |       |           | Handset Lifter- Kaycie   | 05-420-600-4800-6405   | Plantronics                       |                 |
|           |         |                              |              |       | 16.95     | meals/St Louis Co Conference   | 05-430-700-4800-6330   | Rebecca<br>10/17/13               | 10/10/10        |
|           |         |                              |              |       | 27 /18    | reflective tape for gate   | 19- 524- 000- 0000- 6422   | Rileys                            | 10/18/13        |
|           |         |                              |              |       |           | PSOP- outdoor clothing   | 05-430-710-3670-6020   | SA 51017380                       |                 |
|           |         |                              |              |       |           | inmate supplies  | 01-252-000-0000-6424   | Walmart                           |                 |
|           |         | Warrant #                    | 946          | Total |           | Date 11/7/13   | 01 232 000 0000 0424   | TT MITTELL C                      |                 |
|           |         |                              |              |       |           |  |  |                                   |                 |
| 947       | 8410    | Bremer Bank<br>101 MINNESOT. | A AXZENITE N | IODTU |           |  |  |                                   |                 |
|           |         | AITKIN, MN 56                |              | NORTH |           |  |  |                                   |                 |
|           |         |                              |              |       | 75.74     | Credit Card Fee  | 19-522-000-0000-6217   | October                           |                 |
|           |         | Warrant #                    | 947          | Total | 75.74     | Date 11/12/13  |  |                                   |                 |
| 948       | 780     | Bremer Bank                  |              |       |           |  |  |                                   |                 |
| 3,5       | , 00    | MORTGAGE- DE                 | EED TAX      |       |           |  |  |                                   |                 |
|           |         | AITKIN, MN 56                | 431          |       |           |  |  |                                   |                 |
|           |         |                              |              |       |           | October Deed Tax   | 09- 000- 000- 0000- 2025   |                                   |                 |
|           |         | 717                          |              |       |           | October Mtg Registry   | 09- 000- 000- 0000- 2026   |                                   |                 |
|           |         | Warrant #                    | 948          | Total | 49,685.23 | Date 11/12/13  |  |                                   |                 |
| 949       | 8410    | Bremer Bank                  |              |       |           |  |  |                                   |                 |
|           |         | 101 MINNESOT.                |              | IORTH |           |  |  |                                   |                 |
|           |         | AITKIN, MN 56                | 431          |       | 202.00    | Claims Paid  | 01 044 004 0000 6760   |                                   |                 |
|           |         |                              |              |       | 293.80    | Ciallis Palu   | 01-044-904-0000-6360   | 11/4/13                           | 11/8/13         |
|           |         | Warrant #                    | 949          | Total | 293.80    | Date 11/13/13  |  | 11/4/13                           | 11/6/13         |
| 950       | 8410    | Bremer Bank                  |              |       |           |  |  |                                   |                 |
|           |         | 101 MINNESOT                 | A AVENUE I   | NORTH |           |  |  |                                   |                 |
|           |         | AITKIN, MN 56                | 431          |       |           | Man I I I I I  |  | 1 - 4 4 0 0 0 0 0                 |                 |
|           |         | Throwwort #                  | 0.50         | Total |           | NSF check-Huntley  | 01-100-000-0000-5529   | doc#420363                        |                 |
|           |         | Warrant #                    | 950          | Total | 46.00     | Date 11/20/13  |  |                                   |                 |
| 951       | 8410    | Bremer Bank                  |              |       |           |  |  |                                   |                 |
|           |         | 101 MINNESOT                 |              | NORTH |           |  |  |                                   |                 |
|           |         | AITKIN, MN 56                | 431          |       | 19.815.37 | State General Tax  | 09-000-000-0000-2058   |                                   |                 |
|           |         |                              |              |       | 10,010,01 |  | 23 200 300 3000 2030   |                                   |                 |

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### Aitkin County

WARRANT REGISTER



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#### Manual Warrants

| Warr # Ver | ndor# | Vendor Name<br>Warrant #      | 951    | Total | Amount 19,815.37 | <u>OBO#</u> Date 11/20/13  On- Beha   | <u>Account Number</u><br><u>llf- of- Nam</u> e | Invoice #<br>From Date | PO #<br>To Date |
|------------|-------|-------------------------------|--------|-------|------------------|---------------------------------------|--|------------------------|-----------------|
| 952        | 8410  | Bremer Bank                   |        |       |                  |                                       |  |                        |                 |
|            |       | 101 MINNESOTA AITKIN, MN 5643 |        | RTH   |                  |                                       |  |                        |                 |
|            |       | ATTKIN, MIN 3043              | 0.1    |       | 610,94           | Claims Paid                           | 01-044-904-0000-6360                           |                        |                 |
|            |       |                               |        |       |                  |                                       |  | 11/11/13               | 11/15/13        |
|            |       | Warrant #                     | 952    | Total | 610.94           | Date 11/20/13                         |  |                        |                 |
| 953        | 5462  | Bremer Bank (Elar             | n ACH) |       |                  |                                       |  |                        |                 |
|            |       | ELAN ACH<br>AITKIN, MN 5643   | 31     |       |                  |                                       |  |                        |                 |
|            |       |                               |        |       |                  | NADA renewal                          | 05- 420- 600- 4800- 6231                       |                        |                 |
|            |       |                               |        |       |                  | gas Cards SA#51028685                 | 05-430-710-3160-6020                           |                        |                 |
|            |       |                               |        |       |                  | gas Cards SA#51028698                 | 05- 430- 710- 3160- 6057                       |                        |                 |
|            |       |                               |        |       |                  | Postage                               | 19- 521- 000- 0000- 6205                       |                        |                 |
|            |       |                               |        |       | 220.00           | exhibit booth fee-MSBA                | 19-521-000-0000-6230                           |                        |                 |
|            |       |                               |        |       |                  | monthly date plan renewal             | 01- 049- 000- 0000- 6231                       | 11/6/13                |                 |
|            |       |                               |        |       | 125.00           | Reg/Midwest Symposium                 | 01-052-000-0000-6241                           | 224233861              | 44 (04 (40      |
|            |       |                               |        |       | 47.50            | cafaty lancata                        | 01 353 000 0000 6363                           | 11/21/13               | 11/21/13        |
|            |       |                               |        |       |                  | safety lancets                        | 01-252-000-0000-6262                           | Amazon                 |                 |
|            |       |                               |        |       | 119.96           | diabetes test strips<br>MCH- CAR SEAT | 01-252-000-0000-6262                           | Amazon                 |                 |
|            |       |                               |        |       |                  |                                       | 05-400-430-0408-6405                           | AMAZON                 |                 |
|            |       |                               |        |       |                  | APPRAISAL INSTITUTE                   | 01- 043- 000- 0000- 6405                       | APPRAISAL BOOK         |                 |
|            |       |                               |        |       |                  | critter food 11/11/13                 | 19-522-000-0000-6416                           | bug company            |                 |
|            |       |                               |        |       |                  | essay contest gift certs              | 01-391-036-0000-6416                           | DQ<br>Dulath           |                 |
|            |       |                               |        |       | 213.60           | hotel/Em management trng              | 01- 280- 003- 0000- 6332                       | Duluth<br>10/28/13     | 10/29/13        |
|            |       |                               |        |       | 28 62            | 2 first aid kits                      | 01- 043- 000- 0000- 6405                       | J&J                    | 10/29/13        |
|            |       |                               |        |       |                  | Antibiotic ointment for kits          | 01-043-000-0000-6405                           | Life Force             |                 |
|            |       |                               |        |       |                  | craftsman parts                       | 01- 253- 000- 0000- 6405                       | Sears                  |                 |
|            |       |                               |        |       |                  | med supplies                          | 19- 522- 000- 0000- 6430                       | Super One              |                 |
|            |       |                               |        |       |                  | groceries                             | 19-523-000-0000-6418                           | Super One              |                 |
|            |       |                               |        |       |                  | Air purifier filters                  | 01- 052- 000- 0000- 6405                       | Target                 |                 |
|            |       |                               |        |       |                  | coffee                                | 01- 052- 000- 0000- 6405                       | Walmart                |                 |
|            |       |                               |        |       |                  | gas #220                              | 01-200-000-0000-6403                           | Westerlunds            |                 |
|            |       | Warrant #                     | 953    | Total |                  | Date 11/22/13                         | 01-200-000-0000-0311                           | Wester unus            |                 |
|            |       | 11 MII MILL IT                | 555    | 10141 | 1,003.20         | Ducc 11/22/13                         |  |                        |                 |

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# Aitkin County WARRANT REGISTER



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#### Manual Warrants

| Warr # Ve |   | TA AVENUE N | ORTH  | Amount                  | Description OBO# On- Behalf-                  | Account Number<br>of- Name | Invoice #<br>From Date | PO #<br>To Date |
|-----------|---|-------------|-------|-------------------------|---|----------------------------|------------------------|-----------------|
|           | AITKIN, MN  | 56431       |       | 40.32                   | Claims Paid                                   | 01- 044- 904- 0000- 6360   | 11/18/13               | 11/21/13        |
|           | Warrant #   | 954         | Total | 40.32                   | Date 11/27/13                                 |                            | 117 107 10             | 11,21,10        |
| 44495     | 9026 MII Life/Selec<br>P.O. BOX 641                         |             |       |                         |   |                            |                        |                 |
|           | SAINT PAUL,   | MN 55164-01 | 93    | 200 20                  | Novemb.Participant Fees                       | 01- 044- 904- 0000- 6231   | 965700                 |                 |
|           | Warrant #   | 44495       | Total |                         | Date 11/6/13                                  | 01-044-904-0000-6251       | 903700                 |                 |
| 44496     | 4258 St Louis Cou<br>100 N 5th Av<br>Room 214<br>DULUTH, MN | renue W.    |       | 454 040 57              | 2012 2md 1 /2 ED                              | 12, 042, 000, 0000, 0000   |                        |                 |
|           | Warrant #   | 44496       | Total | ·                       | 2013 2nd 1/2 FD<br>Date 11/8/13               | 13- 943- 000- 0000- 2068   |                        |                 |
| 44497     | 5748 Purchase Pov<br>PO BOX 3718<br>PITTSBURGH              | 74          |       | 5,000.00                | Postage                                       | 01- 044- 048- 0000- 6205   | 44465268               |                 |
|           | Warrant #   | 44497       | Total | 5,000.00                | Date 11/13/13                                 |                            |                        |                 |
| 44498     | 9208 Dallco, Inc<br>PO BOX 38<br>FINLAYSON,                 | MN 55735    |       |                         | Final Payment                                 | 03-307-000-0000-6262       | SAP 001- 604- 01       |                 |
|           | Warrant #   | 44498       | Total | 11,519.12               | Date 11/13/13                                 |                            |                        |                 |
| 44499     | 4867 Tri- City Pavi<br>BOX 326<br>LITTLE FALL               |             |       |                         |   |                            |                        |                 |
|           | Warrant #   | 44499       | Total |                         | Partial Payment Date 11/14/13                 | 03-307-000-0000-6262       | CP 01- 60- 02          |                 |
| 44500     | 8445 Nortrax Equi<br>34316 US HI<br>GRAND RAPI              |             |       | <b>a</b> o 4 <b>7</b> 0 | ID 410F Wheel 1 = 3 P = 32                    | an non one one o           | 41000015               |                 |
|           | Warrant #   | 44500       | Total |                         | JD 410E Wheel loader Backhoe<br>Date 11/20/13 | 03-308-000-0000-6600       | 410E2013               |                 |
| 44501     | 5748 Purchase Pov   | ver         |       | Commission 001          | O Intermeted Financial Contact                |                            |                        |                 |

9:14AM

## Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 5

#### Manual Warrants

|           |        |                               |                  |       |            | <u>Description</u>           | Account Number           | Invoice # PO #    |
|-----------|--------|-------------------------------|------------------|-------|------------|------------------------------|--------------------------|-------------------|
| Warr # Ve | endor# | Vendor Nar                    | ne               |       | Amount     | OBO# On- Bel                 | half- of- Name           | From Date To Date |
|           |        | PO BOX 37187                  |                  |       |            |                              |                          |                   |
|           |        | PITTSBURGH,                   | PA 15250         |       | 5,000.00   | Doctore                      | 01- 044- 048- 0000- 6205 | 8000499           |
|           |        | Warrant #                     | 44501            | Total |            | Date 11/20/13                | 01- 044- 048- 0000- 6205 | 8000499           |
|           |        | Wallall #                     | 44301            | Total | 5,000.00   | Date 11/20/13                |                          |                   |
| 44502     | 12937  | Alden Develop                 | oment Inc        |       |            |                              |                          |                   |
|           |        | 23247 480th S                 | Street           |       |            |                              |                          |                   |
|           |        | McGregor, MN                  | 55760            |       |            |                              |                          |                   |
|           |        | McGregor, Miv                 | 33700            |       | 2,008.00   | Tax court refunds per 2      | 13- 943- 000- 0000- 2001 | Alden             |
|           |        | Warrant #                     | 44502            | Total | ·          | Date 11/26/13                |                          |                   |
|           |        |                               |                  |       |            |                              |                          |                   |
| 44503     | 12885  | Bank of Ameri                 |                  |       |            |                              |                          |                   |
|           |        | c/o CoreLogic<br>PO Box 85391 | Services LLC     |       |            |                              |                          |                   |
|           |        | Richardson, T.                |                  |       |            |                              |                          |                   |
|           |        |                               |                  |       |            | 10- 0- 050006 overpay per 2  |                          | Wilson            |
|           |        |                               |                  |       |            | 10-0-050006 overpay per 2    |                          | Wilson            |
|           |        |                               |                  |       |            | 10- 0- 050006 overpay per 2  | 2 13-943-000-0000-2004   | Wilson            |
|           |        | Warrant #                     | 44503            | Total | 269.00     | Date 11/26/13                |                          |                   |
| 44504     | 4867   | Tri- City Pavin               | o Inc            |       |            |                              |                          |                   |
| 44304     | 4007   | BOX 326                       | g me             |       |            |                              |                          |                   |
|           |        | LITTLE FALLS,                 | MN 56345         |       |            |                              |                          |                   |
|           |        |                               |                  |       |            | Partial Payment              | 03- 307- 000- 0000- 6262 | 001-612-014       |
|           |        | Warrant #                     | 44504            | Total | 577,265.77 | Date 11/27/13                |                          |                   |
| 56127     | 89203  | Core Professio                | nnal Services. F | Pa    |            |                              |                          |                   |
| 00.2.     | 00200  | 617 OAK STRI                  |                  | -     |            |                              |                          |                   |
|           |        | BRAINERD, MI                  | N 56401          |       |            | 1                            |                          |                   |
|           |        | 717                           |                  | m . 1 |            | - redeposit # 56127- dup pyr | mt 01-012-000-0000-6252  |                   |
|           |        | Warrant #                     | 56127            | Total | 600.00     | - Date 11/13/13              |                          |                   |
| 56341     | 10632  | McGrath Histo                 | orical Committ   | ee    |            |                              |                          |                   |
|           |        | PO BOX 216                    |                  |       |            |                              |                          |                   |
|           |        | MCGRATH, MI                   | N 56250          |       |            |                              |                          |                   |
|           |        | MCGRAIH, MI                   | 00000            |       | 650.00     | - redeposit # 56341- dup pyr | nt 01-700-909-0000-6801  | tourism grant     |
|           |        | Warrant #                     | 56341            | Total |            | - Date 11/4/13               |                          | 5                 |
|           |        |                               |                  |       |            | •                            |                          |                   |

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Aitkin County
WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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Manual Warrants

<u>Description</u>

Account Number

Invoice #

Warr # Vendor # Vendor Name

Amount

OBO# On- Behalf- of- Name

From Date T

<u>PO #</u> To Date

Final Total...

860,932.64

5 Transactions

9:14AM

### **Aitkin County**



| Warr | # | Vendor# |
|------|---|---------|
|      |   |         |

| RECAP BY FUND | <u>FUND</u> | AMOUNT     |       | <u>NAME</u>                   |
|---------------|-------------|------------|-------|-------------------------------|
|               | 1           | 13,413.54  |       | General Fund                  |
|               | 3           | 621,704.54 |       | Road & Bridge                 |
|               | 5           | 2,079.86   |       | Health & Human Services       |
|               | 9           | 69,500.60  |       | State                         |
|               | 13          | 153,489.57 |       | Taxes & Penalties             |
|               | 19          | 744.53     |       | Long Lake Conservation Center |
|               |             | 860,932.64 | TOTAL |                               |

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### Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

Tax Overpays

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

#### DKB1

12/11/13 8:35AM 13 Taxes & Penalties

### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 2

| 943 | <u>No.</u><br>DEPT<br>12225 | Name Account/Formula  AgStar Financial Services 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 | Rpt<br>Accr | Amount  353.00 95.00 | Warrant Description Service Dates  Taxes And Penalties  14- 1- 078000 overpay per 2 11- 0- 021101 overpay per 2 | Invoice # Paid On Bhf #  Hietalati Wasserzeiher | Account/Formula Description On Behalf of Name  Cur - Property Taxes Cur - Property Taxes |
|-----|-----------------------------|---|-------------|----------------------|---|---|--|
|     | 12225                       | AgStar Financial Services   |             | 448.00               | 2 Transaction   |   | car Troperty Taxes   |
|     |                             | Aitkin Co Abstract Company<br>13-943-000-0000-2001<br>Aitkin Co Abstract Company                  |             | 866.00<br>866.00     | 24- 1- 096900 overpay per 2<br>1 Transaction  | Pearson<br>ns                                   | Cur - Property Taxes   |
|     |                             | Aitkin Mini Storage<br>13- 943- 000- 0000- 2001<br>Aitkin Mini Storage                            |             | 40.00<br>40.00       | 56- 0- 170100 overpay per 2<br>1 Transaction  | ns  | Cur - Property Taxes   |
|     |                             | Anderson/Daniel<br>13-943-000-0000-2001<br>Anderson/Daniel  |             | 18.42<br>18.42       | 07- 0- 069500 overpay per 2<br>1 Transaction  | Anderson<br>ns                                  | Cur - Property Taxes   |
|     |                             | Anderson/Kelly<br>13- 943- 000- 0000- 2001<br>Anderson/Kelly                                      | 43          | 4.96<br>4.96         | 31- 0- 052400 overpay per 2<br>1 Transaction  | Anderson<br>ns                                  | Cur - Property Taxes   |
|     |                             | Andreasen/Clayton<br>13-943-000-0000-2001<br>Andreasen/Clayton                                    |             | 17.00<br>17.00       | 11- 0- 064304 overpay per 2<br>1 Transactio   | Andreasen<br>ns                                 | Cur - Property Taxes   |
|     |                             | Bailey/Terry<br>13-943-000-0000-2001<br>Bailey/Terry  |             | 62.00<br>62.00       | 08- 0- 053800 overpay per 2<br>1 Transactio   | Bailey<br>ns                                    | Cur - Property Taxes   |
|     |                             | Becker/Sharon<br>13- 943- 000- 0000- 2001<br>Becker/Sharon  |             | 263.00<br>263.00     | 29- 1- 465700 overpay per 2<br>1 Transactio   | Becker<br>ns                                    | Cur - Property Taxes   |
|     |                             | Bies/Joseph<br>13- 943- 000- 0000- 2001<br>Bies/Joseph  |             | 7.00<br>7.00         | 29- 1- 225800 overpay per 2<br>1 Transactio   | Bies<br>ns                                      | Cur - Property Taxes   |
|     | 12348                       | Bigaouette/Edward & Kathryn   |             |                      |   |   |  |

### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name<br>Account/Formula<br>13-943-000-0000-2001<br>Bigaouette/Edward & Kathryn                               | Rpt<br>Accr | <u>Amount</u><br>45.54<br>45.54 | Warrant Description Service Dates 29-1-477500 overpay per 2 1 Transa   | Invoice # Paid On Bhf # Bigaouette actions | Account/Formula Description On Behalf of Name Cur - Property Taxes                  |
|------------|--|-------------|---------------------------------|--|--|---|
|            | Biskey/John<br>13- 943- 000- 0000- 2001<br>Biskey/John   |             | 434.00<br>434.00                | 20-1-061001 overpay per 2<br>1 Transa  | Biskey<br>actions                          | Cur - Property Taxes  |
|            | Blaeser/Leonard<br>13-943-000-0000-2001<br>Blaeser/Leonard   |             | 19.08<br>19,08                  | 34-1-070200 overpay per 2<br>1 Transa  | Blaeser<br>actions                         | Cur - Property Taxes  |
|            | Bredeson/Audrey<br>13-943-000-0000-2001<br>Bredeson/Audrey   |             | 82.34<br>82.34                  | 29- 1- 333300 overpay per 2<br>1 Transa  | Bredeson<br>actions                        | Cur - Property Taxes  |
|            | Bremer Bank<br>13- 943- 000- 0000- 2001<br>Bremer Bank   |             | 274.00<br>274.00                | 23- 1- 066902 overpay per 2<br>1 Transa  | Huggins<br>actions                         | Cur - Property Taxes  |
|            | Bremer Bank NA<br>13- 943- 000- 0000- 2001<br>Bremer Bank NA   |             | 144.96<br>144.96                | 39- 0- 057800 overpay per 2<br>1 Transa  | Bremer<br>actions                          | Cur - Property Taxes  |
| 12890      | Brooks/Jeannette<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001         |             | 7.68<br>67.84<br>44.08          | 21- 0- 003702 overpay per 2<br>21- 0- 002900 overpay per 2<br>21- 0- 004900 overpay per 2                                | Brooks<br>Brooks<br>Brooks                 | Cur - Property Taxes<br>Cur - Property Taxes<br>Cur - Property Taxes                |
| 10000      | 13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001 |             | 25.32<br>7.00<br>7.40<br>3.32   | 09- 1- 084100 overpay per 2<br>09- 1- 084000 overpay per 2<br>09- 1- 083900 overpay per 2<br>09- 0- 067202 overpay per 2 | Brooks<br>Brooks<br>Brooks                 | Cur - Property Taxes Cur - Property Taxes Cur - Property Taxes Cur - Property Taxes |
|            | Brooks/Jeannette   |             | 162.64                          | 7 Transa   | actions                                    |   |
|            | Carlson/Jason<br>13-943-000-0000-2001<br>Carlson/Jason   |             | 7.44<br>7.44                    | 21- 7- 050805 overpay per 2<br>1 Transa  | Carlson<br>actions                         | Cur - Property Taxes  |
| 12820      | Carlstrom/Anton<br>13- 943- 000- 0000- 2001  |             | 111.00                          | 18- 0- 050400 overpay per 2  | Carlstrom                                  | Cur - Property Taxes  |

### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No.   | Name<br>Account/Formula<br>Carlstrom/Anton   | Rpt<br>Accr | <u>Amount</u>                              | Warrant Description Service Dates 1 Transacti   | Invoice #<br>Paid On Bhf #<br>ons           | Account/Formula Description On Behalf of Name  |
|-------|--|-------------|--|---|---|--|
|       | Corelogic Real Estate Tax Serv<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001 |             | 0.04<br>1,337.00<br>0.06<br>0.07<br>125.00 | 13- 0- 048804 overpay per 2<br>29- 1- 477600 overpay per 2<br>29- 1- 083200 overpay per 2<br>56- 1- 171700 overpay per 2<br>56- 1- 173900 overpay per 2 | Hardy<br>Mahler<br>Marsyla<br>Olson<br>Wold | Cur - Property Taxes |
| 12821 | Corelogic Real Estate Tax Serv  Coskran/Kathleen 13-943-000-0000-2001  Coskran/Kathleen  | ice         | 1,462.17<br>363.00<br>363.00               | 5 Transacti<br>16-1-057800 overpay per 2<br>1 Transacti   | Coskran                                     | Cur - Property Taxes   |
|       | Cu Mortgage Services<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>Cu Mortgage Services   |             | 843.00<br>98.00<br>941.00                  | 29- 0- 025100 overpay per 2<br>20- 0- 031700 overpay per 2<br>2 Transacti   | Drahota<br>Enyart<br>ons                    | Cur - Property Taxes<br>Cur - Property Taxes   |
| 1201  | Cummings/William<br>13- 943- 000- 0000- 2001<br>Cummings/William   |             | 158.20<br>158.20                           | 35- 0- 004900 overpay per 2<br>1 Transacti  | Cummings<br>ons                             | Cur - Property Taxes   |
|       | Czajkowski/Ronald<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>Czajkowski/Ronald   |             | 9.48<br>4.88<br>14.36                      | 12- 0- 020502 refund pen. per 2<br>12- 1- 072700 refund pen. per 2<br>2 Transacti   | Czajlowski<br>Czajlowski<br>ons             | Cur - Property Taxes<br>Cur - Property Taxes   |
|       | Dalzell/ Kim<br>13- 943- 000- 0000- 2001<br>Dalzell/ Kim   |             | 274.00<br>274.00                           | 30- 0- 042700 overpay per 2<br>1 Transacti  | Dalzell<br>ons                              | Cur - Property Taxes   |
|       | Decora/Abel<br>13- 943- 000- 0000- 2001<br>Decora/Abel   |             | 11.84<br>11.84                             | 16- 1- 087700 overpay per 2<br>1 Transacti  | Decora<br>ions                              | Cur - Property Taxes   |
| 12823 | Degonda/Paul<br>13- 943- 000- 0000- 2001   |             | 14.40                                      | 38-0-005000 overpay per 2   | Degonda                                     | Cur - Property Taxes   |

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### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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| <u>No.</u> | Name<br><u>Account/Formula</u><br>Degonda/Paul                       | Rpt<br>Accr | Amount<br>14.40  | Warrant Description Service Dates 1 Transact | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|--|-------------|------------------|--|-------------------------|---|
|            | Deutsch/Laurie<br>13- 943- 000- 0000- 2001<br>Deutsch/Laurie         |             | 295.59<br>295.59 | 07- 1- 150600 overpay per 2<br>1 Transact    | Deutsch<br>ions         | Cur - Property Taxes                          |
|            | Duong/Vong<br>13- 943- 000- 0000- 2001<br>Duong/Vong                 |             | 9.00<br>9.00     | 34- 0- 032800 overpay per 2<br>1 Transact    | Duong<br>ions           | Cur - Property Taxes                          |
|            | Ecklund/Julie<br>13- 943- 000- 0000- 2001<br>Ecklund/Julie           |             | 4.23<br>4.23     | 11-0-062501 overpay per 2<br>1 Transact      | Ecklund<br>ions         | Cur - Property Taxes                          |
|            | Edina Realty Title<br>13- 943- 000- 0000- 2001<br>Edina Realty Title |             | 106.14<br>106.14 | 16-0-011300 overpay per 2<br>1 Transact      | O'Meara<br>ions         | Cur - Property Taxes                          |
|            | Ekelund/Steven R<br>13- 943- 000- 0000- 2001<br>Ekelund/Steven R     |             | 20.00<br>20.00   | 14- 0- 017900 overpay per 2<br>1 Transact    | Ekelund<br>ions         | Cur - Property Taxes                          |
|            | Ellingsen/Douglas<br>13-943-000-0000-2001<br>Ellingsen/Douglas       |             | 6.62<br>6.62     | 11- 1- 173600 overpay per 2<br>1 Transact    | Ellingsen<br>ions       | Cur - Property Taxes                          |
|            | Enberg/Stacey<br>13-943-000-0000-2001<br>Enberg/Stacey               |             | 68.00<br>68.00   | 01-1-169802 overpay per 2<br>1 Transact      | Enberg<br>ions          | Cur - Property Taxes                          |
|            | Evans/Deanna<br>13- 943- 000- 0000- 2001<br>Evans/Deanna             |             | 12.70<br>12.70   | 14- 0- 021400 overpay per 2<br>1 Transact    | Evans<br>ions           | Cur - Property Taxes                          |
|            | Feltman/Pam<br>13- 943- 000- 0000- 2001<br>Feltman/Pam               |             | 51.00<br>51.00   | 39- 0- 000305 overpay per 2<br>1 Transact    | Feltman<br>ions         | Cur - Property Taxes                          |
| 12830      | Ferrell/Elizabeth  |             |                  |  |                         |   |

### Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name Rpt Account/Formula Accr 13- 943- 000- 0000- 2001 Ferrell/Elizabeth   | Amount<br>3.36<br>3.36    | Warrant Description Service Dates 04- 0- 041000 overpay per 2 1 Tr | Invoice # Paid On Bhf # Ferrell ransactions | Account/Formula Description On Behalf of Name Cur - Property Taxes |
|------------|--|---------------------------|--|---|--|
|            | First National Bank of Moose Lake<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>First National Bank of Moose Lake | 64.00<br>333.00<br>397.00 | 29- 0- 049912 overpay per 2<br>29- 1- 484300 overpay per 2<br>2 Tr | ansactions                                  | Cur - Property Taxes<br>Cur - Property Taxes                       |
|            | Frelander/Wallace<br>13- 943- 000- 0000- 2001<br>Frelander/Wallace   | 12.52<br>12.52            | 15- 0- 060601 overpay per 2<br>1 Tr                                | Frelander<br>ansactions                     | Cur - Property Taxes   |
|            | Gardas/Renee<br>13- 943- 000- 0000- 2001<br>Gardas/Renee   | 169.00<br>169.00          | 39-0-000408 overpay per 2<br>1 Tr                                  | Gardas<br>ansactions                        | Cur - Property Taxes   |
|            | Glassing/James<br>13- 943- 000- 0000- 2001<br>Glassing/James   | 4.00<br>4.00              | 05- 0- 051200 overpay per 2<br>1 Tr                                | Glassing<br>ransactions                     | Cur - Property Taxes   |
|            | Glenna/Howard<br>13- 943- 000- 0000- 2001<br>Glenna/Howard   | 92.00<br>92.00            | 59- 6- 000400 overpay per 2<br>1 Tr                                | Glenna<br>ansactions                        | Cur - Property Taxes   |
|            | Graff/Eric<br>13- 943- 000- 0000- 2001<br>Graff/Eric   | 47.28<br>47.28            | 32- 0- 030302 overpay per 2<br>1 Tr                                | Graff<br>ansactions                         | Cur - Property Taxes   |
|            | Gray/David<br>13- 943- 000- 0000- 2001<br>Gray/David   | 7.82<br>7.82              | 01- 1- 096901 overpay per 2<br>1 Tr                                | Gray<br>ansactions                          | Cur - Property Taxes   |
|            | Gustafson/Arvis<br>13- 943- 000- 0000- 2001<br>Gustafson/Arvis   | 32.18<br>32.18            | 29- 1- 425400 overpay per 2<br>1 Tr                                | Gustafson<br>ansactions                     | Cur - Property Taxes   |
| 12897      | Gustafson/Gregory<br>13- 943- 000- 0000- 2001  | 20.00                     | 24- 0- 004200 overpay per 2  | Gustafson                                   | Cur - Property Taxes   |

### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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|---|----|---|---|
|   |    |   |   |

| <u>No.</u> | Name<br>Account/Formula<br>Gustafson/Gregory   | Rpt<br>Accr | Amount<br>20.00      | Warrant Description Service Dates  | Invoice # Paid On Bhf # Transactions | Account/Formula Description On Behalf of Name |
|------------|--|-------------|----------------------|------------------------------------|--------------------------------------|---|
|            | Haines Revocable Trust/Grace<br>13- 943- 000- 0000- 2004<br>Haines Revocable Trust/Grace |             | 524,00<br>524.00     | 29- 1- 414302 tax refund per 2     | P. Haines<br>Transactions            | Del - Property Taxes                          |
|            | Hanson/Timothy E.<br>13-943-000-0000-2001<br>Hanson/Timothy E.                           |             | 18.00<br>18.00       | 09-0-019900 overpay per 2<br>1 T   | Hanson<br>Transactions               | Cur - Property Taxes                          |
|            | Harstad/Martin N.<br>13-943-000-0000-2001<br>Harstad/Martin N.                           |             | 2,639.00<br>2,639.00 | 29- 0- 019820 overpay per 2<br>1 T | Harstad<br>Transactions              | Cur - Property Taxes                          |
|            | Herbst/George<br>13-943-000-0000-2001<br>Herbst/George                                   |             | 198.00<br>198.00     | 18- 0- 042500 OVERPAY PER 2<br>1 T | Herbst<br>'ransactions               | Cur - Property Taxes                          |
|            | Hillsheimer/Linda<br>13- 943- 000- 0000- 2001<br>Hillsheimer/Linda                       |             | 109.00<br>109.00     | 26-0-041601 overpay per 2<br>1 T   | Hillsheimer<br>'ransactions          | Cur - Property Taxes                          |
|            | Hutchings/Lori<br>13-943-000-0000-2001<br>Hutchings/Lori                                 |             | 202,00<br>202,00     | 11-1-096100 overpay per 2<br>1 T   | Hutchings<br>Transactions            | Cur - Property Taxes                          |
|            | Jackman/Paula<br>13- 943- 000- 0000- 2001<br>Jackman/Paula                               |             | 13.00<br>13.00       | 07-1-080309 overpay per 2<br>1 T   | Jackman<br>`ransactions              | Cur - Property Taxes                          |
|            | Jahr/Dorothy<br>13-943-000-0000-2001<br>Jahr/Dorothy                                     |             | 222.00<br>222.00     | 10- 1- 061400 overpay per 2<br>1 T | Jahr<br>`ransactions                 | Cur - Property Taxes                          |
|            | John Ackin Inc<br>13- 943- 000- 0000- 2001<br>John Ackin Inc                             |             | 96.00<br>96.00       | 09- 1- 080202 adjust. per 2<br>1 T | Ackin<br>'ransactions                | Cur - Property Taxes                          |
| 12847      | Johnson-Lembke/June  |             |                      |                                    |                                      |   |

### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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| <u>No.</u> | Name<br>Account/Formula<br>13-943-000-0000-2001<br>Johnson-Lembke/June   | <u>Rpt</u><br><u>Accr</u> | Amount 100.00 100.00                 | Warrant Description Service Dates 06- 0- 008200 overpay per 2 1 Transa   | Invoice # Paid On Bhf # Johnson actions        | Account/Formula Description On Behalf of Name Cur - Property Taxes   |
|------------|--|---------------------------|--------------------------------------|--|--|--|
|            | Johnson/Edieth<br>13- 943- 000- 0000- 2001<br>Johnson/Edieth   |                           | 114.00<br>114.00                     | 07- 0- 077000 overpay per 2<br>1 Transa  | Johnson<br>actions                             | Cur - Property Taxes   |
|            | Johnson/Margie<br>13-943-000-0000-2001<br>Johnson/Margie   |                           | 336.00<br>336.00                     | 04- 0- 043100 overpay per 2<br>1 Transa  | Johnson<br>actions                             | Cur - Property Taxes   |
|            | Jorgenson/Shawn<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2004<br>13- 943- 000- 0000- 2004<br>Jorgenson/Shawn |                           | 344.00<br>322.00<br>294.00<br>960.00 | 21- 0- 004506 adjustment per 2<br>21- 0- 004506 adjust. per 2- 2012<br>21- 0- 004506 adjust. per 2- 2011<br>3 Transa | Jorgenson<br>Jorgenson<br>Jorgenson<br>actions | Cur - Property Taxes<br>Del - Property Taxes<br>Del - Property Taxes |
|            | K-Realty<br>13-943-000-0000-2001<br>K-Realty   |                           | 32.00<br>32.00                       | 24- 0- 013901 overpay per 2<br>1 Transa  | K-Realty<br>actions                            | Cur - Property Taxes   |
|            | Kadlec/Darrell<br>13- 943- 000- 0000- 2001<br>Kadlec/Darrell   |                           | 190.00<br>190.00                     | 38- 0- 009900 adjustment per 2<br>1 Transa   | Kadlec<br>actions                              | Cur - Property Taxes   |
|            | Karel/Richard<br>13-943-000-0000-2001<br>Karel/Richard   |                           | 29.58<br>29.58                       | 34-1-080900 overpay per 2<br>1 Transa  | Karel<br>actions                               | Cur - Property Taxes   |
|            | Kurth/Tineka<br>13- 943- 000- 0000- 2001<br>Kurth/Tineka   |                           | 20.00<br>20.00                       | 31- 0- 065400 overpay per 2<br>1 Trans   | Kurth<br>actions                               | Cur - Property Taxes   |
|            | Larson/Paul<br>13- 943- 000- 0000- 2001<br>Larson/Paul   |                           | 91.00<br>91.00                       | 11- 0- 002400 overpay per 2<br>1 Trans   | Larson<br>actions                              | Cur - Property Taxes   |
| 12852      | Liberty Savings Bank<br>13-943-000-0000-2001   |                           | 589.00                               | 36-0-045000 overpay per 2  | Liberty  | Cur - Property Taxes   |

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### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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| <u>No.</u> | Name<br>Account/Formula<br>Liberty Savings Bank                                    | <u>Rpt</u><br><u>Accr</u> | Amount 589.00        | Warrant Description Service Date | Es Paid On Bhf # Transactions | Account/Formula Description On Behalf of Name |
|------------|--|---------------------------|----------------------|----------------------------------|-------------------------------|---|
|            | Malmo Storage LLC<br>13-943-000-0000-2001<br>Malmo Storage LLC                     |                           | 575.00<br>575.00     | 16-0-007001 overpay per 2<br>1   | Malmo Storg<br>Transactions   | Cur - Property Taxes                          |
|            | Melsha/Charles P<br>13-943-000-0000-2001<br>Melsha/Charles P                       |                           | 19.72<br>19.72       | 35- 0- 010807 overpay per 2<br>1 | Melsha<br>Transactions        | Cur - Property Taxes                          |
|            | Members Coop Credit Union<br>13- 943- 000- 0000- 2001<br>Members Coop Credit Union |                           | 129.00<br>129.00     | 35- 0- 020201 overpay per 2<br>1 | Members<br>Transactions       | Cur - Property Taxes                          |
|            | Merchants Bank<br>13- 943- 000- 0000- 2001<br>Merchants Bank                       |                           | 2,142.00<br>2,142.00 | 11- 0- 025603 overpay per 2<br>1 | Wilson<br>Transactions        | Cur - Property Taxes                          |
|            | Mickley/Todd<br>13- 943- 000- 0000- 2001<br>Mickley/Todd                           |                           | 151.00<br>151.00     | 20-1-061001 overpay per 2        | Mickley<br>Transactions       | Cur - Property Taxes                          |
|            | Morris/Michelle<br>13- 943- 000- 0000- 2001<br>Morris/Michelle                     |                           | 254.00<br>254.00     | 02- 0- 035100 overpay per 2<br>1 | Morris<br>Transactions        | Cur - Property Taxes                          |
|            | Nedland/Paul<br>13- 943- 000- 0000- 2001<br>Nedland/Paul                           |                           | 3.96<br>3.96         | 41-0-044501 overpay per 2<br>1   | Nedland<br>Transactions       | Cur - Property Taxes                          |
|            | Nelson/James<br>13- 943- 000- 0000- 2001<br>Nelson/James                           |                           | 20.00<br>20.00       | 07- 0- 011703 overpay per 2<br>1 | Nelson<br>Transactions        | Cur - Property Taxes                          |
|            | Nistler/Leroy<br>13-943-000-0000-2001<br>Nistler/Leroy                             |                           | 25.02<br>25.02       | 59- 0- 007200 overpay per 2<br>1 | Nistler<br>Transactions       | Cur - Property Taxes                          |
| 12203      | Northview Bank   |                           |                      |                                  |                               |   |

### Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name<br>Account/Formula<br>13-943-000-0000-2001<br>Northview Bank                  | Rpt<br>Accr | Amount 105.00 105.00 | Warrant Description Service Date 26- 0- 040400 overpay per 2 | Invoice #  S Paid On Bhf #  Farah  Transactions | Account/Formula Description On Behalf of Name Cur - Property Taxes |
|------------|--|-------------|----------------------|--|---|--|
|            | O'Konek/Donald & Jennifer<br>13- 943- 000- 0000- 2001<br>O'Konek/Donald & Jennifer |             | 28.00<br>28.00       | 24-1-087400 overpay per 2                                    | O'Konek<br>Transactions                         | Cur - Property Taxes   |
|            | Olson/Marilyn<br>13- 943- 000- 0000- 2001<br>Olson/Marilyn                         |             | 4.00<br>4.00         | 07- 1- 108200 overpay per 2                                  | Olson<br>Transactions                           | Cur - Property Taxes   |
|            | Othoudt/Dawn<br>13- 943- 000- 0000- 2001<br>Othoudt/Dawn                           |             | 20.00<br>20.00       | 09- 0- 022700 overpay per 2<br>1                             | Othoudt<br>Transactions                         | Cur - Property Taxes   |
|            | Paine/Bruce<br>13-943-000-0000-2001<br>Paine/Bruce                                 |             | 10.00<br>10,00       | 36- 0- 037002 overpay per 2<br>1                             | Paine<br>Transactions                           | Cur - Property Taxes   |
|            | Pearson/Judy<br>13-943-000-0000-2001<br>Pearson/Judy                               |             | 10.00<br>10.00       | 24- 0- 006503 overpay per 2<br>1                             | Pearson<br>Transactions                         | Cur - Property Taxes   |
|            | Pepera/Dennis<br>13- 943- 000- 0000- 2001<br>Pepera/Dennis                         |             | 409.00<br>409.00     | 10-0-050909 overpay per 2<br>1                               | Pepera<br>Transactions                          | Cur - Property Taxes   |
|            | Petersen/Rachael<br>13-943-000-0000-2001<br>Petersen/Rachael                       |             | 58.00<br>58.00       | 29- 1- 147400 overpay per 2                                  | Petersen<br>Transactions                        | Cur - Property Taxes   |
|            | Pixley/Beverly<br>13-943-000-0000-2001<br>Pixley/Beverly                           |             | 4.00<br>4.00         | 09- 1- 093900 overpay per 2<br>1                             | Pixley<br>Transactions                          | Cur - Property Taxes   |
|            | Pounder/Christopher<br>13-943-000-0000-2001<br>Pounder/Christopher                 |             | 6.00<br>6.00         | 38- 0- 005300 overpay per 2<br>1                             | Pounder<br>Transactions                         | Cur - Property Taxes   |

### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No.            | Name<br>Account/Formula<br>Privette/David  | Rpt<br>Accr | Amount           | Warrant Description Service Dates        | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----------------|--|-------------|------------------|--|----------------------------|---|
|                | 13-943-000-0000-2001<br>Privette/David   |             | 8.88<br>8.88     | 20- 0- 024002 overpay per 2<br>1 Transac | Privette<br>ctions         | Cur - Property Taxes                          |
|                | Prosser/Thomas<br>13- 943- 000- 0000- 2001<br>Prosser/Thomas                             |             | 53.08<br>53.08   | 11-1-078402 overpay per 2<br>1 Transac   | Prosser<br>ctions          | Cur - Property Taxes                          |
|                | Quale/Charles<br>13- 943- 000- 0000- 2001<br>Quale/Charles                               |             | 64.00<br>64.00   | 29- 0- 044600 overpay per 2<br>1 Transac | Quale<br>ctions            | Cur - Property Taxes                          |
|                | Residential Credit Solutions<br>13- 943- 000- 0000- 2001<br>Residential Credit Solutions |             | 101.00<br>101.00 | 19- 0- 031400 overpay per 2<br>1 Transac | Reed<br>ctions             | Cur - Property Taxes                          |
| 12900<br>12900 | 13-943-000-0000-2001   |             | 51.84<br>51.84   | 34- 0- 031700 overpay per 2<br>1 Transac | Pagen<br>ctions            | Cur - Property Taxes                          |
|                | Rising/Joshua A<br>13- 943- 000- 0000- 2001<br>Rising/Joshua A                           |             | 673.26<br>673.26 | 29- 1- 473400 overpay per 2<br>1 Transac | Rising<br>ctions           | Cur - Property Taxes                          |
|                | Robinson/Robert<br>13- 943- 000- 0000- 2001<br>Robinson/Robert                           |             | 133.00<br>133.00 | 15- 0- 006700 overpay per 2<br>1 Transac | Robinson<br>ctions         | Cur - Property Taxes                          |
|                | Rogowski/Patricia<br>13- 943- 000- 0000- 2001<br>Rogowski/Patricia                       |             | 131.00<br>131.00 | 16- 1- 093300 overpay per 2<br>1 Transac | Rogowski<br>ctions         | Cur - Property Taxes                          |
|                | Royal Credit Union<br>13- 943- 000- 0000- 2001<br>Royal Credit Union                     |             | 62.00<br>62.00   | 16-0-044925 overpay per 2<br>1 Transa    | Wikre<br>ctions            | Cur - Property Taxes                          |
| 12872          | Running/Jeff<br>13- 943- 000- 0000- 2001   |             | 300.00           | 07- 0- 048600 overpay per 2              | Running                    | Cur - Property Taxes                          |

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### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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| No.   | Name<br>Account/Formula<br>Running/Jeff                        | Rpt<br>Accr | <u>Amount</u><br>300.00 | Warrant Description Service Date 1 | es<br>Transaction | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------|--|-------------|-------------------------|------------------------------------|-------------------|----------------------------|---|
|       | Ryan/Nancy Ruth<br>13- 943- 000- 0000- 2001<br>Ryan/Nancy Ruth |             | 5.66<br>5.66            | 56-0-125600 overpay per 2<br>1     | Transaction       | Ryan<br>s                  | Cur - Property Taxes                          |
| 12874 | Savanna Ridge Development Ir                                   | nc          |                         |                                    |                   |                            |   |
|       | 13- 943- 000- 0000- 2001                                       |             | 557.00                  | 29-1-473910 overpay per 2          |                   | Jurgensen                  | Cur - Property Taxes                          |
|       | 13-943-000-0000-2001   |             | 213.00                  | 29- 1- 473800 overpay per 2        |                   | Jurgensen                  | Cur - Property Taxes                          |
|       | 13-943-000-0000-2001   |             | 955.00                  | 29- 1- 532500 overpay per 2        |                   | Savanna                    | Cur - Property Taxes                          |
|       | 13-943-000-0000-2001   |             | 556.00                  | 29- 1- 532300 overpay per 2        |                   | Savanna                    | Cur - Property Taxes                          |
| 12874 | Savanna Ridge Development Ir                                   | nc          | 2,281.00                | 4                                  | Transaction       | s                          | - ,   |
| 12010 | Cabiahan Breach /Damisa  |             |                         |                                    |                   |                            |   |
| 12818 | Schieber Busch/Denise  |             |                         | 11 1 102200                        |                   | December 1                 |   |
| 10010 | 13-943-000-0000-2004   |             | 37.43                   | 11- 1- 182300 overpay per 2        |                   | Busch                      | Del - Property Taxes                          |
| 12818 | Schieber Busch/Denise  |             | 37.43                   | 1                                  | Transaction       | .S                         |   |
| 12903 | Schneider/Mark   |             |                         |                                    |                   |                            |   |
|       | 13-943-000-0000-2001   |             | 15.22                   | 35-0-045000 overpay per 2          |                   | Schneider                  | Cur - Property Taxes                          |
| 12903 | Schneider/Mark   |             | 15.22                   |                                    | Transaction       | S                          |   |
|       | ·  |             |                         |                                    |                   |                            |   |
| 12875 | Service Link   |             |                         |                                    |                   |                            |   |
|       | 13- 943- 000- 0000- 2001                                       |             | 619.00                  | 29- 1- 503100 overpay per 2        |                   | Service Link               | Cur - Property Taxes                          |
| 12875 | Service Link   |             | 619.00                  | 1                                  | Transaction       | S                          |   |
| 10070 | Character (Dallant   |             |                         |                                    |                   |                            |   |
| 12876 | Sherman/Robert   |             |                         | 11 0 000001                        |                   |                            |   |
| 10070 | 13-943-000-0000-2001   |             | 25.96                   | 11-0-022301 overpay per 2          |                   | Sherman                    | Cur - Property Taxes                          |
| 12876 | Sherman/Robert   |             | 25.96                   | 1                                  | Transaction       | S                          |   |
| 10515 | Smith/Danny G  |             |                         |                                    |                   |                            |   |
|       | 13- 943- 000- 0000- 2001                                       |             | 44,90                   | 10- 0- 040900 overpay per 2        |                   | Smith                      | Cur - Property Taxes                          |
| 10515 | Smith/Danny G  |             | 44.90                   |                                    | Transaction       |                            | car Troperty Tunes                            |
|       | 3,, _  |             | 44.00                   | ,                                  | TT GITS GC CTOTA  |                            |   |
| 6140  | Smith/Erica  |             |                         |                                    |                   |                            |   |
|       | 13- 943- 000- 0000- 2001                                       |             | 47.00                   | 56- 1- 161700 overpay per 2        |                   | E Smith                    | Cur - Property Taxes                          |
| 6140  | Smith/Erica  |             | 47.00                   | 1                                  | Transaction       | S                          |   |
| 12877 | Smith/Phillip  |             |                         |                                    |                   |                            |   |
| 120// | 13- 943- 000- 0000- 2001                                       |             | 40.00                   | 12 0 00E901 oxionness may 3        |                   | P Smith                    | Cum Droportu Tovos                            |
|       | 13- 343, 000, 0000- 5001                                       |             | 10.00                   | 13- 0- 005801 overpay per 2        |                   | r Smith                    | Cur - Property Taxes                          |
|       |  |             | Conveight               | 2010 Integrated Financi            | al Systems        | ,                          |   |

### Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name<br>Account/Formula<br>Smith/Phillip   | Rpt<br>Accr | <u>Amount</u><br>10.00 | Warrant Description Service Dates 1 Trans                             | Invoice # Paid On Bhf # actions | Account/Formula Description On Behalf of Name |
|------------|--|-------------|------------------------|---|---------------------------------|---|
|            | Soltau/Debra<br>13- 943- 000- 0000- 2001<br>13- 943- 000- 0000- 2001<br>Soltau/Debra |             | 11.44<br>4.16<br>15.60 | 29- 1- 087700 overpay per 2<br>29- 1- 088500 overpay per 2<br>2 Trans | Soltau<br>Soltau<br>actions     | Cur - Property Taxes<br>Cur - Property Taxes  |
|            | Sonsteby/Larry<br>13-943-000-0000-2001<br>Sonsteby/Larry                             |             | 8.00<br>8.00           | 28- 0- 001102 overpay per 2<br>1 Trans                                | Sonsteby<br>actions             | Cur - Property Taxes                          |
|            | Starcznski/Dr Kenneth J<br>13- 943- 000- 0000- 2001<br>Starcznski/Dr Kenneth J       |             | 213.00<br>213.00       | 52- 0- 011402 overpay per 2<br>1 Trans                                | Starcznski<br>actions           | Cur - Property Taxes                          |
|            | Starr/Pamela<br>13-943-000-0000-2001<br>Starr/Pamela                                 |             | 19.38<br>19.38         | 29- 1- 477900 overpay per 2<br>1 Trans                                | Starr<br>actions                | Cur - Property Taxes                          |
|            | Sunderman/Lori<br>13-943-000-0000-2001<br>Sunderman/Lori                             |             | 26.44<br>26.44         | 29- 0- 057500 overpay per 2<br>1 Trans                                | Sunderman<br>actions            | Cur - Property Taxes                          |
|            | Thompson Farms<br>13-943-000-0000-2001<br>Thompson Farms                             |             | 766.00<br>766.00       | 56- 1- 134300 overpay per 2<br>1 Trans                                | Thompson<br>actions             | Cur - Property Taxes                          |
|            | Vanslooten/Stacy<br>13-943-000-0000-2001<br>Vanslooten/Stacy                         |             | 20.58<br>20.58         | 24- 1- 082100 overpay per 2<br>1 Trans                                | Vanslooten<br>actions           | Cur - Property Taxes                          |
|            | Victorson/Barbara<br>13-943-000-0000-2001<br>Victorson/Barbara                       |             | 30.00<br>30.00         | 34- 1- 081800 overpay per 2<br>1 Trans                                | Victorson<br>actions            | Cur - Property Taxes                          |
|            | Vruno/Carol<br>13- 943- 000- 0000- 2001<br>Vruno/Carol                               |             | 5.08<br>5.08           | 16- 0- 011100 overpay per 2<br>1 Trans                                | Vruno<br>sactions               | Cur - Property Taxes                          |

### Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     |          | <u>Name</u><br>Account/Formula<br>Wachter/Geraldine                            | Rpt<br>Accr | Amount           | Warrant Description Service Dates    | <u>Invoice #</u> <u>Paid On Bhf #</u> | Account/Formula Description On Behalf of Name |
|-----|----------|--|-------------|------------------|--------------------------------------|---------------------------------------|---|
|     |          | Wachter/Geraldine Wachter/Geraldine  |             | 6.16<br>6.16     | 13- 0- 013602 overpay per 2<br>1 Tra | Wachter<br>nsactions                  | Cur - Property Taxes                          |
|     |          | Wagner/Margaret<br>13- 943- 000- 0000- 2001<br>Wagner/Margaret                 |             | 40.00<br>40.00   | 38- 1- 058800 overpay per 2<br>1 Tra | Wagner<br>nsactions                   | Cur - Property Taxes                          |
|     |          | Walt Investments LLC<br>13- 943- 000- 0000- 2001<br>Walt Investments LLC       |             | 20.36<br>20.36   | 26- 0- 030202 overpay per 2<br>1 Tra | Walt Investmen<br>nsactions           | Cur - Property Taxes                          |
|     |          | Wells Federal Bank<br>13- 943- 000- 0000- 2001<br>Wells Federal Bank           |             | 77.00<br>77.00   | 07- 1- 088200 overpay per 2<br>1 Tra | Wells Federal<br>nsactions            | Cur - Property Taxes                          |
|     |          | Wilson/Sherrie<br>13- 943- 000- 0000- 2001<br>Wilson/Sherrie                   |             | 494.00<br>494.00 | 29- 0- 019508 overpay per 2<br>1 Tra | Wilson<br>nsactions                   | Cur - Property Taxes                          |
|     |          | <b>Woodland Bank</b><br>13- 943- 000- 0000- 2001<br><b>Woodland Bank</b>       |             | 118.00<br>118.00 | 20- 1- 061000 overpay per 2<br>1 Tra | Doree<br>insactions                   | Cur - Property Taxes                          |
|     |          | Woodlands National Bank<br>13- 943- 000- 0000- 2001<br>Woodlands National Bank |             | 10.40<br>10.40   | 31-1-084400 overpay per 2<br>1 Tra   | Woodlands<br>insactions               | Cur - Property Taxes                          |
| 943 | DEPT T   | otal:  |             | 24,595.30        | Taxes And Penalties                  | 118 Vendors                           | 138 Transactions                              |
| 13  | Fund To  | otal:  |             | 24,595.30        | Taxes & Penalties                    |                                       | 138 Transactions                              |
|     | Final To | otal:  |             | 24,595.30        | 118 Vendors                          | 138 Transactions                      |   |

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### **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | Fund      | AMOUNT    | <u>Name</u>       |              |  |
|---------------|-----------|-----------|-------------------|--------------|--|
|               | 13        | 24,595.30 | Taxes & Penalties |              |  |
|               | All Funds | 24,595.30 | Total             | Approved by, |  |
|               |           |           |                   |              |  |
|               |           |           |                   |              | - WOMEN CONTROL OF A REPORTED A MERCANDER AND A MERCANDARY AND A MERCANDAR |

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### Aitkin County

Page Break By:



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 - Page Break by Fund 2 - Page Break by Dept

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?:

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    |                   | <u>Name</u><br><u>Account/Formula</u> | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description<br>Service Da | <u>ates</u>   | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----|-------------------|---------------------------------------|---------------------------|---------------|-----------------------------------|---------------|----------------------------|---|
| 1  | DEPT              |                                       |                           |               | Commissioners                     |               |                            |   |
|    | 86222             | Aitkin Independent Age                |                           |               |                                   |               |                            |   |
|    |                   | 01-001-000-0000-6230                  |                           | 59.81         | Synopsis 10/22/13                 |               | 1479                       | Printing, Publishing & Adv                    |
|    | 86222             | Aitkin Independent Age                |                           | 59.81         |                                   | 1 Transaction | ıs                         | -   |
|    |                   |                                       |                           |               |                                   |               |                            |   |
|    | 9048              | Napstad/Brian                         |                           |               |                                   |               |                            |   |
|    |                   | 01-001-000-0000-6250                  |                           | 50.95         | Internet access                   |               |                            | Telephone                                     |
|    |                   |                                       |                           |               | 11/16/2013 1                      | 2/15/2013     |                            |   |
|    |                   | 01-001-000-0000-6330                  |                           | 226.00        | November Mileage                  |               | 400@.565                   | Transportation & Travel & Parking             |
|    | 9048              | Napstad/Brian                         |                           | 276.95        |                                   | 2 Transaction | ns                         |   |
|    |                   |                                       |                           |               |                                   |               |                            |   |
|    | 3590              | Niemi/Donald                          |                           |               |                                   |               |                            |   |
|    |                   | 01-001-000-0000-6330                  |                           | 117.52        | Mileage, L&P, Snake River         |               | 208@.565                   | Transportation & Travel & Parking             |
|    | 3590              | Niemi/Donald                          |                           | 117.52        |                                   | 1 Transaction | ns                         |   |
|    |                   |                                       |                           |               |                                   |               |                            |   |
|    | 10895             | Westerlund/Laurie Ann                 |                           |               |                                   |               |                            |   |
|    |                   | 01-001-000-0000-6330                  |                           | 463.30        | Oct / Nov 2013 Mileage            |               | 820@.565                   | Transportation & Travel & Parking             |
|    | 10895             | Westerlund/Laurie Ann                 |                           | 463.30        |                                   | 1 Transaction | 1S                         |   |
| 4  | DEDT -            | Fatal.                                |                           |               | 0                                 |               | 4. ) /                     | E Turn continue                               |
| 1  | DEPT <sup>-</sup> | i otai:                               |                           | 917.58        | Commissioners                     |               | 4 Vendors                  | 5 Transactions                                |
|    |                   |                                       |                           |               |                                   |               |                            |   |
| 12 | DEPT              |                                       |                           |               | Court Administration              |               |                            |   |
|    | 2810              | Larson/Shari S                        |                           |               |                                   |               |                            |   |
|    |                   | 01-012-000-0000-6232                  |                           | 1,043.75      | Attorney fees                     |               | Nov 13                     | Attorney Services                             |
|    | 2810              | Larson/Shari S                        |                           | 1,043.75      |                                   | 1 Transaction | ns                         |   |
|    |                   |                                       |                           |               |                                   |               |                            |   |
| 12 | DEPT 7            | Total:                                |                           | 1,043.75      | Court Administration              |               | 1 Vendors                  | 1 Transactions                                |
|    |                   |                                       |                           |               |                                   |               |                            |   |
| 40 | DEPT              |                                       |                           |               | Auditor                           |               |                            |   |
|    | 86222             | Aitkin Independent Age                |                           |               |                                   |               |                            |   |
|    |                   | 01-040-000-0000-6230                  |                           | 360.00        | Budget/RE Tax Notice x2           |               | 1014                       | Printing, Publishing & Adv                    |
|    |                   | 01-040-021-0000-6230                  |                           | 32.00         | Serv/Dir                          |               | 1014                       | Printing, Publishing & Adv                    |
|    | 86222             | Aitkin Independent Age                |                           | 392.00        |                                   | 2 Transaction | ns                         |   |
|    |                   |                                       |                           |               |                                   |               |                            |   |
|    | 2214              | Holder/Maryann                        |                           |               |                                   |               |                            |   |
|    |                   | 01-040-021-0000-6301                  |                           | 750.00        | License Center Rent               |               | Jan 2014                   | Rentals                                       |
|    | 2214              | Holder/Maryann                        |                           | 750.00        |                                   | 1 Transaction | ns                         |   |
|    |                   |                                       |                           |               |                                   |               |                            |   |

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | No.          | Name<br>Account/Formula<br>MACO                        | Rpt<br>Accr | <u>Amount</u>    | Warrant Description Service        |  | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----|--------------|--|-------------|------------------|------------------------------------|--|----------------------------|---|
|    |              | 01-040-000-0000-6241<br>MACO                           |             | 265.00<br>265.00 | MACO Winter Conf Reg               | MACO Winter Conf Reg - Peysar<br>1 Transaction |                            | Registration Fee                              |
|    |              | Skattum/Brett<br>01-040-021-0000-6231<br>Skattum/Brett |             | 8.00<br>8.00     | Wash license ctr windo             | ws<br>1 Transaction                            | 632573<br>ns               | Services, Labor, Contracts                    |
| 40 | DEPT T       | otal:  |             | 1,415.00         | Auditor                            |  | 4 Vendors                  | 5 Transactions                                |
| 42 | DEPT<br>2386 | Information Systems Corp                               |             |                  | Treasurer                          |  |                            |   |
|    |              | 01-042-000-0000-6231                                   |             | 495.00           | 12 Mo Maint Agreemen<br>02/13/2014 | t<br>02/13/2015                                | 5907                       | Services, Labor, Contracts                    |
|    | 2386         | Information Systems Corp                               |             | 495.00           |                                    | 1 Transaction                                  | าร                         |   |
|    | 4233         | S & T Office Products Inc<br>01-042-000-0000-6405      |             | 2.26             | INK                                |  | 01QC7725                   | Office & Computer Supplies                    |
|    | 4233         | S & T Office Products Inc                              |             | 2.26             |                                    | 1 Transaction                                  | าร                         |   |
| 42 | DEPT 1       | otal:  |             | 497.26           | Treasurer                          |  | 2 Vendors                  | 2 Transactions                                |
| 43 | DEPT         |  |             |                  | Assessor                           |  |                            |   |
|    | /83          | Canon Financial Services, Inc 01-043-000-0000-6231     |             | 100.07           | contract copier-021                |  | 13311821                   | Services, Labor, Contracts                    |
|    |              | 01-043-000-0000-6231                                   |             | 182.87<br>12.83  | Accessories/Print kit              |  | 13311823                   | Services, Labor, Contracts                    |
|    | 783          | Canon Financial Services, Inc                          |             | 195.70           | , tooosseries, i i iii kit         | 2 Transaction                                  |                            | on vices, Educat, Contracts                   |
|    | 1570         | Erickson Oil Products Inc<br>01-043-000-0000-6511      |             | 070.57           | November fuel                      |  | 11347                      | Gas And Oil                                   |
|    | 1570         | Erickson Oil Products Inc                              |             | 370.57<br>370.57 | November ruer                      | 1 Transaction                                  |                            | das Aliu Oli                                  |
|    | 86235        | The Office Shop Inc                                    |             |                  |                                    |  | 0.105.14                   |   |
|    | 04005        | 01-043-000-0000-6405                                   |             | 2.66             | halogen bulb                       | 1 Tropposition                                 | 948541-1                   | Office, Film & Computer Supplies              |
|    |              | The Office Shop Inc                                    |             | 2.66             |                                    | 1 Transaction                                  | 1S                         |   |
|    | 6128         | Tire Barn  |             |                  |                                    |  |                            |   |
|    |              | 01-043-000-0000-6302                                   |             | 209.07           | replace battery-2004 T             | railblaz                                       | 26084                      | Car Maintenance                               |

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | <u>No.</u>        | Name<br>Account/Formula 4<br>01-043-000-0000-6511<br>Tire Barn                             | <u>Rpt</u><br>Accr | Amount<br>41.21<br>250.28      | Warrant Description Service I oil change #2002            |                                      | Invoice # Paid On Bhf # 26224 | Account/Formula Description On Behalf of Name Gas And Oil |
|----|-------------------|--|--------------------|--------------------------------|---|--------------------------------------|-------------------------------|---|
|    |                   | Verizon Wireless<br>01-043-000-0000-6250<br>Verizon Wireless                               |                    | 63.66<br>63.66                 | Cell Phone  | 1 Transaction                        | 680690882<br>s                | Telephone   |
| 43 | DEPT <sup>-</sup> | Fotal:   |                    | 882.87                         | Assessor  |                                      | 5 Vendors                     | 7 Transactions  |
| 44 |                   | ARDC<br>01-044-000-0000-6240<br>01-044-000-0000-6240<br>ARDC                               |                    | 2,000.00<br>750.00<br>2,750.00 | Central Services 2014 Assoc.Fees 2014 Dues                | 2 Transaction                        | s                             | Central Svcs Dues<br>Central Svcs Dues                    |
|    |                   | Datacomm Computers & Network<br>01-044-000-0000-6405<br>Datacomm Computers & Network       |                    | 956.53<br>956.53               | Computer,mouse,keyboa                                     | ard<br>1 Transaction                 | 7040<br>s                     | Office & Computer Supplies                                |
|    |                   | Information Systems Corp<br>01-044-196-0000-6625<br>Information Systems Corp               |                    | 885.00<br>885.00               | 12 month Ricoh mainter<br>02/13/2014                      | nance<br>02/13/2015<br>1 Transaction | 5906<br>s                     | Recorders Equip Fund Exp. 357.18 Subd 4                   |
|    |                   | Office Of Enterprise Technology<br>01-044-000-0000-6231<br>Office Of Enterprise Technology |                    | 1,300.00<br>1,300.00           | November Useage   | 1 Transaction                        | DV13110352<br>s               | Services, Labor, Contracts                                |
|    |                   | The Office Shop Inc<br>01-044-000-0000-6625<br>The Office Shop Inc                         |                    | 319.56<br>319.56               | Office Chair  | 1 Transaction                        | 949187-0<br>s                 | Office Equipment & Other Equipment                        |
| 44 | DEPT <sup>-</sup> | Fotal:   |                    | 6,211.09                       | Central Services  |                                      | 5 Vendors                     | 6 Transactions  |
| 45 | DEPT<br>6128      | Tire Barn<br>01-045-000-0000-6302<br>01-045-000-0000-6302                                  |                    | 57.21<br>84.22                 | Motor Pool Oil Change, Tire rot #1 Oil Change, wipers #64 |                                      | 25918<br>25949                | Car Maintenance<br>Car Maintenance                        |

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| V  | <u>No.</u> | Name<br>Account/Formula<br>01-045-000-0000-6302<br>Tire Barn | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u><br>607.29<br>748.72 | Warrant Description Service Dates New Tires #64 3 Tra | Invoice # Paid On Bhf # 25961 ansactions | Account/Formula Description On Behalf of Name Car Maintenance |  |  |
|----|------------|--|---------------------------|-----------------------------------|---|--|---|--|--|
| 45 | DEPT T     | otal:  |                           | 748.72                            | Motor Pool  | 1 Vendors                                | 3 Transactions  |  |  |
| 49 | DEPT       |  |                           |                                   | Information Technologies                              |  |   |  |  |
| 8  | 86222      | Aitkin Independent Age                                       |                           |                                   |   | 1.100                                    |   |  |  |
| ,  | 0.4.000    | 01-049-000-0000-6231   |                           | 195.72                            | Network/Appl.support spec.ad                          | 1483                                     | Programming, Services, Contracts                              |  |  |
| }  | 86222      | Aitkin Independent Age                                       |                           | 195.72                            | 1 Ira   | ansactions                               |   |  |  |
|    | 710        | Brainerd Dispatch  |                           |                                   |   |  |   |  |  |
|    |            | 01-049-000-0000-6231   |                           | 275.00                            | Ad/Network/Applic.Specialist                          | 103444                                   | Programming, Services, Contracts                              |  |  |
|    | 710        | Brainerd Dispatch  |                           | 275.00                            | 1 Transactions  |  |   |  |  |
|    |            |  |                           |                                   |   |  |   |  |  |
|    | 5398       | CDW Government, Inc  |                           |                                   |   |  |   |  |  |
|    |            | 01-049-000-0000-6625   |                           | 1,405.06                          | Server Licenses                                       | DWQQ835                                  | As/400, Computer & Office Equip.                              |  |  |
|    |            | 01-049-000-0000-6402   |                           | 403.29                            | Dreamweaver CS6                                       | DWQQ934                                  | Computer Supplies & Software                                  |  |  |
|    |            | 01-049-000-0000-6402   |                           | 13.40                             | Cables  | HG86607                                  | Computer Supplies & Software                                  |  |  |
|    |            | 01-049-000-0000-6402   |                           | 12.31                             | USB extension cables                                  | HL57706                                  | Computer Supplies & Software                                  |  |  |
|    |            | 01-049-000-0000-6402   |                           | 2,125.16                          | 3TB Backup Drives                                     | HM82870                                  | Computer Supplies & Software                                  |  |  |
|    |            | 01-049-000-0000-6231   |                           | 5,787.28                          | renew Websense license                                | P779256                                  | Programming, Services, Contracts                              |  |  |
|    | 5398       | CDW Government, Inc  |                           | 9,746.50                          | 6 Tra   | ansactions                               |   |  |  |
|    | 40047      | IDM 0  |                           |                                   |   |  |   |  |  |
|    | 12947      | IBM Corporation  |                           |                                   | Contain v2FF0 MA Commun                               | (257/47207                               | A - /400 Comment on 0.055 - 5 - 1                             |  |  |
| ,  | 10047      | 01-049-000-0000-6625   |                           | 6,505.06                          | System x3550 M4 Server                                | 6257617387                               | As/400, Computer & Office Equip.                              |  |  |
|    | 12947      | IBM Corporation  |                           | 6,505.06                          | i ira   | ansactions                               |   |  |  |
|    | 12942      | jobsHQ   |                           |                                   |   |  |   |  |  |
|    |            | 01-049-000-0000-6231   |                           | 715.24                            | Ad-Network/Applic.Specialist                          | 1326123                                  | Programming, Services, Contracts                              |  |  |
|    | 12942      | jobsHQ   |                           | 715.24                            |   | ansactions                               | 3 3.  |  |  |
|    |            |  |                           |                                   |   |  |   |  |  |
|    | 3200       | Star Tribune   |                           |                                   |   |  |   |  |  |
|    |            | 01-049-000-0000-6231   |                           | 360.00                            | Ad-Network/Application Job                            | 1000093955                               | Programming, Services, Contracts                              |  |  |
|    | 3200       | Star Tribune   |                           | 360.00                            | 1 Tra   | ansactions                               |   |  |  |
|    |            |  |                           |                                   |   |  |   |  |  |
|    | 9972       | Synercomm  |                           |                                   |   |  |   |  |  |
|    |            | 01-049-000-0000-6231   |                           | 2,679.52                          | Server & Anti-virus license                           | 22949                                    | Programming, Services, Contracts                              |  |  |
|    | 9972       | Synercomm  |                           | 2,679.52                          | 1 Tra   | ansactions                               |   |  |  |
|    |            |  |                           |                                   |   |  |   |  |  |

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | No.    | Name<br>Account/Formula  | Rpt<br>Accr | <u>Amount</u>                               | Warrant Description<br>Service D                                    |                               | Invoice #<br>Paid On Bhf #                        | Account/Formula Description On Behalf of Name   |
|----|--------|--|-------------|---|---|-------------------------------|---|---|
|    |        | The Office Shop Inc<br>01-049-000-0000-6405<br>The Office Shop Inc   |             | 25.63<br>25.63                              | Power strips  | 1 Transaction                 | 269311-0<br>ns                                    | Office Supplies (Non Computer)  |
|    |        | Verizon Wireless<br>01-049-000-0000-6231<br>Verizon Wireless   |             | 26.02<br>26.02                              | renewal   | 1 Transaction                 | 386695110<br>ns                                   | Programming, Services, Contracts  |
| 49 | DEPT 7 | Гotal:   |             | 20,528.69                                   | Information Technologie   | es                            | 9 Vendors   | 14 Transactions   |
| 52 | DEPT   | Hall day One did Office  |             |   | Administration/Personne   | Administration/Personnel Dept |   |   |
|    |        | Holiday Credit Office<br>01-052-000-0000-6511<br>Holiday Credit Office   |             | 34.22<br>34.22                              | Gas-administration  | 1 Transaction                 | 1400000135194<br>ns                               | Gas And Oil   |
|    | 2386   | Information Systems Corp<br>01-052-000-0000-6625   |             | 1,267.68                                    | scanner install & training  |                               | 23376   | Office Equipment  |
|    | 2386   | Information Systems Corp   |             | 1,267.68                                    |   | 1 Transaction                 | ns  |   |
|    |        | McDowell Agency, Inc./The 01-052-000-0000-6234 McDowell Agency, Inc./The   |             | 25.00<br>25.00                              | Background screening  | 1 Transaction                 | 48374<br>ns                                       | Background Check Fee  |
|    |        | The Office Shop Inc<br>01-052-000-0000-6625<br>01-052-000-0000-6405<br>01-052-000-0000-6625<br>The Office Shop Inc               |             | 35.89<br>21.66<br>45.69<br>103.24           | 1 box hanging folder/rule<br>Highlighters, folders<br>chair casters | er 18"<br>3 Transaction       | 269244-0<br>948661-0<br>949393-0<br>ns            | Office Equipment Office & Computer Supplies Office Equipment                            |
|    |        | Wussow/Patrick<br>01-052-000-0000-6330<br>01-052-000-0000-6332<br>01-052-000-0000-6511<br>01-052-000-0000-6340<br>Wussow/Patrick |             | 32.00<br>274.42<br>39.49<br>15.00<br>360.91 | Parking/AMC<br>Hotel/AMC conf.<br>gas for county car<br>AMC dinner  | 4 Transaction                 | 12/10/13<br>12/10/13<br>12/10/13<br>12/8/13<br>ns | Transportation & Travel & Parking<br>Hotels / Motels<br>Gas And Oil<br>Meals(Overnight) |
| 52 | DEPT 7 | Fotal:   |             | 1,791.05                                    | Administration/Personn  | el Dept                       | 5 Vendors   | 10 Transactions   |

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 90 | <u>No.</u><br>DEPT | Name<br>Account/Formula  | Rpt<br>Accr | <u>Amount</u>                     | Warrant Description Service Dates Attorney                     | Invoice #<br>Paid On Bhf #            | Account/Formula Description On Behalf of Name               |
|----|--------------------|--|-------------|-----------------------------------|--|---------------------------------------|---|
|    | 89471<br>89471     | Aitkin Co 4-H Council<br>01-090-000-0000-6240<br>Aitkin Co 4-H Council   |             | 160.00<br>160.00                  | (4) aitkin county plat books 1 Tr                              | 4388-4391<br>ansactions               | Dues & Registration Fee                                     |
|    |                    | Canon Financial Services, Inc<br>01-090-000-0000-6405<br>Canon Financial Services, Inc   |             | 364.09<br>364.09                  | Contract charge 1 Tr   | 13311469<br>ansactions                | Office & Computer Supplies                                  |
|    |                    | Dunn County Sheriff's Departm<br>01-090-000-0000-6234<br>Dunn County Sheriff's Departm   |             | 55.90<br>55.90                    | Subpoena 01CR13688   | D13-11872<br>ansactions               | Co Sheriff Services   |
|    |                    | Hennepin County Sheriff's Offi<br>01-090-000-0000-6234<br>01-090-000-0000-6234<br>01-090-000-0000-6234<br>Hennepin County Sheriff's Offi |             | 70.00<br>70.00<br>70.00<br>210.00 | Subpoena 01cr13996<br>Subpoena 01cr12508<br>Subpoena 01cr13996 | 58772<br>58773<br>58778<br>ansactions | Co Sheriff Services Co Sheriff Services Co Sheriff Services |
|    |                    | Isanti County Sheriff's Office<br>01-090-000-0000-6234<br>Isanti County Sheriff's Office   |             | 57.00<br>57.00                    | Subpoena 01cr13231   | 9028<br>ansactions                    | Co Sheriff Services   |
|    |                    | Matthew Bender Co,Inc<br>01-090-000-0000-6406<br>Matthew Bender Co,Inc   |             | 93.08<br>93.08                    | Pretrial motions Crim 2013 1 Tr                                | 53620097<br>ansactions                | Law Publ. & Subscriptions                                   |
|    |                    | Mille Lacs Co Sheriff<br>01-090-000-0000-6234<br>01-090-000-0000-6234<br>Mille Lacs Co Sheriff   |             | 28.00<br>30.00<br>58.00           | Subpoena 01cr12950<br>Subpoena 01cr12950<br>2 Tr               | 5320<br>5321<br>ansactions            | Co Sheriff Services Co Sheriff Services                     |
|    |                    | Mn Co Attorneys Assn<br>01-090-000-0000-6240<br>Mn Co Attorneys Assn   |             | 2,499.00<br>2,499.00              | 2014 MCAA dues<br>1 Tr   | 21059<br>ansactions                   | Dues & Registration Fee                                     |
|    | 6039               | Motherway/Michele<br>01-090-000-0000-6240  |             | 85.00                             | MN Paralegal Assoc renewal                                     |                                       | Dues & Registration Fee                                     |

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| \   | <u>No.</u> | Name<br>Account/Formula<br>Motherway/Michele  | Rpt<br>Accr | Amount<br>85.00                                | Warrant Description Service  |                             | Invoice # Paid On Bhf #                       | Account/Formula Description On Behalf of Name                                 |
|-----|------------|---|-------------|--|--|-----------------------------|---|---|
|     |            | NDAA<br>01-090-000-0000-6240<br>NDAA  |             | 97.00<br>97.00                                 | 2014 NDAA dues   | 1 Transaction               | 25093<br>ns                                   | Dues & Registration Fee   |
|     |            | Pine County Sheriff's Office<br>01-090-000-0000-6234<br>Pine County Sheriff's Office  |             | 45.00<br>45.00                                 | Subpoena 01cr13536   | 1 Transaction               | 1310979<br>ns                                 | Co Sheriff Services   |
|     |            | Ratz/James<br>01-090-000-0000-6330<br>Ratz/James  |             | 61.02<br>61.02                                 | Mileage MCAA District  | Meeting<br>1 Transactior    | 108@.565<br>ns                                | Transportation & Travel & Parking   |
|     |            | The Office Shop Inc 01-090-000-0000-6625 01-090-000-0000-6625 01-090-000-0000-6405 01-090-000-0000-6625 The Office Shop Inc |             | 225.00<br>574.99<br>31.24<br>266.12-<br>565.11 | SVC Performance Guara<br>Chairs, air grid<br>SPR Base File fasteners<br>Return executive chair | ant<br>4 Transactior        | 268933-0<br>944851-0<br>949574-0<br>C942151-0 | Office Equipment Office Equipment Office & Computer Supplies Office Equipment |
|     |            | West Payment Center 01-090-000-0000-6406  West Payment Center   |             | 1,065.64<br>1,065.64                           | Information Charges<br>11/01/2013  | 11/30/2013<br>1 Transaction | 828507687<br>ns                               | Law Publ. & Subscriptions   |
|     |            | Winona County Auditor/Treasurer 01-090-000-0000-6234 Winona County Auditor/Treasurer  |             | 80.00<br>80.00                                 | Subpoena Schwieder   | 1 Transaction               | 201300001187<br>ns                            | Co Sheriff Services   |
| 90  | DEPT T     | Total:  |             | 5,495.84                                       | Attorney   |                             | 15 Vendors                                    | 21 Transactions   |
| 110 |            | Ameripride Linen & Apparel Se<br>01-110-000-0000-6422<br>Ameripride Linen & Apparel Se                                      |             | 46.57<br>46.57                                 | Courthouse Maintenand<br>tissue,towels,soap,mop  |                             | 2200455076<br>ns                              | Janitorial Supplies   |
|     | 12106      | Antoine Electric<br>01-110-000-0000-6231  |             | 243.00   | motion light-land dept<br>2010 Integrated Fina   |                             | 13404   | Services, Labor, Contracts  |

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|       | Name<br>Account/Formula<br>01-110-000-0000-6231 | <u>Rpt</u><br><u>Accr</u> | Amount<br>68.98 | Warrant Description Service D Attorney's office ballast | •             | Invoice # Paid On Bhf # 13416 | Account/Formula Description On Behalf of Name Services, Labor, Contracts |
|-------|---|---------------------------|-----------------|---|---------------|-------------------------------|--|
| 12106 | Antoine Electric                                |                           | 311.98          |   | 2 Transaction | าร                            |  |
|       |   |                           |                 |   |               |                               |  |
| 964   | Chief Supply Corp                               |                           |                 |   |               |                               |  |
|       | 01-110-000-0000-6422                            |                           | 80.79           | 10 boxes of gloves                                      |               | 348711                        | Janitorial Supplies  |
|       | 01-110-000-0000-6422                            |                           | 394.18          | 50 boxes of gloves                                      |               | 350542                        | Janitorial Supplies  |
| 964   | Chief Supply Corp                               |                           | 474.97          |   | 2 Transaction | าร                            |  |
|       |   |                           |                 |   |               |                               |  |
| 88628 | Dalco   |                           |                 |   |               |                               |  |
|       | 01-110-000-0000-6422                            |                           | 223.63          | Toilet tissue, towels                                   |               | 2681300                       | Janitorial Supplies  |
| 88628 | Dalco   |                           | 223.63          |   | 1 Transaction | ns                            |  |
| 1570  | Frields on Oil Boards de la                     |                           |                 |   |               |                               |  |
| 1570  | Erickson Oil Products Inc                       |                           |                 | £l  |               | 20550                         | Con And Oil  |
| 1570  | 01-110-000-0000-6511                            |                           | 58.08           | fuel  | 4 T           | 20559                         | Gas And Oil  |
| 1570  | Erickson Oil Products Inc                       |                           | 58.08           |   | 1 Transaction | 1S                            |  |
| 1754  | Garrison Disposal Company, In                   | r                         |                 |   |               |                               |  |
| 1701  | 01-110-000-0000-6255                            |                           | 570.16          | Waste removal   |               | 8174268                       | Garbage  |
| 1754  | Garrison Disposal Company, In                   | ıc.                       | 570.16          | radio i dinova.   | 1 Transaction |                               | 2a. 2ago   |
| .,    |   |                           | 070.10          |   | . Transaction | 13                            |  |
| 2186  | Hillyard Inc - Kansas City                      |                           |                 |   |               |                               |  |
|       | 01-110-000-0000-6422                            |                           | 368.30          | towel rolls,aerosol,liners                              |               | 600891006                     | Janitorial Supplies  |
|       | 01-110-000-0000-6422                            |                           | 482.73          | liners,towel rolls,disinfec                             | tan           | 600944297                     | Janitorial Supplies  |
| 2186  | Hillyard Inc - Kansas City                      |                           | 851.03          |   | 2 Transaction | าร                            |  |
|       |   |                           |                 |   |               |                               |  |
| 2340  | Hyytinen Hardware Hank                          |                           |                 |   |               |                               |  |
|       | 01-110-000-0000-6590                            |                           | 4.58            | joint compound  |               | 1147091                       | Repair & Maintenance   |
|       | 01-110-000-0000-6422                            |                           | 46.99           | humid.treat.,waterwick fi                               | Iters         | 1147380                       | Janitorial Supplies  |
|       | 01-110-000-0000-6590                            |                           | 11.75           | stud sensor   |               | 1147687                       | Repair & Maintenance   |
|       | 01-110-000-0000-6590                            |                           | 3.85            | screws  |               | 1147773                       | Repair & Maintenance   |
|       | 01-110-000-0000-6422                            |                           | 40.59           | waterwick filters                                       |               | 1148071                       | Janitorial Supplies  |
|       | 01-110-000-0000-6422                            |                           | 18.97           | baking soda, charcoal                                   |               | 1148104                       | Janitorial Supplies  |
|       | 01-110-000-0000-6590                            |                           | 17.60           | snow brush  |               | 1149080                       | Repair & Maintenance   |
|       | 01-110-000-0000-6590                            |                           | 41.98           | reflectors  |               | 1149270                       | Repair & Maintenance   |
|       | 01-110-000-0000-6422                            |                           | 64.09           | waterwick filters                                       |               | 1150082                       | Janitorial Supplies  |
|       | 01-110-000-0000-6422                            |                           | 73.71           | air cleaner filter                                      |               | 1150219                       | Janitorial Supplies  |
|       | 01-110-000-0000-6422                            |                           | 17.09           | batteries   |               | 1150514                       | Janitorial Supplies  |
|       | 01-110-000-0000-6590                            |                           | 22.42           | vacuum brush & belt                                     |               | 1150551                       | Repair & Maintenance   |
|       | 01-110-000-0000-6590                            |                           | 12.81           | window kit  |               | 1150780                       | Repair & Maintenance   |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | No.    | Name<br>Account/Formula<br>Hyytinen Hardware Hank                                      | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> 376.43 | Warrant Description Service D         | <u>ates</u><br>13 Transaction | Invoice #<br>Paid On Bhf #<br>s | Account/Formula Description On Behalf of Name |
|-----|--------|--|---------------------------|----------------------|---------------------------------------|-------------------------------|---------------------------------|---|
|     |        | Minnesota Elevator, Inc<br>01-110-000-0000-6231<br>Minnesota Elevator, Inc             |                           | 151.76<br>151.76     | December service billing              | 1 Transaction                 | 296650<br>s                     | Services, Labor, Contracts                    |
|     |        | Northern Air Plumbing & Heati<br>01-110-000-0000-6231<br>Northern Air Plumbing & Heati |                           | 94.86<br>94.86       | install ball valve in carpoo          | ol<br>1 Transaction           | 20371<br>s                      | Services, Labor, Contracts                    |
|     |        | Rasley Oil Company<br>01-110-000-0000-6511<br>Rasley Oil Company                       |                           | 40.76<br>40.76       | fuel for maintenance truc             | k<br>1 Transaction            | AITCOCOHOS<br>s                 | Gas And Oil                                   |
| 110 | DEPT T | otal:  |                           | 3,200.23             | Courthouse Maintenance                |                               | 11 Vendors                      | 26 Transactions                               |
| 111 |        | City Of Aitkin<br>01-111-000-0000-6605<br>City Of Aitkin                               |                           | 547.33<br>547.33     | Buildings Building permit P&Z         | 1 Transaction                 | 2013-64<br>s                    | Building & Structures                         |
|     |        | Honeywell International Inc.<br>01-111-000-0000-6231<br>Honeywell International Inc.   |                           | 3,947.28<br>3,947.28 | Chiller Controls                      | 1 Transaction                 | 5227686850<br>s                 | Labor, Services & Contracts                   |
|     |        | Horizon Roofing<br>01-111-000-0000-6605<br>Horizon Roofing                             |                           | 295.00<br>295.00     | Roof Repairs                          | 1 Transaction                 | 9118<br>s                       | Building & Structures                         |
| 111 | DEPT T | otal:  |                           | 4,789.61             | Buildings                             |                               | 3 Vendors                       | 3 Transactions                                |
| 120 | 86222  | Aitkin Independent Age<br>01-120-000-0000-6230<br>Aitkin Independent Age               |                           | 343.00<br>343.00     | Service Officer  Veteran's day ad 4-C | 1 Transaction                 | 1783<br>s                       | Printing, Publishing & Adv                    |
|     | 10097  | Harms Monroe/Penny<br>01-120-000-0000-6330   |                           | 21.39                | McGregor AL Mtg-mileage               | 9                             | 46@.465                         | Transportation & Travel                       |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|       | r <u>Name</u><br><u>Account/Formula</u> <u>A</u> | <u>Rpt</u><br>.ccr | <u>Amount</u>    | Warrant Description Service Da             | <u>ates</u>   | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------|--|--------------------|------------------|--|---------------|----------------------------|---|
| 10097 | Harms Monroe/Penny                               |                    | 21.39            |  | 1 Transaction | is                         |   |
| 44.41 | Holiday Credit Office                            |                    |                  |  |               |                            |   |
| 4041  | 01-120-000-0000-6511                             |                    | 471 01           | November Vet Van gas                       |               | 1400000136034              | Gas And Oil                                   |
| 1611  | Holiday Credit Office                            |                    | 471.91<br>471.91 | November vet van gas                       | 1 Transaction |                            | Gas And On                                    |
| 4041  | Holiday Credit Office                            |                    | 4/1.71           |  | Transaction   | 13                         |   |
| 3093  | Jones/Stanley Carter                             |                    |                  |  |               |                            |   |
|       | 01-120-000-0000-6350                             |                    | 50.00            | Drive vet van St Cloud                     |               | 11/25/13                   | Per Diem                                      |
| 3093  | Jones/Stanley Carter                             |                    | 50.00            |  | 1 Transaction | ns                         |   |
| 10567 | Lake Country Auto Center Of Aitk                 | in                 |                  |  |               |                            |   |
|       | 01-120-000-0000-6302                             |                    | 702.17           | Oil change, new tires, brak                | kes           | 15928                      | Car Maintenance                               |
| 10567 | Lake Country Auto Center Of Aitk                 | cin                | 702.17           | 3.,  | 1 Transaction |                            |   |
|       | -  |                    |                  |  |               |                            |   |
| 10234 | Miller/Conrad                                    |                    |                  |  |               |                            |   |
|       | 01-120-000-0000-6350                             |                    | 50.00            | Drive vet van St Cloud                     |               | 11/15/13                   | Per Diem                                      |
|       | 01-120-000-0000-6350                             |                    | 50.00            | Drive vet van St Cloud                     |               | 11/21/13                   | Per Diem                                      |
| 10234 | Miller/Conrad                                    |                    | 100.00           |  | 2 Transaction | ns                         |   |
| 11256 | National Assoc. County Veterans S                | Service            |                  |  |               |                            |   |
| 200   | 01-120-000-0000-6240                             | 00. 1.00           | 30.00            | 2014 membership dues                       |               | Penny Harms                | Dues  |
| 11256 | National Assoc. County Veterans 9                | Service            | 30.00            | F  | 1 Transaction | ,                          |   |
|       | -  |                    |                  |  |               |                            |   |
| 10677 | Olsen/Gerald D                                   |                    |                  |  |               |                            |   |
|       | 01-120-000-0000-6350                             |                    | 50.00            | Drive vet van St Cloud                     |               | 11/7/13                    | Per Diem                                      |
| 10677 | Olsen/Gerald D                                   |                    | 50.00            |  | 1 Transaction | ns                         |   |
| 3912  | Peterson/Richard                                 |                    |                  |  |               |                            |   |
|       | 01-120-000-0000-6350                             |                    | 50.00            | Drive vet van St Cloud                     |               | 11/13/2013                 | Per Diem                                      |
|       | 01-120-000-0000-6350                             |                    | 50.00            | Drive vet van Mpls                         |               | 11/20/2013                 | Per Diem                                      |
| 3912  | Peterson/Richard                                 |                    | 100.00           | •  | 2 Transaction | ns                         |   |
| 11242 | Roscoe/Bernie                                    |                    |                  |  |               |                            |   |
| 11362 |  |                    | 50.00            | Drive Vet Van Male                         |               | 11 /10 /2012               | Dor Diam                                      |
|       | 01-120-000-0000-6350                             |                    | 50.00            | Drive Vet Van Mpls  Drive Vet van St Cloud |               | 11/18/2013<br>11/5/2013    | Per Diem<br>Per Diem                          |
| 11262 | 01-120-000-0000-6350<br>Roscoe/Bernie            |                    | 50.00<br>100.00  | Drive ver vall St Cloud                    | 2 Transaction |                            | Lei Dieili                                    |
| 11302 | NUSCUE/ DELTHE                                   |                    | 100.00           |  | Z Hansaction  | 19                         |   |
| 86235 | The Office Shop Inc                              |                    |                  |  |               |                            |   |
|       | 01-120-000-0000-6405                             |                    | 20.07            | Receipt book, highlighters                 | 5             | 948620-0                   | Office & Computer Supplies                    |
|       |  |                    |                  |  |               |                            |   |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No.   Account   Formula   Accr   Amount   Service Dates   Faild Or mark   On Behalf of Name   On Behalf  |     | Vendor     | <u>Name</u>            | <u>Rpt</u>  |               | Warrant Description      |               | Invoice #      | Account/Formula Description |
|--|-----|------------|------------------------|-------------|---------------|--------------------------|---------------|----------------|-----------------------------|
| 1-120-000-0000-6605  |     | <u>No.</u> | Account/Formula        | <u>Accr</u> | <u>Amount</u> | Service Da               | <u>ates</u>   | Paid On Bhf #  | On Behalf of Name           |
| 1-120-000-0000-0405   18.09  |     |            | 01-120-000-0000-6405   |             | 11.75         | Tissue                   |               | 948620-1       | Office & Computer Supplies  |
| Re235   The Office Shop Inc   B18.09   |     |            | 01-120-000-0000-6625   |             | 298.18        | Pro Grid Manager Mi-chai | r             | 948998-1       | Office Equipment            |
| 6097   Verizon Wireless   16.72   Vet Van cell phone   88069036400001   Telephone   17   Transactions   18   Transactions    |     |            | 01-120-000-0000-6405   |             | 188.09        | HP Black toner           |               | 949006-0       | Office & Computer Supplies  |
| 1-12-0-000-0000-6250   16.72   Vet Van Cell phone   88069036400001   Telephone   1 Transactions   Transaction |     | 86235      | The Office Shop Inc    |             | 518.09        |                          | 4 Transaction | ns             |                             |
| 1-12-0-000-0000-6250   16.72   Vet Van Cell phone   88069036400001   Telephone   1 Transactions   Transaction |     |            |                        |             |               |                          |               |                |                             |
| 1982   Wark/Charles F.   |     | 6097       | Verizon Wireless       |             |               |                          |               |                |                             |
| 10882   Wark/Charles F.  |     |            | 01-120-000-0000-6250   |             | 16.72         | Vet Van cell phone       |               | 88069036400001 | Telephone                   |
| 1-120-000-0000-6350   50.00   Drive Vet Van MpIs   11/12/2013   Per Diem   |     | 6097       | Verizon Wireless       |             | 16.72         |                          | 1 Transaction | ns             |                             |
| 1170    |     | 10882      | Wark/Charles F.        |             |               |                          |               |                |                             |
| 1710-000-0000-6350   50.00   Drive Vet Van St Cloud   11/21/2013   Per Diem  |     |            | 01-120-000-0000-6350   |             | 50.00         | Drive Vet Van Mpls       |               | 11/12/2013     | Per Diem                    |
| 11720-000-0000-6350   50.00   Drive Vet Van St Cloud   11725/2013   Per Diem   |     |            | 01-120-000-0000-6350   |             |               | ·                        |               | 11/21/2013     | Per Diem                    |
| 1120-000-0000-6350   50.00   Drive Vet Van St Cloud   11/29/2013   Per Diem  |     |            | 01-120-000-0000-6350   |             |               | Drive Vet Van St Cloud   |               | 11/25/2013     | Per Diem                    |
| 1982   Wark/Charles F.   200.00  |     |            | 01-120-000-0000-6350   |             |               | Drive Vet Van St Cloud   |               | 11/29/2013     | Per Diem                    |
| 11970   Wikelius/Charles   |     | 10882      | Wark/Charles F.        |             |               |                          | 4 Transaction | ns             |                             |
| 11970   01-120-000-0000-6350   50.00   Drive Vet Van St Cloud   11/19/2013   Per Diem   Per Diem  |     |            |                        |             |               |                          |               |                |                             |
| 11970   Wikelius/Charles   100.00   Drive Vet Van Mpls   11/26/2013   Per Diem   |     | 11970      | Wikelius/Charles       |             |               |                          |               |                |                             |
| 11970   Wikelius/Charles   |     |            | 01-120-000-0000-6350   |             | 50.00         | Drive Vet Van St Cloud   |               | 11/19/2013     | Per Diem                    |
| 120   DEPT   Total:   2,803.28   Service Officer   14 Vendors   24 Transactions  |     |            | 01-120-000-0000-6350   |             | 50.00         | Drive Vet Van Mpls       |               | 11/26/2013     | Per Diem                    |
| 122   DEPT   |     | 11970      | Wikelius/Charles       |             | 100.00        |                          | 2 Transaction | ns             |                             |
| 122   DEPT   | 120 | DEPT 1     | Fotal·                 |             | 2 002 20      | Sarvica Officar          |               | 14 Vendors     | 24 Transactions             |
| 90510 4 Imprint, Inc. 01-122-000-0000-6800 250.68 300 economy pocket coolies 8548652 Misc. Promotional 90510 4 Imprint, Inc. 250.68 1 Transactions  86222 Aitkin Independent Age 01-122-000-0000-6230 94.88 BOA 12/4/13 1482 Printing, Publishing & Adv 01-122-000-0000-6230 49.50 PC 12/16/13 1482 Printing, Publishing & Adv 86222 Aitkin Independent Age 144.38 2 Transactions  734 Bright/Irene 01-122-000-0000-6350 35.00 BOA meeting 12/4/13 Per Diem 01-122-038-0000-6330 79.67 BOA mileage 141@.565 Boa/Pc Mileage 01-122-000-0000-6350 10.00 Onsite Danmeier Per Diem   | 120 | DELL       | rotar.                 |             | 2,803.28      | Sel vice Officei         |               | 14 Vendors     | 24 11 ansactions            |
| 90510 4 Imprint, Inc. 01-122-000-0000-6800 250.68 300 economy pocket coolies 8548652 Misc. Promotional 90510 4 Imprint, Inc. 250.68 1 Transactions  86222 Aitkin Independent Age 01-122-000-0000-6230 94.88 BOA 12/4/13 1482 Printing, Publishing & Adv 01-122-000-0000-6230 49.50 PC 12/16/13 1482 Printing, Publishing & Adv 86222 Aitkin Independent Age 144.38 2 Transactions  734 Bright/Irene 01-122-000-0000-6350 35.00 BOA meeting 12/4/13 Per Diem 01-122-038-0000-6330 79.67 BOA mileage 141@.565 Boa/Pc Mileage 01-122-000-0000-6350 10.00 Onsite Danmeier Per Diem   | 122 | DEPT       |                        |             |               | Planning & Zoning        |               |                |                             |
| 90510 4 Imprint, Inc. 250.68 1 Transactions  86222 Aitkin Independent Age 01-122-000-0000-6230 94.88 BOA 12/4/13 1482 Printing, Publishing & Adv 01-122-000-0000-6230 49.50 PC 12/16/13 1482 Printing, Publishing & Adv 86222 Aitkin Independent Age 144.38 2 Transactions  734 Bright/Irene 01-122-000-0000-6350 35.00 BOA meeting 12/4/13 Per Diem 01-122-038-0000-6330 79.67 BOA mileage 141@.565 Boa/Pc Mileage 01-122-000-0000-6350 10.00 Onsite Danmeier Per Diem 01-122-000-0000-6350 10.00 Onsite Louisiana Per Diem 01-122-000-0000-6350 10.00 Onsite Parks Per Diem  |     | 90510      | 4 Imprint, Inc.        |             |               | 3                        |               |                |                             |
| Aitkin Independent Age 01-122-000-0000-6230 94.88 BOA 12/4/13 1482 Printing, Publishing & Adv 01-122-000-0000-6230 49.50 PC 12/16/13 1482 Printing, Publishing & Adv 86222 Aitkin Independent Age 144.38 2 Transactions  734 Bright/Irene 01-122-000-0000-6350 01-122-038-0000-6330 79.67 BOA mileage 01-122-000-0000-6350  |     |            | 01-122-000-0000-6800   |             | 250.68        | 300 economy pocket cool  | ies           | 8548652        | Misc. Promotional           |
| 01-122-000-0000-6230 94.88 BOA 12/4/13 1482 Printing, Publishing & Adv 01-122-000-0000-6230 49.50 PC 12/16/13 1482 Printing, Publishing & Adv 86222 Aitkin Independent Age 144.38 2 Transactions  734 Bright/Irene 01-122-000-0000-6350 35.00 BOA meeting 12/4/13 Per Diem 01-122-038-0000-6330 79.67 BOA mileage 141@.565 Boa/Pc Mileage 01-122-000-0000-6350 10.00 Onsite Danmeier Per Diem 01-122-000-0000-6350 10.00 Onsite Louisiana Per Diem 01-122-000-0000-6350 10.00 Onsite Parks Per Diem  |     | 90510      | 4 Imprint, Inc.        |             | 250.68        |                          | 1 Transaction | ns             |                             |
| 01-122-000-0000-6230 94.88 BOA 12/4/13 1482 Printing, Publishing & Adv 01-122-000-0000-6230 49.50 PC 12/16/13 1482 Printing, Publishing & Adv 86222 Aitkin Independent Age 144.38 2 Transactions  734 Bright/Irene 01-122-000-0000-6350 35.00 BOA meeting 12/4/13 Per Diem 01-122-038-0000-6330 79.67 BOA mileage 141@.565 Boa/Pc Mileage 01-122-000-0000-6350 10.00 Onsite Danmeier Per Diem 01-122-000-0000-6350 10.00 Onsite Louisiana Per Diem 01-122-000-0000-6350 10.00 Onsite Parks Per Diem  |     |            |                        |             |               |                          |               |                |                             |
| 01-122-000-0000-6230   |     | 86222      | ·                      |             |               |                          |               |                |                             |
| 86222 Aitkin Independent Age 144.38 2 Transactions  734 Bright/Irene 01-122-000-0000-6350 35.00 BOA meeting 12/4/13 Per Diem 01-122-038-0000-6330 79.67 BOA mileage 141@.565 Boa/Pc Mileage 01-122-000-0000-6350 10.00 Onsite Danmeier Per Diem 01-122-000-0000-6350 10.00 Onsite Louisiana Per Diem 01-122-000-0000-6350 10.00 Onsite Parks Per Diem  |     |            |                        |             |               |                          |               |                |                             |
| 734 Bright/Irene  01-122-000-0000-6350   |     |            | 01-122-000-0000-6230   |             | 49.50         | PC 12/16/13              |               | 1482           | Printing, Publishing & Adv  |
| 01-122-000-0000-6350       35.00       BOA meeting       12/4/13       Per Diem         01-122-038-0000-6330       79.67       BOA mileage       141@.565       Boa/Pc Mileage         01-122-000-0000-6350       10.00       Onsite       Danmeier       Per Diem         01-122-000-0000-6350       10.00       Onsite       Louisiana       Per Diem         01-122-000-0000-6350       10.00       Onsite       Parks       Per Diem   |     | 86222      | Aitkin Independent Age |             | 144.38        |                          | 2 Transaction | ns             |                             |
| 01-122-038-0000-6330       79.67       BOA mileage       141@.565       Boa/Pc Mileage         01-122-000-0000-6350       10.00       Onsite       Danmeier       Per Diem         01-122-000-0000-6350       10.00       Onsite       Louisiana       Per Diem         01-122-000-0000-6350       10.00       Onsite       Parks       Per Diem   |     | 734        | Bright/Irene           |             |               |                          |               |                |                             |
| 01-122-038-0000-6330       79.67       BOA mileage       141@.565       Boa/Pc Mileage         01-122-000-0000-6350       10.00       Onsite       Danmeier       Per Diem         01-122-000-0000-6350       10.00       Onsite       Louisiana       Per Diem         01-122-000-0000-6350       10.00       Onsite       Parks       Per Diem   |     |            | 01-122-000-0000-6350   |             | 35.00         | BOA meeting              |               | 12/4/13        | Per Diem                    |
| 01-122-000-0000-6350       10.00       Onsite       Louisiana       Per Diem         01-122-000-0000-6350       10.00       Onsite       Parks       Per Diem  |     |            | 01-122-038-0000-6330   |             |               | <del>-</del>             |               | 141@.565       | Boa/Pc Mileage              |
| 01-122-000-0000-6350       10.00       Onsite       Louisiana       Per Diem         01-122-000-0000-6350       10.00       Onsite       Parks       Per Diem  |     |            | 01-122-000-0000-6350   |             |               | Onsite                   |               | Danmeier       | Per Diem                    |
| 01-122-000-0000-6350 10.00 Onsite Parks Per Diem   |     |            | 01-122-000-0000-6350   |             |               | Onsite                   |               | Louisiana      | Per Diem                    |
| Copyright 2010 Integrated Financial Systems  |     |            | 01-122-000-0000-6350   |             |               | Onsite                   |               | Parks          | Per Diem                    |
|  |     |            |                        |             | Copyright     | 2010 Integrated Finan    | cial System   | S              |                             |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|              | Name<br>Account/Formula Account/122-000-0000-6350 | Rpt<br>cr Amount<br>10.00 | Warrant Description Service Da | ates                                    | Invoice # Paid On Bhf # Sexton | Account/Formula Description On Behalf of Name Per Diem |
|--------------|---|---------------------------|--------------------------------|---|--------------------------------|--|
| 734          | Bright/Irene                                      | 154.67                    |                                | 6 Transaction                           | าร                             |  |
| 1611         | Holiday Credit Office                             |                           |                                |   |                                |  |
| 4041         | 01-122-000-0000-6511                              | 138.04                    | November fuel                  |   | 1400000135321                  | Gas And Oil  |
| 4641         | Holiday Credit Office                             | 138.04                    |                                | 1 Transaction                           |                                | das And On   |
|              | eaay e. ean eee                                   | 100.01                    |                                | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .0                             |  |
| 10567        | Lake Country Auto Center Of Aitkin                | า                         |                                |   |                                |  |
|              | 01-122-000-0000-6302                              | 82.40                     | blower motor resistor-Ale      | ero                                     | 16046                          | Car Maintenance  |
| 10567        | Lake Country Auto Center Of Aitkin                | n 82.40                   |                                | 1 Transaction                           | าร                             |  |
| 5701         | Lake/Robert                                       |                           |                                |   |                                |  |
| 3764         | 01-122-038-0000-6330                              | FO 00                     | BOA Mileage                    |   | 106@.565                       | Boa/Pc Mileage   |
|              | 01-122-000-0000-6350                              | 59.89                     | BOA Meeting                    |   | 12/4/13                        | Per Diem   |
|              | 01-122-000-0000-6350                              | 35.00                     | Onsite                         |   | Danmeier                       | Per Diem   |
|              | 01-122-000-0000-6350                              | 10.00                     | Onsite                         |   | Louisiana                      | Per Diem   |
|              | 01-122-000-0000-6350                              | 10.00                     | Onsite                         |   | Parks                          | Per Diem   |
|              | 01-122-000-0000-6350                              | 10.00                     | Onsite                         |   | Sexton                         | Per Diem   |
| 570 <i>1</i> | Lake/Robert                                       | 10.00<br>134.89           |                                | 6 Transaction                           |                                | rei Diem   |
| 3764         | Lake/ Robert                                      | 134.09                    |                                | O ITALISACTION                          | 15                             |  |
| 5892         | McGregor Printing & Graphics, Inc                 |                           |                                |   |                                |  |
|              | 01-122-000-0000-6230                              | 73.74                     | Notice of Decision forms       |   | 15278                          | Printing, Publishing & Adv                             |
| 5892         | McGregor Printing & Graphics, Inc                 | 73.74                     |                                | 1 Transaction                           | าร                             |  |
| 5516         | Paquette/Jeremy M                                 |                           |                                |   |                                |  |
| 00.0         | 01-122-000-0000-6350                              | 35.00                     | BOA Meeting                    |   | 12/4/2013                      | Per Diem   |
|              | 01-122-038-0000-6330                              | 55.94                     | BOA mileage                    |   | 99@.565                        | Boa/Pc Mileage   |
|              | 01-122-000-0000-6350                              | 10.00                     | Onsite                         |   | Danmeier                       | Per Diem   |
|              | 01-122-000-0000-6350                              | 10.00                     | Onsite                         |   | Louisiana                      | Per Diem   |
|              | 01-122-000-0000-6350                              | 10.00                     | Onsite                         |   | Parks                          | Per Diem   |
| 5516         | Paquette/Jeremy M                                 | 120.94                    |                                | 5 Transaction                           |                                |  |
|              |   |                           |                                |   |                                |  |
| 4010         | Rasley Oil Company                                |                           |                                |   |                                |  |
|              | 01-122-000-0000-6511                              | 65.11                     | Fuel P&Z                       |   | AITCOZOS                       | Gas And Oil  |
| 4010         | Rasley Oil Company                                | 65.11                     |                                | 1 Transaction                           | าร                             |  |
| 4400         | Security State Bank                               |                           |                                |   |                                |  |
| , -          | 01-122-052-0000-6304                              | 11,930.00                 | Septic Ioan Pymt-T.Plagma      | an                                      | Rcpt 1261                      | ISTS AG BMP EXPENSES                                   |
|              |   | ,                         |                                |   | -                              |  |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| ,   | No.    | <u>Name</u><br><u>Account/Formula</u><br>Security State Bank | Rpt<br>Accr | <u>Amount</u><br>11,930.00 | Warrant Description<br>Service D |               | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|--|-------------|----------------------------|----------------------------------|---------------|-------------------------|---|
|     | 4400   | Security State Bank  |             | 11,930.00                  |                                  | Transaction   | 15                      |   |
|     | 3479   | Sovde/Becky  |             |                            |                                  |               |                         |   |
|     |        | 01-122-000-0000-6231   |             | 3.00                       | reimb./laminated map 11          | x17           | Age                     | Services, Labor, Contracts, Programming       |
|     | 3479   | Sovde/Becky  |             | 3.00                       |                                  | 1 Transaction | าร                      |   |
|     | 40000  | 0 1 1/5 1  |             |                            |                                  |               |                         |   |
|     | 10028  | Spiel/Edward<br>01-122-038-0000-6330                         |             | (4.0)                      | BOA Mileage                      |               | 114.8@.565              | Boa/Pc Mileage                                |
|     |        |  |             | 64.86                      | =                                |               | 12/4/2013               | Per Diem                                      |
|     |        | 01-122-000-0000-6350   |             | 35.00                      | BOA Meeting                      |               |                         |   |
|     |        | 01-122-000-0000-6350   |             | 10.00                      | Onsite                           |               | Danmeier                | Per Diem<br>Per Diem                          |
|     |        | 01-122-000-0000-6350   |             | 10.00                      | Onsite                           |               | Louisana<br>Parks       |   |
|     |        | 01-122-000-0000-6350   |             | 10.00                      | Onsite                           |               |                         | Per Diem                                      |
|     | 10000  | 01-122-000-0000-6350   |             | 10.00                      | Onsite                           | / T           | Sexton                  | Per Diem                                      |
|     | 10028  | Spiel/Edward   |             | 139.86                     |                                  | 6 Transaction | 15                      |   |
|     | 10017  | Tveit/Galen  |             |                            |                                  |               |                         |   |
|     |        | 01-122-000-0000-6350   |             | 35.00                      | BOA Meeting                      |               | 12/4/2013               | Per Diem                                      |
|     |        | 01-122-038-0000-6330   |             | 23.73                      | BOA mileage                      |               | 42@.565                 | Boa/Pc Mileage                                |
|     | 10017  | Tveit/Galen  |             | 58.73                      | · ·                              | 2 Transaction | าร                      | ū   |
|     |        |  |             |                            |                                  |               |                         |   |
| 122 | DEPT 1 | Total:   |             | 13,296.44                  | Planning & Zoning                |               | 13 Vendors              | 34 Transactions                               |
|     |        |  |             |                            |                                  |               |                         |   |
| 123 | DEPT   |  |             |                            | Coroner                          |               |                         |   |
|     | 3987   | Ramsey County Medical Exami                                  | ner         |                            |                                  |               |                         |   |
|     |        | 01-123-000-0000-6260   |             | 1,400.00                   | Fees                             |               | ME 13-2656              | AutopsiesPathologist, Xrays, Etc              |
|     | 3987   | Ramsey County Medical Exami                                  | ner         | 1,400.00                   |                                  | 1 Transaction | าร                      |   |
|     | 4192   | Regions Hospital   |             |                            |                                  |               |                         |   |
|     | 7172   | 01-123-000-0000-6260   |             | 88.00                      | FEES                             |               | ME 13-2656              | AutopsiesPathologist, Xrays, Etc              |
|     | /102   | Regions Hospital   |             | 88.00                      | 1 223                            | 1 Transaction |                         | Actopoles Tuthologist, Ardys, Etc             |
|     | 7172   | Regions Hospital   |             | 00.00                      |                                  | Transaction   | 13                      |   |
| 123 | DEPT 7 | Total:   |             | 1,488.00                   | Coroner                          |               | 2 Vendors               | 2 Transactions                                |
|     |        |  |             |                            |                                  |               |                         |   |
| 200 | DEPT   |  |             |                            | Enforcement                      |               |                         |   |
|     | 50     | Aitkin Body Shop, Inc  |             |                            |                                  |               |                         |   |
|     |        | 01-200-000-0000-6302   |             | 918.63                     | repair #207-squad vs. de         | er            | 57730                   | Car Maintenance                               |
|     |        | 01-200-000-0000-6302   |             | 633.13                     | rocker panel # 203               |               | 57740                   | Car Maintenance                               |
|     |        |  |             |                            |                                  |               |                         |   |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendo | <u>Name</u>                   | <u>Rpt</u>  |                | Warrant Description         | <u>!</u>       | Invoice #     | Account/Formula Description |
|-------|-------------------------------|-------------|----------------|-----------------------------|----------------|---------------|-----------------------------|
| No.   | Account/Formula               | <u>Accr</u> | <u>Amount</u>  | Service D                   | <u>ates</u>    | Paid On Bhf # | On Behalf of Name           |
| 50    | Aitkin Body Shop, Inc         |             | 1,551.76       |                             | 2 Transaction  | is            |                             |
|       |                               |             |                |                             |                |               |                             |
| 12445 | Brandl Chevrolet, Buick, GM   |             |                |                             |                | 005400        |                             |
|       | 01-200-000-0000-6302          |             | 634.31         | alternator for #206         |                | 205133        | Car Maintenance             |
| 12445 | Brandl Chevrolet, Buick, GM   |             | 634.31         |                             | 1 Transaction  | IS            |                             |
| 1339  | Dennis Auto Body & Auto Sales | 5           |                |                             |                |               |                             |
|       | 01-200-000-0000-6359          |             | 165.66         | tow K&M dirt bike #204      |                | 12/12/13      | Wrecker Service             |
| 1339  | Dennis Auto Body & Auto Sales | 5           | 165.66         |                             | 1 Transaction  | is            |                             |
|       |                               |             |                |                             |                |               |                             |
| 1367  | Derksen/Lawrence A            |             |                |                             |                |               |                             |
|       | 01-200-003-0000-6340          |             | 10.99          | Meal/Glock Armorer's co     | urse           | 12/10/13      | Meals                       |
| 1367  | Derksen/Lawrence A            |             | 10.99          |                             | 1 Transaction  | IS            |                             |
| 10405 | Digital Ally,Inc.             |             |                |                             |                |               |                             |
|       | 01-200-000-0000-6610          |             | 2,458.13       | VuVault software,WTM so     | oftware        | 00022918      | Equipment & Radios          |
| 10405 | Digital Ally,Inc.             |             | 2,458.13       |                             | 1 Transaction  |               | 1. 1.                       |
|       |                               |             |                |                             |                |               |                             |
| 1570  | Erickson Oil Products Inc     |             |                |                             |                |               |                             |
|       | 01-200-000-0000-6511          |             | 5.80           | gasoline                    |                | 9334          | Gas And Oil                 |
| 1570  | Erickson Oil Products Inc     |             | 5.80           |                             | 1 Transaction  | IS            |                             |
|       |                               |             |                |                             |                |               |                             |
| 4641  | Holiday Credit Office         |             |                |                             |                |               |                             |
|       | 01-200-000-0000-6511          |             | 56.11          | Gas                         |                | 1400000288942 | Gas And Oil                 |
| 4641  | Holiday Credit Office         |             | 56.11          |                             | 1 Transaction  | IS            |                             |
| 5756  | KEEPRS, Inc                   |             |                |                             |                |               |                             |
|       | 01-200-000-0000-6410          |             | 124.54         | Uniform shirts #225         |                | 230532-01     | Clothing Allowance          |
| 5756  | KEEPRS, Inc                   |             | 124.54         |                             | 1 Transaction  | IS            | 3                           |
|       |                               |             |                |                             |                |               |                             |
| 10567 | Lake Country Auto Center Of A | itkin       |                |                             |                |               |                             |
|       | 01-200-000-0000-6302          |             | 71.99          | oil change, tire rotate-#20 | 08             | 15995         | Car Maintenance             |
|       | 01-200-000-0000-6302          |             | 56.99          | oil change, tire rotate #20 | 4              | 16049         | Car Maintenance             |
| 10567 | Lake Country Auto Center Of A | itkin       | 128.98         |                             | 2 Transaction  | IS            |                             |
| 3100  | McGregor Oil                  |             |                |                             |                |               |                             |
| 3100  | 01-200-000-0000-6511          |             | 42.76          | gas-#220                    |                | AITKINSH      | Gas And Oil                 |
| 3100  | McGregor Oil                  |             | 42.76<br>42.76 | gus-11 220                  | 1 Transaction  |               | Gus / trid Off              |
| 3100  | wicoregor on                  |             | 42.70          |                             | i italisactioi | 13            |                             |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor     | <u>Name</u>               | <u>Rpt</u>  |               | Warrant Description       |               | Invoice #     | Account/Formula Description |
|------------|---------------------------|-------------|---------------|---------------------------|---------------|---------------|-----------------------------|
| No.        | Account/Formula           | <u>Accr</u> | <u>Amount</u> | Service Da                | <u>ates</u>   | Paid On Bhf # | On Behalf of Name           |
| 6038       | Mississippi Landing       |             |               |                           |               |               |                             |
|            | 01-200-000-0000-6511      |             | 33.45         | Gas #209                  |               | 612911        | Gas And Oil                 |
|            | 01-200-000-0000-6511      |             | 30.50         | #209 gas                  |               | 612912        | Gas And Oil                 |
|            | 01-200-000-0000-6511      |             | 34.51         | #209 gas                  |               | 612913        | Gas And Oil                 |
| 6038       | Mississippi Landing       |             | 98.46         | · ·                       | 3 Transaction | S             |                             |
|            |                           |             |               |                           |               |               |                             |
| 6057       | Nate's Towing             |             |               |                           |               |               |                             |
|            | 01-200-000-0000-6359      |             | 224.44        | tow Crown Vic 13-4877     |               | 11/27/13      | Wrecker Service             |
|            | 01-200-000-0000-6359      |             | 335.59        | tow Buick Lesabre 13-487  | '7            | 12/6/13       | Wrecker Service             |
| 6057       | Nate's Towing             |             | 560.03        |                           | 2 Transaction | S             |                             |
|            | _                         |             |               |                           |               |               |                             |
| 10412      | O'Reilly Auto Parts       |             |               |                           |               |               |                             |
|            | 01-200-000-0000-6302      |             | 34.18         | wiper blades for #204 squ | ıad           | 1878-256421   | Car Maintenance             |
| 10412      | O'Reilly Auto Parts       |             | 34.18         |                           | 1 Transaction | S             |                             |
|            |                           |             |               |                           |               |               |                             |
| 4233       | S & T Office Products Inc |             |               |                           |               |               |                             |
|            | 01-200-000-0000-6405      |             | 51.85         | office supplies           |               | 01QC5059      | Office Supplies             |
| 4233       | S & T Office Products Inc |             | 51.85         |                           | 1 Transaction | S             |                             |
|            |                           |             |               |                           |               |               |                             |
| 4761       | Sysco Minnesota Inc       |             |               |                           |               |               |                             |
|            | 01-200-000-0000-6405      |             | 18.92         | Foam cups                 |               | 311210200     | Office Supplies             |
| 4761       | Sysco Minnesota Inc       |             | 18.92         |                           | 1 Transaction | S             |                             |
|            |                           |             |               |                           |               |               |                             |
| 6040       | Taser International       |             |               |                           |               |               |                             |
|            | 01-200-000-0000-6610      |             | 74.71         | 2 BATTERY PACK ASSEME     | BLY           | SI1341298     | Equipment & Radios          |
| 6040       | Taser International       |             | 74.71         |                           | 1 Transaction | S             |                             |
|            |                           |             |               |                           |               |               |                             |
| 200 DEPT 7 | Гotal:                    |             | 6,017.19      | Enforcement               |               | 16 Vendors    | 21 Transactions             |
|            |                           |             |               |                           |               |               |                             |
| 206 DEPT   |                           |             |               | Forfeitures               |               |               |                             |
|            | Aitkin Co Attorney        |             |               | Torrettales               |               |               |                             |
| 00007      | 01-206-000-0000-6409      |             | 1,876.99      | 30% admin forf            |               |               | Forfeiture Supplies         |
|            | 01-206-000-0000-6409      |             | 5,137.51      | 30% Admin Forf            |               |               | Forfeiture Supplies         |
|            | 01-206-000-0000-6409      |             | 1,159.26      | 20% admin forf            |               | 12-1499       | Forfeiture Supplies         |
| 86359      | Aitkin Co Attorney        |             | 8,173.76      | 20.0 341111111011         | 3 Transaction |               | . с с. с. с одругос         |
| 00007      |                           |             | 5,175.70      |                           | 5 Transaction | <u> </u>      |                             |
| 12945      | McDonough/Mark            |             |               |                           |               |               |                             |
| 12770      | 01-206-000-0000-6409      |             | 11,500.00     | patrol/narcotics canine   |               | 13-003        | Forfeiture Supplies         |
|            |                           |             | 11,300.00     |                           |               |               |                             |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | No.   | <u>Name</u><br><u>Account/Formula</u><br>McDonough/Mark | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u><br>11,500.00 | Warrant Description<br>Service D |               | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |  |  |
|-----|---|---|---------------------------|----------------------------|----------------------------------|---------------|----------------------------|---|--|--|
| 206 | DEPT 1                                      | Fotal:  |                           | 19,673.76                  | Forfeitures                      |               | 2 Vendors                  | 4 Transactions                                |  |  |
| 252 | DEPT  | Old the Landson and Land One                            |                           |                            | Corrections                      |               |                            |   |  |  |
|     | 80222                                       | Aitkin Independent Age 01-252-252-0000-6405             |                           | 20.00                      | jail subscription 1st floor      |               |                            | Prisoner Welfare                              |  |  |
|     |   | 01-252-000-0000-6230                                    |                           | 30.00<br>73.75             | sub jail cook ad                 |               | 1483                       | Printing, Publishing & Adv                    |  |  |
|     | 86222                                       | Aitkin Independent Age                                  |                           | 103.75                     | sub juli econ du                 | 2 Transaction |                            | Trinking, rubishing a rav                     |  |  |
|     | 12106                                       | Antoine Electric  |                           |                            |                                  |               |                            |   |  |  |
|     |   | 01-252-000-0000-6590                                    |                           | 132.82                     | light fixture in mech. roo       | m             | 13402                      | Repair & Maintenance Supplies                 |  |  |
|     |   | 01-252-000-0000-6590                                    |                           | 75.00                      | Hardwire air compressor          |               | 13403                      | Repair & Maintenance Supplies                 |  |  |
|     | 10101                                       | 01-252-000-0000-6590                                    |                           | 68.00                      | loose terminal disconn.A         |               | 13420                      | Repair & Maintenance Supplies                 |  |  |
|     | 12106                                       | Antoine Electric  |                           | 275.82                     |                                  | 3 Transaction | IS                         |   |  |  |
|     | 3393  | Bruss/Cheryl  |                           |                            |                                  |               |                            |   |  |  |
|     |   | 01-252-000-0000-6231                                    |                           | 102.00                     | mend/taylor uniforms             |               | 12/12/13                   | Services & Labor (Incl Contracts)             |  |  |
|     | 3393  | Bruss/Cheryl  |                           | 102.00                     |                                  | 1 Transaction | S                          |   |  |  |
|     | 163   | Charter Communications                                  |                           |                            |                                  |               |                            |   |  |  |
|     |   | 01-252-252-0000-6405                                    |                           | 42.18                      | Cable tv                         |               | 83523056600060             | Prisoner Welfare                              |  |  |
|     | 163   | Charter Communications                                  |                           | 42.18                      |                                  | 1 Transaction | IS .                       |   |  |  |
|     | 5583  | Crawford Supply Company                                 |                           |                            |                                  |               |                            |   |  |  |
|     |   | 01-252-252-0000-6408                                    |                           | 105.36                     | Commissary Supplies              |               | 341688                     | Commissary Supplies                           |  |  |
|     | 5583  | Crawford Supply Company                                 |                           | 105.36                     |                                  | 1 Transaction | S                          |   |  |  |
|     | 88628                                       |   |                           |                            |                                  |               | 0.405000                   |   |  |  |
|     | 00/00                                       | 01-252-000-0000-6422                                    |                           | 484.40                     | jail paper products              |               | 2685920                    | Janitorial Supplies                           |  |  |
|     | 88628                                       | Dalco   |                           | 484.40                     |                                  | 1 Transaction | IS .                       |   |  |  |
|     | 1880  | Gravelle Plumbing & Heating, I                          | nc                        |                            |                                  |               |                            |   |  |  |
|     |   | 01-252-000-0000-6590                                    |                           | 35.00                      | checked Air handler #3           |               | 65213                      | Repair & Maintenance Supplies                 |  |  |
|     | 1880  | Gravelle Plumbing & Heating, I                          | nc                        | 35.00                      |                                  | 1 Transaction | S                          |   |  |  |
|     | 2186  | Hillyard Inc - Kansas City                              |                           |                            |                                  |               |                            |   |  |  |
|     |   | 01-252-000-0000-6422                                    |                           | 955.89                     | Janitorial                       |               | 600944361                  | Janitorial Supplies                           |  |  |
|     |   | 01-252-000-0000-6422                                    |                           | 444.97                     | janitorial                       |               | 600947104                  | Janitorial Supplies                           |  |  |
|     | Copyright 2010 Integrated Financial Systems |   |                           |                            |                                  |               |                            |   |  |  |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No.            | Name<br>Account/Formula<br>Hillyard Inc - Kansas City  | Rpt<br>Accr | Amount<br>1,400.86            | Warrant Description Service D       | -                    | Invoice #<br>Paid On Bhf #          | Account/Formula Description On Behalf of Name                                  |
|----------------|--|-------------|-------------------------------|-------------------------------------|----------------------|-------------------------------------|--|
|                | Keefe Supply Company<br>01-252-252-0000-6405<br>Keefe Supply Company                                   |             | 259.42<br>259.42              | Commissary supplies                 | 1 Transaction        | 341744<br>s                         | Prisoner Welfare   |
|                | Minnesota Elevator, Inc<br>01-252-000-0000-6231<br>Minnesota Elevator, Inc                             |             | 151.76<br>151.76              | December service billing            | 1 Transaction        | 296026<br>s                         | Services & Labor (Incl Contracts)  |
| 11120<br>11120 | Nardini Fire Equipment Co.,Inc<br>01-252-000-0000-6231<br>Nardini Fire Equipment Co.,Inc               |             | 412.24<br>412.24              | wire/install smoke detect           | tor<br>1 Transaction | 444975<br>s                         | Services & Labor (Incl Contracts)  |
|                | Pan-O-Gold Baking Company<br>01-252-000-0000-6418<br>01-252-000-0000-6418<br>Pan-O-Gold Baking Company |             | 126.86<br>154.96<br>281.82    | Groceries<br>Groceries              | 2 Transaction        | 010024332528<br>010024333123        | Groceries<br>Groceries   |
|                | Riverwood Healthcare Center 01-252-000-0000-6262 01-252-000-0000-6262                                  |             | 2,500.00<br>540.28            | NURSE VISITS TB TESTS               | 2 Hansaction         | ACS<br>ACS                          | Medical Expenses & Supplies - Inmates<br>Medical Expenses & Supplies - Inmates |
|                | Riverwood Healthcare Center  S & T Office Products Inc   |             | 3,040.28                      | affice expedice                     | 2 Transaction        |                                     | Office & Commuter Cumulies   |
| 4233           | 01-252-000-0000-6405<br>S & T Office Products Inc  |             | 51.85<br>51.85                | office supplies                     | 1 Transaction        | 01QC5059<br>s                       | Office & Computer Supplies   |
|                | Star Tribune<br>01-252-252-0000-6405<br>Star Tribune   |             | 691.60<br>691.60              | Monday-Sunday annual                | 1 Transaction        | 2155653<br>s                        | Prisoner Welfare   |
| 4761           | Sysco Minnesota Inc<br>01-252-000-0000-6418<br>01-252-000-0000-6418<br>01-252-000-0000-6418            |             | 2,645.32<br>1,805.12<br>85.95 | Groceries<br>Groceries<br>Groceries |                      | 311210201<br>311270378<br>311290727 | Groceries<br>Groceries<br>Groceries  |
| 4761           | 01-252-000-0000-6418<br>Sysco Minnesota Inc  |             | 627.32<br>5,163.71            | GROCERIES                           | 4 Transaction        | 312050135<br>s                      | Groceries  |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | No.               | r <u>Name</u> <u>Rpt</u> <u>Account/Formula</u> <u>Accr</u> Thrifty White Pharmacy-Mcgregor | <u>Amount</u>    | Warrant Description Service Dates | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------------------|---|------------------|-----------------------------------|----------------------------|---|
|     |                   | 01-252-000-0000-6262 Thrifty White Pharmacy-Mcgregor  | 748.37<br>748.37 | November Prescriptions 1 Transac  | Sheriff<br>ctions          | Medical Expenses & Supplies - Inmates         |
| 252 | DEPT <sup>-</sup> | Total:  | 13,350.42        | Corrections                       | 17 Vendors                 | 26 Transactions                               |
| 253 | DEPT              | Central Mn Community Corrections-DT   |                  | Aitkin Co Community Corrections   |                            |   |
|     | 000/9             | 01-253-000-0000-6823  | 10,724.08        | 2014 Appropriation Jan            |                            | County Allocation                             |
|     | 88879             | Central Mn Community Corrections-DT   | 10,724.08        | 1 Transac                         | ctions                     | ocurry / mocurion                             |
|     |                   | j   | ,                |                                   |                            |   |
|     | 10567             | Lake Country Auto Center Of Aitkin  |                  |                                   |                            |   |
|     |                   | 01-253-000-0000-6302  | 711.50           | Radiator, oil change, tire rot    | 15931                      | Car Maintenance                               |
|     | 10567             | Lake Country Auto Center Of Aitkin  | 711.50           | 1 Transac                         | ctions                     |   |
|     | 12027             | Michael Machinen, Co  |                  |                                   |                            |   |
|     | 12927             | Midwest Machinery Co.<br>01-253-000-0000-6405   | 00.07            | SNOWBLOWER PARTS                  | 772097                     | Operating Supplies                            |
|     |                   | 01-253-000-0000-6405  | 28.96<br>2.96    | SNOWBLOWER PARTS                  | 772310                     | Operating Supplies Operating Supplies         |
|     | 12927             | Midwest Machinery Co.   | 2.96<br>31.92    | 2 Transac                         |                            | Operating Supplies                            |
|     |                   | avveetase. y ee.  | 31.72            | 2 17411340                        | ATOTIS                     |   |
|     | 6072              | North Homes - Treatment Foster Care   |                  |                                   |                            |   |
|     |                   | 01-253-000-0000-6204  | 205.50           | secure Nov 3                      | IJC16164                   | Juvenile Detention                            |
|     |                   | 01-253-000-0000-6204  | 5,959.50         | secure 11/1-11-18, 11/20-30       | IJC16165                   | Juvenile Detention                            |
|     |                   | 01-253-000-0000-6204  | 1,233.00         | SECURE 11/1-11/06                 | IJC16166                   | Juvenile Detention                            |
|     |                   | 01-253-000-0000-6204  | 6,165.00         | SECURE 11/1-11/06                 | IJC16167                   | Juvenile Detention                            |
|     | 6072              | North Homes - Treatment Foster Care   | 13,563.00        | 4 Transac                         | ctions                     |   |
|     | 5551              | Unclaimed Freight North   |                  |                                   |                            |   |
|     | 3331              | 01-253-000-0000-6405  | 8.54             | chopper mit                       | 12/6/13                    | Operating Supplies                            |
|     | 5551              | Unclaimed Freight North   | 8.54             | 1 Transac                         |                            | operating supplies                            |
|     |                   | Griefannieu i reignit i tertin  | 0.01             | T Transac                         | ATOTIS                     |   |
| 253 | DEPT <sup>-</sup> | Total:  | 25,039.04        | Aitkin Co Community Corrections   | 5 Vendors                  | 9 Transactions                                |
| 254 | DEPT              |   |                  | Enhanced 911 System               |                            |   |
|     | 5448              | Callone, Inc  |                  |                                   |                            |   |
|     |                   | 01-254-000-0000-6405  | 796.97           | headset, remote unit              | 465273                     | Office & Computer Supplies                    |
|     | 5448              | Callone, Inc  | 796.97           | 1 Transac                         | tions                      |   |
|     |                   |   |                  |                                   |                            |   |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 254 |                   | <u>Name</u><br><u>Account/Formula</u>      | Rpt<br>Accr | <u>Amount</u><br>796.97 | Warrant Descriptio Service Enhanced 911 System | _                            | Invoice # Paid On Bhf # 1 Vendors | Account/Formula Description On Behalf of Name  1 Transactions |
|-----|-------------------|--|-------------|-------------------------|--|------------------------------|-----------------------------------|---|
| 254 | DE. I             | otal.                                      |             | 790.97                  | Ermaneca 711 System                            |                              | 1 Vendors                         | 1 Trunsactions  |
| 390 | DEPT<br>12452     | Catlin/Wesley                              |             |                         | Environmental Health (F                        | FBL)                         |                                   |   |
|     |                   | 01-390-000-0000-6820                       |             | 102.00                  | partial FBL license refur                      | nd                           |                                   | Refunds   |
|     | 12452             | Catlin/Wesley                              |             | 102.00                  |  | 1 Transactions               |                                   |   |
|     |                   |  |             |                         |  |                              |                                   |   |
|     | 4641              | Holiday Credit Office                      |             |                         |  |                              |                                   |   |
|     | 47.41             | 01-390-000-0000-6511                       |             | 56.53                   | November fuel                                  |                              | 1400000135321                     | Gas And Oil   |
|     | 4641              | Holiday Credit Office                      |             | 56.53                   |  | 1 Transactions               |                                   |   |
|     | 8429              | Minnesota Department Of Heal               | th          |                         |  |                              |                                   |   |
|     |                   | 01-390-000-0000-6208                       |             | 200.00                  | AFO training-M.Leitinge                        | er                           |                                   | Training/Education  |
|     |                   |  |             |                         | 01/22/2014                                     | 01/23/2014                   |                                   |   |
|     | 8429              | Minnesota Department Of Heal               | th          | 200.00                  |  | 1 Transactions               |                                   |   |
|     |                   |  |             |                         |  |                              |                                   |   |
|     | 135               | University Of Minnesota                    |             |                         |  |                              |                                   |   |
|     |                   | 01-390-000-0000-6208                       |             | 260.00                  | trng-inspecting onsite s                       | ,                            | Leitinger                         | Training/Education  |
|     | 135               | University Of Minnesota                    |             | 260.00                  | 06/03/2014                                     | 06/04/2014<br>1 Transactions |                                   |   |
|     | 133               | Offiversity of Willinesota                 |             | 200.00                  |  | i italisactions              |                                   |   |
| 390 | DEPT <sup>-</sup> | Total:                                     |             | 618.53                  | Environmental Health (                         | (FBL)                        | 4 Vendors                         | 4 Transactions  |
| 391 | DEPT              |  |             |                         | Solid Waste                                    |                              |                                   |   |
|     | 1754              | Garrison Disposal Company, Ir              | nc          |                         |  |                              |                                   |   |
|     |                   | 01-391-060-0000-6360                       |             | 7,192.70                | November recycling                             |                              |                                   | Recycling Contract  |
|     | 1754              | Garrison Disposal Company, Ir              | nc          | 7,192.70                |  | 1 Transactions               |                                   |   |
|     | 4010              | Pacley Oil Company                         |             |                         |  |                              |                                   |   |
|     | 4010              | Rasley Oil Company<br>01-391-000-0000-6511 |             | 46.54                   | Fuel Env Services                              |                              | AITCOZOS                          | Gas And Oil   |
|     | 4010              | Rasley Oil Company                         |             | 46.54                   | Tuel Elly Services                             | 1 Transactions               |                                   | Sus / Wid Off   |
|     |                   |  |             |                         |  |                              |                                   |   |
|     | 6097              | Verizon Wireless                           |             |                         |  |                              |                                   |   |
|     |                   | 01-391-000-0000-6250                       |             | 50.57                   | cell phone charges-Terr                        | -y                           | 2866252299                        | Telephone   |
|     | 6097              | Verizon Wireless                           |             | 50.57                   |  | 1 Transactions               |                                   |   |
| 391 | DEPT <sup>-</sup> | Fotal:                                     |             | 7,289.81                | Solid Waste                                    |                              | 3 Vendors                         | 3 Transactions  |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 392 | <u>No.</u><br>DEPT | r <u>Name</u><br><u>Account/Formula</u>  | Rpt<br>Accr | <u>Amount</u>    | Warrant Description Service D Water Wells |               | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------------------|--|-------------|------------------|---|---------------|----------------------------|---|
|     |                    | A.W. Research Laboratories, Inc<br>01-392-000-0000-6231<br>A.W. Research Laboratories, Inc |             | 78.00<br>78.00   | Lead, ug/I-c                              | 1 Transaction | 10093<br>ss                | Services, Labor, Contracts                    |
|     |                    | Fisher Scientific<br>01-392-000-0000-6405<br>Fisher Scientific                             |             | 607.60<br>607.60 | water lab supplies                        | 1 Transaction | 2537530<br>ss              | Office & Film Supplies                        |
| 392 | DEPT <sup>-</sup>  | Total:   |             | 685.60           | Water Wells                               |               | 2 Vendors                  | 2 Transactions                                |
| 601 | DEPT<br>89471      | Aitkin Co 4-H Council  |             |                  | Extension                                 |               |                            |   |
|     |                    | 01-601-551-0000-5840   |             | 400.00           | Plat book sales Recorder                  | R372          | 4125-4134                  | 4-H Plat Book Sales                           |
|     |                    | 01-601-551-0000-5840   |             | 400.00           | Plat book sales Recorder                  | R374          | 4135-4144                  | 4-H Plat Book Sales                           |
|     |                    | 01-601-551-0000-5840   |             | 80.00            | Plat book Sales License R                 | 373           | 4170-4171                  | 4-H Plat Book Sales                           |
|     |                    | 01-601-551-0000-5840   |             | 240.00           | Plat book Sales License R                 | 376           | 4172-4177                  | 4-H Plat Book Sales                           |
|     |                    | 01-601-551-0000-5840   |             | 80.00            | Plat book Sales License R                 | 378           | 4178-4179                  | 4-H Plat Book Sales                           |
|     |                    | 01-601-551-0000-5840   |             | 400.00           | Plat book sales Recorder                  | R375          | 4260-4269                  | 4-H Plat Book Sales                           |
|     |                    | 01-601-551-0000-5840   |             | 400.00           | Plat book sales Recorder                  | R377          | 4270-4279                  | 4-H Plat Book Sales                           |
|     |                    | 01-601-551-0000-5840   |             | 400.00           | Plat book sales Recorder                  | R379          | 4281-4290                  | 4-H Plat Book Sales                           |
|     |                    | 01-601-551-0000-5840   |             | 200.00           | Plat book Sales License R                 | 380           | 4327-4331                  | 4-H Plat Book Sales                           |
|     | 89471              | Aitkin Co 4-H Council  |             | 2,600.00         |   | 9 Transaction | IS                         |   |
|     | 9440               | Dotzler/Sharon A   |             |                  |   |               |                            |   |
|     |                    | 01-601-000-0000-6350   |             | 35.00            | Extension committee                       |               | 11/25/13                   | Per Diem                                      |
|     | 9440               | Dotzler/Sharon A   |             | 35.00            |   | 1 Transaction | ns                         |   |
|     | 11187              | Regents Of The University of M   | Minnesota   |                  |   |               |                            |   |
|     |                    | 01-601-000-0000-6262   |             | 12,290.64        | July-Sept 13 MOA Billing                  |               | 0300010128                 | Univ Of Minn Contracts                        |
|     | 11187              | Regents Of The University of N   | Minnesota   | 12,290.64        |   | 1 Transaction | IS                         |   |
| 601 | DEPT <sup>-</sup>  | Total:   |             | 14,925.64        | Extension                                 |               | 3 Vendors                  | 11 Transactions                               |
| 711 | DEPT<br>4641       | Holiday Credit Office  |             |                  | Economic Development                      |               |                            |   |
|     | 10-11              | 01-711-000-0000-6511   |             | 34.96            | November gas                              |               | 1400000135895              | Gas And Oil                                   |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>         | <u>Rpt</u>  |               | Warrant Description  | <u>Invoice #</u> | Account/Formula Description |
|-----|----------------------------|-------------|---------------|----------------------|------------------|-----------------------------|
|     | No. Account/Formula        | <u>Accr</u> | <u>Amount</u> | Service Dates        | Paid On Bhf #    | On Behalf of Name           |
|     | 4641 Holiday Credit Office |             | 34.96         | 1 Transaction        | S                |                             |
| 711 | DEPT Total:                |             | 34.96         | Economic Development | 1 Vendors        | 1 Transactions              |
| 1   | Fund Total:                |             | 153,541.33    | General Fund         |                  | 245 Transactions            |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     |                   | Name<br>Account/Formula                           | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Desc<br>Se | cription<br>ervice Dates | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------------------|---|---------------------------|---------------|--------------------|--------------------------|----------------------------|---|
| 301 | DEPT              |   |                           |               | R&B Administration |                          |                            |   |
|     | 1160              | Craguns Conference Center                         |                           |               |                    |                          |                            |   |
|     |                   | 03-301-000-0000-6296                              |                           | 639.29        | J WELLE            | 121013                   |                            | Meeting Expense/Physicials                    |
|     | 1140              | 03-301-000-0000-6296<br>Craguns Conference Center |                           | 64.58         | M QUALE            | 121013<br>2 Transactio   | ne                         | Meeting Expense/Physicials                    |
|     | 1160              | Craguits Conference Certier                       |                           | 703.87        |                    | 2 Halisactio             | 115                        |   |
|     | 10431             | Verizon Business                                  |                           |               |                    |                          |                            |   |
|     |                   | 03-301-000-0000-6250                              |                           | 18.29         | HWY OFFICE         | 121213                   | 4227948181310              | Telephone                                     |
|     | 10431             | Verizon Business                                  |                           | 18.29         |                    | 1 Transactio             | ns                         |   |
|     | 6097              | Verizon Wireless                                  |                           |               |                    |                          |                            |   |
|     |                   | 03-301-000-0000-6250                              |                           | 280.50        | CELLS              | 121013                   | 9715925393                 | Telephone                                     |
|     | 6097              | Verizon Wireless                                  |                           | 280.50        |                    | 1 Transactio             | ns                         |   |
|     | 5097              | Welle/John Thomas                                 |                           |               |                    |                          |                            |   |
|     |                   | 03-301-000-0000-6296                              |                           | 9.00          | PARKING            | 121213                   | 43408                      | Meeting Expense/Physicials                    |
|     | 5097              | Welle/John Thomas                                 |                           | 9.00          |                    | 1 Transactio             | ns                         |   |
| 301 | DEPT 7            | Fotal:  |                           | 1,011.66      | R&B Administra     | ation                    | 4 Vendors                  | 5 Transactions                                |
| 302 | DEPT              |   |                           |               | R&B Engineering    | a/Construction           |                            |   |
|     | 9044              | University Of Minnesota-Exten                     | sion Serv                 |               | 3                  | g                        |                            |   |
|     |                   | 03-302-000-0000-6296                              |                           | 145.00        | ENGINEERS CON      | FERENCE 121213           | QUALE                      | Meeting Expense/Physicals                     |
|     |                   | 03-302-000-0000-6296                              |                           | 145.00        | ENGINEERS CON      | FERENCE 121213           | WELLE                      | Meeting Expense/Physicals                     |
|     | 9044              | University Of Minnesota-Exten                     | sion Serv                 | 290.00        |                    | 2 Transactio             | ns                         |   |
| 302 | DEPT <sup>-</sup> | Гotal:  |                           | 290.00        | R&B Engineerin     | ng/Construction          | 1 Vendors                  | 2 Transactions                                |
| 303 | DEPT              |   |                           |               | R&B Highway M      | aintenance               |                            |   |
|     | 50                | Aitkin Body Shop, Inc                             |                           |               | 3 3                |                          |                            |   |
|     |                   | 03-303-000-0000-6523                              |                           | 42.47         | OXYGEN             | 110113                   | 57724                      | Misc Bldg & Shop Supplies                     |
|     | 50                | Aitkin Body Shop, Inc                             |                           | 42.47         |                    | 1 Transactio             | ns                         |   |
|     | 170               | Aitkin Motor Company                              |                           |               |                    |                          |                            |   |
|     |                   | 03-303-000-0000-6590                              |                           | 42.31         | STARTING           | 112513                   | 238667                     | Repair & Maintenance Supplies                 |
|     | 170               | Aitkin Motor Company                              |                           | 42.31         |                    | 1 Transactio             | ns                         |   |
|     | 8411              | American Welding & Gas, Inc.                      |                           |               |                    |                          |                            |   |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendo      | <u>Name</u>                          | <u>Rpt</u>  |                  | Warrant Descr   | <del> </del>  | Invoice #     | Account/Formula Description                                 |
|------------|--------------------------------------|-------------|------------------|-----------------|---------------|---------------|---|
| <u>No.</u> | Account/Formula                      | <u>Accr</u> | <u>Amount</u>    | <u>Ser</u>      | vice Dates    | Paid On Bhf # | On Behalf of Name   |
|            | 03-303-000-0000-6523                 |             | 59.63            | OXYGEN          | 112613        | 2503468       | Misc Bldg & Shop Supplies                                   |
| 8411       | American Welding & Gas, Inc.         |             | 59.63            |                 | 1 Transactio  | ns            |   |
|            |                                      |             |                  |                 |               |               |   |
| 8239       | Ameripride Linen & Apparel Se        | rvices      |                  |                 |               |               |   |
|            | 03-303-000-0000-6523                 |             | 44.84            | SHOP LAUNDRY    | 121013        | 2200452653    | Misc Bldg & Shop Supplies                                   |
|            | 03-303-000-0000-6523                 |             | 79.38            | SHOP LAUNDRY    | 121013        | 2200455096    | Misc Bldg & Shop Supplies                                   |
| 8239       | Ameripride Linen & Apparel Se        | rvices      | 124.22           |                 | 2 Transactio  | ns            |   |
|            |                                      |             |                  |                 |               |               |   |
| 12106      | Antoine Electric                     |             |                  |                 |               |               |   |
|            | 03-303-000-0000-6254                 |             | 670.71           | LIGHTSD         | 112613        | 13417         | Utilities   |
| 12106      | Antoine Electric                     |             | 670.71           |                 | 1 Transactio  | ns            |   |
|            |                                      |             |                  |                 |               |               |   |
| 86467      | Auto Value Aitkin                    |             |                  |                 |               |               |   |
|            | 03-303-000-0000-6590                 |             | 5.90             | FILTERS         | 110813        | 40037367      | Repair & Maintenance Supplies                               |
|            | 03-303-000-0000-6523                 |             | 96.17            | WIPERS          | 110813        | 40037461      | Misc Bldg & Shop Supplies                                   |
|            | 03-303-000-0000-6590                 |             | 18.16            | SOLENOID        | 110813        | 40037461      | Repair & Maintenance Supplies                               |
|            | 03-303-000-0000-6590                 |             | 350.72           | FILTERS         | 110813        | 40037562      | Repair & Maintenance Supplies                               |
| 86467      | Auto Value Aitkin                    |             | 470.95           |                 | 4 Transactio  | ns            |   |
| 0474       | Dayor Trucks                         |             |                  |                 |               |               |   |
| 8074       | Boyer Trucks<br>03-303-000-0000-6590 |             | 007.40           | MOTOR           | 120413        | 137850        | Danair & Maintananca Supplies                               |
|            | 03-303-000-0000-6590                 |             | 337.63           | HANDLE          | 120413        | 804505        | Repair & Maintenance Supplies Repair & Maintenance Supplies |
| 0474       | Boyer Trucks                         |             | 201.80<br>539.43 | HANDLE          | 2 Transactio  |               | Repair & Maintenance Supplies                               |
| 0074       | boyer frucks                         |             | 539.43           |                 | 2 11811880110 | 115           |   |
| 8048       | Cemstone Products Co                 |             |                  |                 |               |               |   |
|            | 03-303-000-0000-6524                 |             | 2,932.65         | WINDER SAND     | 102613        | 6020351       | Winter Sand   |
|            | 03-303-000-0000-6524                 |             | 2,812.95         | WINDER SAND     | 102613        | 6020352       | Winter Sand   |
|            | 03-303-000-0000-6524                 |             | 2,513.70         | WINDER SAND     | 102613        | 6020353       | Winter Sand   |
| 8048       | Cemstone Products Co                 |             | 8,259.30         |                 | 3 Transactio  | ns            |   |
|            |                                      |             |                  |                 |               |               |   |
| 12787      | Centra Sota Cooperative              |             |                  |                 |               |               |   |
|            | 03-303-000-0000-6513                 |             | 23,683.20        | DIESEL          | 120813        | 8101187       | Motor Fuel & Lubricants                                     |
| 12787      | Centra Sota Cooperative              |             | 23,683.20        |                 | 1 Transactio  | ns            |   |
|            |                                      |             |                  |                 |               |               |   |
| 8265       | Centurylink                          |             |                  |                 |               |               |   |
|            | 03-303-000-0000-6250                 |             | 46.06            | PHONE HILL CITY | 120513        | 301226554     | Telephone   |
| 8265       | Centurylink                          |             | 46.06            |                 | 1 Transactio  | ns            |   |
|            |                                      |             |                  |                 |               |               |   |
| 1570       | Erickson Oil Products Inc            |             |                  |                 |               |               |   |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|              | Name<br>Account/Formula<br>03-303-000-0000-6296<br>03-303-000-0000-6513<br>Erickson Oil Products Inc  | Rpt<br>Accr | Amount<br>15.12-<br>724.24<br>709.12  | Warrant Descri<br>Serv<br>DISCOUNT<br>GASOLINE                          | ption<br>vice Dates<br>121013<br>121013<br>2 Transaction                                      | Invoice # Paid On Bhf #  365139                          | Account/Formula Description On Behalf of Name Meeting Expense/Physicals Motor Fuel & Lubricants   |
|--------------|---|-------------|---|---|---|--|---|
| 7060<br>7060 | Federated Co-Ops Inc.<br>03-303-000-0000-6297<br>Federated Co-Ops Inc.  |             | 805.40<br>805.40  | MCGREGOR  | 121013<br>1 Transaction   | 31365<br>ns  | Shop Fuel   |
| 8622<br>8622 | Frontier 03-303-000-0000-6250 03-303-000-0000-6250 03-303-000-0000-6250 Frontier  |             | 49.53<br>61.08<br>46.61<br>53.60<br>210.82                                      | JACOBSON<br>MCGREGOR<br>PALISADE<br>MCGRATH                             | 120213<br>120213<br>120213<br>120213<br>4 Transaction   | 2187526591<br>2187684481<br>2188452607<br>3205923580     | Telephone<br>Telephone<br>Telephone<br>Telephone  |
| 1754<br>1754 | Garrison Disposal Company, In<br>03-303-000-0000-6254<br>03-303-000-0000-6254<br>03-303-000-0000-6254<br>03-303-000-0000-6254<br>Garrison Disposal Company, In            |             | 20.00<br>50.00<br>65.00<br>76.80<br>211.80                                      | GARBAGE<br>GARBAGE<br>GARBAGE<br>MCGREGOR SHOP                          | 112513<br>112513<br>112513<br>112513<br>4 Transaction   | 110082<br>110670<br>110671<br>8174616                    | Utilities<br>Utilities<br>Utilities<br>Utilities  |
| 8844<br>8844 | H & R Construction Co<br>03-303-000-0000-6231<br>H & R Construction Co  |             | 2,385.00<br>2,385.00  | REPAIR GUARDRA  | IL 120513<br>1 Transaction  | 14913<br>ns  | Services,Equip.Rental Etc.  |
| 4641         | Holiday Credit Office 03-303-000-0000-6513 03-303-000-0000-6513 03-303-000-0000-6513 03-303-000-0000-6513 03-303-000-0000-6513 03-303-000-0000-6513 Holiday Credit Office |             | 28.59-<br>3.12-<br>83.40<br>75.00<br>61.30<br>73.80<br>94.50<br>86.00<br>442.29 | ADJUSTMENT REBATE GASOLINE GASOLINE GASOLINE GASOLINE GASOLINE GASOLINE | 120413<br>120413<br>120413<br>120413<br>120413<br>120413<br>120413<br>120413<br>8 Transaction | 112634<br>274901<br>460666<br>508550<br>539465<br>913623 | Motor Fuel & Lubricants |
| 2340         | Hyytinen Hardware Hank<br>03-303-000-0000-6523  |             | 35.62   | CLAMPS  | 113013  | 1147288  | Misc Bldg & Shop Supplies   |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendo | <u>Name</u>                    | <u>Rpt</u>  |               | Warrant Desc | cription     | Invoice #     | Account/Formula Description   |
|-------|--------------------------------|-------------|---------------|--------------|--------------|---------------|-------------------------------|
| No.   | Account/Formula                | <u>Accr</u> | <u>Amount</u> | <u>Se</u>    | ervice Dates | Paid On Bhf # | On Behalf of Name             |
|       | 03-303-000-0000-6516           |             | 17.51         | SIGNS        | 113013       | 1149077       | Signs & Posts                 |
|       | 03-303-000-0000-6523           |             | 6.29          | THERMOMETER  | 113013       | 114953        | Misc Bldg & Shop Supplies     |
|       | 03-303-000-0000-6523           |             | 32.00         | DRY          | 113013       | 1150308       | Misc Bldg & Shop Supplies     |
|       | 03-303-000-0000-6523           |             | 33.11         | HEAD         | 113013       | 1150512       | Misc Bldg & Shop Supplies     |
|       | 03-303-000-0000-6523           |             | 8.53          | DISHSOAP     | 113013       | 1150697       | Misc Bldg & Shop Supplies     |
| 2340  | Hyytinen Hardware Hank         |             | 133.06        |              | 6 Transac    | tions         |                               |
| 7705  | Isle Automotive Corp           |             |               |              |              |               |                               |
|       | 03-303-000-0000-6590           |             | 96.02         | HY 08        | 110813       | 119035946     | Repair & Maintenance Supplies |
| 7705  | Isle Automotive Corp           |             | 96.02         |              | 1 Transac    | tions         |                               |
| 2763  | J & H Transfer Station-Lakes S | anitary     |               |              |              |               |                               |
|       | 03-303-000-0000-6254           |             | 93.89         | AITKIN       | 121013       | 72526         | Utilities                     |
|       | 03-303-000-0000-6254           |             | 57.65         | PALISADE     | 121013       | 72527         | Utilities                     |
| 2763  | J & H Transfer Station-Lakes S | anitary     | 151.54        |              | 2 Transac    | tions         |                               |
| 91187 | Lake Country Power             |             |               |              |              |               |                               |
|       | 03-303-000-0000-6254           |             | 65.42         | JACOBSON     | 120213       | 14000730000   | Utilities                     |
|       | 03-303-000-0000-6254           |             | 72.45         | CSAH 14      | 120213       | 141979801     | Utilities                     |
|       | 03-303-000-0000-6254           |             | 60.80         | CSAH 6       | 120213       | 141979901     | Utilities                     |
| 91187 | Lake Country Power             |             | 198.67        |              | 3 Transac    | tions         |                               |
| 2941  | M R Sign Co Inc                |             |               |              |              |               |                               |
|       | 03-303-000-0000-6516           |             | 887.10        | E911         | 120513       | 179253        | Signs & Posts                 |
|       | 03-303-000-0000-6516           |             | 16.11         | E911         | 120513       | 179254        | Signs & Posts                 |
|       | 03-303-000-0000-6516           |             | 16.11         | E911         | 120513       | 179255        | Signs & Posts                 |
|       | 03-303-000-0000-6516           |             | 364.76        | LARGE ARROW  | 120513       | 179256        | Signs & Posts                 |
|       | 03-303-000-0000-6516           |             | 1,395.81      | NO PASSING   | 120513       | 179256        | Signs & Posts                 |
|       | 03-303-000-0000-6516           |             | 479.04        | STOP SIGN    | 120513       | 179256        | Signs & Posts                 |
|       | 03-303-000-0000-6516           |             | 861.78        | 8' POST      | 120513       | 179257        | Signs & Posts                 |
|       | 03-303-000-0000-6516           |             | 955.63        | 9' POST      | 120513       | 179257        | Signs & Posts                 |
| 2941  | M R Sign Co Inc                |             | 4,976.34      |              | 8 Transac    | tions         |                               |
| 2991  | Malmo Market                   |             |               |              |              |               |                               |
|       | 03-303-000-0000-6513           |             | 54.06         | GASOLINE     | 121013       | 22882         | Motor Fuel & Lubricants       |
|       | 03-303-000-0000-6513           |             | 64.43         | GASOLINE     | 121013       | 30439         | Motor Fuel & Lubricants       |
|       | 03-303-000-0000-6513           |             | 59.06         | GASOLINE     | 121013       | 31888         | Motor Fuel & Lubricants       |
|       | 03-303-000-0000-6513           |             | 48.27         | GASOLINE     | 121013       | 32813         | Motor Fuel & Lubricants       |
|       | 03-303-000-0000-6513           |             | 79.76         | GASOLINE     | 121013       | 33207         | Motor Fuel & Lubricants       |

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|            | r <u>Name</u>                                | <u>Rpt</u> |               | Warrant Descr                 |            | Invoice #                      | Account/Formula Description   |
|------------|--|------------|---------------|-------------------------------|------------|--------------------------------|-------------------------------|
| <u>No.</u> |  | <u>ccr</u> | <u>Amount</u> | ·                             | vice Dates | Paid On Bhf #                  | On Behalf of Name             |
|            | 03-303-000-0000-6513                         |            | 46.92         | GASOLINE                      | 121013     | 33935                          | Motor Fuel & Lubricants       |
|            | 03-303-000-0000-6513                         |            | 31.04         | GASOLINE                      | 121013     | 34140                          | Motor Fuel & Lubricants       |
| 2991       | Malmo Market                                 |            | 383.54        |                               | 7 Transa   | ctions                         |                               |
|            |  |            |               |                               |            |                                |                               |
| 3100       | McGregor Oil                                 |            |               | O A COLUNIE                   | 404040     | 40074                          |                               |
|            | 03-303-000-0000-6513                         |            | 39.55         | GASOLINE                      | 121013     | 49374                          | Motor Fuel & Lubricants       |
|            | 03-303-000-0000-6513                         |            | 18.90         | GASOLINE                      | 121013     | 49375                          | Motor Fuel & Lubricants       |
|            | 03-303-000-0000-6513                         |            | 21.20         | GASOLINE                      | 121013     | 49376                          | Motor Fuel & Lubricants       |
|            | 03-303-000-0000-6513                         |            | 39.56         | GASOLINE                      | 121013     | 49377                          | Motor Fuel & Lubricants       |
|            | 03-303-000-0000-6513                         |            | 80.36         | GASOLINE                      | 121013     | 49378                          | Motor Fuel & Lubricants       |
|            | 03-303-000-0000-6513                         |            | 43.09         | GASOLINE                      | 121013     | 49379                          | Motor Fuel & Lubricants       |
|            | 03-303-000-0000-6513                         |            | 70.62         | GASOLINE                      | 121013     | 749380                         | Motor Fuel & Lubricants       |
| 3100       | McGregor Oil                                 |            | 313.28        |                               | 7 Transa   | ctions                         |                               |
| 9692       | Minnesota Energy Resources Corp              | oration    |               |                               |            |                                |                               |
|            | 03-303-000-0000-6297                         |            | 523.32        | NAT GAS - SHOP                | 121113     | 42552174                       | Shop Fuel                     |
| 9692       | Minnesota Energy Resources Corp              | oration    | 523.32        |                               | 1 Transa   | ctions                         |                               |
|            |  |            |               |                               |            |                                |                               |
| 8436       | Northland Parts                              |            |               |                               |            |                                |                               |
|            | 03-303-000-0000-6590                         |            | 9.29          | SOCKET                        | 111213     | 269021                         | Repair & Maintenance Supplies |
|            | 03-303-000-0000-6590                         |            | 17.89         | WASH                          | 111213     | 269021                         | Repair & Maintenance Supplies |
|            | 03-303-000-0000-6590                         |            | 59.99         | FLUIDS                        | 111213     | 270053                         | Repair & Maintenance Supplies |
|            | 03-303-000-0000-6590                         |            | 53.43         | CHAMBER                       | 111213     | 270801                         | Repair & Maintenance Supplies |
| 8436       | Northland Parts                              |            | 140.60        |                               | 4 Transa   | ctions                         |                               |
| 40700      |  |            |               |                               |            |                                |                               |
| 10720      | Nuss Truck & Equipment                       |            |               | CLACC                         | 120212     | 211/557                        | Densin 9 Maintenana Cumplias  |
| 10720      | 03-303-000-0000-6590                         |            | 233.89        | GLASS                         | 120313     | 3116557                        | Repair & Maintenance Supplies |
| 10720      | Nuss Truck & Equipment                       |            | 233.89        |                               | 1 Transa   | ctions                         |                               |
| 3760       | Palisade Cooperative Oil Assoc               |            |               |                               |            |                                |                               |
|            | 03-303-000-0000-6513                         |            | 6.99          | CHAINSAW GAS                  | 112113     | 267964                         | Motor Fuel & Lubricants       |
|            | 03-303-000-0000-6513                         |            | 26.29         | GASOLINE                      | 112113     | 267964                         | Motor Fuel & Lubricants       |
| 3760       | Palisade Cooperative Oil Assoc               |            | 33.28         |                               | 2 Transa   | ctions                         |                               |
| 3950       | Public Utilities                             |            |               |                               |            |                                |                               |
| 3730       | 03-303-000-0000-6254                         |            | 27.25         | HWY 210 CR 28                 | 112213     | 0200059455006                  | Utilities                     |
|            | 03-303-000-0000-6254                         |            | 37.25         | AITKIN SHOP WA                |            | 0200039435006                  | Utilities                     |
|            |  |            | 56.89         |                               | 112213     |                                | Utilities                     |
|            | 03-303-000-0000-6254<br>03-303-000-0000-6254 |            | 35.21         | HWY 210 CR 12<br>HWY 47 CR 12 | 112213     | 0200063388000<br>0200064092005 | Utilities                     |
|            | 03-303-000-0000-0234                         |            | 45.59         | ⊓VVY 47 CK IZ                 | 112213     | 0200064092005                  | Othities                      |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|      | r <u>Name</u>        | <u>Rpt</u>  | _             | Warrant Desc  | •              | Invoice #     | Account/Formula Description                                  |
|------|----------------------|-------------|---------------|---------------|----------------|---------------|--|
|      | Account/Formula      | <u>Accr</u> | <u>Amount</u> | <u>S</u> 6    | ervice Dates   | Paid On Bhf # | On Behalf of Name  |
| 3950 | Public Utilities     |             | 174.94        |               | 4 Transaction  | าร            |  |
|      | 5 1 64 6             |             |               |               |                |               |  |
| 4010 | Rasley Oil Company   |             |               | 0.4.0         | 444540         | 44040         |  |
|      | 03-303-000-0000-6513 |             | 55.45         | GAS           | 111513         | 11913         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 92.08         | GAS           | 110113         | 11924         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 35.01         | GAS           | 111813         | 12007         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 47.87         | GAS           | 111313         | 12011         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 46.09         | GAS           | 112513         | 12062         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 41.42         | GAS           | 112713         | 12113         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 22.29         | GAS           | 112713         | 12143         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 58.87         | GAS           | 110513         | 13576         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 58.32         | GAS           | 111313         | 13619         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 21.88         | GAS           | 110813         | 26912         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 56.56         | GAS           | 110113         | 26936         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 60.52         | GAS           | 110113         | 26939         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 27.96         | GAS           | 112213         | 27031         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 52.69         | GAS           | 111313         | 27032         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 46.05         | GAS           | 111513         | 27801         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 56.45         | GAS           | 110613         | 27815         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 77.13         | GAS           | 110813         | 27860         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 42.30         | GAS           | 110813         | 27878         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 69.78         | GAS           | 111213         | 27932         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 24.49         | GAS           | 111213         | 27934         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 82.32         | GAS           | 111313         | 27962         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 76.23         | GAS           | 111313         | 27964         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 36.20         | GAS           | 112113         | 28012         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 84.95         | GAS           | 112013         | 28078         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 98.13         | GAS           | 112113         | 28119         | Motor Fuel & Lubricants                                      |
|      | 03-303-000-0000-6513 |             | 67.86         | GAS           | 112113         | 28125         | Motor Fuel & Lubricants                                      |
| 4010 | Rasley Oil Company   |             | 1,438.90      |               | 26 Transaction | ns            |  |
| 4070 | Riley Auto Supply    |             |               |               |                |               |  |
| 4070 | 03-303-000-0000-6523 |             | 10/ 0/        | HAMMER WREN   | CH 110413      | 542169        | Misc Bldg & Shop Supplies                                    |
|      | 03-303-000-0000-6590 |             | 106.86        | SEAL SEAL     | 110413         | 542169        | Repair & Maintenance Supplies                                |
|      | 03-303-000-0000-6590 |             | 43.80         | CABLIE SPLICE | 110413         | 542169        | Repair & Maintenance Supplies  Repair & Maintenance Supplies |
|      |                      |             | 8.51          |               |                |               |  |
|      | 03-303-000-0000-6590 |             | 164.09        | HOSE<br>PIPE  | 110613         | 542275        | Repair & Maintenance Supplies                                |
|      | 03-303-000-0000-6590 |             | 87.68         |               | 110713         | 542284        | Repair & Maintenance Supplies                                |
|      | 03-303-000-0000-6523 |             | 61.97         | LIGHT         | 111313         | 542471        | Misc Bldg & Shop Supplies                                    |
|      | 03-303-000-0000-6590 |             | 30.61         | PLIER         | 111313         | 542471        | Repair & Maintenance Supplies                                |

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|            | r <u>Name</u>              | <u>Rpt</u>  |               | Warrant Descr | iption            | Invoice #     | Account/Formula Description  |
|------------|----------------------------|-------------|---------------|---------------|-------------------|---------------|--|
| <u>No.</u> | Account/Formula            | <u>Accr</u> | <u>Amount</u> | <u>Ser</u>    | <u>vice Dates</u> | Paid On Bhf # | On Behalf of Name  |
|            | 03-303-000-0000-6590       |             | 117.54        | U JOINTS      | 111313            | 542471        | Repair & Maintenance Supplies  |
|            | 03-303-000-0000-6522       |             | 83.35         | HELMET        | 111313            | 542487        | Small Tools  |
|            | 03-303-000-0000-6590       |             | 165.43        | FITTINGS      | 111313            | 542487        | Repair & Maintenance Supplies  |
|            | 03-303-000-0000-6590       |             | 116.65        | BRAKES        | 111313            | 542509        | Repair & Maintenance Supplies  |
|            | 03-303-000-0000-6590       |             | 52.25         | FITTINGS      | 111413            | 542524        | Repair & Maintenance Supplies  |
|            | 03-303-000-0000-6522       |             | 333.41        | HELMET        | 111313            | 542591        | Small Tools  |
|            | 03-303-000-0000-6523       |             | 33.63         | SOCKET        | 112013            | 542720        | Misc Bldg & Shop Supplies  |
|            | 03-303-000-0000-6590       |             | 53.43         | SPRING BRAKE  | 112113            | 542746        | Repair & Maintenance Supplies  |
|            | 03-303-000-0000-6590       |             | 24.23         | HOSE          | 112213            | 542777        | Repair & Maintenance Supplies  |
|            | 03-303-000-0000-6590       |             | 106.86        | SPRING BRAKE  | 112213            | 542802        | Repair & Maintenance Supplies  |
|            | 03-303-000-0000-6590       |             | 53.43         | SPRING BRAKE  | 112513            | 542845        | Repair & Maintenance Supplies  |
| 4070       | Riley Auto Supply          |             | 1,643.73      |               | 18 Transac        | ctions        |  |
| 10257      | Sadie Llama Designs        |             |               |               |                   |               |  |
|            | 03-303-000-0000-6521       |             | 1,075.59      | BLACK NUMBERS | 112613            | 83208638      | Maintenance Supplies   |
| 10257      | Sadie Llama Designs        |             | 1,075.59      |               | 1 Transac         | ctions        |  |
| 8230       | State Of Minnesota         |             |               |               |                   |               |  |
|            | 03-303-000-0000-6590       |             | 48.00         | DECALS        | 121013            |               | Repair & Maintenance Supplies  |
| 8230       | State Of Minnesota         |             | 48.00         |               | 1 Transac         | ctions        | The second secon |
|            |                            |             |               |               |                   |               |  |
| 4711       | Sunnys Citgo               |             |               |               |                   |               |  |
|            | 03-303-000-0000-6513       |             | 55.98         | GASOLINE      | 110513            | 29561         | Motor Fuel & Lubricants  |
|            | 03-303-000-0000-6513       |             | 43.28         | GASOLINE      | 111313            | 29562         | Motor Fuel & Lubricants  |
|            | 03-303-000-0000-6513       |             | 34.81         | GASOLINE      | 111813            | 29563         | Motor Fuel & Lubricants  |
|            | 03-303-000-0000-6513       |             | 55.50         | GASOLINE      | 111813            | 29564         | Motor Fuel & Lubricants  |
| 4711       | Sunnys Citgo               |             | 189.57        |               | 4 Transac         | etions        |  |
| 90805      | Temco                      |             |               |               |                   |               |  |
|            | 03-303-000-0000-6590       |             | 5.34          | ANGLE         | 111813            | 16585         | Repair & Maintenance Supplies  |
|            | 03-303-000-0000-6590       |             | 27.04         | TUBE          | 112013            | 16593         | Repair & Maintenance Supplies  |
| 90805      | Temco                      |             | 32.38         |               | 2 Transac         | ctions        |  |
| 12788      | Timmer Implement of Aitkin |             |               |               |                   |               |  |
|            | 03-303-000-0000-6590       |             | 53.08         | FILTER        | 120413            | 1216          | Repair & Maintenance Supplies  |
| 12788      | Timmer Implement of Aitkin |             | 53.08         |               | 1 Transac         | etions        | • •  |
| 6128       | Tire Barn                  |             |               |               |                   |               |  |
|            | 03-303-000-0000-6590       |             | 37.41         | USED TIRE     | 110513            | 12998         | Repair & Maintenance Supplies  |
|            |                            |             |               |               |                   |               |  |

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| ,   | No.        | Name<br>Account/Formula<br>Tire Barn   | Rpt<br>Accr | <u>Amount</u><br>37.41 | Warrant Descriptio<br>Service      |                         | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|------------|--|-------------|------------------------|------------------------------------|-------------------------|----------------------------|---|
|     |            | Traffic Marking Service Inc.<br>03-303-000-0000-6514<br>Traffic Marking Service Inc.   |             | 35.37<br>35.37         | PAVEMENT STRIPING                  | 120913<br>1 Transaction | 6897<br>s                  | Pavement Striping                             |
|     |            | Tri-City Paving Inc<br>03-303-000-0000-6521<br>Tri-City Paving Inc                     |             | 6,990.00<br>6,990.00   | PATCHING 12                        | 1013<br>1 Transaction   | 4578<br>s                  | Maintenance Supplies                          |
|     |            | Viking Industrial Center<br>03-303-000-0000-6523<br>Viking Industrial Center           |             | 314.40<br>314.40       | STOCKING CAPS                      | 121013<br>1 Transaction | 3004523<br>s               | Misc Bldg & Shop Supplies                     |
|     |            | Village Laundromat & Car Wasi<br>03-303-000-0000-6523<br>Village Laundromat & Car Wasi |             | 17.10<br>17.10         | RAGS 1107                          | 13<br>1 Transaction     | 841466<br>s                | Misc Bldg & Shop Supplies                     |
|     |            | Wayne's Sanitation LIc<br>03-303-000-0000-6254<br>03-303-000-0000-6254                 |             | 26.25<br>52.51         | GARBAGE MCGRATH<br>GARBAGE MCGRATH | 080813<br>112913        | 234210<br>236752           | Utilities<br>Utilities                        |
|     |            | Wayne's Sanitation Llc Winzer Corporation 03-303-000-0000-6523                         |             | 78.76<br>304.90        | SHOP SUPPLIES 1                    | 2 Transaction 12713     | s<br>4885574               | Misc Bldg & Shop Supplies                     |
|     |            | Winzer Corporation  Ziegler Inc  |             | 304.90                 |                                    | 1 Transaction           |                            |   |
|     | 5295       | 03-303-000-0000-6590<br>Ziegler Inc  |             | 1,016.25<br>1,016.25   | EDGE 12061                         | 1 Transaction           | 190033299<br>s             | Repair & Maintenance Supplies                 |
| 303 | DEPT 1     | Fotal:   |             | 59,336.63              | R&B Highway Mainten                | ance                    | 43 Vendors                 | 145 Transactions                              |
| 307 | DEPT<br>48 | Aitkin Co Abstract Company   |             |                        | R&B Capital Infrastructu           | ıre                     |                            |   |
|     | 48         | 03-307-000-0000-6260<br>Aitkin Co Abstract Company                                     |             | 5,325.00<br>5,325.00   | 603-13 1205                        | 13<br>1 Transaction     | 45584<br>s                 | Professional Services                         |
|     | 12943      | Engels/Charles A. & Pamela J.  |             |                        |                                    |                         |                            |   |

Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor | <u>Name</u>                   | <u>Rpt</u>  |               | Warrant De   | <u>escription</u> | Invoice #     | Account/Formula Description |
|-----|--------|-------------------------------|-------------|---------------|--------------|-------------------|---------------|-----------------------------|
|     | No.    | Account/Formula               | <u>Accr</u> | <u>Amount</u> |              | Service Dates     | Paid On Bhf # | On Behalf of Name           |
|     |        | 03-307-000-0000-6362          |             | 2,975.00      | LAND ROW     | 121213            | PARCEL 20     | Right Of Way                |
|     | 12943  | Engels/Charles A. & Pamela J. |             | 2,975.00      |              | 1 Transac         | tions         |                             |
|     | 12754  | Proefrock/Jeffrey             |             |               |              |                   |               |                             |
|     |        | 03-307-000-0000-6362          |             | 350.00        | LAND ROW     | 121213            | PARCEL 9      | Right Of Way                |
|     | 12754  | Proefrock/Jeffrey             |             | 350.00        |              | 1 Transac         | tions         |                             |
|     | 12944  | Watson/Dawn                   |             |               |              |                   |               |                             |
|     |        | 03-307-000-0000-6362          |             | 3,050.00      | LAND ROW     | 121213            | PARCELS 26&27 | Right Of Way                |
|     | 12944  | Watson/Dawn                   |             | 3,050.00      |              | 1 Transac         | tions         |                             |
| 307 | DEPT T | Fotal:                        |             | 11,700.00     | R&B Capital  | Infrastructure    | 4 Vendors     | 4 Transactions              |
| 3   | Fund T | otal:                         |             | 72,338.29     | Road & Bridg | je                |               | 156 Transactions            |

#### DKB1 12/13/13 4:39PM Health & Human Services

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor Name               | <u>Rpt</u>  |               | Warrant Description      |               | Invoice #   | Account/Formula Description |
|-----|---------------------------|-------------|---------------|--------------------------|---------------|---|-----------------------------|
|     | No. Account/Formula       | <u>Accr</u> | <u>Amount</u> | Service Da               | <u>ates</u>   | Paid On Bhf #   | On Behalf of Name           |
| 400 | DEPT                      |             |               | Public Health Department |               |   |                             |
|     | 86235 The Office Shop Inc |             |               |                          |               |   |                             |
|     | 05-400-440-0410-6625      |             | 212.26        | Copier & Toner           |               | 948226-0  | Furniture, Fixtures, Etc.   |
|     | 86235 The Office Shop Inc |             | 212.26        |                          | 1 Transaction | ns  |                             |
|     |                           |             |               |                          |               |   |                             |
| 400 | DEPT Total:               |             | 212.26        | Public Health Departmen  | t             | 1 Vendors   | 1 Transactions              |
|     |                           |             |               |                          |               |   |                             |
| 420 | DEPT                      |             |               | Income Maintenance       |               |   |                             |
|     | 86235 The Office Shop Inc |             |               |                          |               |   |                             |
|     | 05-420-600-4800-6625      |             | 537.71        | Copier & Toner           |               | 948226-0  | Office & Other Equipment    |
|     | 86235 The Office Shop Inc |             | 537.71        |                          | 1 Transaction | ns  |                             |
|     | B-B-T                     |             |               |                          |               |   |                             |
| 420 | DEPT Total:               |             | 537.71        | Income Maintenance       |               | 1 Vendors   | 1 Transactions              |
|     |                           |             |               |                          |               |   |                             |
| 430 | DEPT                      |             |               | Social Services          |               |   |                             |
|     | 86235 The Office Shop Inc |             |               |                          |               |   |                             |
|     | 05-430-700-4800-6625      |             | 665.06        | Copier & Toner           | _             | 948226-0  | Office & Other Equipment    |
|     | 86235 The Office Shop Inc |             | 665.06        |                          | 1 Transaction | ns  |                             |
| 420 | DEPT Total:               |             | =             | Casial Campiana          |               | 1 \/ 2 \mathred = \math | 1 Tanasations               |
| 430 | DEPT TOTAL:               |             | 665.06        | Social Services          |               | 1 Vendors   | 1 Transactions              |
|     |                           |             |               |                          |               |   |                             |
| 5   | Fund Total:               |             | 1,415.03      | Health & Human Services  | 5             |   | 3 Transactions              |

DKB1 12/13/13 4:39PM

Debt Service

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|   | Vendor <u>Name</u>   | <u>Rpt</u>  | Warrant Description | Invoice #     | Account/Formula Description |
|---|----------------------|-------------|---------------------|---------------|-----------------------------|
|   | No. Account/Formula  | Accr Amount | Service Dates       | Paid On Bhf # | On Behalf of Name           |
| 0 | DEPT                 |             | Undesignated        |               |                             |
|   | 4178 US Bank N.A.    |             |                     |               |                             |
|   | 06-000-000-0000-6795 | 380,000.00  | Principal 2005A     | 801548800     | Long Term Loans             |
|   | 06-000-000-0000-6796 | 17,875.00   | Interest 2005A      | 801548800     | Interest                    |
|   | 4178 US Bank N.A.    | 397,875.00  | 2 Tran              | nsactions     |                             |
| 0 | DEPT Total:          | 397,875.00  | Undesignated        | 1 Vendors     | 2 Transactions              |
| 6 | Fund Total:          | 397,875.00  | Debt Service        |               | 2 Transactions              |

#### DKB1 12/13/13 4:39PM 10 Trust

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| DEPT   Timber   Permit Bonds   Timber   Permit Bonds |     |        | Name<br>Account/Formula        | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description<br>Service D |               | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|--|-----|--------|--------------------------------|---------------------------|---------------|----------------------------------|---------------|----------------------------|---|
| 10-900-000-0000-2300   | 900 | DEPT   |                                |                           |               | Timber Permit Bonds              |               |                            |   |
| 11252   Benson/John  |     | 11252  | Benson/John                    |                           |               |                                  |               |                            |   |
| 11922   Guertin/Ron   10-900-0000-2300   344.92   bond refund R:1650   13081   Timber Permit Bonds   |     |        | 10-900-000-0000-2300           |                           | 501.29        | bond refund R.1488               |               | 13189                      | Timber Permit Bonds                           |
| 10-90-000-0000-2300  |     | 11252  | Benson/John                    |                           | 501.29        |                                  | 1 Transaction | าร                         |   |
| 10-90-000-0000-2300  |     |        |                                |                           |               |                                  |               |                            |   |
| 11922   Guertin/Ron  |     | 11922  | Guertin/Ron                    |                           |               |                                  |               |                            |   |
| 10764   Pisarek/John   10-900-0000-0000-2300   352.00   BOND REFUND R. 1478   13334   Timber Permit Bonds     10764   Pisarek/John   352.00   BOND REFUND R. 1478   13334   Timber Permit Bonds     11595   Scheff Logging & Trucking Inc.   |     |        | 10-900-000-0000-2300           |                           | 344.92        | bond refund R.1650               |               | 13081                      | Timber Permit Bonds                           |
| 10-900-0000-0000-2300   352.00   BOND REFUND R. 1478   13334   Timber Permit Bonds   |     | 11922  | Guertin/Ron                    |                           | 344.92        |                                  | 1 Transaction | าร                         |   |
| 10-900-0000-0000-2300   352.00   BOND REFUND R. 1478   13334   Timber Permit Bonds   |     |        |                                |                           |               |                                  |               |                            |   |
| 10764   Pisarek/John   352.00   1 Transactions   |     | 10764  |                                |                           |               |                                  |               |                            |   |
| 11595   Scheff Logging & Trucking Inc. 10-900-0000-2300   2,716.50   bond refund R.1634   13209   Timber Permit Bonds  |     | 407/4  |                                |                           |               | BOND REFUND R. 1478              |               |                            | Timber Permit Bonds                           |
| 10-900-000-2300   2,716.50   2, |     | 10764  | Pisarek/John                   |                           | 352.00        |                                  | 1 Transaction | ns                         |   |
| 10-900-000-2300   2,716.50   2, |     | 11505  | Schoff Logging & Trucking Inc. |                           |               |                                  |               |                            |   |
| 11595   Scheff Logging & Trucking Inc.   2,716.50   1 Transactions   |     | 11393  | 00 0                           |                           | 2 714 50      | hand refund P 1634               |               | 13200                      | Timber Permit Ronds                           |
| DEPT Total:   3,914.71   Timber Permit Bonds   4 Vendors   4 Transactions  |     | 11595  |                                |                           |               | bond refund it. 1054             | 1 Transaction |                            | Timber Fermit Bonds                           |
| DEPT   12525   CES Imaging   10-921-000-0000-6405   55.64   plotter paper   295166   Office Supplies   |     | 11070  | conon Logging & Tracking me.   |                           | 2,710.00      |                                  | 1 Transaction | 15                         |   |
| 12525   CES Imaging   10-921-000-0000-6405   55.64   plotter paper   295166   Office Supplies  | 900 | DEPT T | otal:                          |                           | 3,914.71      | Timber Permit Bonds              |               | 4 Vendors                  | 4 Transactions                                |
| 12525   CES Imaging   10-921-000-0000-6405   55.64   plotter paper   295166   Office Supplies  |     |        |                                |                           |               |                                  |               |                            |   |
| 10-921-000-0000-6405   | 921 | DEPT   |                                |                           |               | Co. Development                  |               |                            |   |
| 12525   CES Imaging   55.64   1 Transactions   |     | 12525  | CES Imaging                    |                           |               | ·                                |               |                            |   |
| 8612   Veenker/Thomas H   10-921-000-0000-6240   215.00   MSPS 2014 Dues   Dues  |     |        | 10-921-000-0000-6405           |                           | 55.64         | plotter paper                    |               | 295166                     | Office Supplies                               |
| 10-921-000-0000-6240   215.00   MSPS 2014 Dues   Dues  |     | 12525  | CES Imaging                    |                           | 55.64         |                                  | 1 Transaction | าร                         |   |
| 10-921-000-0000-6240   215.00   MSPS 2014 Dues   Dues  |     |        |                                |                           |               |                                  |               |                            |   |
| 8612 Veenker/Thomas H 215.00 1 Transactions  921 DEPT Total: 270.64 Co. Development 2 Vendors 2 Transactions  923 DEPT 783 Canon Financial Services, Inc 10-923-000-0000-6231 783 Canon Financial Services, Inc 10-923-000-Thinning  11686 Precision Thinning  |     | 8612   |                                |                           |               |                                  |               |                            |   |
| P21 DEPT Total: 270.64 Co. Development 2 Vendors 2 Transactions  P23 DEPT Forfeited Tax Sales  10-923-000-0000-6231  417.82 contract charges-022 lobby 13311822 Services, Labor, Contracts  11686 Precision Thinning   |     |        |                                |                           |               | MSPS 2014 Dues                   |               |                            | Dues  |
| P23 DEPT Forfeited Tax Sales  783 Canon Financial Services, Inc 10-923-000-0000-6231 417.82 contract charges-022 lobby 13311822 Services, Labor, Contracts 783 Canon Financial Services, Inc 417.82 1 Transactions  11686 Precision Thinning   |     | 8612   | Veenker/Thomas H               |                           | 215.00        |                                  | 1 Transaction | าร                         |   |
| P23 DEPT Forfeited Tax Sales  783 Canon Financial Services, Inc 10-923-000-0000-6231 417.82 contract charges-022 lobby 13311822 Services, Labor, Contracts 783 Canon Financial Services, Inc 417.82 1 Transactions  11686 Precision Thinning   | 004 | DEDT T | Takal.                         |                           |               | 0 0 1                            |               | 0.1/                       | 0.7   |
| Canon Financial Services, Inc 10-923-000-0000-6231 417.82 contract charges-022 lobby 13311822 Services, Labor, Contracts Canon Financial Services, Inc 417.82 1 Transactions  11686 Precision Thinning   | 921 | DEPTI  | otar:                          |                           | 270.64        | Co. Development                  |               | 2 Vendors                  | 2 Transactions                                |
| Canon Financial Services, Inc 10-923-000-0000-6231 417.82 contract charges-022 lobby 13311822 Services, Labor, Contracts Canon Financial Services, Inc 417.82 1 Transactions  11686 Precision Thinning   |     |        |                                |                           |               |                                  |               |                            |   |
| 10-923-000-0000-6231 417.82 contract charges-022 lobby 13311822 Services, Labor, Contracts 783 Canon Financial Services, Inc 417.82 1 Transactions  11686 Precision Thinning   | 923 |        |                                |                           |               | Forfeited Tax Sales              |               |                            |   |
| 783 Canon Financial Services, Inc 417.82 1 Transactions  11686 Precision Thinning  |     | 783    |                                |                           |               |                                  |               |                            |   |
| 11686 Precision Thinning   |     | 700    |                                |                           |               | contract charges-022 lob         | =             |                            | Services, Labor, Contracts                    |
|  |     | 783    | Canon Financial Services, Inc  |                           | 417.82        |                                  | 1 Transaction | าร                         |   |
|  |     | 11404  | Procision Thinning             |                           |               |                                  |               |                            |   |
| 64.05 overappraised retails  |     | 11000  | · ·                            |                           | 04.05         | overannraised refund             |               | 13421                      | Refunds & Reimhursements                      |
|  |     |        | 10 720 000 0000-0020           |                           | 04.U0         | overappraised returns            |               | 10721                      | Refunds & Reimbursements                      |

#### DKB1 12/13/13 10 Trust

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# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor     | <u>Name</u>                    | <u>Rpt</u>  |                      | Warrant Description     | <u>on</u>     | Invoice #     | Account/Formula Description   |
|-----|------------|--------------------------------|-------------|----------------------|-------------------------|---------------|---------------|-------------------------------|
|     | <u>No.</u> | Account/Formula                | <u>Accr</u> | <u>Amount</u>        | <u>Service</u>          | <u>Dates</u>  | Paid On Bhf # | On Behalf of Name             |
|     | 11686      | Precision Thinning             |             | 84.05                |                         | 1 Transaction | าร            |                               |
|     | 11505      | Scheff Logging & Trucking Inc. |             |                      |                         |               |               |                               |
|     | 11373      | 10-923-000-0000-6820           |             | E 204 7E             | overappraised refund    |               | 13209         | Refunds & Reimbursements      |
|     | 11505      | Scheff Logging & Trucking Inc. |             | 5,204.75<br>5,204.75 | overappraised returns   | 1 Transaction |               | Refullus & Reiffibul sements  |
|     | 11373      | Schen Logging & Trucking inc.  |             | 5,204.75             |                         | Transaction   | 15            |                               |
|     | 90805      | Temco                          |             |                      |                         |               |               |                               |
|     |            | 10-923-000-0000-6590           |             | 300.00               | repair plow & plow mou  | unts          | 16658         | Repair & Maintenance Supplies |
|     | 90805      | Temco                          |             | 300.00               |                         | 1 Transaction | าร            |                               |
|     |            |                                |             |                      |                         |               |               |                               |
|     | 6097       | Verizon Wireless               |             |                      |                         |               | 500/00007     |                               |
|     |            | 10-923-000-0000-6254           |             | 53.43                | November Cell Phone     |               | 580683827     | Utilities                     |
|     | 6097       | Verizon Wireless               |             | 53.43                |                         | 1 Transaction | ns .          |                               |
| 923 | DEPT T     | otal:                          |             | 6,060.05             | Forfeited Tax Sales     |               | 5 Vendors     | 5 Transactions                |
| 926 | DEPT       |                                |             |                      | Law Library             |               |               |                               |
|     |            | West Payment Center            |             |                      | Law Library             |               |               |                               |
|     |            | 10-926-000-0000-6408           |             | 608.00               | MN Practice Vol 10 & 10 | DΑ            | 6090149749    | Law Books                     |
|     |            | 10-926-000-0000-6408           |             | 1,055.92             | Information charges     |               | 828319586     | Law Books                     |
|     |            |                                |             |                      | 10/01/2013              | 10/31/2013    |               |                               |
|     |            | 10-926-000-0000-6408           |             | 1,055.92             | Oct.Information charge  | S             | 828507690     | Law Books                     |
|     |            |                                |             |                      | 11/01/2013              | 11/30/2013    |               |                               |
|     | 5173       | West Payment Center            |             | 2,719.84             |                         | 3 Transaction | าร            |                               |
| 926 | DEPT T     | otal:                          |             | 2,719.84             | Law Library             |               | 1 Vendors     | 3 Transactions                |
|     |            |                                |             |                      |                         |               |               |                               |
| 10  | Fund T     | otal:                          |             | 12,965.24            | Trust                   |               |               | 14 Transactions               |

#### DKB1 12/13/13 4:39PM 11 Forest Development

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     |        | Name<br>Account/Formula                  | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>  | Warrant Description<br>Service D | -             | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|--|---------------------------|----------------|----------------------------------|---------------|----------------------------|---|
| 924 | DEPT   |  |                           |                | Forest Resource                  |               |                            |   |
|     |        | Verizon Wireless                         |                           |                | Name and Call Discussion         |               | 500/02027                  | Talanhana                                     |
|     |        | 11-924-000-0000-6250<br>Verizon Wireless |                           | 66.48<br>66.48 | November Cell Phone              | 1 Transaction | 580683827                  | Telephone                                     |
|     | 0097   | verizori wireless                        |                           | 00.48          |                                  | 1 HallSaction | 15                         |   |
| 924 | DEPT T | otal:                                    |                           | 66.48          | Forest Resource                  |               | 1 Vendors                  | 1 Transactions                                |
| 925 | DEPT   |  |                           |                | Reforestation                    |               |                            |   |
|     |        | Aitkin Tire Shop                         |                           |                |                                  |               |                            |   |
|     |        | 11-925-000-0000-6590                     |                           | 163.52         | trailer tire                     |               | 52829                      | Repair & Maintenance Supplies                 |
|     | 195    | Aitkin Tire Shop                         |                           | 163.52         |                                  | 1 Transaction | ns                         |   |
|     | 7620   | Al's Welding & Sandblasting              |                           |                |                                  |               |                            |   |
|     |        | 11-925-000-0000-6590                     |                           | 2,799.10       | repair goose neck felling        | trai          | 8920                       | Repair & Maintenance Supplies                 |
|     |        | 11-925-000-0000-6590                     |                           | 1,894.71       | part to repair goose neck        |               | 8920                       | Repair & Maintenance Supplies                 |
|     |        | Al's Welding & Sandblasting              |                           | 4,693.81       | 1 1 3                            | 2 Transaction | ns                         |   |
|     |        |  |                           |                |                                  |               |                            |   |
|     |        | Erickson Oil Products Inc                |                           |                |                                  |               |                            |   |
|     |        | 11-925-000-0000-6511                     |                           | 959.77         | November gas                     |               | 9423                       | Gas And Oil                                   |
|     | 1570   | Erickson Oil Products Inc                |                           | 959.77         |                                  | 1 Transaction | ns                         |   |
|     | 1611   | Holiday Credit Office                    |                           |                |                                  |               |                            |   |
|     |        | 11-925-000-0000-6511                     |                           | 130.58         | November gas                     |               | 1400000134961              | Gas And Oil                                   |
|     |        | Holiday Credit Office                    |                           | 130.58         | . revenizer gae                  | 1 Transaction |                            |   |
|     |        | 3  |                           |                |                                  |               |                            |   |
|     | 2340   | Hyytinen Hardware Hank                   |                           |                |                                  |               |                            |   |
|     |        | 11-925-000-0000-6406                     |                           | 3.53           | carriage bolts                   |               | 1146530                    | Field Supplies                                |
|     |        | 11-925-000-0000-6406                     |                           | 38.41          | locks                            |               | 1147582                    | Field Supplies                                |
|     |        | 11-925-000-0000-6406                     |                           | 1.59           | vehicle key                      |               | 1148953                    | Field Supplies                                |
|     |        | 11-925-000-0000-6406                     |                           | 145.24         | padlocks                         |               | 1149317                    | Field Supplies                                |
|     |        | 11-925-000-0000-6406                     |                           | 9.33           | cord & weld                      |               | 1150790                    | Field Supplies                                |
|     | 2340   | Hyytinen Hardware Hank                   |                           | 198.10         |                                  | 5 Transaction | 1S                         |   |
|     | 3100   | McGregor Oil                             |                           |                |                                  |               |                            |   |
|     |        | 11-925-000-0000-6511                     |                           | 164.68         | November vehicle gas             |               | AITKINLA                   | Gas And Oil                                   |
|     |        | McGregor Oil                             |                           | 164.68         | J                                | 1 Transaction |                            |   |
|     |        |  |                           |                |                                  |               |                            |   |
|     |        | Rasley Oil Company                       |                           |                |                                  |               |                            |   |
|     |        | 11-925-000-0000-6511                     |                           | 575.03         | November gas                     |               | AITCOL&PS                  | Gas And Oil                                   |
|     |        |  |                           | Copyright      | 2010 Integrated Finar            | ncial Systems | 5                          |   |

#### DKB1 12/13/13 4:39PM 11 Forest Development

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> 4010 Rasley Oil Company                      | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> 575.03 | Warrant Description<br>Service D |                    | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|---|---------------------------|----------------------|----------------------------------|--------------------|-------------------------|---|
|     | 4135 Roadside Market<br>11-925-000-0000-6511<br>4135 Roadside Market                              |                           | 104.00<br>104.00     | GAS                              | 1 Transaction      | 12835<br>ns             | Gas And Oil                                   |
|     | 4233 S & T Office Products Inc<br>11-925-000-0000-6405<br>4233 S & T Office Products Inc          |                           | 374.06<br>374.06     | laminator & 5 rolls              | 1 Transaction      | 01QC2861<br>ns          | Office Supplies                               |
|     | 6128 Tire Barn<br>11-925-000-0000-6590<br>6128 Tire Barn  |                           | 237.61<br>237.61     | oil changed in Piston Bull       | y<br>1 Transactior | 26160<br>ns             | Repair & Maintenance Supplies                 |
| 925 | DEPT Total:   |                           | 7,601.16             | Reforestation                    |                    | 10 Vendors              | 15 Transactions                               |
| 935 | DEPT  3760 Palisade Cooperative Oil Asso 11-935-000-0000-6511  3760 Palisade Cooperative Oil Asso |                           | 87.20<br>87.20       | Forest Road  NOVEMBER GAS        | 1 Transaction      | ACPARKS<br>ns           | Gas And Oil                                   |
|     | 6097 Verizon Wireless<br>11-935-000-0000-6250<br>6097 Verizon Wireless                            |                           | 100.17<br>100.17     | November Cell Phone              | 1 Transaction      | 580683827<br>ns         | Telephone                                     |
| 935 | DEPT Total:   |                           | 187.37               | Forest Road                      |                    | 2 Vendors               | 2 Transactions                                |
| 11  | Fund Total:   |                           | 7,855.01             | Forest Development               |                    |                         | 18 Transactions                               |

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# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     |                   | Name<br>Account/Formula        | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description<br>Service D | -             | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------------------|--------------------------------|---------------------------|---------------|----------------------------------|---------------|----------------------------|---|
| 521 | DEPT              |                                |                           |               | LLCC Administration              |               |                            |   |
|     | 246               | Brothers Fire Protection       |                           |               |                                  |               |                            |   |
|     |                   | 19-521-000-0000-6231           |                           | 40.09         | return sales tax subtr.twi       | ce            | 90975                      | Services, Labor, Contracts                    |
|     | 246               | Brothers Fire Protection       |                           | 40.09         |                                  | 1 Transaction | ns                         |   |
|     | 12940             | Canfield/Gregory Allen         |                           |               |                                  |               |                            |   |
|     |                   | 19-521-000-0000-6231           |                           | 150.00        | snowplowing                      |               | 12/05/13                   | Services, Labor, Contracts                    |
|     | 12940             | Canfield/Gregory Allen         |                           | 150.00        |                                  | 1 Transaction | ns                         |   |
|     | 783               | Canon Financial Services, Inc  |                           |               |                                  |               |                            |   |
|     |                   | 19-521-000-0000-6231           |                           | 135.16        | contract charges-020             |               | 13311824                   | Services, Labor, Contracts                    |
|     | 783               | Canon Financial Services, Inc  |                           | 135.16        |                                  | 1 Transaction | ns                         |   |
|     | 8622              | Frontier                       |                           |               |                                  |               |                            |   |
|     |                   | 19-521-000-0000-6250           |                           | 417.44        | service & long distance          |               | 2187684653                 | Telephone                                     |
|     | 8622              | Frontier                       |                           | 417.44        |                                  | 1 Transaction | ns                         |   |
|     | 1829              | Goble's Sewer Service Inc.     |                           |               |                                  |               |                            |   |
|     |                   | 19-521-000-0000-6231           |                           | 1,090.00      | tank pumping                     |               | 1218594                    | Services, Labor, Contracts                    |
|     | 1829              | Goble's Sewer Service Inc.     |                           | 1,090.00      |                                  | 1 Transaction | ıs                         |   |
|     | 2763              | J & H Transfer Station-Lakes S | Sanitary                  |               |                                  |               |                            |   |
|     |                   | 19-521-000-0000-6255           |                           | 92.38         | garbage service                  |               | 72867                      | Garbage                                       |
|     | 2763              | J & H Transfer Station-Lakes S | Sanitary                  | 92.38         |                                  | 1 Transaction | is                         |   |
|     | 9463              | NMN,Inc                        |                           |               |                                  |               |                            |   |
|     |                   | 19-521-000-0000-6400           |                           | 140.50        | 84 PACKS PLAYING CARE            | OS            | 10047433                   | Commissary Items                              |
|     | 9463              | NMN,Inc                        |                           | 140.50        |                                  | 1 Transaction | ns                         |   |
|     | 4425              | Shirts Plus                    |                           |               |                                  |               |                            |   |
|     |                   | 19-521-000-0000-6400           |                           | 238.80        | 24 Beanies                       |               | 60624                      | Commissary Items                              |
|     |                   | 19-521-000-0000-6400           |                           | 125.10        | 18 T-shirts                      |               | 60625                      | Commissary Items                              |
|     | 4425              | Shirts Plus                    |                           | 363.90        |                                  | 2 Transaction | ns                         |   |
| 521 | DEPT <sup>-</sup> | Total:                         |                           | 2,429.47      | LLCC Administration              |               | 8 Vendors                  | 9 Transactions                                |
| 522 | DEPT              |                                |                           |               | LLCC Education                   |               |                            |   |
|     | 86222             | Aitkin Independent Age         |                           |               |                                  |               |                            |   |
|     |                   | 19-522-000-0000-6230           |                           | 132.06        | seasonal naturalist ad           |               | 1483                       | Printing, Publ & Adv Promotion                |
|     |                   |                                |                           | Copyright     | 2010 Integrated Finar            | ncial Systems | 5                          |   |

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# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor  | <u>Name</u>            | <u>Rpt</u>  |               | Warrant Description       |               | Invoice #     | Account/Formula Description  |
|-----|---------|------------------------|-------------|---------------|---------------------------|---------------|---------------|------------------------------|
|     | No.     | Account/Formula        | <u>Accr</u> | <u>Amount</u> | Service D                 | <u>ates</u>   | Paid On Bhf # | On Behalf of Name            |
|     | 86222   | Aitkin Independent Age |             | 132.06        |                           | 1 Transaction | ns            |                              |
|     |         | · · · · · ·            |             |               |                           |               |               |                              |
|     | 86235   | The Office Shop Inc    |             |               |                           |               |               |                              |
|     |         | 19-522-000-0000-6416   |             | 12.99         | batteries for stopwatches |               | 269034-0      | Education Supplies           |
|     | 86235   | The Office Shop Inc    |             | 12.99         |                           | 1 Transaction | าร            |                              |
|     |         |                        |             |               |                           |               |               |                              |
| 522 | DEPT 1  | otal:                  |             | 145.05        | LLCC Education            |               | 2 Vendors     | 2 Transactions               |
|     |         |                        |             |               |                           |               |               |                              |
| 523 | DEPT    |                        |             |               | LLCC Food                 |               |               |                              |
| 020 |         | Aitkin Independent Age |             |               | 22001000                  |               |               |                              |
|     | 00222   | 19-523-000-0000-6230   |             | 73.75         | LLCC PT cook ad           |               | 1483          | Printing, Publishing & Adv   |
|     | 86222   | Aitkin Independent Age |             | 73.75         |                           | 1 Transaction | าร            | 3.                           |
|     |         | , ,                    |             |               |                           |               |               |                              |
| 523 | DEPT 1  | otal:                  |             | 73.75         | LLCC Food                 |               | 1 Vendors     | 1 Transactions               |
|     |         |                        |             |               |                           |               |               |                              |
| 524 | DEPT    |                        |             |               | LLCC Maintenance          |               |               |                              |
| 324 | 86467   | Auto Value Aitkin      |             |               | LLCC Mairiteriance        |               |               |                              |
|     | 00107   | 19-524-000-0000-6302   |             | 15.98         | wiper blades chevy truck  |               | 40035784      | Vehicle Maintenance          |
|     |         | 19-524-000-0000-6302   |             | 89.99         | snow plow light kit       |               | 40037447      | Vehicle Maintenance          |
|     | 86467   | Auto Value Aitkin      |             | 105.97        | onen pien ngm m           | 2 Transaction |               | Vormere manifestiane         |
|     |         |                        |             | .00.77        |                           |               |               |                              |
|     | 2340    | Hyytinen Hardware Hank |             |               |                           |               |               |                              |
|     |         | 19-524-000-0000-6422   |             | 78.33         | maintenance supplies      |               | 1149172       | Janitorial Services/Supplies |
|     | 2340    | Hyytinen Hardware Hank |             | 78.33         |                           | 1 Transaction | าร            | • •                          |
|     |         |                        |             |               |                           |               |               |                              |
| 524 | DEPT 1  | otal:                  |             | 184.30        | LLCC Maintenance          |               | 2 Vendors     | 3 Transactions               |
|     |         |                        |             |               |                           |               |               |                              |
| 19  | Fund T  | otal:                  |             | 2,832.57      | Long Lake Conservation    | Center        |               | 15 Transactions              |
| 1 7 | i unu i | Otal.                  |             | 2,832.57      | Long Lake Conservation    | CONTEN        |               | 13 11 011300110113           |

#### DKB1 12/13/13 4:39PM 21 Parks

# Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|       |            | <u>Name</u>                  | <u>Rpt</u>  |               | Warrant Description         |               | Invoice #     | Account/Formula Description   |
|-------|------------|------------------------------|-------------|---------------|-----------------------------|---------------|---------------|-------------------------------|
|       | <u>No.</u> | Account/Formula              | <u>Accr</u> | <u>Amount</u> | Service D                   | <u>ates</u>   | Paid On Bhf # | On Behalf of Name             |
| 520 D | EPT        |                              |             |               | Parks                       |               |               |                               |
| 8     | 6467       | Auto Value Aitkin            |             |               |                             |               |               |                               |
|       |            | 21-520-000-0000-6590         |             | 62.63         | fuel,filters,fitting,wrench |               | 40035582      | Repair & Maintenance Supplies |
|       |            | 21-520-000-0000-6590         |             | 10.67         | bit, extractor              |               | 40035869      | Repair & Maintenance Supplies |
|       |            | 21-520-000-0000-6590         |             | 110.07        | battery                     |               | 40036388      | Repair & Maintenance Supplies |
|       |            | 21-520-000-0000-6590         |             | 42.72         | fuel stabilizer, green af.  |               | 40036748      | Repair & Maintenance Supplies |
|       |            | 21-520-000-0000-6590         |             | 5.87          | hitch pin                   |               | 40036750      | Repair & Maintenance Supplies |
| 80    | 6467       | Auto Value Aitkin            |             | 231.96        |                             | 5 Transaction | ns            |                               |
|       | 589        | Blomberg/Judith              |             |               |                             |               |               |                               |
|       |            | 21-520-000-0000-6350         |             | 35.00         | Parks Meeting LLCC          |               | 12/10/13      | Per Diem                      |
|       | 589        | Blomberg/Judith              |             | 35.00         |                             | 1 Transaction | ns            |                               |
|       | 1754       | Garrison Disposal Company, I | nc          |               |                             |               |               |                               |
|       |            | 21-520-000-0000-6254         |             | 46.80         | November garbage pickup     | )             | 8174269       | Utilities                     |
|       | 1754       | Garrison Disposal Company, I | nc          | 46.80         |                             | 1 Transaction | ns            |                               |
| ;     | 2448       | Janzen/Carroll Mark          |             |               |                             |               |               |                               |
|       |            | 21-520-000-0000-6350         |             | 35.00         | Parks Meeting LLCC          |               | 12/10/13      | Per Diem                      |
|       |            | 21-520-000-0000-6330         |             | 31.64         | mileage for parks mtg 12    | /10/13        | 56@.565       | Transportation & Travel       |
| 2     | 2448       | Janzen/Carroll Mark          |             | 66.64         |                             | 2 Transaction | ns            |                               |
| !     | 5759       | Kitzrow/Donald               |             |               |                             |               |               |                               |
|       |            | 21-520-000-0000-6350         |             | 35.00         | Parks Meeting LLCC          |               | 12/10/13      | Per Diem                      |
|       |            | 21-520-000-0000-6330         |             | 37.29         | mileage for parks mtg 12    | /10/13        | 66@.565       | Transportation & Travel       |
| į     | 5759       | Kitzrow/Donald               |             | 72.29         |                             | 2 Transaction | ns            |                               |
| •     | 9692       | Minnesota Energy Resources ( | Corporation |               |                             |               |               |                               |
|       |            | 21-520-000-0000-6254         |             | 474.81        | November gas for shop       |               | 4162495-8     | Utilities                     |
| C     | 9692       | Minnesota Energy Resources ( | Corporation | 474.81        |                             | 1 Transaction | ns            |                               |
|       | 6097       | Verizon Wireless             |             |               |                             |               |               |                               |
|       |            | 21-520-000-0000-6250         |             | 33.39         | November Cell Phone         |               | 580683827     | Telephone                     |
| (     | 6097       | Verizon Wireless             |             | 33.39         |                             | 1 Transaction | ns            |                               |
| 1:    | 2065       | Warnest/Timothy              |             |               |                             |               |               |                               |
|       |            | 21-520-000-0000-6350         |             | 35.00         | Parks Meeting LLCC          |               | 12/10/13      | Per Diem                      |
|       |            | 21-520-000-0000-6330         |             | 35.60         | mileage for parks mtg 12    | /10/13        | 63@.565       | Transportation & Travel       |

DKB1 12/13/13 21 Parks

4:39PM

Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u> <u>No. Account/Formula</u> 12065 Warnest/Timothy | Accr Amount 70.60 | <u>Warrar</u> | nt Description<br>Service Dates<br>2 Transaction |                  | Account/Formula Description On Behalf of Name |
|-----|---|-------------------|---------------|--|------------------|---|
| 520 | DEPT Total:   | 1,031.49          | Parks         |  | 8 Vendors        | 15 Transactions                               |
| 21  | Fund Total:   | 1,031.49          | Parks         |  |                  | 15 Transactions                               |
|     | Final Total:  | 649,853.96        |               | 250 Vendors                                      | 468 Transactions |   |

#### DKB1 12/13/13 4:39PM

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>    |                  |  |
|---------------|-------------|---------------|----------------|------------------|--|
|               | 1           | 153,541.33    | General Fund   |                  |  |
|               | 3           | 72,338.29     | Road & Bridge  |                  |  |
|               | 5           | 1,415.03      | Health & Huma  | n Services       |  |
|               | 6           | 397,875.00    | Debt Service   |                  |  |
|               | 10          | 12,965.24     | Trust          |                  |  |
|               | 11          | 7,855.01      | Forest Develop | ment             |  |
|               | 19          | 2,832.57      | Long Lake Cons | servation Center |  |
|               | 21          | 1,031.49      | Parks          |                  |  |
| Δ             | II Funds    | 649,853.96    | Total          | Approved by,     |  |
|               |             |               |                |                  |  |
|               |             |               |                |                  |  |

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: 12-10-13  |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Patrick Wussow, County Administrator  |
| Title of Item:  |
| County Administrator to Approve Year-End Matters  |
|   |
|   |
| Presenter:  |
| Type of Action Requested (check all that apply)   |
| For info only, no action requestedX_Approve under Consent Agenda  |
| For discussion with possible action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote                     |
| comparison)  X Approve/adopt proposal by motion — Approve/adopt proposal by resolution (attach draft resolution)                                  |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation)   |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)   |
| Duties of a department employee(s) may be materially affectedYes No   |
| Applicable job description(s) may require revisionYes No  |
| Item may impact a bargaining unit agreement or county work policyYes NoHR Review HR Review  |
| North that y change and department of daming loves vee vee  |
| Supporting Attachment(s)  |
| <ul> <li>X Memorandum Summary of Item</li> <li>Copy of applicable county policy and/or ordinance (excerpts acceptable)</li> </ul>                 |
| Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable) |
| Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)  |
| Bid/quote comparison worksheet  |
| Draft County Board resolution   |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |
| Other supporting document(s) (please list)  |

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

### **AITKIN COUNTY ADMINISTRATION**

**Aitkin County Courthouse** 

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

**County Administrator to Approve Year-End Matters** 

DATE:

**December 10, 2013** 

Staff is asking for Board authorization to allow the County Administrator to approve miscellaneous year-end matters. This may include trailing liquor licenses, manual warrants and other miscellaneous items.

These items will be presented to the Board at the first meeting in January for acknowledgement.

Please talk to me if you have any questions.

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: <u>12-12-13</u>   |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Patrick Wussow, County Administrator  |
| Title of Item:  |
| Reserving Budgeted Funds – Section 8.12 of Personnel Policy   |
| Requested Meeting Date: 12-17-13 Estimated Presentation Time: n/a   |
| Presenter:  |
|   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requestedX_ Approve under Consent Agenda   |
| For discussion with possible action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison)                                   |
| Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)   |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation)   |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)   |
| Duties of a department employee(s) may be materially affectedYesNo  |
| Applicable job description(s) may require revisionYes No  |
| Item may impact a bargaining unit agreement or county work policyYesNo  |
| then may change the department's authorized stanning level not not  |
| Supporting Attachment(s)  |
| X Memorandum Summary of Item  |
| <ul><li>Copy of applicable county policy and/or ordinance (excerpts acceptable)</li><li>Copy of applicable state/federal statute/regulation (excerpts acceptable)</li></ul> |
| Copy of applicable state/lederal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)  |
| Bid/quote comparison worksheet  |
| Draft County Board resolution   |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |
| Other supporting document(s) (please list)  |

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

### **AITKIN COUNTY ADMINISTRATION**

**Aitkin County Courthouse** 

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Commissioners** 

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

Reserving Budgeted Funds - Section 8.12 of Personnel Policy

DATE:

**December 11, 2013** 

Section 8.12 of the Aitkin County Personnel Policies and Procedures Manual creates a procedure to reserve funds from the current calendar year for equipment or projects that were not completed during 2013, but will be completed during the following calendar year. A memo was sent out to Department Heads at the beginning of December and the following is a summary of the responses returned.

The following is a summary of the funds recommended to be reserved for 2014:

#### Assessor's office

- 1. \$9,000 from account 01-043-000-0000-6620, vehicle replacement
- 2. \$3,000 from account 01-043-000-0000-6625, computers and office equipment.

#### **Environmental Services**

1. \$7,500 from account 01-390-000-6101 for a vehicle purchase.

#### Sheriff

1. \$27,300 from account 01-200-000-0000-6620, vehicle replacement

The Sheriff, Attorney, and IT departments all will be maintaining some reserves again in 2014 from the 2013 reserves.

By approving this item on the consent agenda these funds will be reserved/earmarked for use in 2014 per the County's procedures.

If you have any questions please contact me at 927-7276.

#### ARTICLE 8 ORGANIZATION STANDARDS AND RULES

#### SUBJECT: 8.12 RESERVING BUDGETED FUNDS

| Effective: | 11/28/00 |             |  |  |
|------------|----------|-------------|--|--|
| -          |          | <del></del> |  |  |

#### **PURPOSE:**

To set up procedures for reserving budgeted funds in the most fiscally responsible manner.

Note: In order to reserve funds during the current calendar year for equipment or projects that were not completed during that fiscal year, but will be completed during the following calendar year, those items must not be budgeted for in the following year and must not be moved from one line item to another. Additionally, the items must be for a specific use and not generalized.

#### PROCEDURE:

- The County Administrator will distribute a memorandum soliciting requests of reserves during the month of December.
- The Department Heads will submit an itemized list of items not completed during the current calendar year, with the budget and line item necessary to complete the project. All previously reserved monies must be included within the budget. The Department Head must certify that these requested items cannot be completed during the following fiscal year without these reserves and that the item has not been budgeted for in the following years budget.
- The County Administrator will review these requests and present the requests to the County Board prior to the end of each fiscal year.
- The County Board will act on these requests prior to the end of each fiscal year such to not hinder the fiscal health of Aitkin County and to uphold their fiscal responsibility to the taxpayers of Aitkin County.
- Any items not completed within the time period will be returned to the fund they were generated from at the end of the fiscal year they were reserved for.

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners   | Date:11/25/2013                           |
|---|---|
| Via: Patrick Wussow, County Administrator   |   |
| From: Sally M. Huhta  |   |
| Title of Item:  |   |
| On, Off & Sunday Liquor Licenses – 2014   |   |
|   | outation Times NI/A                       |
| Requested Meeting Date: <u>12/17/2013</u> Estimated Prese   | entation Time: N/A                        |
| Presenter:  |   |
| Type of Action Requested (check all that apply)   |   |
| For info only, no action requestedX_ Approve under Consent A  | genda                                     |
| For discussion only with possible future action Adopt Ordinance Revision  | 1   |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex s  | pecs, each bid/quote received & bid/quote |
| comparison) Approve/adopt proposal by motionX_ Approve/adopt proposal b   | y resolution (attach draft resolution)    |
| Authorize filling vacant staff position   |   |
| Request to schedule public hearing or sale Other (please list)  |   |
| Request by member of the public to be heard   |   |
| Item should be addressed in closed session under MN Statute   |   |
| Fiscal Impact (check all that apply)  |   |
| Is this item in the current approved budget? Yes No (attach explanation)  |   |
| What type of expenditure is this? Operating Capital Other (attach explana-  | ation)                                    |
| Revenue line account # that funds this item is:   |   |
| Expenditure line account # for this item is:  |   |
| Staffing Impact (Any yes answer requires a review by Human Resources Man  | ager before going to the board)           |
| Duties of a department employee(s) may be materially affectedYesNo  |   |
| Applicable job description(s) may require revisionYesNo   | 1 1                                       |
| Item may impact a bargaining unit agreement or county work policy Yes No  | HR Review                                 |
| Item may change the department's authorized staffing level Yes No   | THATAGAIGM                                |
| Supporting Attachment(s)  |   |
| Memorandum Summary of Item  |   |
| <ul><li>Copy of applicable county policy and/or ordinance (excerpts acceptable)</li><li>Copy of applicable state/federal statute/regulation (excerpts acceptable)</li></ul> |   |
| Copy of applicable stationard and/or agreement  |   |
| Original bid spec or quote request (excluding complex construction projects)  |   |
| Bids/quotes received (excluding complex construction projects, provide compari  | son worksheet)                            |
| Bid/quote comparison worksheet  |   |
| _X_ Draft County Board resolution   |   |
| Plat approval check-list and supporting documents   |   |
| Copy of previous minutes related to this issue  |   |
| Other supporting document(s) (please list)  |   |

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 12:00 pm</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

By Commissioner: xx

121713-0xx

#### 2014 Liquor Renewals

**BE IT RESOLVED**, The Aitkin County Board of Commissioners agrees to approve the following liquor license for a period from January 1, 2014 thru December 31, 2014:

#### "ON", "OFF" and "SUNDAY" Sale:

- Bann's Bar & Café Inc., d/b/a Bann's Bar & Café Shamrock Township
  This establishment has an address of 18870 Goshawk St., McGregor, MN 55760
- J & S Resort, d/b/a **Barnacles** Wealthwood Township
  This establishment has an address of 36569 State Hwy 18, Aitkin, MN 56431
- Cuddler Enterprises Inc., d/b/a **Big Sand Bar Resort** Workman Township This establishment has an address of 51866 224<sup>th</sup> Place, McGregor, MN 55760
- Big Sandy Lodge & Resort, Inc., d/b/a **Big Sandy Lodge & Resort** Shamrock Township This establishment has an address of 20534 487<sup>th</sup> Street, McGregor, MN 55760
- MacDonald Ent. of Malmo Inc., d/b/a **Castaways** Lakeside Township This establishment has an address of 32360 215<sup>th</sup> Lane, Isle, MN 56342
- Stansberry LLC, d/b/a **Corner Club** Macville Township
  This Establishment has an address of 60967 Highway 169, Hill City, MN 55748
- Denny's Lakeview Inn LLC, d/b/a **Denny's Lakeview Inn** Glen Township This establishment has an address of 33592 300<sup>th</sup> Place, Aitkin, MN 56431
- Eagle Point Lounge Inc., d/b/a **Eagle Point Lounge** Shamrock Township
  This establishment has an address of 49394 State Highway 65, McGregor, MN 55760
- Fireside Inn Inc., d/b/a **Fireside Inn** Jevne Township
  This establishment has an address of 415 Meadows Dr., McGregor, MN 55760
- C.A.T.L. Enterprises Inc., d/b/a **Growlers** Shamrock Township

  This establishment has an address of 19037 Goshawk St., McGregor, MN 55760
- RIPS HLI Inc., d/b/a **Horseshoe Lake Inn** Shamrock Township

  This establishment has an address of 48493 Lily Avenue, McGregor, MN 55760
- Pepera Properties Inc., d/b/a **Jackson's Hole** Salo Township
  This establishment has an address of 36232 Kestrel Ave., McGregor, MN 55760
- MacDonald Enterprises Inc., d/b/a **The Landing** Aitkin Township

  This establishment has an address of 170 Southgate Drive, Aitkin, MN 56431
- Liberty Beach Bar & Café LLC, d/b/a **McGrath Bar & Cafe** Williams Township
  This establishment has an address of 14072 State Highway 65, McGrath, MN 56350

- Big Sandy Golf, Inc.,d/b/a **Minnesota National Golf Course** Workman Township This establishment has an address of 23247 480<sup>th</sup> St., McGregor, MN 55760
- Phil's Myr Mar Marina Inc., d/b/a **Phil's Myr Mar Marina** Hazelton Township This establishment has an address of 44033 Conifer St., Aitkin, MN 56431
- D & G Marklund Inc., d/b/a **Pine Inn** Malmo Township

  This establishment has an address of 27805 State Highway 47, Aitkin, MN 56431
- Dagen, Inc., d/b/a **Player's Sports Bar & Grill** Hazelton Township
  This establishment has an address of 26838 U.S. Hwy. 169, Aitkin, MN 56431
- Red Rock Bar & Grill LLC, d/b/a **Red Rock Bar & Grill** Shamrock Township This establishment has an address of 49463 202<sup>nd</sup> Place, McGregor, MN 55760
- Bodway Properties Inc.,d/b/a **Prairie River Retreat** Shamrock Township This establishment has an address of 51272 Lake Ave., McGregor, MN 55760
- Jacque Saari, d/b/a **Whispering Pines** Shamrock Township

  This establishment has an address of 16469 Goshawk Street, McGregor, MN 55760

#### "OFF" Sale:

- KLOMAR, LLC, d/b/a **Cave Liquors** Hazelton Township

  This establishment has an address of 22852 US Highway 169, Aitkin, MN 56431
- DAM of Aitkin Lakes, Inc., d/b/a **Farm Island Store** Farm Island Township This establishment has an address of 29037 US Highway 169, Aitkin, MN 56431
- North Star Liquor of Glen Inc., d/b/a **Glen Store & Grill** Malmo Township This establishment has an address of 31993 280<sup>th</sup> St., Aitkin, MN 56431
- Gerald F. Olson, d/b/a **Olson's Mississippi Landing** Ball Bluff Township This establishment has an address of 68298 St. Hwy. 65, Jacobson, MN 55752
- TJ's Liquor Inc., d/b/a **TJ's Liquor** Malmo Township
  This establishment has an address of 22039 321<sup>st</sup> Ave., Aitkin, MN 56431
- Minnewawa Partners LLC, d/b/a Willey's Sports Shop & Spirits Shamrock Township This establishment has an address of 46026 State Highway 65, McGregor, MN 55760

#### "ON" & "SUNDAY" Sale:

Zorbaz of Big Sandy Lake, Inc., d/b/a **Big Zandy Zorbaz** – Shamrock Township This establishment has an address of 48760 State Highway 65, McGregor, MN 55760

#### ON Sale - CLUB:

VFW 1727, d/b/a **Roberts-Glad Post** – Aitkin Township
This establishment has an address of 36558 410<sup>th</sup> Ave., Aitkin, MN 56431

| ON Sale – WINE:   |
|---|
| Glen Store & Grill Inc., d/b/a <b>Glen Grill</b> – Malmo Township This establishment has an address of 31993 280 <sup>th</sup> St., Aitkin, MN 56431  |
| Frederick & Deborah Dally, d/b/a <b>The Red Door Resort</b> – Wealthwood Township This establishment has an address of 38421 State Highway 18, Aitkin, MN 56431   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote  |
|   |
|   |
| STATE OF MINNESOTA) County of Aitkin ) ss. Office of County Auditor,)   |
| I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17 <sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof. |

WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 17<sup>th</sup> day of December A.D. 2013

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: <u>12-04-2013</u>   |
|---|
|   |
| Via: Patrick Wussow, County Administrator   |
| From: _Julie Hughes, Chief Deputy Treasurer   |
| Title of Item:  |
|   |
| Affidavit for Duplicate of Lost Municipal Order or Warrant  |
| Requested Meeting Date: 12-17-2013 Estimated Presentation Time:   |
| Presenter:Julie Hughes  |
| Type of Action Requested (check all that apply)   |
|   |
| For info only, no action requestedX_Approve under Consent Agenda  |
| For discussion only with possible future action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote |
| comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)                   |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? _X_ Yes No (attach explanation)  |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)                       |
| Duties of a department employee(s) may be materially affectedYes _x_No  |
| Applicable job description(s) may require revisionYesx_No   |
| Item may impact a bargaining unit agreement or county work policyYes_x_No   |
| Item may change the department's authorized staffing levelYes _x_ No  |
| Supporting Attachment(s)  |
| Memorandum Summary of Item  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)   |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)   |
| Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)                                  |
| Bid/quote comparison worksheet  |
| Draft County Board resolution   |
| Copy of previous minutes related to this issue  |
| x Other supporting document(s) (please list) Affidavit of Lost Municipal Order or Warrant                                     |

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 12:00 pm</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

Approve Duplicate of Lost Warrant from Treasurer's Office:

Commissioner Warrant # 42110 dated 11-6-12 payable to AgStar Financial Service in the amount of \$ 432.00

| Affidavit for Duplicate of Lost Muni             | cipal Order or Warrant  |
|--|---|
| STATE OF MINNESOTA,                              |   |
| County of Aitkin                                 | ) ss Ag Star Financial Services )                                   |
| being duly sworn, on oath says; that             | (s)he is the owner of a certain Commissioner Warrant, dated         |
| he Twenty-ninth of October, 2012                 | Numbered 42110 issued by Aitkin County to AgStar Financial Services |
| n the sum of $\underline{432.00}$ which has been | en Lost in the manner ("Lost" or "Destroyed")                       |
| following, to wit:                               |   |
|  |   |
|  |   |
|  |   |
| and that (s)he makes this affidavit fo           | or the purpose of having a duplicate thereof issued to him (her)    |
| according to law; and to that end her            | rewith files his (her) indemnifying bond, with sureties to be       |
| approved, in the sum equal to double             | e the amount of said Commissioner Warrant  Carissa Brink            |
| Subscribed and sworn to before me                | this 2rd day of December, 2013                                      |
| _  |   |
| Not  | Commission Expires — Ganuary 31, 2018                               |
| My   | Commission Expires <u>January</u> 31, 2018                          |



# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date:12/06/2013   |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Patrick Wussow, County Administrator / Bobbie Danielson, HR Manager   |
| Title of Item:  |
| Ratify Teamsters Non-licensed Essential Unit Collective Bargaining Agreement, 2013  |
| Reopener  |
| Requested Meeting Date:12/17/2013_ Est. Time:Consent Agenda   |
|   |
| Presenter: Patrick Wussow or Bobbie Danielson   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requestedx_ Approve under Consent Agenda   |
| For discussion only with possible future action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote       |
| comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)                         |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation) *Patrick/budget detail                                      |
| What type of expenditure is this? _x_ Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
|   |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)                             |
| Duties of a department employee(s) may be materially affectedYesx_No  |
| Applicable job description(s) may require revisionYesx_No  Item may impact a bargaining unit agreement or county work policyx_YesNo |
| Item may change the department's authorized staffing levelYes _x No HR Review   |
| Supporting Attachment(s)  |
| x Memorandum Summary of Item  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)   |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)   |
| x Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)  |
| Bid/quote comparison worksheet  |
| Draft County Board resolution   |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |

#### AITKIN COUNTY HUMAN RESOURCES

Bobbie Danielson, HR Manager bobbie.danielson@co.aitkin.mn.us Nicole Visnovec, HR Specialist nicole.visnovec@co.aitkin.mn.us Phone 218-927-7306 Job Hotline 218-927-7393 Fax 218-927-7374 www.co.aitkin.mn.us

To:

Aitkin County Commissioners

From:

Patrick Wussow, County Administrator

Bobbie Danielson, HR Manager And To Juniolson

Date:

December 6, 2013

Subject:

Teamsters Non-licensed Essential Unit Collective Bargaining Agreement, 2013 Reopener

#### **Background Information**

Arbitrator Janis K. Frankman awarded a shift differential increase from \$.20 to \$.68 per hour and that the salary schedule set forth on APPENDIX B: 2012 Wage Schedule to the party's Contract for 2011-2013 shall be revised to provide a general wage increase of 1.8% for 2013 which shall be set forth on New APPENDIX C: 2013 Wage Schedule, both retroactive to January 1, 2013.

#### **Action Requested**

Motion to ratify the Teamsters Non-licensed Essential Unit collective bargaining agreement as required by the Arbitrator (copy attached), and authorize the Chairperson, County Administrator, and HR Manager to sign.



TEAMSTERS GENERAL LOCAL UNION No. 346

Affiliated with the International Brotherhood of Teamsters

2802 West First Street • Duluth, MN 55806 218/628-1034 • Fax: 218/628-0246 Email: teamL346@qwest.net

> PATRICK RADZAK Secretary - Treasurer

December 3, 2013

Mailing Address P.O. Box 16208 Duluth, MN 55816-0208

**Trustees** 

GARY BAUERS JEFF OVESON

RODERICK ALSTEAD
President

DAVID LaBORDE
Vice President

LES KUNDO
Recording Secretary

ZAK RADZAK
Business Agent/Trustee

Ms. Bobbie Danielson Human Resources Manager Aitkin County Courthouse 217 Second Street NW, Room 130 Aitkin, MN 56431



Dear Ms. Danielson:

Enclosed are four (4) signed *originals* of the Agreement by and between Aitkin County Non-Licensed Essential Unit and Teamsters Local 346. We only had our Secretary-Treasurer and President sign as only two signatures are necessary for us.

Please review, sign, and return two (2) fully executed *originals* back to this office. Keep two (2) fully executed *originals* for your records.

Thank you.

Yours truly,

**TEAMSTERS GENERAL LOCAL UNION NO. 346** 

Les Kundo

Recording Secretary

LK:jl

Enclosures

Dictated but not read.

#### **Buy American**

TEAMSTERS GENERAL LOCAL UNION No. 346: "Teamsters General, the northwestern portion of the state of Wisconsin, and the Northern Minnesota Counties of Cook, Lake, St. Louis, Carlton, Koochiching, Lake of the Woods, Itasca, Beltrami, Aitkin, Pine, Chisago, Crow Wing, Cass, Wadena, Otter Tail, Becker, Hubbard, Clearwater, Roseau, and Pennington. Construction only in the following: Polk, Marshall, Kittson, Clay, Red Lake, Norman, and Mahnomen. Pipeline: Minnesota, Wisconsin, North Dakota, South Dakota, and Iowa (excluding Scott County)."

### AGREEMENT

By and Between

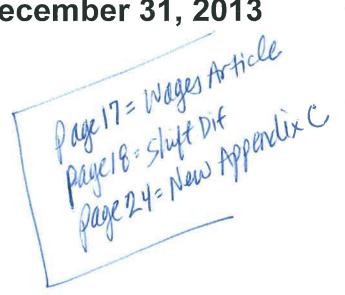
### **AITKIN COUNTY**

and

GENERAL DRIVERS, WAREHOUSEMEN,
HELPERS & INSIDE EMPLOYEES
LOCAL UNION NO. 346
(NON-LICENSED ESSENTIAL UNIT)

**Duluth, Minnesota** 

January 1, 2011 to December 31, 2013



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#### **PREAMBLE**

Aitkin County, hereinafter referred to as the "Employer" and the General Drivers, Dairy Employees, Warehousemen, Helpers and Inside Employees Local Union No. 346 of Duluth, Minnesota, affiliated with the International Brotherhood of Teamsters, Chauffeurs, Warehousemen and Helpers of America, representing employees in those classifications covered by this Agreement, hereinafter referred to as the "Union", agree to the following provisions covering wages, hours and working conditions during the period of this Agreement. This Agreement shall supersede and replace all previous agreements between the parties hereto.

#### **TERMS AND RELATIONS**

This Agreement is intended to secure proper employment terms and conditions of said Employer and to advance friendly relations between the Employer and the employees. Both the Employer and the employees agree to carry it out fairly.

#### **CONDITIONS OF EMPLOYMENT**

The Employer agrees that all conditions of employment relating to wages, hours of work, overtime differentials, vacations and other benefits shall be maintained at not less than the highest minimum standard in effect at the time of signing this Agreement, and the conditions of employment shall be improved wherever specific provisions for improvement are made elsewhere in this Agreement.

#### ARTICLE 1.

#### RECOGNITION

Local Union No. 346, affiliated with the International Brotherhood of Teamsters, Chauffeurs, Warehousemen and Helpers of America, shall be recognized as the sole and exclusive collective bargaining agent for all non-licensed essential employees of the Aitkin County Sheriff's Department, Aitkin, Minnesota, whose service exceeds 67 working days in a calendar year or the lesser of 14 hours per week or 35% of the normal work week, excluding supervisory, confidential and licensed essential employees, as set forth in the Certification of Exclusive Representative, BMS Case No. 00-PCE-454, dated October 20, 1999, by the Minnesota Bureau of Mediation Services.

#### REPRESENTATION

The Union shall be the sole representative of all classifications of employees covered by this Agreement in collective bargaining with the Employer, and there shall be no discrimination against any employee because of non-union affiliation.

#### **CHECK OFF**

The Employer agrees to deduct from the pay of all employees covered by this Agreement, dues and initiation fees of the Local Union having jurisdiction over such employees, and agrees to remit to said Local Union all such deductions. Where laws require written authorization by the employee, the same is to be furnished in the form required. No deduction shall be made which is prohibited by applicable law. Check-off procedures and timing shall be worked out locally. If there is no agreement, the matter shall be referred to the grievance procedure.

#### **UNION SECURITY**

All new regular employees shall become a member of the Local Union on or after the 91st day of their employment. When an employee does not wish to become a member of the Local Union, they shall make arrangements with the Local Union to pay a Fair Share Fee as provided for by legislation. Each employee in the bargaining unit covered by this Agreement and certification who fails to acquire and maintain membership in the exclusive representative Union shall, beginning on the 91st day following the beginning of such employment or the effective date of this Agreement whichever is later, pay to the Union each month a Fair Share Fee for services rendered by the exclusive representative. The required contribution shall in no instance exceed a pro rata share of the specific expenses incurred for services rendered by the representative in relationship to negotiations and administration of grievance procedures. The Employer, upon notification of the exclusive representative of such employees and of the amount of the Fair Share Fee, shall check off said fee each month from the earnings of the employee and transmit the same to the exclusive representative. Students who are employed on a temporary basis shall not be subject to the Fair Share clause.

#### TIME OFF

The Sheriff agrees to grant reasonable and necessary time off, without discrimination or loss of seniority rights and without pay, to any employee designated by the Union to attend a labor convention or serve in any capacity or other Official Union business, provided one (1) week's written notice is given to the Sheriff by the Union, specifying length of time off. The Union agrees that in making its request for time off for Union activities, due consideration shall be given to the number of individuals affected in order that there shall be no disruption of the Sheriff's operations due to lack of available employees.

The Employer will not pay any employee to come in on their scheduled time or day(s) off for negotiations, but when on-duty, the Employer will permit the Teamsters Negotiating Committee, comprised of up to two members of the bargaining unit, to appear at all negotiation meetings with the Employer without the loss of pay.

#### **ARTICLE 2.**

#### **VESTED RIGHT OF MANAGEMENT**

The right to employ, transfer, direct and discipline employees and the management of the property and equipment of Aitkin County is reserved and shall be vested exclusively in the County Board, including the sole authority of the County Board to define "cause" for management action. The County Board through authority vested by the Minnesota State Statutes shall have the right to determine how many individuals will be employed or retained together with the right to exercise full control and discipline in the proper conduct of its operation. The County Board shall have the sole right to contract for any work it chooses, and direct employees to perform such work wherever located in its jurisdiction. The County Board shall have the exclusive right to determine the hours of employment and the length of the work week and to make changes in the detail of the employment of the various employees from time to time as is deemed necessary for the efficient operation of the Sheriff's Department, and the Union and the members agree to cooperate with the County Board in all respects to promote the efficient operation of the Sheriff's Department. The Union will be notified by the County Board of any said changes or adjustments. The provisions of this Article are subject to the procedural rights of the employees as set forth in the other Articles contained in this Agreement.

#### **ARTICLE 3.**

#### **EMPLOYMENT STATUS**

A regular employee is hereby defined as a person hired to fill a permanent position with full employment annually.

A temporary or seasonal employee is hereby defined as a person hired for a period of time not to exceed six (6) months and they shall be separated from the payroll at the end of such period. At the time of hiring, temporary and seasonal employees will be notified that their employment is temporary or seasonal and that they shall accrue no rights under this Agreement for such periods of time worked. Successive appointments to temporary or seasonal positions will not be made unless mutually agreed to between the County and the Union.

A part-time employee is hereby defined as a person hired to work less than a regular full-time employee on a regular basis.

#### **ARTICLE 4.**

#### **PROBATION**

All newly hired employees shall serve a one year probationary period of continuous service. During such probationary period they shall not accrue any seniority rights and shall be subject to dismissal for any reason without recourse to the grievance procedure. Upon completion of the one (1) year probationary period, the employee shall be granted seniority rights from the date of original hire.

During the first 90 days of the probationary period, the employee will not be entitled to any of the benefits provided by this Agreement, except Health Insurance which starts as per the plan specified in Article 21 and sick leave pursuant to Article 17. Upon satisfactory completion of the 90 day period, the employee shall be entitled to all of the benefits provided by this Agreement, except paid holidays, computed from their starting date of employment. Employees will receive only those paid holidays that occur following the completion of a 90 day period.

#### ARTICLE 5.

#### SENIORITY

The seniority of all employees covered by the terms of this Agreement shall begin with the employee's starting date of employment as a regular employee, provided, however, that no time prior to discharge or quit shall be included. The employee's seniority shall not be diminished by temporary lay-off due to lack of work, shortage of funds or any other contingency beyond the control of either party to this Agreement.

The policy of seniority shall prevail to regular full-time and part-time employees.

The seniority list shall be posted and kept up-to-date annually by the Sheriff. A copy of the list shall be made available to the Secretary of Local No. 346. Said seniority list shall contain the name and starting date of each employee. Part time employees shall be carried on the bottom of the list in proper sequence and the list shall so state that they are part time.

No seasonal employee, part-time employee, or temporary employee shall exceed in seniority a regular employee who fills a full-time position.

In the event the County decides to lay off employees, layoff shall be in the inverse order of seniority by classification. A Jailer being laid off who has greater bargaining unit seniority may bump the least senior Dispatcher. A Dispatcher being laid off who has greater bargaining unit seniority may bump the least senior Jailer. A Senior Jailer/Dispatcher being laid off who has greater bargaining unit seniority may bump the least senior employee in either the Jailer or the Dispatcher classification. An employee

being laid off who exercises seniority rights to bump into another classification shall be in a probationary status as to the new position for ninety (90) days.

Seniority shall terminate if:

- 1. An employee quits.
- 2. An employee is discharged for cause and is not reinstated.
- 3. An employee is absent because of a layoff for a period exceeding one (1) year.

Any employees accepting a supervisory position outside of the bargaining unit contract covering Jailers and Dispatchers will be granted a leave of absence and have their seniority frozen as of the date they accepted the new position. Their sick leave benefits shall be carried forward with them to the supervisory unit.

#### ARTICLE 6.

#### SCHOOLING

All employees who are required to attend school shall be paid the straight time hourly rate for each day of attendance at school. It is further agreed that they shall be reimbursed for necessary and actual expenses in accordance with the established policy of the County of Aitkin on presentation of expense report with receipts.

#### ARTICLE 7.

#### SAFETY EQUIPMENT

No employee shall be required to drive a vehicle that does not comply with all state and city safety regulations. All vehicles shall be equipped with adequate heaters, defrosters and matting.

#### **EXPENSES**

All employees, when away from their homes overnight because of their duty, or outside the County, shall be reimbursed for food and lodging expenses during their absence in accordance with the established policy of the County of Aitkin on presentation of expense report with receipts.

#### LOSS OR DAMAGE

Employees shall not be charged for loss or damage to equipment unless clear proof of negligence is shown. This Article is not to be construed as applying to charging for normal usage or wear and tear on equipment.

#### **ARTICLE 8.**

#### **UNIFORMS**

The County agrees to supply to all regular full-time employees four (4) uniforms. Replacements will be furnished when needed.

#### ARTICLE 9.

#### **MEDICAL EXAMINATIONS**

Physical, mental or other examinations required by the Employer shall be promptly complied with by all employees, provided, however, the Employer shall pay for all such examinations. Examinations not to exceed one in any one year, unless the employee has suffered serious injury or illness during the year. Employees shall receive their regular compensation and shall not be deducted pay for time spent during an examination required by the Employer.

If the employee disagrees with the results of the medical examination required by the Employer, the employee may be examined by a doctor chosen by the employee or the Union. The Employer shall not be required to pay for said examination. The employee and the Union shall provide the Employer with a copy of the second opinion.

If the opinions of the Employer's and the employee's or Union's physician differ, the Employer may require the employee to submit to a third examination by a physician at the Brainerd Medical Center, at the expense of the Employer. The opinion of the third physician shall be binding. Employees shall receive their regular compensation and shall not be deducted pay for time spent during this third examination.

#### ARTICLE 10.

#### WEEKLY HOURS AND OVERTIME RATES

The Sheriff's Department maintains the facilities on a twenty-four (24) hour a day basis. The Employer shall establish work schedules for its employees and shall post the schedules for one (1) week.

In an 8 hour per day schedule: All hours over eight (8) hours per day and 40 hours per week shall be paid at one and one-half (1-1/2) times the rate of pay. Overtime at the rate of one and one-half (1-1/2) times the regular rate shall be paid for call out time.

In a 10 hour per day schedule: All hours over ten (10) hours per day and 40 hours per week shall be paid at one and one-half (1-1/2) times the rate of pay. Overtime at the rate of one and one-half (1-1/2) times the regular rate shall be paid for call out time.

In a 12 hour per day schedule: All hours over twelve (12) hours per day and eighty-four (84) hours per two (2) week payroll period shall be paid at one and one-half (1-1/2)

times the rate of pay. Overtime at the rate of one and one-half (1-1/2) times the regular rate shall be paid for call out time.

If the needs of the service permit, all employees who are scheduled to work eight (8) and ten (10) hour shifts shall be allowed two (2) fifteen (15) minutes rest breaks in each shift, at times determined by the work load. If the needs of the service permit, all employees who are scheduled to work twelve (12) hour shifts shall be allowed three (3) fifteen (15) minute rest breaks in each shift, at times determined by the work load.

When a regular employee reports to work in accordance with the work schedule without having been previously notified not to report to work or if any employees are called back to work after completing the scheduled work day, or are called out for work during scheduled time off, they shall receive the minimum of two (2) hours pay at time and one-half (1-1/2).

#### **ARTICLE 11.**

#### **PAY PERIOD**

All employees covered by this Agreement shall be paid bi-weekly on Friday for work performed during the previous pay period. If a holiday falls on Friday, pay day will be the last workday before the holiday. Each employee shall be provided with a statement of gross earnings and an itemized statement of all deductions made for any purpose.

#### **ARTICLE 12.**

#### WORKERS' COMPENSATION

- A. An employee receiving workers' compensation loss of time benefits due to a work-related injury or illness has the option of using accumulated sick leave, personal leave, or vacation leave until exhausted to equal the difference between the payment received from workers' compensation and the gross amount the employee would have been paid in a normal pay period. At no time shall the combined total weekly rate of compensation exceed the average weekly wage of the employee on the date of injury. Employees shall be responsible for benefit deductions that would normally be taken out of their paycheck to the extent not covered by use of leave benefits as well as after leave balances are exhausted.
- B. The Employer will continue to contribute its portion of the medical insurance in force when the workers' compensation begins during the period an employee is receiving workers' compensation loss of time benefits due to a work-related injury or illness.
- C. In compliance with the Minnesota Workers' Compensation Act, Minn. Stat. 176.021, subd. 5, and the PERA, workers' compensation wage loss payments

are exempt from federal, state, social security tax and PERA deductions. The check issued by the County shall have federal, state, social security tax, PERA deductions and any other deductions that would normally be taken out of the employee's paycheck.

#### ARTICLE 13.

#### **PROMOTIONS**

In filling job vacancies or new positions preference shall be given to those employees oldest in point of service, provided, however, that the qualifications and physical fitness of the employees being considered for the job have to be relatively equal. In judging employee's qualifications for the job, the following factors shall be considered:

- 1. Ability to perform related work.
- 2. Attitude.
- 3. Aptitude.
- 4. Versatility.
- 5. Efficiency.
- 6. Previous work record.
- 7. Attendance.

Where qualifications and ability are equal, then seniority shall prevail.

Promotions from part-time employment to regular full-time employment shall be made according to the above paragraph.

All job vacancies or new positions shall be posted on the bulletin board for a period of five (5) weekdays (Monday through Friday) so that the interested employees may have an opportunity to apply. Such notice shall state the requirements of the job. Employees shall apply for the vacancy or new position in writing, and only those applicants who meet the requirements shall be considered. Internal applicants from the bargaining unit who meet the requirements of the position shall be selected to fill vacancies before the County advertises the position. If there is more than one internal applicant from the bargaining unit, selection will be based upon the criteria set forth in the first paragraph of this Article 13.

The successful applicant shall have a ninety (90) calendar day trial period in which to demonstrate his or her ability to perform the job. If during such period the Employer considers the employee unqualified, they shall be returned to their former position and rate of pay without loss of seniority rights.

The Employer may make immediate temporary assignments to fill any vacancy or new position while the job posting procedures are being carried out. If there is a dispute involving the provisions of this Article it shall be referred to the grievance procedure of this Agreement for resolution.

#### **ARTICLE 14.**

#### **LEAVE OF ABSENCE**

<u>Family and Medical Leave</u> - Family and Medical Leave shall be granted in accordance with legal mandates and Aitkin County Policy. Attached Aitkin County Resolution #93-88.

Leave of Absence - Any employee desiring a leave of absence from his or her employment shall secure written permission from the Sheriff. The maximum leave of absence shall be two (2) thirty (30) day periods and may be extended for like periods upon approval of the County Administrator. During the period of absence, the employee shall not engage in gainful employment without prior written approval of the County Administrator. Failure to comply with this provision shall result in the complete loss of seniority rights. The employee must make suitable arrangements for continuation of health and welfare and pension payments before the leave may be approved by the Employer. The employee will provide written notice to the Union of all leaves of absence approved pursuant to this paragraph.

<u>Temporary Lay-Off</u> - A temporary lay-off is defined as a lay-off lasting not more than one (1) year. After such period, the employee shall be considered terminated.

Recall - Recall of an employee shall be provided for in the following manner. Initially, the County shall attempt to locate the employee by telephone. If that attempt is unsuccessful, the Employer shall post a certified or registered letter to the employee's last known address. If the employee fails to respond to said letter within a five (5) working day period from the date of receipt of the signed, requested "Return Receipt" or notification from the Post Office that said notice is undeliverable, the employee shall be considered terminated.

#### ARTICLE 15.

#### **HOLIDAYS**

All regular full-time employees shall be entitled to the following paid eight (8) hour holidays:

New Year's Day Presidents Day Martin Luther King Day Good Friday Memorial Day Fourth of July Labor Day Veteran's Day Thanksgiving Day Friday after Thanksgiving Day Christmas Day

When an employee is required to work on any of these holidays, they shall be paid at the rate of time and one-half (1-1/2) in addition to their regular holiday pay.

When an employee does not work on any of the above-named holidays, the holiday shall, nevertheless, count as eight (8) hours' work for the purpose of computing overtime. Employees may elect to use their accrued and unused vacation, up to the number of hours in each employee's regularly scheduled shift, to complete a holiday.

For the purpose of overtime pay, holidays shall be celebrated on the day on which the holiday falls. When a paid holiday falls during an employee's vacation, he/she shall receive holiday pay for the holiday and will not be required to use vacation for the holiday.

#### **ARTICLE 16.**

#### **VACATIONS**

All regular full-time employees shall be granted vacation as follows:

| Completed      | Working Hours     |
|----------------|-------------------|
| Years of       | Employee May      |
| <u>Service</u> | Earn as           |
|                | Vacation Per Year |
| 0-3            | 96                |
| 3-5            | 120               |
| 5-10           | 144               |
| 10-15          | 168               |
| 15+            | 192               |

The number of hours equivalent to the employee's scheduled shift will be deducted for each day of vacation used.

For the purposes of administering an employee's vacation time earned, the accumulated time will be shown in hours earned on the employee's pay stub. An employee may accumulate vacation hours up to a maximum of 280 hours. Vacation hours over the 280 hours maximum will be forfeited as accumulated on the monthly rate until such time as the employee is below the 280 hour maximum.

Employees who have taken at least 80 hours of vacation during the calendar year may elect to take straight time pay in lieu of a maximum of 80 hours of earned vacation in December. Such vacation will not be counted as hours worked for the purpose of computing overtime.

When an employee is not working because of illness or injury and has exhausted accumulated sick leave, they will be permitted to draw earned vacation pay.

Upon termination of employment for any cause, regular employees shall be paid for any accumulated vacation credits, including prorated payments for periods of less than one (1) year.

Probationary employees can use vacation after 6 months of employment.

#### **ARTICLE 17.**

#### SICK LEAVE:

#### Section 1.

A regular full-time employee shall be entitled to eight (8) hours of sick leave with pay for each month of continuous employment. Unused sick leave may be accumulated up to a maximum of nine hundred sixty (960) hours. Employees begin earning sick leave as of the day of employment and may use sick leave during the probationary period. The number of hours equivalent to the employee's scheduled shift will be deducted for each day of sick leave used.

Sick leave will be granted for actual sickness, temporary physical disability, serious illness, or quarantine. The Employer at its discretion, may require a doctor's certificate showing the nature of an injury or illness.

#### Section 2.

All regular employees of Aitkin County, who were hired on or before April 1, 2008, after completion of ten (10) years continuous service, shall be entitled to severance pay upon retirement, death, layoff, or resignation. An employee must be laid off for more than one year before being entitled to severance pay. The requirement of ten (10) years continuous service is waived as to any payment of severance pay due to death or retirement pursuant to a bona fide retirement plan. Such severance pay shall be allowed as follows:

Retirement pursuant to a bona fide retirement plan or death.

100% of unused sick leave

50 % of all unused sick leave

Retirement, resignation, or a voluntary quit with a 40 day maximum

Upon layoff for more than one year, retirement, or resignation, the severance benefit will be paid to the eligible employee. In the event of death, the severance pay shall be paid to the employee's estate. The severance pay benefit is eliminated for all employees hired after April 1, 2008.

#### ARTICLE 18.

#### PERSONAL LEAVE

A regular full-time employee shall be granted three (3) days (24 hours) personal leave each year, not to be accumulative. Employees may elect to use their accrued and unused vacation, up to the number of hours in each employee's regularly scheduled shift, to complete a personal leave day. Personal leave days shall be granted on a prorated basis for employees working a portion of the calendar year.

#### ARTICLE 19.

#### **FUNERAL LEAVE**

A maximum of three (3) days (24 hours) leave with pay will be allowed when a death occurs in a regular full-time employee's family, namely the husband, wife, son, daughter, father, mother, sister, brother, father-in-law, mother-in-law, grandparents and grandchildren. Employees may elect to use their accrued and unused sick leave, up to the number of hours in each employee's regularly scheduled shift, to complete a funeral leave day.

Two (2) additional days (16 hours) may be allowed when traveling is necessary, subject to the approval of the Employer. Additional time, if needed, may be allowed by the Employer, but such additional time in excess of five (5) days (40 hours) indicated above, shall be charged against the employee's sick leave.

#### ARTICLE 20.

#### RETIREMENT

Retirement benefits, PERA, will be provided to each employee covered by this Agreement as required by state statute.

#### **ARTICLE 21.**

#### **INSURANCE AND BONDS**

#### **GROUP HEALTH INSURANCE**

Regular full-time employees and their dependents shall be provided with group insurance through the Teamsters Local 346 Health Fund, Benefit Plan E, and effective July 1, 2000, Benefit Plan G. The Employer's contribution toward the total premium for group insurance shall be as follows:

Effective January 1, 2011, \$770.00 per month flat dollar contribution.

Effective January 1, 2012, \$810.00 per month flat dollar contribution.

Effective January 1, 2013, \$855.00 per month flat dollar contribution.

In no event will the Employer's contribution exceed the actual cost of the coverage. Any additional amount due shall be paid by the employee. Notwithstanding anything herein contained, it is agreed that in the event the County is delinquent in the payment of its contribution to the Health and Welfare Program in effect for the employees covered under this contract, the Local Union shall have the right to take such legal action as they deem necessary until such delinquent payments are made. It is further agreed that in the event that action is taken, the County shall be responsible to the employees for losses resulting therefrom.

#### **LIABILITY INSURANCE**

The County of Aitkin agrees to furnish, at no cost to the employee, liability insurance to protect employees in amounts equal to the county's statutory liability for claims where the county has a duty of indemnification pursuant to Minnesota Statute Section 466.07.

#### LIFE INSURANCE

The Employer agrees to provide and pay for a life insurance policy of \$15,000 for all full-time employees and to provide life insurance coverage in the amount of \$10,000 for their spouses and dependents to age 19.

#### **BONDS AND PREMIUMS**

Should the Employer require any employee to give bond, cash bond shall not be compulsory, and any standard premium involved shall be paid by the Employer.

The primary obligation to procure the bond shall be on the Employer. If the Employer cannot arrange for a bond within ninety (90) days, he must so notify the employee in writing. Failure to so notify shall relieve the employee of the bonding requirement.

If the proper notice is given, the employee shall be allowed thirty (30) days from the date of such notice to make his/her bonding requirements. Standard premiums only on said bond to be paid by the Employer. The standard premium shall be that premium paid by the Employer for bonds applicable to all other of its employees in similar classifications. Any excess premium to be paid by the employee.

#### **ARTICLE 22.**

#### INDIVIDUAL AGREEMENT

The Employer agrees not to enter into any contract or agreement with any employees, individually or collectively, which in any way conflicts with the terms and provisions of this Agreement.

#### **JOB STEWARD**

Aitkin County recognizes the right of the Union to designate Job Stewards to handle such Union business as may from time to time be delegated to the Job Stewards by the

Union. The Employer shall be notified in writing of the names of the employees designated as Job Stewards.

#### ARTICLE 23.

#### **GRIEVANCE PROCEDURE**

#### 23.1 <u>Definition of a Grievance</u>

A grievance is defined as a dispute or disagreement as to the interpretation or application of the specific terms and conditions of this Agreement.

#### 23.2 Union Representatives

The Employer will recognize representatives designated by the Union as the grievance representatives of the bargaining unit having the duties and responsibilities established by this Article. The Union shall notify the Employer in writing of the names of such Union representatives and of their successors when so designated.

#### 23.3 Processing of a Grievance

It is recognized and accepted by the Union and the Employer that the processing of grievances as hereinafter provided is limited by the job duties and responsibilities of the employees and shall therefore be accomplished during the normal working hours only when consistent with such employee duties and responsibilities. The aggrieved employee and a Union representative shall be allowed a reasonable amount of time without loss of pay when a grievance is investigated and presented to the Employer during normal working hours provided that the employee and the Union representative have notified and received the approval of the designated supervisor who has determined that such absence is reasonable and would not be detrimental to the work programs of the Employer.

#### 23.4 Procedure

Grievances, as defined by Article 23 shall be resolved in conformance with the following procedure:

<u>Step 1</u>. An employee claiming a violation concerning the interpretation or application of this Agreement shall, within twenty-one (21) calendar days after such alleged violation has occurred, present such grievance to the Employee's supervisor as designated by the Employer (Sheriff). The Employer-designated representative will discuss and give an answer to such Step 1 grievance within

ten (10) calendar days after receipt. A grievance not resolved in Step 1 and appealed to Step 2 shall be placed in writing setting forth the nature of the grievance, the facts on which it is based, the provision or provisions of the Agreement allegedly violated, the remedy requested, and shall be appealed to Step 2 within ten (10) calendar days after the Employer-designated representative's final answer in Step 1. Any grievance not appealed in writing shall be considered waived.

- Step 2. If appealed, the written grievance shall be presented by the Union and discussed with the Employer-designated Step 2 representative (Human Resources Manager). The Employer designated representative shall give the Union the Employer's answer in writing within ten (10) calendar days after receipt of such Step 2 grievance. A grievance not resolved in Step 2 may be appealed to Step 3 within ten (10) calendar days following the Employer-designated representative's final answer in Step 2. Any grievance not appealed in writing shall be considered waived.
- Step 3. If appealed, the written grievance shall be presented by the Union and discussed with the Employer-designated Step 3 representative (County Administrator). The Employer designated representative shall give the Union the Employer's answer in writing within ten (10) calendar days after receipt of such Step 3 grievance. A grievance not resolved in Step 3 may be appealed to Step 4 within ten (10) calendar days following the Employer-designated representative's final answer in Step 3. Any grievance not appealed in writing shall be considered waived.
- <u>Step 4</u>. A grievance unresolved in Step 3 and appealed to Step 4 by the Union shall be submitted to arbitration subject to the provisions of the Public Employment Labor Relations Act of 1971 as amended. The selection of an arbitrator shall be made in accordance with the "Rules Governing the Arbitration of Grievances" as established by the Bureau of Mediation Services.

#### 23.5 Arbitrator's Authority

- A. The arbitrator shall have no right to amend, modify, nullify, ignore, or add to or subtract from the terms and conditions of this Agreement. The arbitrator shall consider and decide only the specific issue(s) submitted in writing by the Employer and the Union, and shall have no authority to make a decision on any other issue not so submitted.
- B. The arbitrator shall be without power to make decisions contrary to, or inconsistent with, or modifying or varying in any way the application of laws, rules, or regulations having the force and effect of law. The arbitrator's decision shall be submitted in writing within thirty (30) calendar days following close of the hearing or the submission of briefs by the parties, whichever be later, unless the parties agree to an extension. The decision shall be binding on both the

Employer and the Union and shall be based solely on the arbitrator's interpretation or application of the express terms of this Agreement and to the facts of the grievance presented.

C. The fees and expenses for the arbitrator's services and proceedings shall be borne equally by the Employer and the Union. Each party shall be responsible for compensating its own representatives and witnesses. If either party desires a verbatim record of the proceedings, it may cause such a record to be made, providing it pays for the record. If both parties desire a verbatim record of the proceedings, the cost shall be shared equally.

#### 23.6 Waiver

If a grievance is not presented within the time limits set forth above, it shall be considered "waived". If a grievance is not appealed to the next step within the specified time limit or any agreed extension thereof, it shall be considered settled on the basis of the Employer's last answer. If the Employer does not answer a grievance or an appeal thereof within the specified time limits, the Union may elect to treat the grievance as denied at that step and immediately appeal the grievance to the next step. The time limit in each step may be extended by mutual agreement of the Employer and the Union in each step.

#### 23.7 Choice of Remedy

If, as a result of the written Employer response in Step 3, the grievance remains unresolved, and if the grievance involves the suspension, demotion, or discharge of an employee who has completed the required probationary period, the grievance may be appealed either to Step 4 of Article 23 or to another procedure such as Veterans Preference. If appealed to any procedure other than Step 4, the grievance shall not be subject to the arbitration procedure provided in Step 4. The aggrieved employee shall indicate in writing which procedure is to be used – Step 4 of this grievance procedure, or an alternative procedure. The election set forth above shall not apply to claims subject to the jurisdiction of the United States Equal Employment Opportunity Commissioner unless allowed by law.

#### 23.8 Postmark

A grievance shall be considered to have been presented within the time limits set forth in this Article if it is postmarked within the time limits specified. The Employer's written response to a grievance shall be considered to have been made within the time limits set forth in this Article if it is postmarked within the time limits specified.

#### **ARTICLE 24.**

#### **SUSPENSION**

An employee may be temporarily suspended for just cause after the investigation. The employee shall be notified of the reason for the suspension seven (7) calendar days prior to the date of suspension except in emergency. If the employee believes that the suspension is without just cause, or that the period of suspension is unwarranted, the employee shall have the right to appeal by invoking the normal grievance procedure within twenty-one (21) calendar days of the date of suspension. If it is determined without just cause, the employee shall be reinstated immediately and shall receive full pay lost as the result of the suspension.

#### **ARTICLE 25.**

#### **DISCHARGE**

This Article 25 shall pertain to discharge cases only.

An employee who has completed the required probationary period shall be discharged only for just cause after an investigation. An action to discharge an employee shall be taken by the appointing authority only after a meeting has been held between the designated Union representative and employee, and the County Administrator. The employee and the Union shall be given written notice of the charges against the employee and of the meeting date and time at least ten (10) calendar days prior to the meeting. The Union and the employee shall be present at the meeting, and the Union shall present information relevant to the proposed discharge and may present witnesses and evidence. The Sheriff and/or Human Resources Manager shall have the right to present information, witnesses and evidence at the meeting. This meeting shall be in lieu of Steps 1 and 2 of the Grievance Procedure set forth in Article 23 of this Agreement.

In the event the appointing authority proceeds to discharge, then a grievance relating to discharge shall be filed at Step 3 of the Grievance Procedure within fourteen (14) calendar days of the date of the discharge action.

#### ARTICLE 26.

#### **WAGES**

Employees covered by this Agreement shall be paid in accordance with Appendix A for 2011 and Appendix B for 2012. The Agreement will be reopened for negotiation of the 2013 general wage adjustment and step adjustments. The results of the 2013 wage reopener will be set forth in Appendix C and employees shall be paid in accordance with it retroactive to January 1, 2013.

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Employees whose wage is below the maximum of the appropriate wage schedule will advance to the next step on the wage schedule on their anniversary date based upon the time interval for each step. In no event shall an employee's wage exceed the maximum of the appropriate wage schedule.

Shift Differential. Effective January 1, 2010 employees will receive shift differential of \$0.20 per hour for hours worked from 6:00 p.m. to 6:00 a.m. Effective January 1, 2013, employees will receive shift differential of \$0.68 per hour for hours worked from 6:00 p.m. to 6:00 a.m. ARTICLE 27.

#### SAVINGS AND SEPARABILITY CLAUSE

If any Articles or Sections of this Agreement or any riders thereto should be held invalid by operation of law or by any tribunal of competent jurisdiction, or if compliance with or enforcement of any Article or Section should be restrained by such tribunal pending a final determination as to its validity, the remainder of this contract and any rider thereto, or the application of such Article or Section to persons or circumstances other than those to which it had been held invalid or to which compliance with or enforcement of has been restrained, shall not be affected thereby.

In the event that any Article or Section of this Agreement is held invalid or enforcement of or compliance with which has been restrained, as set forth, the parties affected thereby shall enter into immediate collective bargaining negotiations, upon the request of the Union or the County, for the purpose of arriving at a mutually satisfactory replacement, pertaining to the same subject matter for such Article or Section during the period of invalidity or restraint.

#### ARTICLE 28.

#### **EXPIRATION**

The period of this Agreement shall be from the 1st day of January 2011 until the 31st day of December, 2013 and shall continue in full force and effect from year to year thereafter, unless written notice of intention to terminate or modify this Agreement is given by either party to the other party sixty (60) days prior to the date of expiration or any anniversary thereof. Such notice may be delivered personally or by certified mail and if by mail, the notice must be received sixty (60) days prior to the expiration or anniversary date thereof. If the notice is to terminate, this Agreement shall then terminate on the anniversary date next following. If the notice is to change or modify, such notice shall specify the changes or modifications demanded.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of December, 2013.

| Secretary/Treasurer, Local No. 346                  | Chairperson, Aitkin County Board of Commissioners |
|---|---|
| Tulnuh Oh And 12-2-2013<br>President, Local No. 346 | County Administrator                              |
| Business Agent                                      | Human Resources Manager                           |

### Memorandum of Agreement (Teamsters Legal Defense Fund)

Employees may participate in Team Legal through payroll deductions. Employees shall pay the entire fee for participation in Team Legal, and the County's only obligation will be to process payroll deductions.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of April, 2011.

Secretary/Treasurer, Local No. 346

Chairperson,

Aitkin County Board of Commissioners

President, Local No. 346

County Administrator

Business Agent

Human Resources Manager

#### Memorandum of Agreement (Permanent Part-time Employees)

| This Memorandum of Agi             | reement is entered into between Aitkin County |
|------------------------------------|---|
| 2000HOL TOURNEY AND THAT I - O     | Mara Marandisemen Peners V IIshre             |
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|                                    |   |
| igreement negotiated nursuant to t | he Public Emplovment Labor Relations Act: and |
|                                    |   |
| V <sub>1-6/10</sub>                |   |
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|                                    | 1/  |
| FOR COUNTY OF                      | LOGALN:                                       |
| Secretary/Treas Local No. 346      | Chairperson,                                  |
| becretary/ freas Local No. 340     | Aitkin County                                 |
| Color P. Honn                      | Total 2m                                      |
| President, Local No                | County Administrator                          |
|                                    | 1506ble John Denulson                         |
| Business Agent                     | Hum Resou Manage                              |
|                                    |   |
|                                    |   |

agreement negotiated pursuant to the Public Employment Labor Relations Act; and

WHEREAS, during negotiations for the 2011 collective bargaining agreement, the parties agreed to meet to negotiate language concerning permanent part-time employees if the County decides to hire permanent part-time employees starting in calendar year 2011.

# APPENDIX A: 2011 Wage Schedule

|   |      | Start    | 6 Mnths  | 1 Year   | 2Years   | 3 Years  | 4 Years  | 6 Years  | 8 Years  | 10 Years | 12 Years | 16 Years | 20 Years | 24 Years | 28 Years |
|---|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|   |      | 15       |          |          |          |          |          |          |          |          |          |          |          |          |          |
|   |      |          | +6 Mnths | +6 Mnths | +1 yr    | +1 yr    | +1 yr    | +2 yr    | +2 yr    | +2 yr    | +2 yr    | +4 yr    | +4 уг    | +4 уг    | +4 yr    |
|   | 2011 | Minimum  | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   | Step 6   | Step 7   | Step 8   | Step 9   | Step 10  | Step 11  | Step 12  | Step 13  |
| G |      | \$ 32.69 | \$ 34.22 | \$ 35.80 | \$ 37.46 | \$ 39.20 | \$ 41.02 | \$ 42.92 | \$ 44.92 | \$ 47.00 | \$ 49.18 | \$ 51.47 | \$ 53.85 | \$ 56.34 | \$ 58.97 |
| Н |      | \$ 30.60 | \$ 32.01 | \$ 33.50 | \$ 35.05 | \$ 36.69 | \$ 38.39 | \$ 40.17 | \$ 42.02 | \$ 43.98 | \$ 46.03 | \$ 48.16 | \$ 50.41 | \$ 52.75 | \$ 55.20 |
| 1 |      | \$ 27.12 | \$ 28.37 | \$ 29.69 | \$ 31.09 | \$ 32.52 | \$ 34.01 | \$ 35.63 | \$ 37.26 | \$ 38.99 | \$ 40.80 | \$ 42.69 | \$ 44.68 | \$ 46.75 | \$ 48.91 |
| J |      | \$ 23.68 | \$ 24.76 | \$ 25.89 | \$ 27.12 | \$ 28.37 | \$ 29.66 | \$ 31.06 | \$ 32.51 | \$ 34.01 | \$ 35.61 | \$ 37.24 | \$ 38.98 | \$ 40.79 | \$ 42.68 |
| K |      | \$ 21.01 | \$ 21.97 | \$ 23,00 | \$ 24.08 | \$ 25.19 | \$ 26.37 | \$ 27.58 | \$ 28.84 | \$ 30.19 | \$ 31.59 | \$ 33,05 | \$ 34.59 | \$ 36.18 | \$ 37.87 |
| L |      | \$ 19.00 | \$ 19.89 | \$ 20.82 | \$ 21.79 | \$ 22.79 | \$ 23.84 | \$ 24.97 | \$ 26.12 | \$ 27.34 | \$ 28.61 | \$ 29.94 | \$ 31.32 | \$ 32.77 | \$ 34.30 |
| M |      | \$ 17.19 | \$ 17.99 | \$ 18.83 | \$ 19.69 | \$ 20.62 | \$ 21.56 | \$ 22.57 | \$ 23.61 | \$ 24.71 | \$ 25.85 | \$ 27.04 | \$ 28.31 | \$ 29.62 | \$ 31.00 |
| N |      | \$ 15.71 | \$ 16.43 | \$ 17.19 | \$ 17.99 | \$ 18.83 | \$ 19.69 | \$ 20.62 | \$ 21.56 | \$ 22.57 | \$ 23.62 | \$ 24.71 | \$ 25.85 | \$ 27.04 | \$ 28.31 |
| 0 |      | \$ 14.48 | \$ 15.13 | \$ 15.83 | \$ 16.58 | \$ 17.35 | \$ 18.15 | \$ 18.98 | \$ 19.87 | \$ 20.79 | \$ 21.77 | \$ 22.77 | \$ 23.82 | \$ 24.95 | \$ 26.10 |
| Р |      | \$ 13.34 | \$ 13.95 | \$ 14.58 | \$ 15.27 | \$ 15.98 | \$ 16.70 | \$ 17.48 | \$ 18.30 | \$ 19.16 | \$ 20.04 | \$ 20.98 | \$ 21.94 | \$ 22.96 | \$ 24.02 |
| Q |      | \$ 12.51 | \$ 13.10 | \$ 13.72 | \$ 14.33 | \$ 15.02 | \$ 15.72 | \$ 16.43 | \$ 17.20 | \$ 18.00 | \$ 18.84 | \$ 19.71 | \$ 20.63 | \$ 21.58 | \$ 22.59 |
| R |      | \$ 11.97 | \$ 12.51 | \$ 13.10 | \$ 13.72 | \$ 14.31 | \$ 15.01 | \$ 15.71 | \$ 16.43 | \$ 17.19 | \$ 17.98 | \$ 18.82 | \$ 19,69 | \$ 20.61 | \$ 21.56 |
| S |      | \$ 11.37 | \$ 11.92 | \$ 12.45 | \$ 13.03 | \$ 13.64 | \$ 14.26 | \$ 14.94 | \$ 15.65 | \$ 16.36 | \$ 17.10 | \$ 17.91 | \$ 18.74 | \$ 19.60 | \$ 20.51 |
| Т |      | \$ 10.85 | \$ 11.33 | \$ 11.90 | \$ 12.42 | \$ 13.00 | \$ 13.60 | \$ 14.22 | \$ 14.90 | \$ 15.60 | \$ 16.32 | \$ 17.08 | \$ 17.89 | \$ 18.72 | \$ 19.58 |
| U |      | \$ 10.38 | \$ 10.86 | \$ 11.36 | \$ 11.91 | \$ 12.44 | \$ 13.02 | \$ 13.63 | \$ 14.24 | \$ 14.92 | \$ 15.63 | \$ 16.36 | \$ 17.10 | \$ 17.91 | \$ 18.74 |
| V |      | \$ 9.97  | \$ 10.44 | \$ 10.93 | \$ 11.42 | \$ 11.98 | \$ 12.51 | \$ 13.10 | \$ 13.72 | \$ 14.33 | \$ 14.99 | \$ 15.69 | \$ 16.42 | \$ 17.18 | \$ 17.97 |
| W |      | \$ 9.71  | \$ 10.16 | \$ 10.63 | \$ 11.14 | \$ 11.64 | \$ 12.16 | \$ 12.75 | \$ 13.35 | \$ 13.96 | \$ 14.62 | \$ 15.30 | \$ 16.02 | \$ 16.75 | \$ 17.53 |
|   |      |          |          |          |          |          |          |          |          |          |          |          |          |          |          |

# TEAMSTER, LOCAL 346 NON-LICENSED ESSENTIAL UNIT CONTRACT 2011 - 2013

APPENDIX B: 2012 Wage Schedule

|   |      | Start    | 6 Mnths            | 1 Year   | 2Years          | 3 Years         | 4 Years         | 6 Years         | 8 Years         | 10 Years        | 12 Years        | 16 Years         | 20 Years         | 24 Years         | 28 Years         |
|---|------|----------|--------------------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|
|   | 2012 | Minimum  | +6 Mnths<br>Step 1 | +6 Mnths | +1 yr<br>Step 3 | +1 yr<br>Step 4 | +1 yr<br>Step 5 | +2 yr<br>Step 6 | +2 yr<br>Step 7 | +2 yr<br>Step 8 | +2 yr<br>Step 9 | +4 yr<br>Step 10 | +4 yr<br>Step 11 | +4 yr<br>Step 12 | +4 yr<br>Step 13 |
| G |      | \$ 32.69 | \$ 34.22           | \$ 35.80 | •               | \$ 39.20        | \$ 41.02        | \$ 42.92        | \$ 44.92        | \$ 47.00        | \$ 49.18        | \$ 51.47         | \$ 53,85         | \$ 56.34         | \$ 58.97         |
| Н |      | \$ 30,60 | \$ 32.01           | \$ 33.50 | \$ 35.05        | \$ 36.69        | \$ 38.39        | \$ 40.17        | \$ 42.02        | \$ 43.98        | \$ 46.03        | \$ 48.16         | \$ 50.41         | \$ 52.75         | \$ 55.20         |
| 1 |      | \$ 27.12 | \$ 28.37           | \$ 29,69 | \$ 31.09        | \$ 32.52        | \$ 34.01        | \$ 35.63        | \$ 37.26        | \$ 38.99        | \$ 40.80        | \$ 42.69         | \$ 44.68         | \$ 46.75         | \$ 48.91         |
| J |      | \$ 23.68 | \$ 24.76           | \$ 25.89 | \$ 27.12        | \$ 28.37        | \$ 29.66        | \$ 31.06        | \$ 32.51        | \$ 34.01        | \$ 35.61        | \$ 37.24         | \$ 38.98         | \$ 40.79         | \$ 42.68         |
| K |      | \$ 21.01 | \$ 21.97           | \$ 23.00 | \$ 24.08        | \$ 25.19        | \$ 26.37        | \$ 27.58        | \$ 28.84        | \$ 30.19        | \$ 31.59        | \$ 33.05         | \$ 34.59         | \$ 36.18         | \$ 37.87         |
| L |      | \$ 19.00 | \$ 19.89           | \$ 20.82 | \$ 21.79        | \$ 22.79        | \$ 23.84        | \$ 24.97        | \$ 26.12        | \$ 27.34        | \$ 28.61        | \$ 29.94         | \$ 31.32         | \$ 32.77         | \$ 34.30         |
| M |      | \$ 17.19 | \$ 17.99           | \$ 18.83 | \$ 19.69        | \$ 20.62        | \$ 21.56        | \$ 22.57        | \$ 23.61        | \$ 24.71        | \$ 25.85        | \$ 27.04         | \$ 28.31         | \$ 29.62         | \$ 31.00         |
| N |      | \$ 15.71 | \$ 16.43           | \$ 17.19 | \$ 17.99        | \$ 18.83        | \$ 19.69        | \$ 20.62        | \$ 21.56        | \$ 22.57        | \$ 23.62        | \$ 24.71         | \$ 25.85         | \$ 27.04         | \$ 28.31         |
| 0 |      | \$ 14.48 | \$ 15.13           | \$ 15.83 | \$ 16.58        | \$ 17.35        | \$ 18.15        | \$ 18.98        | \$ 19.87        | \$ 20.79        | \$ 21.77        | \$ 22.77         | \$ 23.82         | \$ 24.95         | \$ 26.10         |
| Р |      | \$ 13.34 | \$ 13.95           | \$ 14.58 | \$ 15.27        | \$ 15.98        | \$ 16.70        | \$ 17.48        | \$ 18.30        | \$ 19.16        | \$ 20.04        | \$ 20.98         | \$ 21.94         | \$ 22.96         | \$ 24.02         |
| Q |      | \$ 12.51 | \$ 13.10           | \$ 13.72 | \$ 14.33        | \$ 15.02        | \$ 15.72        | \$ 16.43        | \$ 17.20        | \$ 18.00        | \$ 18.84        | \$ 19.71         | \$ 20.63         | \$ 21.58         | \$ 22.59         |
| R |      | \$ 11.97 | \$ 12.51           | \$ 13.10 | \$ 13.72        | \$ 14.31        | \$ 15.01        | \$ 15.71        | \$ 16.43        | \$ 17.19        | \$ 17.98        | \$ 18.82         | \$ 19.69         | \$ 20.61         | \$ 21.56         |
| S |      | \$ 11.37 | \$ 11.92           | \$ 12.45 | \$ 13.03        | \$ 13.64        | \$ 14.26        | \$ 14.94        | \$ 15.65        | \$ 16.36        | \$ 17.10        | \$ 17.91         | \$ 18.74         | \$ 19.60         | \$ 20.51         |
| Т |      | \$ 10.85 | \$ 11.33           | \$ 11.90 | \$ 12.42        | \$ 13.00        | \$ 13.60        | \$ 14.22        | \$ 14.90        | \$ 15.60        | \$ 16.32        | \$ 17.08         | \$ 17.89         | \$ 18.72         | \$ 19.58         |
| U |      | \$ 10.38 | \$ 10.86           | \$ 11.36 | \$ 11.91        | \$ 12.44        | \$ 13.02        | \$ 13.63        | \$ 14.24        | \$ 14.92        | \$ 15.63        | \$ 16.36         | \$ 17.10         | \$ 17.91         | \$ 18.74         |
| V |      | \$ 9.97  | \$ 10.44           | \$ 10.93 | \$ 11.42        | \$ 11.98        | \$ 12.51        | \$ 13.10        | \$ 13.72        | \$ 14.33        | \$ 14.99        | \$ 15.69         | \$ 16.42         | \$ 17.18         | \$ 17.97         |
| W |      | \$ 9.71  | \$ 10.16           | \$ 10.63 | \$ 11.14        | \$ 11.64        | \$ 12.16        | \$ 12.75        | \$ 13.35        | \$ 13.96        | \$ 14.62        | \$ 15.30         | \$ 16.02         | \$ 16.75         | \$ 17.53         |

# TEAMSTER LOCAL 346 NON-LICENSED ESSENTIAL UNIT CONTRACT 2011 - 2013

APPENDIX C: 2013 Wage Schedule

|   |      | Start    | 6 Mnths  | 1 Year   | 2Years   | 3 Years  | 4 Years  | 6 Years  | 8 Years  | 10 Years | 12 Years | 16 Years | 20 Years | 24 Years | 28 Years |
|---|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|   |      |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|   |      |          | +6 Mnths | +6 Mnths | +1 yr    | +1 yr    | +1 уг    | +2 yr    | +2 yr    | +2 yr    | +2 yr    | +4 уг    | +4 уг    | +4 yr    | +4 yr    |
|   | 2013 | Minimum  | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   | Step 6   | Step 7   | Step 8   | Step 9   | Step 10  | Step 11  | Step 12  | Step 13  |
| N |      | \$ 15.99 | \$ 16.73 | \$ 17.50 | \$ 18.31 | \$ 19.17 | \$ 20.04 | \$ 20.99 | \$ 21.95 | \$ 22.98 | \$ 24.05 | \$ 25.15 | \$ 26.32 | \$ 27.53 | \$ 28.82 |
| 0 |      | \$ 14.74 | \$ 15.40 | \$ 16.11 | \$ 16.88 | \$ 17.66 | \$ 18.48 | \$ 19.32 | \$ 20.23 | \$ 21.16 | \$ 22.16 | \$ 23.18 | \$ 24.25 | \$ 25.40 | \$ 26.57 |

Per Interest Arbitration Decision and Award, BMS Case No. 13-PN-0584, dated November 17, 2013

New Appendix

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: 12/11/2013  |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Bobbie Danielson, HR Manage Solobo To Variety   |
| Title of Item: Policy update 8.5 Job Classification   |
|   |
| Requested Meeting Date:12/17/2013   |
|   |
| Presenter: Bobbie Danielson   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requestedx_ Approve under Consent Agenda   |
| For discussion only with possible future action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote                           |
| comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)   |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation)   |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)   |
| Duties of a department employee(s) may be materially affectedYes _x_No  |
| Applicable job description(s) may require revision Yesx No  |
| Item may impact a bargaining unit agreement or county work policyx_YesNo  Item may change the department's authorized staffing levelYes_x_No  HR Review |
|   |
| Supporting Attachment(s)  |
| x Memorandum Summary of Item x Copy of applicable county policy and/or ordinance (excerpts acceptable)  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable)       |
| Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)  |
| Bid/quote comparison worksheet  |
| Draft County Board resolution   |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |
| Other supporting document(s) (please list)  |

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

# AITKIN COUNTY HUMAN RESOURCES

Bobbie Danielson, HR Manager bobbie.danielson@co.aitkin.mn.us Nicole Visnovec, HR Specialist nicole.visnovec@co.aitkin.mn.us

Phone 218-927-7306 Job Hotline 218-927-7393 Fax 218-927-7374 www.co.aitkin.mn.us

To:

Aitkin County Commissioners

Patrick Wussow, County Administrator of Denicles

From:

Bobbie Danielson, HR Manager

Date:

December 11, 2013

Subject:

Policy Update, section 8.5, Job Classification

# **Background Information**

As the County transitions to the new job classification system, the personnel policy needs to be updated to reflect the new job classification plan. The impact of classification changes are bargained with the applicable exclusive representatives.

A copy of the proposed policy is attached, in addition to the policy to be replaced.

# **Action Requested**

Motion to adopt the Job Classification policy, Section 8.5, as proposed; noting this replaces the current Section 8.5 comparable worth policy.

# ARTICLE 8 ORGANIZATION STANDARDS AND RULES

# SUBJECT: 8.5 JOB CLASSIFICATION

#### A. Classification Plan

These policies and procedures express the Aitkin County Board of Commissioners' intent to maintain a County-wide plan which conforms with Comparable Worth standards found in Minnesota Statute 471.991-471.999 related to local governments in Minnesota.

The County Job Classification Plan provides a way for individual County jobs to be evaluated and classified according to their comparable work value. Each County job shall be evaluated and placed in a specific classification and pay grade to ensure compliance with pay equity requirements. The Human Resources Director shall provide a consistent format for position descriptions throughout the County, and a consistent process for evaluating jobs and assigning them to the appropriate pay grade.

It is the inherent right of management to redesign jobs, restructure jobs, and create new jobs in meeting the objectives of the County. From time to time, management will need to create new classifications to better respond to the needs and challenges of Aitkin County. The Plan shall be developed and maintained so that positions substantially similar with respect to knowledge and skills, supervisory authority, and working conditions, are included within the same class; and that the same schedules of compensation shall apply to all positions in the job class, as allowed by collective bargaining agreements.

# **B. Position Descriptions**

Each job in the County shall have a corresponding position description. The position description shall define the following elements of each position:

- Objective or summary of the position;
- Essential job duties and responsibilities;
- Supervisory authority of the position, if any;
- Required Knowledge, Skills, and Abilities;
- Required education, work experience, licenses and certifications;
- Physical demands and working conditions;
- Minimum or preferred qualifications; and
- Fair Labor Standards Act (FLSA) status.

#### C. Position Reclassification

Position reclassification becomes necessary when a significant change takes place in the scope of the position.

The County shall review the Classification Plan periodically to ascertain whether or not it corresponds with existing conditions in the County service, and to make any revisions, where necessary.

- 1. Department heads or their designees are encouraged to review job descriptions during annual performance appraisals and to inform the Human Resources Director of any revisions necessary in the position description, noting if there is a significant change in the nature or scope of the work performed in the job classification. The Human Resources Director will authorize and make updates to existing job descriptions as needed. County Board approval is required when positions are reclassified to higher or lower grade levels.
- 2. Consideration for job classifications that experience significant change will be handled on a case-by-case basis with the department head notifying the Human Resources Director of the changes and reasons for the changes.
- 3. The Human Resources Director shall determine whether a position description substantially matches an existing classification. Position descriptions that do not substantially match an existing classification will be forwarded to the consultant or other authority responsible for evaluating positions in accordance with the County's classification plan. The evaluation shall include an objective methodology to evaluate the jobs, the assignment of points and pay grades accordingly, the documentation to support the decision, and notification to the Human Resources Director of the decisions. The Human Resources Director shall notify the affected employee(s) and department head of the result of the evaluation, the effective dates of any change in pay grade, and actual salary.
- 4. A FLSA non-exempt employee whose job classification is upgraded, within the DBM classification system, will be placed in the new pay range that results in at least a \$0.75 per hour increase. A FLSA exempt employee whose job classification is upgraded, within the DBM classification system, will be placed in the new pay range that results in at least a \$1,560.00/year increase (pro-rated if reclassification occurs mid-year).
- 5. If a position is evaluated at a lower pay grade, within the DBM classification system, the employee will be placed on their current step in the new lower grade, and the employee's salary shall be frozen until such time when their grade and step placement exceeds their current pay rate.
- 6. Pay adjustments due to position reclassification will be applied prospectively, not retroactively. The effective date of any pay adjustment shall be January 1<sup>st</sup> or the first day of the first pay period following Board approval of the classification change. Agreement with the exclusive representative will be sought prior to Board action when necessary and changes must comply with the provisions of the union contract.

#### D. Periodic Classification Review

In the event that an employee requests a classification review and the department head elects to not bring the request to the Human Resources Director, the employee may appeal his or her classification by presenting facts to the Human Resources Director within ten (10) working days following the department head's response to the employee. The appeal to the Human Resources Director will be in writing and will include the department head's response.

The Human Resources Director will review the facts and respond to the employee within sixty (60) calendar days of receipt of the appeal. If the Human Resources Director agrees with the department head, the decision made by the Human Resources Director will be final. If the Human Resources Director agrees with the employee, the facts will be submitted to the County Administrator for resolution, and the decision made by the County Administrator will be final.

The Human Resources Director may also elect to submit any position to the County Administrator for review.

Periodic classification reviews can be requested by employee(s) of a particular job class, to their department head, once every 24 months when significant change has occurred to the job.

# E. Classification Changes Initiated By the Human Resources Director

The Human Resources Manager, when he or she deems appropriate, may re-classify the grade of a position up or down one grade after documenting the reason in writing and discussing with the supervisor and/or Department Head. This action may be accomplished in cases where internal rankings do not conform to practiced lines of authority (i.e., office hierarchy or supervisory authority) but may also account for market relationships as well. This recommendation would be presented to the County Board for approval.

## F. New Positions

If a new position classification is created, it will be the responsibility of management to define and determine essential requirements and duties of the position. The Human Resources Director will work with department heads and supervisors to develop the position description in a format consistent with all position descriptions. The position description will be assigned to a classification under the classification plan and to an appropriate pay grade in the compensation plan. Final approval of any new position classifications will require County Board approval.

# ARTICLE 8 ORGANIZATION STANDARDS AND RULES See new policy following this, page 6-8 below... SUBJECT: 8.5 COMPARABLE WORTH POLICY

| Effee | tive:         |  |
|-------|---------------|--|
| Α.    | SCOI          | PE OF POLICIES AND PROCEDURES:   |
|       | 1.            | Purpose: These policies and procedures express the Aitkin-County Board of Commissioners' intent to maintain a County-wide plan which conforms with Comparable Worth standards found in Minnesota Statute 471.991-471.999 related to local governments in Minnesota.  |
|       | 2.            | The following policies and procedures are based on the "Aitkin County Job Classification System for Pay Equity Analysis Review and Update" which was done in conjunction with Hay Management and Itasca County and accepted by the Aitkin County Board on February 22, 2000.   |
|       | 3.            | Policies and procedures found in this implementation plan shall conform with Human Resources rules and policies for Aitkin County as stated in the County's Human Resources Policies handbook, unless exceptions are specifically stated. It should be noted that in some cases union contract provisions override.  |
| В.—   | - <u>CLAS</u> | SSIFICATIONS OF NEWLY CREATED POSITIONS:   |
|       | Classi        | fications of newly created positions will be evaluated in the following manner:  |
|       | 1.            | A job description will be developed for the position by the Department Head and submitted to the Human Resources Manager.  |
|       | 2.            | After the job description is completed, the grade for this position will be determined by the Department Head and the Human Resources Manager and submitted to the County-Board for approval. As a part of that determination, the Department Head will complete an Itasca Job Analysis Questionnaire (IJAQ) form recommending the levels of the various factors. If the Human Resources Manager agrees with the answers and the grade levels recommended by the Hay Management System, the recommendation will be forwarded to the County Board for approval. |
|       | 3.            | If there is a difference of opinion between the Department Head and the Human Resources Manager that cannot be resolved, the evaluation shall be submitted to the County Administrator for resolution. The Human Resources Manager may also elect to submit any position to the County Administrator for review. The County  |

Administrator's recommendation shall be submitted to the County Board for final approval.

4. The Human Resources Manager and Department Head will automatically review the grade of a newly-created position after the newly-appointed individual has been in the position for six months. If either the Department Head or the Human Resources Manager recommends that a change be made in the evaluation of the position, those changes will be submitted to the County Administrator for review and a recommendation of either approval or denial shall be forwarded to the County Board.

If the Board action increases the grade level of the position, the resulting change in salary (to the newly approved grade level) will be retroactive to the date of the individual's six-month anniversary in the position.

If the Board action decreases the grade level of the position, the individual will remain at the present step on the salary schedule until such time as that step would have been reached under the revised grade level of the position at which time step movement eligibility will occur.

# C. EXISTING POSITIONS:

Existing positions will be eligible for one appeal during a twelve month period. The completed reevaluation form must be turned into the Human Resources Department by April 30<sup>th</sup> to ensure completion of the reevaluation in July prior to establishing the budget for the following year. If a new IJAQ form is completed, the employee and supervisor are required to come to a consensus. After an IJAQ consensus is reached, the Human Resources Manager will review each item on the form as well as the final scoring by Itasca County to ensure it agrees with the answers and the grade levels recommended by the Hay Management System. There are basically two types of appeals:

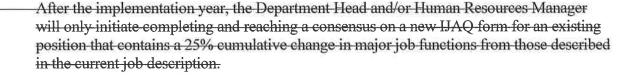
1. Single incumbent position—one individual is in the classification and wished either for the position to be rated at a higher (or lower) grade level to correspond with the recent changes in the major job functions. This type of appeal may or may not include a change in title.

2. Two or more incumbents in the position - there is more than one individual in the position. An appeal could either be presented by the entire group or by an individual within the group to have the grade level of the position raised or lowered to correspond with the recent changes in the major job. A request could be made that the level of the position not change and instead an individual, based on the work tasks, be assigned to a different position title which may or may not result in a different grade level assignment.

# D. <u>CLASSIFICATION CHANGES INITIATED BY THE HUMAN RESOURCES</u> <u>MANAGER:</u>

The Human Resources Manager, when he or she deems appropriate, may re classify the grade of a position up or down one grade after documenting the reason in writing and discussing with the supervisor and/or Department Head. This action may be accomplished in cases where internal rankings do not conform to practiced lines of authority (i.e., office hierarchy or supervisory authority) but may also account for market relationships as well. This recommendation would be presented to the County Board for its approval.

# **E.** BASIS FOR APPEALS:



Please note that an appeal that could result in a higher classification of a position based on new tasks that have been added within the past year may be denied because the Department Head may be instructed to create a new job description and post that job after Board approval of the new position.

Additionally, it is important to note that a cumulative change of 25% in major job functions does not guarantee a change in score on the IJAQ form, resulting in either an increase or decrease in grade level.

## F. ANNUAL APPEALS PROCESS:

The following rules will govern the appeals process:

- 1. Appeals will be accepted from employees, supervisors, department heads or the Human Resources Manager on or before April 30th of each year, NO LATE APPEALS WILL BE ACCEPTED.
- 2. Appeals must be presented on the forms that are available in the Human Resources Department. Additional sheets may be added as necessary to support the changes requested in the appeal.
- 3. It will be necessary for the employee to present the appeal to his or her immediate supervisor for review as well as to the head of the department. Both the supervisor and the department head will be required to be in full agreement on the appeal. If the department head and/or supervisor and employee are not in full agreement the appeal can be submitted to the Human Resources Manager to make an initial determination as to whether or not it will be formally reviewed. The Human Resources Manager will review all appeals that are submitted in full agreement.

|               | 4.  | For the implementation year, 2000, all positions may be appealed on or before April 30, 2000. All appeals after April 30, 2000 should be subject to Section E "Basis for Appeals" and Section F "Annual Appeals Process". If a position has not changed since the original classification of the position and the individual has already appealed using the same criteria twice, no further appeals will be accepted for those same responsibilities. |
|---------------|-----|---|
|               |     | If the Human Resources Manager denies the appeal the County Administrator may review the decision.  |
|               |     | The Human Resources Manager or the County Administrator's decision on the appeal of a grade classification of a position will be based on whether or not the evidence presented supports the request as well as whether or not the request is reasonable based upon individual hierarchy factors as well as the overall hierarchy of the County.  |
|               |     | Following approval of the County Board, any resulting changes in salary or grade classification will be effective January 1 of the following year. However, it is important to note that the salaries of union members cannot be changed without the agreement of the union and changes must comply with the provisions of the union contract.  |
| ,             |     | All individuals will be notified in writing within 30 days of the outcome of their appeal and the impact, if any, that it will have on their salary.  |
| <del>G.</del> | -   | RY CHANGES AS A RESULT OF COMPARABLE WORTH GRADE CL RECLASSIFICATIONS:  |
| (Qu           |     | t as has already been stated with regard to new positions, the following rules will salary changes resulting from reclassifications:  |
|               | -1. | As the compensation plan for pay equity has been in place in Aitkin County for a number of years, adjustments now are a result of reclassification. Pay adjustments from this point forward are directed at maintenance of pay equity.  |
|               | 2.  | Anniversary dates shall be recognized as the date of hire unless said employee's position has been reclassified during his/her employment with Aitkin County for other than Comparable Worth reasons or the union contract provides for a different date. Any Comparable Worth grade level-reclassification of positions would not affect an employee's anniversary date.   |
| 10            | 3.  | If a position's grade level were reclassified downward, the following methods will be used to bring the salary of an incumbent within the new range:  |
|               |     | a. Decrease in the % of the annual increase.  |

| <br>b. Freeze the incumbent's salary.   |
|---|
| <br>The methods will be used in the order set forth or in a manner that will minimize the effect at any one time on the incumbent's salary.   |
| <br>If the position is refilled, the grade of the position will be that which was determined by the re-classification and the range will be that set by the salary schedule, not by the salary of the previous incumbent. |

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: 12/11/13   |
|--|
| Via:   |
| From: Sheriff Scott Turner   |
|  |
| Title of Item: Medical Examiner Contract   |
| Requested Meeting Date:12/17/13 Est. Presentation Time:  |
| Presenter: Sheriff Scott Turner  |
| Type of Action Requested (check all that apply)  |
| For info only, no action requested Approve under Routine Business  |
| For discussion only with possible future action Adopt Ordinance Revision   |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote  |
| comparison)Approve/adopt proposal by motionApprove/adopt proposal by resolution (attach draft resolution)  |
| Approversal by resolution \( \frac{1}{2} \) Approversal by resolution \( \text{attach drait resolution} \)   |
| Authorize lining vacant stan position  |
| Request to schedule public hearing or sale Other (please list) CONSENT AGENDA  |
| Request by member of the public to be heard  |
| Item should be addressed in closed session under MN Statute  |
| Fiscal Impact (check all that apply)   |
|  |
| Is this item in the current approved budget? _X_ Yes No (attach explanation)   |
| What type of expenditure is this? Other (attach explanation)   |
| Revenue line account # that funds this item is:  |
| Expenditure line account # for this item is:   |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)  |
| Duties of a department employee(s) may be materially affectedYesNo   |
| Applicable job description(s) may require revisionYes No   |
| Item may impact a bargaining unit agreement or county work policyYes No  |
| Item may change the department's authorized staffing level Yes No  |
| Supporting Attachment(s)   |
| _X_ Memorandum Summary of Item   |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)  |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)  |
| Copy of applicable contract and/or agreement   |
| <ul> <li>Original bid spec or quote request (excluding complex construction projects)</li> <li>Bids/quotes received (excluding complex construction projects, provide comparison worksheet)</li> </ul> |
| Bid/quote comparison worksheet   |
| Draft County Board resolution  |
| Plat approval check-list and supporting documents  |
| Copy of previous minutes related to this issue   |
| X Other supporting document(s) (please list) Medical Examiner Contract Agreement   |

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 8:00am</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

#### **MEMORANDUM**

To:

**Sheriff Scott Turner** 

Aitkin County sheriff's Office

From: M.B. McGee, MD

Date: December 7, 2013

Re:

Medical examiner contract for 2014

Attached please find a copy of the contract for Medical Examiner services for 2014.

The language within the attached contract for 2014 remains unchanged. An increase in insurance coverage has been obtained and is in effect in order to meet the required limits for the Comprehensive General Liability and Professional Liability Insurance as listed.

Compensation in the contract will not change for 2014 with the rates remaining at the same level that are currently in effect.

If you or the administrative staff for Aitkin County should have any questions regarding the contract please contact me at your convenience.

Office direct

651-266-1727

Email

mbmcgeepa@hotmail.com

#### P.A. CONTRACT AGREEMENT

Agreement entered into this 1st day of January, 2014 by and between the County of Aitkin, a political subdivision of the State of Minnesota, and M.B. McGee, P.A. for the services of Dr. Michael B. McGee, M.D. as Medical Examiner of Aitkin County.

# I. Relationship of Parties

- A. Pursuant to County Board action that took place on \_\_\_\_\_ and the authority of Minnesota Statutes Ch. 390, the board of Aitkin County commissioners designates Dr. Michael B. McGee as Medical Examiner for Aitkin County, hereinafter "the Medical Examiner."
- B. It is agreed that nothing contained in the Agreement is intended or should be construed as creating the relationship of co-partners, joint ventures or an association or an employer/employee relationship between Aitkin County and Dr. Michael B. McGee, M.B. McGee, P.A., or their employees or designee. M.B. McGee, P.A., is an independent contractor, and neither it, its officers, agents or employees shall be considered agents or representatives of the County. The County is interested only in the results to be achieved. The manner and means of conducting the works are under the control of the Medical Examiner, except to the extent they are limited by statute or regulation and the express terms of this Agreement. None of the benefits provided by the County to its employees, including, without limitation, unemployment insurance, workers' compensation insurance, retirement and deferred compensation plans, vacation and sick leave, are available from the County to the Medical Examiner, M.B. McGee, P.A., or the employees, agents or contractors of either. No civil service status shall attach to the Medical Examiner, Medical Staff, agent of contractors of the Medical Examiner or M.B. McGee, P.A. and the County shall make no deductions from sums payable under the terms of this Agreement for state or federal income taxes, FICA, PERA or other payroll type deductions which are associated with an employer-employee relationship.

#### II. Personnel

- A. The Medical Examiner will designate Dr. Kelly Mills, Dr. Victor Froloff and Dr. Butch Huston to assist in performing the contract and shall be under the control and supervision of the Medical Examiner. Dr. Mills, Dr. Froloff and Dr. Huston shall not be considered employees of the County, nor have a contractual relationship with the County. The County shall be notified prior to the effective date of any changes thereto.
- B. The non-medical personnel necessary to support the Medical Examiner in the performance of his duties under this Agreement shall be provided through the County Sheriff's Department. The compensation, benefits,

and other terms of employment of these non-medical personnel shall be determined and paid solely by the county.

# III. Scope of Duties

- A. The Medical Examiner shall be responsible for conducting a modern medico-legal investigative system for Aitkin County applying the standards of the National Association of Medical Examiners, as they may be amended from time to time. The Medical Examiner shall periodically consult with the County Attorney's Office, police agencies, and others concerned with forensic pathology to review procedures and formats for preparing medical reports and protocols. The Medical Examiner shall perform all duties imposed by Minnesota Statutes Chapter 390, as well as the duties imposed by other statutes applicable to the Medical Examiner's activities. The Medical Examiner shall testify, as required, at inquests, hearings and trials.
- B. The Medical Examiner shall be responsible for the final determination of the cause and manner of death, and the signing of certificates attesting the cause and manner of death. During the temporary absence of the Medical Examiner, a qualified person designated by the Medical Examiner may make the final determination of death, and sign a certificate attesting to the cause and manner of death.
- C. The Medical Examiner shall be entitled to perform other gainful activities which do not interfere with the performance of his duties hereunder.

# IV. Compensation

- A. All payments made under this agreement for services rendered by or at the designation of Dr. Michael B. McGee, M.D. shall be made to M.B. McGee, P.A.
- B. The County will be responsible for the payment for each complete autopsy or external examination performed by Dr. Michael B. McGee, M.D., or his assistants, as the Medical Examiner pursuant to this agreement and billed to Aitkin County upon completion of each examination in keeping with the past practice of the County Medical Examiner's Office.
- C. Compensation for the services under this contract shall be \$250.00/month plus the following on a per service basis: (1) complete forensic autopsy with basic toxicology, at approximately \$2,000, and (2) external examination with basic toxicology at approximately \$1000.

D. Additionally, the County will be responsible for court related preparation / consultation and out of office charges, billed on an hourly basis of \$300/hr., including travel to and from Aitkin County in order to provide testimony in legal proceedings arising out of the duties of the Medical Examiner.

# V. Facilities

The facility, together with all the necessary equipment, the supplies, shall be the responsibility of Dr. Michael B. McGee. It is represented by Dr. Michael B. McGee and understood by the County that Ramsey County Morgue shall be available to Dr. Michael B. McGee for the performance of this agreement.

## VI. Insurance and Indemnification

- A. M.B. McGee, P.A. agrees to indemnify and hold harmless the County of Aitkin, its officials, employees and agents from any and all liability, loss or damage, that the County of Aitkin, its officials, employees and agents may suffer as a result of claims, demands, costs of judgments, including without limitation reasonable attorney's fees arising out of the provision of professional services by Dr. Michael B. McGee, M.D., as the Medical Examiner of Aitkin County pursuant to Minnesota Statutes Ch. 390, provided, however, that this indemnification shall be limited to the extent of such claims, demands, costs or judgments, including, without limitation, reasonable attorney's fees are covered by insurance.
- B. The County of Aitkin agrees to indemnify and hold harmless M.B. McGee, P.A., Dr. Michael B. McGee, M.D., its and their agents, officers or employees from any and all liability, loss or damage, it, he, its agents, officers or employees may suffer as a result of claims, demands, costs or judgments, including without limitation reasonable attorney's fees, arising from the Medical Examiner's or his agents' performance of his or their duties under this Agreement.
- C. M.B. McGee, P.A., shall obtain and keep in effect the following insurance coverage:
  - 1) Comprehensive General Liability Insurance:
    - (a) Minimum Combined Single Limit \$2,000,000 per occurrence \$4,000,000 aggregate
      - (a) The following coverage must be specifically insured and certified with no internal sublimits.

- 1. Independent Contractors' Contingent Liability
- 2. Products/Completed Operations Liability
- 3. Contractual Liability
- 4. Personal Injury Liability including claims related to employment and coverage (a) through (e).
- 5. Broad Form Property Damage Liability, or deletion of the "Care, Custody and Control" Exclusion
- 6. Aircraft Liability (if applicable)
- 7. Watercraft Liability (if applicable)
- (b) The Contractual Liability is to be either on a blanket basis for all written and oral contracts or specifically endorsed to acknowledge the contract between the insured and the County.
- 2. Professional Liability Insurance

Minimum Limits \$2,000,000 per occurrence \$4,000,000 aggregate

- 3. Automobile Liability Insurance on Vehicles Owned by M. B. McGee, P.A., or Michael B. McGee, M.D., Kelly Mills, M.D., Victor Froloff, M.D., or Butch Huston, M.D.
- D. All certificates of insurance shall provide that the insurance company shall give the County thirty (30) days prior written notice of cancellation, non-renewal or any material changes in the policy.
- E. The above subparagraphs establish the minimum insurance requirements, and it is the sole responsibility of M. B. McGee, P.A. to purchase and maintain additional insurance that may be necessary in connection with this contract.
- F. The Medical Examiner shall provide a certificate of insurance to the County in a form acceptable to Aitkin County. All insurance policies shall be submitted to the County upon written request.
- G. Nothing in this contract shall constitute a waiver by the County of any statutory limits or exceptions on liability.

# VII. Transportation

A. Transportation of the deceased bodies from Aitkin County to the Ramsey County Morgue shall be the responsibility of Aitkin County.

## VIII. Miscellaneous Provisions

- A. The Medical Examiner and all the members of the Medical Staff must be licensed to practice in Minnesota, with the Medical Examiner holding certification by the American Board of Pathology.
- B. At the termination of this Agreement, the Medical Examiner shall return all files, records and objects related to cases completed, or in progress, to the County upon written request.

### IX. Term and Termination

- A. This agreement shall continue for a period ending December 31, 2014 unless terminated sooner pursuant hereto.
- B. This Agreement may be terminated by either party on forty-five (45) days written notice to the other.
- C. This Agreement may be renewed on an annual basis upon agreement of both parties.

# X. Entire Agreement, Modification

- A. It is understood and agreed that the entire Agreement of the parties is contained herein, and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous Agreements presently in effect between the parties relating to the subject matter hereof.
- B. This Agreement shall be altered, varied, modified or amended only in writing duly executed by the parties and attached hereto.

# **COUNTY OF AITKIN**

| (date) | ByAitkin County Board Chair                |
|--------|--|
| (date) | ByAitkin County Administrator              |
| (date) | Michael B. McGee, M.D.<br>Medical Examiner |
|        | M. B. McGee, P.A.                          |
| (date) | By<br>M. B. McGee, President               |

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: 12-12-13   |
|--|
| Via: Patrick Wussow, County Administrator  |
| From:Patrick Wussow, County Administrator  |
| Title of Item:   |
| Sustainable Forest Incentive Program   |
|  |
| Requested Meeting Date: 12-17-13 Estimated Presentation Time:  |
| Presenter: Steve Hughes and Dennis Thompson, Aitkin County Soil & Water  |
| Type of Action Requested (check all that apply)  |
| X For info only, no action requested Approve under Consent Agenda  |
| For discussion with possible action Adopt Ordinance Revision   |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote                        |
| comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)  |
| Authorize filling vacant staff position  |
| Request to schedule public hearing or sale Other (please list)   |
| Request by member of the public to be heard  |
| Item should be addressed in closed session under MN Statute  |
| Fiscal Impact (check all that apply)   |
| Is this item in the current approved budget? Yes No(attach explanation)  |
| What type of expenditure is this? Operating Capital Other (attach explanation)   |
| Revenue line account # that funds this item is:  |
| Expenditure line account # for this item is:   |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)  |
| Duties of a department employee(s) may be materially affected Yes No   |
| Applicable job description(s) may require revisionYesNo  |
| Item may impact a bargaining unit agreement or county work policyYes No  Item may change the department's authorized staffing levelYes No  HR Review |
|  |
| Supporting Attachment(s)   |
| X Memorandum Summary of Item   |
| Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable)    |
| Copy of applicable contract and/or agreement   |
| Original bid spec or quote request (excluding complex construction projects)   |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)   |
| Bid/quote comparison worksheet   |
| Draft County Board resolution  |
| Plat approval check-list and supporting documents  |
| Copy of previous minutes related to this issue   |
| X Other supporting document(s) (please list)   |

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

# AITKIN COUNTY ADMINISTRATION

**Aitkin County Courthouse** 

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

Aitkin County Soil and Water District (SWCD) Presentation/Update on

**Sustainable Forest Incentive Program** 

DATE:

**December 11, 2013** 

Staff has attached a recent report from the Minnesota Office of the Legislative Auditor (OLA) relating to the Sustainable Forest Incentive Program. Staff feels it is important to have the local SWCD staff update the County Board on how the program is working for Aitkin County property owners.

Prior to hearing the report from individuals that work with the program, it is fair to make the comment that the OLA is painting with a broad brush in this report and not everything is as negative here in Aitkin County.



# OFFICE OF THE LEGISLATIVE AUDITOR

STATE OF MINNESOTA

**Evaluation Report Summary / November 2013** 

# Sustainable Forest Incentive **Program**

# **Key Facts and Findings:**

- Between 2003 and 2013, the state made over \$44 million in payments through the sustainable forest incentive program.
- The number of participants in the program has increased each year and exceeded 2,200 in 2013, but participants' enrolled acreage has dropped recently due to changes to the Sustainable Forest Incentive Act (SFIA).
- Sustainable forest incentive payment amounts are not tied to property taxes or program goals.
- In some cases, sustainable forest incentive payments exceed property taxes on enrolled land.
- SFIA relies primarily on selfreported compliance; it requires little third-party verification or oversight.
- Some owners of land in the sustainable forest incentive program have violated the restriction against developing the property.
- SFIA's penalty provision is not sufficient to address different circumstances of noncompliance.

- The Department of Revenue reviews program applications, but it is not equipped to verify all program requirements.
- Subsequent owners of land enrolled in the sustainable forest incentive program create challenges to program oversight.

# **Key Recommendations:**

- The Legislature should either tie sustainable forest incentive payments more directly to SFIA's goals or repeal SFIA and use other programs to encourage sustainable forest management.
- The Legislature should require program applicants to register their forest management plans with the Department of Natural Resources.
- The Legislature should require increased verification of program compliance.
- The Legislature should clarify and expand penalty options for noncompliance with SFIA.
- The Legislature should amend SFIA to better address changes in ownership of enrolled land.

The Sustainable Forest Incentive Act (SFIA) does not require sufficient assurance that program participants comply with requirements.

# **Report Summary**

Enacted in 2001, the Sustainable Forest Incentive Act (SFIA) created a program to encourage sustainable forest management practices on private forest land, replacing a forest taxation law dating from 1957. Over 40 percent of the 17 million forested acres in Minnesota are privately owned. In SFIA, the Legislature recognized the importance of engaging private forest landowners in sustainable forest management.

The sustainable forest incentive program offers \$7 per acre to landowners who enroll their land in the program, obtain and follow a forest management plan, and record a document (called a "covenant") that restricts development on the enrolled land. Landowners who enroll more than 1,920 acres must allow public access. The program requires that land be enrolled for a minimum of eight years.

In 2013, approximately 2,300 landowners were participating in the program, with over 737,000 enrolled acres. In 2011, prior to legislative changes to SFIA, participating landowners had over 900,000 acres enrolled in the program. Nine owners had more than 1,920 enrolled acres in 2013. That year, the state made incentive payments totaling \$5.16 million.

Sustainable forestry involves informed and active management of forest land, but it does not prescribe management objectives.

Sustainable forest management is informed and active management of forest resources to achieve economic, environmental, and social goals, without compromising the ability of future generations to do the same.

Other than keeping forest land as forest land, sustainable forest management does not have one specific goal. Goals might include producing timber, providing recreation opportunities, or preserving wildlife habitat, among others.

While intended to encourage sustainable forest management by offsetting property taxes, the sustainable forest incentive payment amount is not reflective of property taxes.

In passing SFIA, the Legislature recognized the disincentive to sustainable forest management that property taxes can create. However, the incentive payment amount is not based on property taxes.

Our review of a sample of participants found that their expected incentive payment in 2013 would equal between 12 and 306 percent of their property taxes on the enrolled land. For example, one landowner's property taxes averaged \$3.25 per acre, but the incentive payment is \$7 per acre. Another landowner, whose taxes on one parcel averaged over \$100 per acre, would receive the same per-acre incentive payment.

We recommend the Legislature either align sustainable forest incentive payment amounts with the goals it is trying to achieve related to private forest land or repeal SFIA.

The forest management plans required by SFIA are underutilized as a tool of oversight and accountability.

The sustainable forest incentive program requires enrolled land to be managed according to a plan developed by a forester approved by the Department of Natural Resources (DNR). The activities recommended in plans must be consistent with landowners' objectives and guidelines

Sustainable forest incentive payment amounts are not tied to property taxes and, in some cases, greatly exceed them.

SUMMARY 3

The Legislature could amend SFIA to make greater use of forest management plans, but doing so could increase administrative costs.

developed by the Minnesota Forest Resources Council.

Requiring a forest management plan could support sustainable forestry because it ensures that landowners have contact with a professional forester. The forester's suggested activities could increase the benefits from well-managed land or prevent negative consequences of poor management. Owners' objectives listed in a sample of plans were consistent with sustainable forest management.

At the same time, the state has little assurance that plans meet minimum requirements and that owners follow their plans. To provide more oversight, we recommend that the Legislature require landowners to register the plans with DNR. In addition, the Legislature should consider requiring renewed plans to include an assessment of the extent to which a landowner followed recommendations in previous plans. DNR might need additional resources, depending on how its role changes.

# Restrictions against development of forest land enrolled in the program have, at times, gone unheeded.

Landowners must record a covenant prohibiting development of land enrolled in the sustainable forest incentive program, and subsequent owners of the land must abide by it. But, there is little third-party verification. In some cases, landowners have developed land enrolled in the program. Violations of the covenant have been perpetrated by participating landowners and subsequent owners of enrolled land who never applied to receive payments.

Identified violations are rare, but the true extent of violations is unknown because third-party oversight of the program is limited.

The current approach to program accountability provides little assurance that persons receiving payments comply with program requirements.

The sustainable forest incentive program relies heavily upon applicants' and participants' attestations that they meet program requirements. The Department of Revenue can confirm some aspects of applicants' eligibility. For example, staff can make sure land is not tax exempt or tax delinquent. The department relies upon the assessment of the forest management plan writer as to whether the land meets the definition of "forest land" for the purposes of SFIA.

Participants attest to their ongoing compliance annually in order to receive the year's incentive payment.

However, currently, the Department of Revenue does not have the capacity or expertise to determine whether landowners are following their management plans or that their land continues to be eligible. For example, while already enrolled in the program, all or parts of the land could become ineligible by being classified as 2c Managed Forest Land or tax exempt. Or, the landowner may have become delinquent in paying property taxes.

DNR does not have a role in confirming initial or ongoing eligibility of enrolled land, and SFIA does not require assistance of county assessors (although the Department of Revenue seeks it, and some assessors are thorough in the help they provide).

We recommend the Legislature increase verification that program participants continue to be eligible for incentive payments. However, increased verification would increase state administrative costs. One option is requiring county assistance with verification, but limiting county involvement was one of the goals when SFIA was enacted.

SFIA's penalty provision does not provide adequate clarity and flexibility.

# Subsequent ownership of land enrolled in the program creates oversight challenges.

Subsequent owners of land enrolled in the sustainable forest incentive program create numerous challenges. Even if the owners do not apply for incentive payments, the land remains bound by the SFIA covenant's development restrictions.

Challenges begin with the Department of Revenue learning who the new owners are if the sellers do not inform the department and the new owners do not apply to the program. If the new owners do not apply, the department does not include them or their land in the limited oversight that does occur. If they do apply, challenges include confirming that their land is eligible for them to receive program payments and that they have a forest management plan.

We recommend that the Legislature amend SFIA to better address changes in ownership. The Legislature should also consider how the covenant might better prevent parcelization and development. For example, the program could prohibit a single

covenant from applying to tax parcels with different owners. This would not eliminate changes of ownership, but would increase participation costs of landowners who want the flexibility to sell portions of enrolled land.

# SFIA penalty provisions are insufficient.

Penalties for failing to verify compliance annually, falsely confirming compliance, or developing enrolled land must be sufficient to deter the behavior. Currently, penalty provisions are limited and seldom used. The Department of Revenue could recall only one case in which it has imposed a financial penalty.

The department has indicated that SFIA's penalty provision is not always workable. For example, if a landowner has not received an incentive payment in the previous four years, imposing a penalty equal to the previous four years' payments plus interest—the current penalty provision—is without effect. We recommend the Legislature increase penalty options and clarify circumstances in which the department can and should impose them.

# **Summary of Agencies' Responses**

Department of Revenue Commissioner Myron Frans and Department of Natural Resources (DNR) Commissioner Tom Landwehr generally agreed with the report's findings and many of its recommendations. Both commissioners supported increased verification of participants' compliance with program requirements, expanded penalty options, and registration of forest management plans with DNR prior to program enrollment.

Commissioner Frans agreed with "the direction" of the recommendation that the Legislature either tie incentive payments to program goals or repeal the Sustainable Forest Incentive Act (SFIA). He noted that "changing the nature of the existing program ... would increase administrative complexity and require increased staffing," and highlighted an advantage to using separate programs to achieve SFIA's goals. Commissioner Landwehr agreed there is a need to clarify program goals and tie incentive payments more directly to them, but noted that "many stakeholders would be concerned over repealing ... SFIA and eliminating the support it provides for sustainable management" of private forest land. The commissioners indicated their willingness to work with each other, as well as legislators and other stakeholders, to explore options for achieving the state's goals related to sustainable forest management of private forest land.

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: <u>12-11-13</u>   |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Patrick Wussow, County Administrator  |
| Title of Item:  |
| Committee Appointments  |
|   |
| Requested Meeting Date: <u>12-17-13</u> Estimated Presentation Time:  |
| Presenter: Patrick Wussow, County Administrator   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requested Approve under Consent Agenda   |
| For discussion with possible action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote                       |
| comparison)  X Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)                                      |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation)   |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| <b>Staffing Impact</b> (Any yes answer requires a review by Human Resources Manager before going to the board)                                      |
| Duties of a department employee(s) may be materially affectedYesNo  |
| Applicable job description(s) may require revisionYesNo   |
| Item may impact a bargaining unit agreement or county work policyYes No Item may change the department's authorized staffing levelYes No  HR Review |
|   |
| Supporting Attachment(s)  _X_ Memorandum Summary of Item  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)   |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)   |
| Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)  |
| Bid/quote comparison worksheet  |
| Draft County Board resolution   |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |
| X Other supporting document(s) (please list) <u>copies of applications &amp; News Releases</u>  |

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

# AITKIN COUNTY ADMINISTRATION

# **Aitkin County Courthouse**

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

**Committee Appointments** 

DATE:

**December 11, 2013** 

We have a variety of openings on committees as follows:

#### Park Commission:

District 1 – One application received, Judith Blomberg

District 2 – One application received, Carroll Janzen

District 3 – One application received, Franklin Turnock

#### Forest Advisory:

At Large - One application received, Steven Pederson

District 3 – No applicants

# **Board of Adjustment:**

District 1 – Two applications received, Robert Lake and Kevin Insley

District 5 - Galen Tveit

# **Planning Commission:**

District 3, 4, or 5 (one opening only) – Three applications received,

David Lange, Dennise Sonnee, and Tim Eklund

## **Extension Committee:**

District 4 – No applicant

Please see the attached memos from Mark Jacobs, Land Commissioner, and Terry Neff, Environmental Services Director.

It is staff's recommendation that the County Board appoint the applicants for the Park Commission and Forest Advisory as listed next to the position they applied for.

The Board will need to make the appointments for the Board of Adjustment and Planning Commission. Staff recommends reappointing Robert Lake and Galen Tveit for Board of Adjustment, and reappointing Dave Lange for Planning Commission.

Copies of all applications received are included for your review.

Staff will run second News Releases for the positions not yet filled.

To: County Board

**CC:** County Administrator

Date: 12/10/2013

Re: Park Commission / Forestry Advisory Committee

Attached are applicants for vacant positions on the Aitkin County Park Commission.

District 1 – Judith Blomberg – Aitkin

District 2 - Carroll Janzen - Aitkin

District 3 – Franklin Turnock – McGregor

Attached are applicants for vacant positions on the Aitkin County Forestry Advisory Committee.

At Large - Steven Pederson - Aitkin

District 3 - No applicants

Staff recommends approval of these qualified applicants.

Thank you.

# Aitkin County Environmental Services Planning and Zoning

209 Second Street NW

Room 100

Aitkin, MN 56431

Phone: 218-927-7342 Fax: 218-927-4372



## **MEMORANDUM**

DATE:

December 4, 2013

TO:

Aitkin County Board of Commissioners

Patrick Wussow, County Administrator

FROM:

Terry Neff, Environmental Services Director

RE:

Board of Adjustment and Planning Commission Appointments

I have reviewed the applications for the openings on the Board of Adjustment for Districts 1 and 5. Both of the current members have served one term and both are doing a good job participating in the meetings. It has been the practice of the County Board to reappoint members to a second term if they are willing to serve, their attendance is good and their performance is satisfactory. I recommend Bob Lake be reappointed to represent District 1 and Galen Tveit be reappointed to represent District 5.

I have reviewed the applications for the opening on the Planning Commission. The current member has served one term and is doing a good job participating in the meetings. It has been the practice of the County Board to reappoint members to a second term if they are willing to serve, their attendance is good and their performance is satisfactory. I recommend Dave Lang be reappointed to represent District 5.

If you have any questions prior to the meeting, please contact me at 218-927-7342 or by email at <a href="mailto:tneff@co.aitkin.mn.us">tneff@co.aitkin.mn.us</a>.

c:\ctybrd\ctybrd2013

# AITKIN COUNTY HAS OPENINGS ON THE FOLLOWING COMMITTEE:

Aitkin County will be accepting applications through December 2, 2013 for citizen representation on the following committee:

# Aitkin County Park Commission – 4-year term

# District 1

City – Aitkin Townships – Aitkin, Spencer

# District 2

Townships - Farm Island, Hazelton, Malmo, Nordland, Wealthwood

# District 3

City - McGrath

Townships – Beaver, Glen, Idun, Kimberly, Lakeside, Lee, Millward North, Millward South, Pliny, Rice River, Salo, Seavey, Spalding, Wagner, White Pine, Williams, Unorg Townships – 47-24, 45-24

The Aitkin County Park Commission is seeking a representative from **District 1**, **District 2**, and **District 3**. The committee reviews annual park fund expenditure budgets, reviews work plans for projects on designated County park lands, reviews and approves annual budget for the Long Lake Conservation Center (LLCC), oversees operation of LLCC, reviews classification of County park land, advises and directs the County Land Department regarding the management of County park lands, advises the County Land Department and County Board regarding recreation use on tax forfeited land.

Committee members receive a per diem and mileage reimbursement for each meeting. To obtain an application please access <a href="http://www.co.aitkin.mn.us/employment/jobs.html">http://www.co.aitkin.mn.us/employment/jobs.html</a> or call 218-927-7276.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 17, 2013 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

\*

# AITKIN COUNTY HAS AN OPENING ON THE FOLLOWING COMMITTEE:

Aitkin County will be accepting applications through December 2, 2013 for citizen representation on the following committee:

# Forest Advisory Committee – 4-year term

There are two openings on this committee. They are:

# **At Large Position:**

Open to Citizens of Aitkin County

# **District 3 Position:**

City - McGrath

Townships – Beaver, Glen, Idun, Kimberly, Lakeside, Lee, Millward North, Millward South, Pliny, Rice River, Salo, Seavey, Spalding, Wagner, White Pine, Williams, Unorg Townships – 47-24, 45-24

# Basic Responsibilities are:

- A) Attends and actively participates in regular County Forest Advisory Committee meetings. Meetings are held at least quarterly (no set dates).
- B) Promotes a healthy, productive, and sustainable forest.
- C) Reviews and makes recommendations to the County Board involving timber harvest on Aitkin County lands (and State and private land to the extent feasible); and the classification of Aitkin County administered lands.

# Optional Responsibilities are:

- A) Participates in Advisory Committee subcommittees and task forces.
- B) Serve as a Committee officer.
- C) Attends County Board and other meetings.

Committee members receive a per diem and mileage reimbursement for each meeting. To obtain an application please access <a href="http://www.co.aitkin.mn.us/employment/jobs.html">http://www.co.aitkin.mn.us/employment/jobs.html</a> or call 218-927-7276.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 17, 2013 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

#### AITKIN COUNTY HAS OPENINGS ON THE FOLLOWING COMMITTEES:

- 1. Aitkin County Board of Adjustment
  - Districts 1 and 5 (One opening each District)

Reviews variance applications and interpretations from Aitkin County Zoning Ordinances. Individual will participate in public hearings for reviewing variance applications from Aitkin County Zoning Ordinances. Meetings are held the first Wednesday of each month at 4:00 P.M.

- 2. Aitkin County Planning Commission
  - District 3, 4, or 5 (One opening only)

Reviews applications for Conditional Use Permits, Interim Use Permits, Planned Unit Developments, Rezoning and Subdivisions to ensure compliance with Aitkin County Ordinances and the Comprehensive Land Use Plan. Individual will participate in public hearings for review of the applications. Meetings are held on the third Monday of each month at 4:00 P.M.

Applications will be accepted until December 2, 2013. The position will start the first meeting of January 2014. Planning Commission and Board of Adjustment terms are three years.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at one of their December County Board meetings. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

# AITKIN COUNTY HAS (1) OPENINGS ON THE FOLLOWING COMMITTEE:

Extension Committee - Term is for three years

**Commissioner District 4 (one opening)** – Cities – McGregor, Tamarack Townships – Clark, Fleming, Haugen, Jevne, McGregor, Morrison, Shamrock, Workman

Responsible for overseeing the County Extension Department. County Extension covers the areas of nutrition and youth leadership development, including the 4-H program. Meetings are held quarterly. Committee members receive a per diem and mileage reimbursement for each meeting. Term runs from January 2014 through December 31, 2016.

Applications are being accepted until Noon on December 11, 2013.

To obtain an application please access <a href="http://www.co.aitkin.mn.us/employment/jobs.html">http://www.co.aitkin.mn.us/employment/jobs.html</a> or call 218-927-7276

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 17, 2013 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at (218) 927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

Please run this news release in two issues.

| SERVE ON:  | NOV 1 5 2013   |
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Date: December 9, 2013

To: Aitkin County Human Resources

Courthouse Building Aitkin, MN 56431

From: Carroll M. Janzen

Re: Aitkin County Parks Commission

My term on the Aitkin County Parks Commission will expire soon. If my vacancy has not been filled or applied for, I am interested in remaining on this Board for another term representing Aitkin County Commissioner's District No. 2.

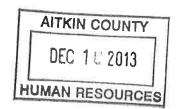
Thank you for your consideration in this matter.

Respectfully,

Carroll M. Janzen

CC. Laurie Westerlund, Aitkin County Commissioner, District No. 2

CC. Mark Jacobs, Aitkin County Land Commissioner



| NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:  |
|--|
| AITHIN CO PEULS BOARD DEC 02 2013  |
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| AITKIN COUNTY COMMISSIONER DISTRICT 3  |
| Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employ community service experience, or education that would be pertinent to this appointment)   |
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| I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.    The undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.    The undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.    The undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.    The undersigned   The |
| Signature of Applicant Date  |
| If applicant is being nominated by another person or group, the above signature indicates consent to nomination.   |
| Is this application submitted by appointing authority? Yes No  |
| Is this application submitted at the suggestion of appointing authority? Yes No  |
| Please return application to the Aitkin County Administrator's office, located at 217 2 <sup>nd</sup> Street NW Room 130, Aitkin, MN 56431   |
| NAME OF APPLICANT: Frayklis Turkock  |
| STREET ADDRESS OF APPLICANT: PHONE NUMBERS:  |
| DAYS   |
| Mc Fregor Mn 55841 EVENINGS  |
| For Office Use Only  |
| Date Appointed: Date of Term Expiration: Term #:   |

### MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

| NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE OF   | N:   |
|--|--|
| 2  |  |
| AITKIN COUNTY COMMISSIONER DISTRICT 2  | 9  |
| Minnesota Statues 15.0597, state that the application shall include a "state qualifications and any other information the nominating person feels be a community service experience, or education that would be pertinent to the | is appointment)  |
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| I, the undersigned, hereby state that I satisfy, to the best of my k   | nowledge, all legally prescribed qualifications for the          |
| position sought  | 11-3-13  |
| Signature of Applicant   | Date   |
| If applicant is being nominated by another person or group, the  |  |
| Is this application submitted by appointing authority?   | Yes No   |
| Is this application submitted at the suggestion of appointing auti   | nority? Yes No   |
| Please return application to the Altkin Co<br>217 2 <sup>nd</sup> Street NW – Room   | unty Administrator's office, located at<br>130, Altkin, MN 56431 |
| NAME OF APPLICANT: STRIKEN WROLE   | 25500  |
| ** **  |  |
| STREET ADDRESS OF APPLICANT:   | PHONE NUMBERS:   |
| •  | DAYS   |
| · · · · · · · · · · · · · · · · · · ·  | EVENINGS   |
| For Office Use Only  |  |

Date of Term Expiration:

Date Appointed:

Term #: \_\_\_\_\_

#### STEVEN W. PEDERSEN

#### **WORK SUMMARY**

Thirty plus years experience, 15 in a leadership position, working on safety, health, and environmental (SHE) issues with my present leadership role focusing on Company-wide Toxic Substances Control Act compliance and product stewardship, building SHE management systems using ISO 14001 EMS and OHSAS 18001 SMS certification process, tracking the implementation of foreign chemical restrictions (WEEE, RoHS, & REACH) on Company operations, the integration of SHE requirements into new product design and the Company's strategic business processes, and project management (presently managing the implementation of OSHENs throughout the Inc. SHE organization.

- Inc. and L&A SHE project management; managing the development and implementation of projects across the enterprise, to include SHE competency initiatives, OSHENs implementation, and L&D Net SHE course reviews.
- Leading the effort to integrate SHE requirements/needs/processes into the management systems of the Sector and define them within the Business Process Management Process architecture.
- Providing guidance and support to the Company SHE Vice President and L&A SHE Director by serving on the L&A Sector SHE management council.
- SHE project manager developing broad concepts into implementable programs.
- Develop SHE competency measurement tool and implement across the Sector.
- Developed Product Stewardship design guide for US Department of Defense and for a large disc drive manufacturing company
- Leading the implementation activity for the ISO 14001 & OHSAS 18001 multi-site certification for eight ANP/CV/WS manufacturing locations.
- Member of Engineering's Environmental Working Group, writing and implementing environmental design guide and new material review and approval processes.
- Raising the bar beyond compliance to include international materials restrictions and customer SHE requirements.
- Utilizing detailed working knowledge of the Toxic Substances Control Act (TSCA) to lead the Company-wide compliance programs.
- Audit Lead for SHE Assurance audits; US and UK.
- Coordinating the integration environmental requirements into supply chain management.
- Chaired the Minnesota Stormwater Steering Committee for three years.
- Governor appointed member of the State's Clean Water Council, charged with the task to coordinate the cleanup of MN lakes and Streams and chairing the Council's Budget and Outcomes Committee.

2000-2012 1996 1999 BAE Systems, Inc. – Land & Armaments (L&A) Sector Minneapolis, MN

#### **Principle Staff Scientist**

Providing a key leadership role in the implementation of SHE throughout the L&A line of business focusing on reducing; employee illness and injury rates, the generation of waste, and the use of energy and water. Lead the Sector-wide effort to determine the competency of all SHE personnel, determine the competency gaps, and implement mechanisms to close the gaps. Served as the SHE VP project manager for SHE initiatives that crossed over all lines of the business; particularly an enterprise-wide safety and health data management system.

- Member of the Sector SHE management team; providing leadership and direction to the overall SHE program
- Developed a supply chain environmental management program
- Leading the SHE employee competency initiative
- Leading corporate-wide TSCA compliance program
- USCS Lead for ISO EMS/OHSAS SMS certification activity
- Achieve ISO 14001 and OHSAS 18001 multi-site certification for eight sites
- Project manager for a wide variety of assigned actions
- Member of the Core Engineering Environmental Working Group that oversees the integration of environmental needs/requirements into new product designs
- Work with Proposal Managers to properly cost out customer-initiated environmental requirements as a part of request for proposals (RFQs)
- Developed and implemented the Engineering Environmental Design Guide for the selection of chemicals that minimized environmental impact.
- Lead auditor, conduct SHE assurance and ISO/OHSAS internal audits across the enterprise.

#### 1999-2000 SEAGATE TECHNOLOGY, Shakopee, MN

#### Business Unit Director, Product Stewardship and R&D EHS

Developed and implemented a corporate product stewardship program, assuring EHS compliance at two product design centers and one R&D center, and providing EHS input into the design/build process for the construction of one 435,000 sq. ft. design center and one 150,000 sq. ft. R&D center. Interface with R&D Business Management to integrate EHS issues into day-to-day planning and operation activities.

- Wrote the draft Corporate Product Stewardship Specification that will provide guidance to design engineers on the selection of more benign materials and manufacturing processes
- Provided budgeting and planning information to senior leadership, as the Business Unit EHS professional
- Served as the environmental professional on the Product Development Core Teams, providing regulatory and customer material requirements/restrictions
- Produced a 17 minute product stewardship training video

- Developed, in conjunction with the University of Wisconsin, a two-hour Product stewardship training course for design engineers
- Member of the design/build team for the construction of two new product design/R&D facilities to assure that EHS aspects, such as chemical storage and handling, safety eye wash/showers, and stormwater controls, were included in the original project
- Integrated site EHS management into day-to-day business management activities
- Developed the template for writing design center site specific EHS work instructions to implement corporate standard operating procedures
- Supervisory responsibility for 4 EHS site managers

### 1993-1995 MICROELECTRONICS AND COMPUTER TECHNOLOGY CORPORATION (MCC), Austin, TX

#### Research Project Manager

Recruited for two-year research activity, funded by the Department of Defense, Advanced Research Projects Agency, for preparation of an environmental roadmap showing historical activities and future trends of environmental compliance requirements and their affect on the competitiveness of the U.S. electronics industries. Key aspect of the study was to look at the relationship between business strategic planning, product design requirements and environmental requirements.

- Prepared the initial Electronics Industries Environmental Roadmap and an addendum
- Co-authored a journal article, and subsequent chapter in a cost management book, on the strategic business planning and the environment portion of the book.

#### 1991-1993 ROHR, INC. (Now Goodrich Aerostructures), Chula Vista, CA

#### Site Environmental Manager

Managed the environmental compliance program for a large aerospace subcontractor (metal fabrication/finishing) that manufactures jet engine components for the major airframe manufacturers. Supervised five direct support environmental engineers and administered a three million-dollar budget for compliance and site clean-up activities.

#### 1987-1991 THE BOEING COMPANY, Seattle, WA

#### **TSCA Administrator**

Developed Boeing's corporate TSCA and community chemical emergency response compliance programs. Was a member of the corporate audit team with TSCA, water/wastewater, and Clean Air Act protocol responsibility. Represented the company on the Associated Washington Business and Oregon Associated Industries environmental regulatory and legislative committees. Worked with the Aerospace Industries Association to develop a TSCA model implementation and compliance program, for the aerospace industry.

#### OTHER EXPERIENCE

- Managed a legislature-funded (LCMR) erosion control program for the MN Soil and Water Conservation Board and assisted local soil and water conservation districts with their resource planning responsibilities.
- Wrote initial waste minimization report for a major aerospace company
- Spent five years as Director of EHS activities for two national electronics trade associations providing leadership on EHS issues and technical support to industrywide and company-specific environmental and occupational health state and federal lobbying activities
- Spokesperson for the electronics industries on key environmental and occupational health issues such as groundwater contamination, Semi-conductor occupational health concerns and health effects from the use of visual display terminals.
- Was the Governor of Minnesota's representative on the Great Lakes Basin Commission (GLBC), member of the U.S. Water Resources Council's task force to develop criteria to judge the efficacy of major water projects, and chaired the GLBC Priorities Committee, allocating funding for Great Lakes projects
- Member of the staff of the Minnesota Water Planning Board
- Serve on the Electronics Industries Association and Aerospace Industries Association Environmental, Health, and Safety Committees
- Member of Curriculum Development Teams that developed courses for including environmental aspects in business and product design curriculums for the University of St. Thomas Extension Business School and University of Minnesota Institute of Technology respectively.

#### **EDUCATION**

Masters in Public Health – University of Minnesota BA Geography/City Planning – University of Minnesota

#### PROFESSIONAL TRAINING

Environmental Compliance Auditor – Arthur D Little Co (two courses)
On-camera Interview Techniques – NBC and Boeing
State and Federal Regulatory Analysis – Conference Short Courses
Emergency Response – Initial 40 hour Course/Maintenance Courses
Project Management – 56 hour Certificate Course (1998)
Mini MBA St. Thomas Univ. – Certificate Course (2000)
Mini Master of Quality Mgmt St Thomas Univ. – Certificate Course (2001)
Mini Master of Int'l Mgmt St Thomas Univ. – Certificate Course (2002)
Supply Chain Mgmt. St Thomas Univ. - Certificate Course (2002)

007 29 2013

| NAME OF AGENCY: Board of Adjustment  |
|--|
| (enter on this line the name of the agency fol-which applicant seeks appointment: (complete a separate application for each agency)  |
| NAME OF APPLICANT: Robert W. Lalle   |
| ADDRESS OF APPLICANT: Street Address   |
| (City) (State) (Zip)   |
| PHONE: HomeWork  |
| County Aithin District 1   |
| Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." May include employment, community service, education)   |
| - Uncutional Agricultural Teacher - 30 years   |
| - lots of committee -<br>- Server on Bound of Addrestment for there  |
| - Served on Board at Adjustment for I term<br>- Masters + University at Minnesota.   |
|  |
|  |
| The state of the s |
|  |
| the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed ualifications for the position sought.   |
| Dut W. Lee 10-28-13 Ighalure of applicant Date   |
| applicant is being nominated by another person or group, the above signature indicates consent to nomination.  |
| this application submitted by appointing authority? Yes No   |
| this application submitted at the suggestion of appointing authority? Yes No   |
| Please Return Application to the Personnel Department, 217 2 <sup>nd</sup> St., NW, Aitkin, MN 56431   |
| FOR PERSONNEL USE  |
| ate Appointed: Term Expiration: Date Reappointed:  |
| erm Expirations:   |

OCT 29 2013

| NAME OF AGENCY:  | Bearn of the onter on this line the name of the appointment: (complete a separate | agency for which applicant seeks ate application for each agency)  |
|--|---|--|
|  | IT: KEUIN IN  | T 11 11 18   |
| ADDRESS OF APPLI   | CANT: Street Address_   | ~ /  |
| (City)   | (State)   | (Zip)  |
| PHONE: Home  | Wo  | rk   |
| County   |   | trict  |
| Minnesota Statues 15.0597, state prescribed qualifications and any (May include employment, committee) | other information the nominating per  | statement that the nominee satisfies any legally son feels be helpful to the appointing authority."  PAC |
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|  |   |  |
|  | 7 7   |  |
|  |   |  |
| I, the undersigned, hereby s<br>qualifications for the position  | state that I satisfy, to the best<br>n sought.                                    | of my knowledge, all legally prescribed  |
| Signature of applicant   | Date  |  |
| If applicant is being nominated by a   | another person or group, the above s  | signature indicates consent to nomination.   |
| Is this application submitted  | by appointing authority? Yes  | s No_X   |
| Is this application submitted  | at the suggestion of appointing   | ng authority? Yes No   |
| Please Return Application  | ո to the Personnel Departm  | ent, 217 2 <sup>nd</sup> St., NW, Aitkin, MN 56431   |
|  | FOR PERSONNEL US  | SE   |
| Date Appointed:  | Term Expiration:  | Date Reappointed:  |
| Term Expirations:  |   |  |

| NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:   | ~ ZU13   |
|---|--|
| Buard of Adjustment   |  |
| AITKIN COUNTY COMMISSIONER DISTRICT   |  |
| Minnesota Statues 15.0597, state that the application shall include a "state qualifications and any other information the nominating person feels be helecommunity service experience, or education that would be pertinent to this | pful to the appointing authority." (May include employme                 |
|   |  |
| I have served oxe term  | ve Resine  |
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|   |  |
| , the undersigned, hereby state that I satisfy, to the best of my kno cosition sought.  Signature of Applicant  | wledge, all legally prescribed qualifications for the  16. 18 - 13  Date |
| f applicant is being nominated by another person or group, the abo  | ove signature indicates consent to nomination.                           |
| s this application submitted by appointing authority?   | es No  |
| s this application submitted at the suggestion of appointing author   | ity? Yes No  |
| Please return application to the Aitkin Count<br>217 2 <sup>nd</sup> Street NW Room 13  | y Administrator's office, located at<br>0, Aitkin, MN 56431              |
| NAME OF APPLICANT: GALERY M. TUE  | AT   |
| STREET ADDRESS OF APPLICANT:  | PHONE NUMBERS:   |
| ,   | DAYS   |
| , , , , , , , , E   | EVENINGS   |
| For Office Use Only   |  |
| Date Appointed: Date of Term Expiration:  | Term #:  |

# OCT 1 6 2013

| (enter on this line the name of the agency for which applicant seeks  | <u> </u>         |
|---|------------------|
| appointment: (complete a separate application for each agency)  |                  |
| NAME OF APPLICANT: DAVID LANGE  |                  |
| ADDRESS OF APPLICANT: Street Address  |                  |
| (City) (State) (Zip)  |                  |
| PHONE: Home Work  |                  |
| County District5  |                  |
| Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any le prescribed qualifications and any other information the nominating person feels be helpful to the appointing authoral (May include employment, community service, education) | gally<br>ority." |
| - Col Council - Sewer Desgir  |                  |
| Queent 12 position  |                  |
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|   |                  |
| I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally presc   | <br>ribed        |
| Signature of applicant Date   |                  |
| If applicant is being nominated by another person or group, the above signature indicates consent to nomination.  |                  |
| Is this application submitted by appointing authority? Yes No   |                  |
| Is this application submitted at the suggestion of appointing authority? Yes No   | _                |
| Please Return Application to the Personnel Department, 217 2 <sup>nd</sup> St., NW, Aitkin, MN  | 56431            |
| FOR PERSONNEL USE   |                  |
| Date Appointed: Term Expiration: Date Reappointed:  | _                |
| Term Expirations:   |                  |

# OCT 25 2013

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Planning Commission AITKIN COUNTY COMMISSIONER DISTRICT 3 Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment) I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought. 10-25-13 Signature of Applicant If applicant is being nominated by another person or group, the above signature indicates consent to nomination. Yes Is this application submitted by appointing authority? Yes Is this application submitted at the suggestion of appointing authority? Please return application to the Aitkin County Administrator's office, located at 217 2<sup>nd</sup> Street NW – Room 130, Aitkin, MN 56431 NAME OF APPLICANT: Dennise Sonnee PHONE NUMBERS: STREET ADDRESS OF APPLICANT: **EVENINGS** For Office Use Only Date of Term Expiration: Term #: \_\_ Date Appointed: \_\_\_\_\_

### MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

| NAME OF AGENCY OR COMMITTEE YOU WISH TO SERV  | /E ON:   |
|---|--|
| Aitkin County Planning Co.  | mmission MOV 2 6 2013  |
| Aitkin County Planning Co.  | 6,5013   |
| AITKIN COUNTY COMMISSIONER DISTRICT 3   |  |
| Minnesota Statues 15.0597, state that the application shall include a qualifications and any other information the nominating person feels community service experience, or education that would be pertinent | s be helpful to the appointing authority." (May include employmen  |
| I have owned property in the  | e county since 1996 and  |
| have been a perment resident  | - since 2004   |
|   | serience with land use issues                                      |
| including Riparian rights, land cla   |  |
| My week is outside of t   | he counts as will not conflic                                      |
| My work is outside of the commiss   | · · · · · · · · · · · · · · · · · · ·                              |
| orth on the committee   |  |
|   | 200  |
|   |  |
| I, the undersigned, hereby state that I satisfy, to the best of reposition sought.  |  |
| - SAN   | Date 11/25 / 2013  |
| Signature of Applicant  | Date   |
| If applicant is being nominated by another person or group,   | the above signature indicates consent to nomination.               |
| Is this application submitted by appointing authority?  | Yes No   |
| Is this application submitted at the suggestion of appointing   | authority? Yes No  |
| Please return application to the Aitkin<br>217 2 <sup>nd</sup> Street NW Ro   | County Administrator's office, located at om 130, Aitkin, MN 56431 |
| NAME OF APPLICANT: Tim Eklund   |  |
| STREET ADDRESS OF APPLICANT:  | PHONE NUMBERS:   |
|   | DAYS   |
|   | EVENINGS   |
| For Office Use Only   |  |
| Date Appointed: Date of Term Expiration   | : Term#:   |

Date of Term Expiration:

Date Appointed:

#### Dear Commissioners:

I would like to be considered for the position on the Aitkin County Planning Committee representing the third district.

I own property in William Township since 1996 and my permanent residence since 2004. I enjoy the diverse recreational opportunities in the area and appreciate the need to strike balance between many often conflicting land uses.

I presently work as a licensed land surveyor for a government agency outside of the county and have experience and knowledge of land use issues such as riparian rights, land classification and Minnesota statutes. This experience should allow me to contribute to the committee and in turn I hope to gain a better understanding of the planning process and land issues. I have no intention to perform land surveys in Aitkin County that would conflict with the duties of a commission member.

Thank you for your consideration.

Tim Eklund L.S.

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: 12-11-13  |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Patrick Wussow, County Administrator  |
| Title of Item:  |
| 2014 County Board Meeting Dates   |
| Requested Meeting Date: 12-17-13 Estimated Presentation Time:   |
|   |
| Presenter: Patrick Wussow, County Administrator   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requested Approve under Consent Agenda   |
| For discussion with possible action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison)                     |
| X Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)   |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation)   |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)   |
| Duties of a department employee(s) may be materially affected Yes No  |
| Applicable job description(s) may require revisionYes No  |
| Item may impact a bargaining unit agreement or county work policyYesNoHR Review   |
| tent may enable the department's dethorized staining level 100 100  |
| Supporting Attachment(s)  |
| X Memorandum Summary of Item  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)   |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)   |
| Copy of applicable contract and/or agreement Original bid spec or quote request (excluding complex construction projects)                                     |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)  |
| Bid/quotes received (excitating complex construction projects, provide companies) were received (excitating complex construction projects, provide companies) |
| Draft County Board resolution   |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |
| X Other supporting document(s) (please list)Calendars   |

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

### AITKIN COUNTY ADMINISTRATION

**Aitkin County Courthouse** 

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

2014 County Board Meeting Dates

DATE:

**December 11, 2013** 

Each year the County Board reviews the upcoming year's scheduled meeting dates.

Attached is a 2013 calendar showing the actual dates the Aitkin County Board of Commissioners met in 2013.

Also attached are 2014 calendars with the following options:

- Meeting twice a month (1<sup>st</sup> and 3<sup>rd</sup> Tuesdays)
- 2. Meeting twice a month (2<sup>nd</sup> and 4<sup>th</sup> Tuesdays)
- Meeting three times a month (1<sup>st</sup>, 2<sup>nd</sup>, and 4<sup>th</sup> Tuesdays)
   Meeting four times a month (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Tuesdays)

Proposed Board meeting dates are highlighted in yellow. County holidays are highlighted in blue. When reviewing the attached calendars, please note that the County Board must meet the first Tuesday of the year that is not a holiday.

The 2014 Health & Human Services Board meeting dates also need to be set today. Included in this packet are the preferred dates for those meetings. The fourth Tuesday is preferred over the third Tuesday, as bills need approval at the end of the month, and the third Tuesday conflicts with regional meetings.

|    | JANUARY |    |    |    |    |    |  |
|----|---------|----|----|----|----|----|--|
| S  | M       | Ť  | W  | T  | F  | S  |  |
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| 6  | 7       | 8  | 9  | 10 | 11 | 12 |  |
| 13 | 14      | 15 | 16 | 17 | 18 | 19 |  |
| 20 | 24      | 22 | 23 | 24 | 25 | 26 |  |
| 27 | 28      | 29 | 30 | 31 |    |    |  |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    | 1  | 2  |
| 3     | 4  | 5  | 6  | 7  | 8  | 9  |
| 10    | 11 | 12 | 13 | 14 | 15 | 16 |
| 17    | 18 | 19 | 20 | 21 | 22 | 23 |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 |
| 31    |    |    |    |    |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
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| 5   | 6  | 7  | 8  | 9  | 10 | 11 |
| 12  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19  | 20 | 21 | 22 | 23 | 24 | 25 |
| 26  | 27 | 28 | 29 | 30 | 31 |    |

|    | JULY |    |    |    |    |    |  |  |  |  |
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| 7  | 8    | 9  | 10 | 11 | 12 | 13 |  |  |  |  |
| 14 | 15   | 16 | 17 | 18 | 19 | 20 |  |  |  |  |
| 21 | 22   | 23 | 24 | 25 | 26 | 27 |  |  |  |  |
| 28 | . 29 | 30 | 31 |    |    |    |  |  |  |  |

|    | SEPTEMBER |    |    |    |    |    |  |  |  |  |
|----|-----------|----|----|----|----|----|--|--|--|--|
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| 22 | 23        | 24 | 25 | 26 | 27 | 28 |  |  |  |  |
| 29 | 30        |    |    |    |    |    |  |  |  |  |

| NOVEMBER |     |    |    |    |    |    |  |  |
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| 17       | 18  | 19 | 20 | 21 | 22 | 23 |  |  |
| 24       | 25  | 26 | 27 | 28 | 29 | 30 |  |  |

|    |    | FE | BRUAF | Y  |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | T  | W     | T  | F  | S  |
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| 10 | 11 | 12 | 13    | 14 | 15 | 16 |
| 17 | 18 | 19 | 20    | 21 | 22 | 23 |
| 24 | 25 | 26 | 27    | 28 |    |    |

|    |    |    | APRIL |    |    |    |
|----|----|----|-------|----|----|----|
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| 7  | 8  | 9  | 10    | 11 | 12 | 13 |
| 14 | 15 | 16 | 17    | 18 | 19 | 20 |
| 21 | 22 | 23 | 24    | 25 | 26 | 27 |
| 28 | 29 | 30 |       |    |    |    |

|    |    |    | JUNE |    |    |     |
|----|----|----|------|----|----|-----|
| S  | M  | T  | W    | T  | F  | S   |
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| 2  | 3  | 4  | 5    | 6  | 7  | 8   |
| 9  | 10 | 11 | 12   | 13 | 14 | 1.5 |
| 16 | 17 | 18 | 19   | 20 | 21 | 22  |
| 23 | 24 | 25 | 26   | 27 | 28 | 29  |
| 30 |    |    |      |    |    |     |

|    |    | - 1 | AUGUS | T  |    |    |
|----|----|-----|-------|----|----|----|
| S  | М  | T   | W     | Т  | F  | S  |
|    |    |     |       | 1  | 2  | 3  |
| 4  | 5  | 6   | 7     | 8  | 9  | 10 |
| 11 | 12 | 13  | 14    | 15 | 16 | 17 |
| 18 | 19 | 20  | 21    | 22 | 23 | 24 |
| 25 | 26 | 27  | 28    | 29 | 30 | 31 |

| - 1 | OCTOBER |    |    |    |    |    |  |  |  |  |
|-----|---------|----|----|----|----|----|--|--|--|--|
| S   | М       | T  | W  | T  | F  | S  |  |  |  |  |
|     |         | 1  | 2  | 3  | 4  | 5  |  |  |  |  |
| 6   | 7       | 8  | 9  | 10 | 11 | 12 |  |  |  |  |
| 13  | 14      | 15 | 16 | 17 | 18 | 19 |  |  |  |  |
| 20  | 21      | 22 | 23 | 24 | 25 | 26 |  |  |  |  |
| 27  | 28      | 29 | 30 | 31 |    |    |  |  |  |  |

| Ш  | DECEMBER |    |    |    |    |    |  |  |  |
|----|----------|----|----|----|----|----|--|--|--|
| S  | М        | Ĭ  | W  | T  | F  | S  |  |  |  |
| 1  | 2        | 3  | 4  | 5  | 6  | 7  |  |  |  |
| 8  | 9        | 10 | 11 | 12 | 13 | 14 |  |  |  |
| 15 | 16       | 17 | 18 | 19 | 20 | 21 |  |  |  |
| 22 | 23       | 24 | 25 | 26 | 27 | 28 |  |  |  |
| 29 | 30       | 31 |    |    |    |    |  |  |  |

Actual Regular Board Meetings held

Special/Additional Meetings held: April 30 - LLCC, June 18 - BAE, August 20 - Budget Presentations, December 3 - Board meeting and Annual Budget Hearing

Holidays

| JANUARY |    |    |    |    |    |    |  |  |  |
|---------|----|----|----|----|----|----|--|--|--|
| S       | M  | T  | W  | T  | F  | S  |  |  |  |
|         |    |    | 18 | 2  | 3  | 4  |  |  |  |
| 5       | 6  | 7  | 8  | 9  | 10 | 11 |  |  |  |
| 12      | 13 | 14 | 15 | 16 | 17 | 18 |  |  |  |
| 19      |    | 21 | 22 | 23 | 24 | 25 |  |  |  |
| 26      | 27 | 28 | 29 | 30 | 31 |    |  |  |  |

| MARCH |            |    |    |    |    |    |  |  |
|-------|------------|----|----|----|----|----|--|--|
| S     | M          | Т  | W  | Т  | F  | S  |  |  |
|       |            |    |    |    |    | 1  |  |  |
| 2     | 3          | 4  | 5  | 6  | 7  | 8  |  |  |
| 9     | 10         | 11 | 12 | 13 | 14 | 15 |  |  |
| 16    | 1 <i>7</i> | 18 | 19 | 20 | 21 | 22 |  |  |
| 23    | 24         | 25 | 26 | 27 | 28 | 29 |  |  |
| 30    | 31         |    |    |    |    |    |  |  |

|    | MAY |    |    |    |    |            |  |  |  |  |
|----|-----|----|----|----|----|------------|--|--|--|--|
| S  | М   | T  | W  | Т  | F  | S          |  |  |  |  |
|    |     |    |    | 1  | 2  | 3          |  |  |  |  |
| 4  | 5   | 6  | 7  | 8  | 9  | 10         |  |  |  |  |
| 11 | 12  | 13 | 14 | 15 | 16 | 1 <i>7</i> |  |  |  |  |
| 18 | 19  | 20 | 21 | 22 | 23 | 24         |  |  |  |  |
| 25 |     | 27 | 28 | 29 | 30 | 31         |  |  |  |  |

| JULY |    |    |    |    |     |    |  |  |  |
|------|----|----|----|----|-----|----|--|--|--|
| S    | М  | T  | W  | T  | F   | S  |  |  |  |
|      |    | 1  | 2  | 3  | - 4 | 5  |  |  |  |
| 6    | 7  | 8  | 9  | 10 | 11  | 12 |  |  |  |
| 13   | 14 | 15 | 16 | 17 | 18  | 19 |  |  |  |
| 20   | 21 | 22 | 23 | 24 | 25  | 26 |  |  |  |
| 27   | 28 | 29 | 30 | 31 |     |    |  |  |  |

|    | SEPTEMBER |    |    |    |    |     |  |  |  |  |
|----|-----------|----|----|----|----|-----|--|--|--|--|
| S  | M         | T  | W  | T  | F  | S   |  |  |  |  |
|    | . 1       | 2  | 3  | 4  | 5  | 6   |  |  |  |  |
| 7  | 8         | 9  | 10 | 11 | 12 | 13- |  |  |  |  |
| 14 | 15        | 16 | 17 | 18 | 19 | 20  |  |  |  |  |
| 21 | 22        | 23 | 24 | 25 | 26 | 27  |  |  |  |  |
| 28 | 29        | 30 |    |    |    |     |  |  |  |  |

| NOVEMBER |    |    |    |    |    |    |  |  |  |
|----------|----|----|----|----|----|----|--|--|--|
| S        | M  | T  | W  | T  | F  | S  |  |  |  |
|          |    |    |    |    |    | 1  |  |  |  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |
| 30       |    |    |    |    |    |    |  |  |  |

|    |    | FI   | BRUA | RY |    |    |
|----|----|------|------|----|----|----|
| S  | М  | Т    | W    | Т  | F  | S  |
|    |    |      |      |    |    | 1  |
| 2  | 3  | 4    | 5    | 6  | 7  | 8  |
| 9  | 10 | _ 11 | 12   | 13 | 14 | 15 |
| 16 |    | 18   | 19   | 20 | 21 | 22 |
| 23 | 24 | 25   | 26   | 27 | 28 |    |

| APRIL |    |    |    |    |    |    |  |  |  |
|-------|----|----|----|----|----|----|--|--|--|
| S     | M  | T  | W  | T  | F  | S  |  |  |  |
|       |    | 1  | 2  | 3  | 4  | 5  |  |  |  |
| 6     | 7  | 8  | 9  | 10 | 11 | 12 |  |  |  |
| 13    | 14 | 15 | 16 | 17 | 18 | 19 |  |  |  |
| 20    | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |
| 27    | 28 | 29 | 30 |    |    |    |  |  |  |

| JUNE |    |    |    |    |    |    |  |  |
|------|----|----|----|----|----|----|--|--|
| S    | М  | T  | W  | Т  | E  | S  |  |  |
| 1    | 2  | 3  | 4  | 5  | 6  | 7  |  |  |
| 8    | 9  | 10 | 11 | 12 | 13 | 14 |  |  |
| 15   | 16 | 17 | 18 | 19 | 20 | 21 |  |  |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |  |  |
| 29   | 30 |    |    |    |    |    |  |  |

|    |    |    | AUGUS | T  |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | Т  | W     | T  | F  | S  |
|    |    |    |       |    | 1  | 2  |
| 3  | 4  | 5  | 6     | 7  | 8  | 9  |
| 10 | 11 | 12 | 13    | 14 | 15 | 16 |
| 17 | 18 | 19 | 20    | 21 | 22 | 23 |
| 24 | 25 | 26 | 27    | 28 | 29 | 30 |
| 31 |    |    |       |    |    |    |

|    | OCTOBER |    |    |    |    |    |  |  |  |  |
|----|---------|----|----|----|----|----|--|--|--|--|
| S  | М       | T  | W  | T  | F  | S  |  |  |  |  |
|    |         |    | 1  | 2  | 3  | 4  |  |  |  |  |
| 5  | 6       | 7  | 8  | 9  | 10 | 11 |  |  |  |  |
| 12 | 13      | 14 | 15 | 16 | 17 | 18 |  |  |  |  |
| 19 | 20      | 21 | 22 | 23 | 24 | 25 |  |  |  |  |
| 26 | 27      | 28 | 29 | 30 | 31 |    |  |  |  |  |

| DECEMBER |    |    |    |    |    |    |  |  |  |
|----------|----|----|----|----|----|----|--|--|--|
| S        | M  | T  | W  | Т  | F  | S  |  |  |  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28       | 29 | 30 | 31 |    |    |    |  |  |  |

Proposed Board Meeting Dates (Two meetings a month)
Holidays - County Offices Closed

Conflicts:

| JANUARY |    |    |    |    |    |    |  |  |  |
|---------|----|----|----|----|----|----|--|--|--|
| S       | M  | T  | W  | T  | F  | S  |  |  |  |
|         |    |    |    | 2  | 3  | 4  |  |  |  |
| 5       | 6  | 7  | 8  | 9  | 10 | 11 |  |  |  |
| 12      | 13 | 14 | 15 | 16 | 17 | 18 |  |  |  |
| 19      | 20 | 21 | 22 | 23 | 24 | 25 |  |  |  |
| 26      | 27 | 28 | 29 | 30 | 31 |    |  |  |  |

|    | MARCH |    |    |    |    |    |  |  |  |  |
|----|-------|----|----|----|----|----|--|--|--|--|
| S  | M     | Ť  | W  | T  | F  | S  |  |  |  |  |
|    |       |    |    |    |    | 1  |  |  |  |  |
| 2  | 3     | 4  | 5  | 6  | 7  | 8  |  |  |  |  |
| 9  | 10    | 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 16 | 17    | 18 | 19 | 20 | 21 | 22 |  |  |  |  |
| 23 | 24    | 25 | 26 | 27 | 28 | 29 |  |  |  |  |
| 30 | 31    |    |    |    |    |    |  |  |  |  |

|    | MAY |    |    |    |    |    |  |  |  |  |
|----|-----|----|----|----|----|----|--|--|--|--|
| S  | M   | T  | W  | T  | F  | S  |  |  |  |  |
|    |     |    |    | 1  | 2  | 3  |  |  |  |  |
| 4  | 5   | 6  | 7  | 8  | 9  | 10 |  |  |  |  |
| 11 | 12  | 13 | 14 | 15 | 16 | 17 |  |  |  |  |
| 18 | 19  | 20 | 21 | 22 | 23 | 24 |  |  |  |  |
| 25 | 26  | 27 | 28 | 29 | 30 | 31 |  |  |  |  |

| JULY |    |    |    |            |    |    |  |  |
|------|----|----|----|------------|----|----|--|--|
| S    | M  | T  | W  | T          | F  | S  |  |  |
|      |    | 1  | 2  | 3          | 4  | 5  |  |  |
| 6    | 7  | 8  | 9  | 10         | 11 | 12 |  |  |
| 13   | 14 | 15 | 16 | 1 <i>7</i> | 18 | 19 |  |  |
| 20   | 21 | 22 | 23 | 24         | 25 | 26 |  |  |
| 27   | 28 | 29 | 30 | 31         |    |    |  |  |

|    | SEPTEMBER |    |            |    |    |    |  |  |  |
|----|-----------|----|------------|----|----|----|--|--|--|
| S  | M         | T  | W          | T  | F  | S  |  |  |  |
|    | 7         | 2  | 3          | 4  | 5  | 6  |  |  |  |
| 7  | 8         | 9  | 10         | 11 | 12 | 13 |  |  |  |
| 14 | 15        | 16 | 1 <i>7</i> | 18 | 19 | 20 |  |  |  |
| 21 | 22        | 23 | 24         | 25 | 26 | 27 |  |  |  |
| 28 | 29        | 30 | 1          |    |    |    |  |  |  |

|    |    | N  | OVEMB | ER  |    |    |
|----|----|----|-------|-----|----|----|
| S  | M  | T  | W     | T   | F  | S  |
|    |    |    |       |     |    | 1  |
| 2  | 3  | 4  | 5     | 6   | 7  | 8  |
| 9  | 10 | 31 | 12    | 13  | 14 | 15 |
| 16 | 17 | 18 | 19    | 20  | 21 | 22 |
| 23 | 24 | 25 | 26    | 27. | 28 | 29 |
| 30 |    |    |       |     |    |    |

|    |    | 1  | BRUA | Y3 |    |     |
|----|----|----|------|----|----|-----|
| S  | M  | T  | W    | T  | F  | S   |
|    |    |    |      |    |    | 1   |
| 2  | 3  | 4  | 5    | 6  | 7  | 8   |
| 9  | 10 | 11 | 12   | 13 | 14 | 1.5 |
| 16 | 17 | 18 | 19   | 20 | 21 | 22  |
| 23 | 24 | 25 | 26   | 27 | 28 |     |

|    |    |    | APRIL |    |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | T  | W     | Т  | F  | S  |
|    |    | 1  | 2     | 3  | 4  | 5  |
| 6  | 7  | 8  | 9     | 10 | 11 | 12 |
| 13 | 14 | 15 | 16    | 17 | 18 | 19 |
| 20 | 21 | 22 | 23    | 24 | 25 | 26 |
| 27 | 28 | 29 | 30    |    |    |    |

| JUNE |    |    |    |    |    |    |  |  |
|------|----|----|----|----|----|----|--|--|
| S    | M  | T  | W  | T  | F  | S  |  |  |
| 1    | 2  | 3  | 4  | 5  | 6  | 7  |  |  |
| 8    | 9  | 10 | 11 | 12 | 13 | 14 |  |  |
| 15   | 16 | 17 | 18 | 19 | 20 | 21 |  |  |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |  |  |
| 29   | 30 |    |    |    |    |    |  |  |

|    |    | 1  | AUGUS |    |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | Т  | W     | T  | F  | S  |
|    |    |    |       |    | 1  | 2  |
| 3  | 4  | 5  | 6     | 7  | 8  | 9  |
| 10 | 11 | 12 | 13    | 14 | 15 | 16 |
| 17 | 18 | 19 | 20    | 21 | 22 | 23 |
| 24 | 25 | 26 | 27    | 28 | 29 | 30 |
| 31 |    |    |       |    |    |    |

|    | 3.73 | 0  | CTOBE | R  |    |    |
|----|------|----|-------|----|----|----|
| S  | М    | T  | W     | T  | F  | S  |
|    |      |    | 1     | 2  | 3  | 4  |
| 5  | 6    | 7  | 8     | 9  | 10 | 11 |
| 12 | 13   | 14 | 15    | 16 | 17 | 18 |
| 19 | 20   | 21 | 22    | 23 | 24 | 25 |
| 26 | 27   | 28 | 29    | 30 | 31 |    |

|    |    | D  | ECEMB | ER |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | т  | W     | T  | F  | S  |
|    | 1  | 2  | 3     | 4  | 5  | 6  |
| 7  | 8  | 9  | 10    | 11 | 12 | 13 |
| 14 | 15 | 16 | 17    | 18 | 19 | 20 |
| 21 | 22 | 23 | 24    | 25 | 26 | 27 |
| 28 | 29 | 30 | 31    |    |    |    |

Proposed Board Meeting Dates (two meetings a month)
Holidays - County Offices Closed

Conflicts: Tuesday, November 11th is a Holiday, and
Tuesday, December 9th - AMC Annual Conference may be in session

|    | JANUARY |    |    |    |    |    |  |  |  |  |
|----|---------|----|----|----|----|----|--|--|--|--|
| S  | M       | T  | W  | Т  | F  | S  |  |  |  |  |
|    |         |    | 7  | 2  | 3  | 4  |  |  |  |  |
| 5  | 6       | 7  | 8  | 9  | 10 | 11 |  |  |  |  |
| 12 | 13      | 14 | 15 | 16 | 17 | 18 |  |  |  |  |
| 19 | 20      | 21 | 22 | 23 | 24 | 25 |  |  |  |  |
| 26 | 27      | 28 | 29 | 30 | 31 |    |  |  |  |  |

|    |    |    | MARCH |    |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | Ť  | W     | T  | F  | S  |
|    |    |    |       |    |    | 1  |
| 2  | 3  | 4  | 5     | 6  | 7  | 8  |
| 9  | 10 | 11 | 12    | 13 | 14 | 15 |
| 16 | 17 | 18 | 19    | 20 | 21 | 22 |
| 23 | 24 | 25 | 26    | 27 | 28 | 29 |
| 30 | 31 |    |       |    |    |    |

|    | MAY |    |    |    |    |    |  |  |  |  |
|----|-----|----|----|----|----|----|--|--|--|--|
| S  | M   | T  | W  | T  | F  | S  |  |  |  |  |
|    |     |    |    | 1  | 2  | 3  |  |  |  |  |
| 4  | 5   | 6  | 7  | 8  | 9  | 10 |  |  |  |  |
| 11 | 12  | 13 | 14 | 15 | 16 | 17 |  |  |  |  |
| 18 | 19  | 20 | 21 | 22 | 23 | 24 |  |  |  |  |
| 25 | 26  | 27 | 28 | 29 | 30 | 31 |  |  |  |  |

|    | JULY |    |    |    |    |    |  |  |  |
|----|------|----|----|----|----|----|--|--|--|
| S  | M    | T  | W  | T  | F  | S  |  |  |  |
|    |      | 1  | 2  | 3  | 4  | 5  |  |  |  |
| 6  | 7    | 8  | 9  | 10 | 11 | 12 |  |  |  |
| 13 | 14   | 15 | 16 | 17 | 18 | 19 |  |  |  |
| 20 | 21   | 22 | 23 | 24 | 25 | 26 |  |  |  |
| 27 | 28   | 29 | 30 | 31 |    |    |  |  |  |

|    | 149 | SE | PTEMB | ER |    |    |
|----|-----|----|-------|----|----|----|
| S  | M   | T  | W     | T  | F  | S  |
|    | 3   | 2  | 3     | 4  | 5  | 6  |
| 7  | 8   | 9  | 10    | 11 | 12 | 13 |
| 14 | 15  | 16 | 17    | 18 | 19 | 20 |
| 21 | 22  | 23 | 24    | 25 | 26 | 27 |
| 28 | 29  | 30 |       |    |    |    |

|    |    | N  | DVEMB | ER |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | Ŧ  | W     | T  | F  | S  |
|    |    |    |       |    |    | 1  |
| 2  | 3  | 4  | 5     | 6  | 7  | 8  |
| 9  | 10 | 13 | 12    | 13 | 14 | 15 |
| 16 | 17 | 18 | 19    | 20 | 21 | 22 |
| 23 | 24 | 25 | 26    | 27 | 28 | 29 |
| 30 |    |    |       |    |    |    |

|    |    | FE | BRUA | RY |    |    |
|----|----|----|------|----|----|----|
| S  | M  | T  | W    | T  | F. | S  |
|    |    |    |      |    |    | 1  |
| 2  | 3  | 4  | 5    | 6  | 7  | 8  |
| 9  | 10 | 11 | 12   | 13 | 14 | 15 |
| 16 | 17 | 18 | 19   | 20 | 21 | 22 |
| 23 | 24 | 25 | 26   | 27 | 28 |    |

| APRIL |    |    |    |    |    |    |  |  |  |
|-------|----|----|----|----|----|----|--|--|--|
| S     | M  | T  | W  | Т  | F  | S  |  |  |  |
|       |    | 1  | 2  | 3  | 4  | 5  |  |  |  |
| 6     | 7  | 8  | 9  | 10 | 11 | 12 |  |  |  |
| 13    | 14 | 15 | 16 | 17 | 18 | 19 |  |  |  |
| 20    | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |
| 27    | 28 | 29 | 30 |    |    |    |  |  |  |

| JUNE |    |    |    |    |    |    |  |  |
|------|----|----|----|----|----|----|--|--|
| S    | М  | T  | W  | T  | F  | S  |  |  |
| 1    | 2  | 3  | 4  | 5  | 6  | 7  |  |  |
| 8    | 9  | 10 | 11 | 12 | 13 | 14 |  |  |
| 15   | 16 | 17 | 18 | 19 | 20 | 21 |  |  |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |  |  |
| 29   | 30 |    |    |    |    |    |  |  |

| AUGUST |    |    |    |    |    |    |  |  |  |
|--------|----|----|----|----|----|----|--|--|--|
| S      | М  | T  | W  | Т  | F  | S  |  |  |  |
|        |    |    |    |    | 1  | 2  |  |  |  |
| 3      | 4  | 5  | 6  | 7  | 8  | 9  |  |  |  |
| 10     | 11 | 12 | 13 | 14 | 15 | 16 |  |  |  |
| 17     | 18 | 19 | 20 | 21 | 22 | 23 |  |  |  |
| 24     | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |
| 31     |    |    |    |    |    |    |  |  |  |

|    | OCTOBER |    |    |    |    |    |  |  |  |
|----|---------|----|----|----|----|----|--|--|--|
| S  | M       | T  | W  | Т  | F  | S  |  |  |  |
|    |         |    | 1  | 2  | 3  | 4  |  |  |  |
| 5  | 6       | 7  | 8  | 9  | 10 | 11 |  |  |  |
| 12 | 13      | 14 | 15 | 16 | 17 | 18 |  |  |  |
| 19 | 20      | 21 | 22 | 23 | 24 | 25 |  |  |  |
| 26 | 27      | 28 | 29 | 30 | 31 |    |  |  |  |

| DECEMBER |    |    |            |    |    |    |  |  |
|----------|----|----|------------|----|----|----|--|--|
| S        | М  | T  | W          | T  | F  | S  |  |  |
|          | 1  | 2  | 3          | 4  | 5  | 6  |  |  |
| 7        | 8  | 9  | 10         | 11 | 12 | 13 |  |  |
| 14       | 15 | 16 | 1 <i>7</i> | 18 | 19 | 20 |  |  |
| 21       | 22 | 23 | 24         | 25 | 26 | 27 |  |  |
| 28       | 29 | 30 | 31         |    |    |    |  |  |

Proposed Board Meeting Dates (three meetings a month)
Holidays - County Offices Closed

Conflicts: Tuesday, November 11th is a Holiday, and
Tuesday, December 9th - AMC Annual Conference may be in session

| JANUARY |    |    |    |    |    |    |  |  |
|---------|----|----|----|----|----|----|--|--|
| S       | М  | Т  | W  | T  | F  | S  |  |  |
|         |    |    | 1  | 2  | 3  | 4  |  |  |
| 5       | 6  | 7  | 8  | 9  | 10 | 11 |  |  |
| 12      | 13 | 14 | 15 | 16 | 17 | 18 |  |  |
| 19      | 20 | 21 | 22 | 23 | 24 | 25 |  |  |
| 26      | 27 | 28 | 29 | 30 | 31 |    |  |  |

|    |    |    | MARCH | W. |    |    |
|----|----|----|-------|----|----|----|
| S  | М  | T  | W     | T  | F  | S  |
|    |    |    |       |    |    | 1  |
| 2  | 3  | 4  | 5     | 6  | 7  | 8  |
| 9  | 10 | 11 | 12    | 13 | 14 | 15 |
| 16 | 17 | 18 | 19    | 20 | 21 | 22 |
| 23 | 24 | 25 | 26    | 27 | 28 | 29 |
| 30 | 31 |    | 1     |    |    |    |

| MAY |    |    |    |    |    |    |  |  |
|-----|----|----|----|----|----|----|--|--|
| S   | M  | T  | W  | Т  | F  | S  |  |  |
|     |    |    |    | 1  | 2  | 3  |  |  |
| 4   | 5  | 6  | 7  | 8  | 9  | 10 |  |  |
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| 25  | 26 | 27 | 28 | 29 | 30 | 31 |  |  |

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|    | SEPTEMBER |    |            |    |    |    |  |  |  |  |  |
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| DECEMBER |    |    |            |     |    |    |  |  |  |
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Proposed Board Meeting Dates (Four meetings a month)
Holidays - County Offices Closed

Conflicts: Tuesday, November 11th is a Holiday, and
Tuesday, December 9th - AMC Annual Conference may be in session

# HEALTH & HUMAN SERVICES BOARD MEETING DATES

| TA | % TT | TA | DXZ                    | 20 |
|----|------|----|------------------------|----|
| JA | JNU  | JA | $\mathbf{R}\mathbf{Y}$ | 28 |

FEBRUARY 25

MARCH 25

APRIL 22

MAY 27

JUNE 24

JULY 22

AUGUST 26

SEPTEMBER 23

OCTOBER 28

NOVEMBER 25

DECEMBER 23

### Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: 12/09/2013  |
|---|
| Via: Patrick Wussow, County Administrator Bolshold Lenius   |
| From: Patrick Wussow, County Administrator / Bobbie Danielson, HR Manager   |
| Title of Item: 2011-2013 Nurses Settlement & Transfer to Non-union Group  |
| Requested Meeting Date: <u>12/17/2013</u> Est. Time: <u>5 minutes</u>   |
| Presenter: Patrick Wussow or Bobbie Danielson   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requested Approve under Consent Agenda   |
|   |
| For discussion only with possible future action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison) |
| x Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)   |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation) *Patrick/budget detail  |
| What type of expenditure is this? <u>x</u> Operating Capital Other (attach explanation)   |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)                                   |
| Duties of a department employee(s) may be materially affectedYesx_No  |
| Applicable job description(s) may require revision Yes x No   |
| Item may impact a bargaining unit agreement or county work policyx_Yes No   |
| Item may change the department's authorized staffing levelYes_x_No  |
| Supporting Attachment(s)  |
| x Memorandum Summary of Item  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)   |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)   |
| _x _ Copy of applicable contract and/or agreement   |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)  |
| Bid/quote comparison worksheet  |
| Draft County Board resolution   |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue Other supporting document(s) (please list)   |
| other supporting document(s) (prease list)  |

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

#### AITKIN COUNTY HUMAN RESOURCES

Bobbie Danielson, HR Manager bobbie.danielson@co.aitkin.mn.us Nicole Visnovec, HR Specialist nicole.visnovec@co.aitkin.mn.us Phone 218-927-7306 Job Hotline 218-927-7393 Fax 218-927-7374 www.co.aitkin.mn.us

To:

**Aitkin County Commissioners** 

From:

Patrick Wussow, County Administrator Bobbie Danielson, HR Manager Solobol Semilson

Date:

December 9, 2013

Subject:

Nurses 2011-2013 Settlement and Transfer to Non-union Group

#### **Background Information**

The Nurses are in a meet and confer non-union group consisting of five employees. The Nurses and County Administration are interested in transferring the nurses to the S&P group and eliminating what has been referred to as the "Agreement between Aitkin County Board of Commissioners and Aitkin County Public Health Nurses" – copy attached, which was last adopted in June 2008. This will be a gradual conversion as outlined on the attached sheet, with the "Nurses Agreement" becoming partially void December 31, 2010 and fully void December 31, 2013. It is understood that staff will be covered under one provision, not both, during the transition process and that the conversion to PTO will be effective January 1, 2014, and not retroactive.

Health insurance benefits contained in both are identical.

#### **Action Requested**

Motion to authorize the Nurses gradual transfer to the S&P group, starting January 1, 2011, with the conversion being fully implemented January 1, 2014, as outlined in the attached summary. (Note: S&P is proposed to be renamed to "Non-union Compensation Guidelines" 1/1/2014 on this same agenda.)

chair follows.

to sign attended.

HIGHLIGHTS OF CONVERSION FROM THE "NURSES AGREEMENT" TO THE "S&P COMPENSATION GUIDELINES" (NOTE: NAME OF S&P IS PROPOSED TO CHANGE TO "NON-UNION COMPENSATION GUIDELINES")

On January 1, 2011, Anniversary dates for Erin Melz, Naomi Larson, Jan West, and Mona Peterson will change to January 1<sup>st</sup>.

On January 1, 2014, the anniversary date for Bonnie Carlson will change to January 1st.

January 1, 2011: Erin Melz, Naomi Larson, Jan West and Mona Peterson will not receive step increases in the year 2011. In lieu of step increases, the above named nurses will be given a base pay merit increase of 1.8%.

January 1, 2012: Erin Melz, Naomi Larson, Jan West and Mona Peterson will not receive step increases in the year 2012. In lieu of step increases, the above named nurses will be given a base pay merit increase of 1.8%.

January 1, 2013: Erin Melz, Naomi Larson, Jan West and Mona Peterson will not receive step increases in the year 2013. In lieu of step increases, the above named nurses will be given a base pay merit increase of 1.8%.

Bonnie Carlson was hired November 13, 2012 at step 2 \$20.82 per hour. She will remain at that rate until November 13, 2013 and then advance to \$21.79 per hour.

The PTO provision of the S&P Compensation guidelines will not apply to nurses during 2011-2013. Nurses have worked under the 2008-2010 Nurses Agreement for 2011, 2012, and most of 2013, and have received vacation and sick leave in accordance with that Agreement. The parties are not interested in implanting PTO retroactively. The nurses unused sick leave on account will be transferred to a Sick Bank (up to 720 hours max) and unused vacation leave on account will be transferred to a PTO Bank (up to 272 hours max), effective January 1, 2014. The nurses will begin to accrue and use PTO time based on the Salaried & Professional compensation guidelines effective January 1, 2014.

The nurses unused 2013 personal leave on account can be used through December 31, 2013. It does not carryover to 2014.

The nurses unused comp time on account as of December 31, 2013, will be paid out to them at time and one-half (1 ½). PHN's have been classified as FLSA exempt employees and this shall be implemented on January 1, 2014.

The "Nurses Agreement" becomes partially void December 31, 2010, end of day, and fully null and void end of day, December 31, 2013. Staff will be covered under one provision, not both, during the transition process.

# Letter of Intent Non-exempt to Exempt PHN FLSA Classification

This Letter of Intent is to outline the understanding between the County and Nurses concerning their transition from a non-exempt to exempt FLSA classification, effective January 1, 2014.

WHEREAS, the Nurse are in a meet and confer non-union group consisting of five employees and the Nurses and County Administration are interested in transferring the nurses to the S&P group and eliminating what has been referred to as the "Agreement between Aitkin County Board of Commissioners and Aitkin County Public Health Nurses"; and

WHEREAS, a FLSA study was recently completed classifying the Public Health Nurse position as exempt; and

WHEREAS, the Nurses were previously considered non-exempt and have been earning time and half overtime; and

WHEREAS, exempt job classifications are typically not eligible to earn time and half overtime; and

WHEREAS, the County intends to propose an Open Range style pay scale when the new job classification system is implemented that will provide higher minimums and less years to a higher maximum for the PHN job classification and that is intended to satisfy "in lieu of" the overtime pay lost in the conversion from non-exempt to exempt, and it is anticipated the new scale will be implemented by January 1, 2015.

NOW THEREFORE, it is agreed that if the Open Range style pay scale as described in the paragraph above is not implemented by January 1, 2015, that all incumbents in the Public Health Nurse job classification will be eligible for a \$0.50 per hour adjustment on January 1, 2015, intended to off-set overtime earnings. (If a settlement is reached after January 1, 2015, but made retroactive to January 1, 2015, the \$0.50 will remain intact for employees in the PHN job classification and will not be subtracted when retro pay is calculated.)

This Letter of Intent constitutes the complete and total agreement regarding this matter.

Mark Wedel, Chairman

Patrick Wussow, Administrator

Date: December 17, 2013

Compensation Guidelines 1/1/2014 - 12/31/2014

or conditions of employment negotiated with an individual employee prior to this contract, or as a condition of employment, shall be in addition to the rights and benefits covered by these guidelines.

#### PROBATIONARY PERIOD

All newly hired or promoted employees will be on a probationary period for six (6) calendar months unless specified otherwise by statute. Employment may be terminated for any reason during this period.

#### CONTINUING EDUCATION

Continuing education will be established in conjunction with the individual's Performance Appraisal and utilized to improve performance in the current position and employee for advancement within County Government. This will be in add required to maintain licenses and certifications. Training expenses may be paid outlined below.

#### **EDUCATIONAL TUITION**

The cost of participation in formalized courses of study will be reimbursed to a has permanent status in the amount equal to one-third (1/3) of the tuition cost pro-

- That the employee satisfactorily completes the course and receives e Pass/No Pass course, or at least a "C" in an A-F course.
- 2. That the employee remains in the employment of Aitkin County for equivalent to the length of the course following completion of the course
- 3. That the course be approved by the County Board prior to taking the cou
- It shall be noted that the cost of "tuition" is covered; this does not inclu assessed administrative fees.

#### SICK LEAVE

Sick leave benefits are intended solely to provide income protection in the event of illness or injury of an employee or family member; family member as defined in the Family Medical Leave Act. Employees are allowed to accumulate up to a maximum of 720 hours (90 working days) of sick leave. Upon separation, employees shall not be paid for any unused sick leave.

#### LONG TERM DISABILITY

The County shall provide Long Term Disability Insurance for all full-time employees covered by these guidelines based on current salaries. Said insurance shall take effect for new employees upon completion of the Probationary Period. LTD monthly premiums will be paid by the employees via payroll deduction.

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as agreed to apply to Lebete Dressey to Apply to PHNis.

Deleted: Full time employees who were hired prio to January 1, 2005 shall receive 480 hours (60 working days) as a sick leave bank that can be used importation.

Compensation Guidelines 1/1/2014 - 12/31/2014

#### **RECLASSIFICATION PAY**

A FLSA non-exempt employee whose job classification is upgraded will be placed in the new pay range that results in at least a \$0.75 per hour increase. A FLSA exempt employee whose job classification is upgraded will be placed in the new pay range that results in at least a \$1,560.00/year increase (pro-rated if reclassification occurs mid-year).

#### WORK HOURS

The normal hours of work for all employees are eight (8) hours per day and forty (40) hours per week. It is expected that all staff will provide service necessary to carry out the functions of their position. This includes weekends and nights as required.

Exempt employees are those who are exempt from the overtime and minimum wage requirements of the FLSA. Exempt employees are not eligible for overtime compensation or accrual of compensatory time.

All non-exempt employees are eligible for overtime compensation at the rate of one and one-half (1-1/2) times their regular base wage for hours worked in excess of forty (40) hours per work week. All overtime hours must be approved in advance by the Supervisor.

Flexible hours for non-exempt staff may be arranged with the Supervisor. This may include four 10-hour days or some other combination of hours within the workweek.

#### HOLIDAYS

Full-time (probationary and non-probationary) employees shall be entitled to tl eight (8) hour holidays:

New Year's Day President's Day 4th of July Veteran's Day Friday after Thanksgiving Martin Luther King Memorial Day Labor Day Thanksgiving Day Christmas Day

When any of the above named holidays fall on a Sunday, the following day sha the holiday. When the holiday falls on a Saturday, it shall be observed on the pa

Part-time (probationary and non-probationary) employees employed 20 or more on average shall be entitled to holiday pay on a pro-rated basis.

LLCC non-exempt employees who are required to work on any of these holiday time and one half (1 ½) rates in addition to their base wage.

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agreed to agree and agreed to agree agre

#### APPENDIX B JOB CLASSIFICATIONS HAY GRADE JOB TITLE Deleted: FLSA STATUS ADMINISTRATIVE ASSISTANT (SB) DEPUTY AUDITOR / PAYROLL TECHNICIAN CONFIDENTIAL SECRETARY, SHERIEFS OFFICE MAINTENANCE SUPERVISOR (BT) COMPUTER SPECIALIST ADMINISTRATIVE \*\*\* CRIME VICTIM CO OFFICE SUPPORT S COMPLIANCE OF F HUMAN RESOURCE ACCOUNTANT, RO ASST, HWY, MAINT ENVIRONMENTAL FINANCIAL ASST/E FISCAL SUPERVISO HEALTH EDUCATO RXP added = P" OFFICE MANAGER/ VETERAN SERVICE HWY MAINTENEND ASST. COUNTY ASS ASST LAND COMM ASST, ZONING ADM EGGNOMIC (DIEVIRO) FINANCIAL SUPERV SIS/COBRIDINATION HUMAN RESOURCES INSTRUCTIONSCOOR LAND SURVEY COOL 1(0)1(0)2(4)(0) t PROJECT MANAGER L RUBING HIPALITAUNUKSI PUBLIC HEALTH SUPERVISOR SOCIAL SERVICE SUPPRIMENTAGE K BUSINESS & MARKETING MANAGER, LLCC SUPPORT & COLUECTIONS SHEC ASSISTANT COUNTY ATTORNEY ASSISTANTI GOUNDING DIGINEER COUNTY ASSESSOR ENVIRONMENTALISERVICE DIRECTOR LAND COMMISSIONER (MJ) SR, ASSISTANT COUNTY ATTORNEY (LR) COUNTY ENGINEER (JW) HHS DIRECTOR (TB) Deleted: See T. Burke individual LLCC ADMINISTRATIVE COORDINATOR 1 LUCC MAINTENANCE CUSTODIAN, PARTETIME (SB) LLCC MAINTENANCE COORDINATOR (DC) LLCC INSTRUCTOR NATURALIST, PT-X-FT (EXCLUDES: SEASONAL EMPLOYEES, TEMPS, AND SUBSTITUTES) Q N T LLCC COOK ELECTOOD SERVICE COORDINATOR P E = ExemptN = Non-exempt\* indicates individuals who have an individual contract. Deleted: withdrew from the S&P group

#### **AGREEMENT**

#### between

#### AITKIN COUNTY BOARD OF COMMISSIONERS

and

### AITKIN COUNTY PUBLIC HEALTH NURSES

JANUARY 1, 2008 - DECEMBER 31, 2010

#### AITKIN COUNTY PUBLIC HEALTH NURSES 2008-2010 AGREEMENT

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#### AITKIN COUNTY PUBLIC HEALTH NURSES 2008-2010 AGREEMENT

#### AGREEMENT

Entered into by and between the Aitkin County Board of Commissioners, hereinafter referred to as the "Board" and the Public Health Nurses, hereinafter referred to as the "employees".

This agreement shall continue in full force and effect from January 1, 2008 to December 31, 2010, and from year to year thereafter unless either party hereto shall give notice sixty (60) days prior to the annual expiration date of a desire to terminate or amend said agreement.

#### **PURPOSE**

It is the intent and purpose of the parties hereto that this Agreement shall promote and ensure a spirit of confidence and cooperation between the Board and its employees, set forth the general policy of the Board on personnel and procedure, and establish uniform and equitable rates of pay and hours of work.

Race, creed, color, sex, age, disability, religious or political belief sexual orientation, or other factors not pertinent to performance, shall not be considered in hiring, placement, promotion, salary determination or other terms of employment.

#### SALARY

Effective January 1, 2008, there will be a general adjustment of 3.0 percent to the County wage schedule. Each employee will receive their appropriate step increase (if applicable) and placement on their anniversary date. In no event shall an employee's wage be adjusted to exceed the maximum of the appropriate salary range.

Effective January 1, 2009, there will be a general adjustment of 3.0 percent to the County wage schedule. Each employee will receive their appropriate step increase (if applicable) and placement on their anniversary date. In no event shall an employee's wage be adjusted to exceed the maximum of the appropriate salary range.

Effective January 1, 2010, there will be a general adjustment of 3.0 percent to the County Hay Compensation wage schedule. Each employee will receive their appropriate step increase (if applicable) and placement on their anniversary date. In no event shall an employee's wage be adjusted to exceed the maximum of the appropriate salary range.

#### HOURS OF WORK

The regular workweek for full time professional staff shall be 40 hours. A normal workweek shall be five (5) eight (8) hour days. At the discretion of the Director, a professional employee may work a flexible schedule such as four (4) ten (10) hour days. The agency may also employ professional staff on a part-time basis. It is expected that all full and part-time professional staff will provide professional nursing service beyond the regular forty (40) hours per week or regular part-time employment when necessary to carry out the functions of the agency. This includes weekends

AITKIN COUNTY PUBLIC HEALTH NURSES 2008-2010 AGREEMENT and nights as required. Every effort will be made to keep overtime to a minimum. Hours in excess of forty (40) hours per workweek shall be compensated at a rate of time and one-half (1.5). Overtime hours must be approved by the Director.

At the discretion of the Director, all employees shall be permitted compensatory time off for hours worked in excess of forty (40) hours in any one (1) week at the rate of time and one-half (1 ½) subjects to following provisions: a) employees must obtain prior approval from their supervisor for accrual off compensatory time off in lieu of overtime pay; b) use of compensatory time is subject to the prior approval of the employee's supervisor and the needs of the department; and c) the maximum compensatory time accrual shall be twenty-four (24) hours.

#### ORIENTATION

All professional staff will be oriented to the Health & Human Services Department according to policies established. All newly hired employees shall serve a six (6) (1040 hours) month probationary period of continuous service. Benefits shall start accruing from the date of hire. Probationary employees shall be subject to dismissal for any reason without recourse to the grievance procedure.

#### VACATION

Vacation benefits shall be accrued based on the following table:

| Completed Years of Service | Rate of Accumulation<br>Vacation Days per Month | Annual equivalent<br>Days of Vacation |
|----------------------------|---|---------------------------------------|
| 0                          | 1   | 12                                    |
| 3                          | 1.25  | 15                                    |
| 5                          | 1.5   | 18                                    |
| 10                         | 1.75  | 21                                    |
| 15                         | 2   | 24                                    |

Vacation may be accrued up to a maximum of 24 days (192 hours). Overage is lost. All part-time staff will be granted vacation on a pro-rated basis. Probationary employees shall earn vacation, but may not use it during the probationary period.

#### HOLIDAYS

| New Year's Day | Martin Luther King Day | President's Day           |
|----------------|------------------------|---------------------------|
| Memorial Day   | 4th of July            | Labor Day                 |
| Veteran's Day  | Thanksgiving Day       | Friday after Thanksgiving |
| Christmas Day  |                        |                           |

All part-time professional staff shall be entitled to paid holidays on a prorated basis.

#### HEALTH INSURANCE

Health insurance coverage will be provided in accordance with the County's insurance policy. The employee and employer contributions shall be calculated

AITKIN COUNTY PUBLIC HEALTH NURSES 2008-2010 AGREEMENT in the same manner as defined in the agreement between Aitkin County and AFSCME Council 65.

Effective January 1, 2008, the County's VEBA account contributions shall be made quarterly as part of the first warrant cycle of the quarter. In the event that an employee leaves employment for any reason other than death, the employee shall be required to reimburse the County for the VEBA contribution prorated on a quarterly basis for any full quarter that remains. The County shall have the right to deduct this amount from the employee's final paycheck.

If an employee has eligible expenses that exceed the County's year to date deductible contribution, the employee may request advance payment up to the remainder allocation for the plan year.

#### FRINGE BENEFITS

All professional staff shall be eligible for County Fringe Benefits. This includes Social Security, Public Employees Retirement Association, Worker's Compensation, and Liability Insurance. All professional staff who are employed for thirty (30) hours or more per week shall be eligible for the County Group Health Insurance and Life Insurance. Professional staff employed less than forty (40) hours per week shall have all Paid Leaves, pro rated based on forty (40) hours.

#### PAID LEAVES

#### SICK LEAVE

Sick leave benefits are intended solely to provide income protection in the event of illness or injury, and may not be used for any other absence. Sick leave is hereby defined to mean the absence of an employee because of illness of the employee or his/her spouse, parent, step parent, child(ren), or step child(ren) requiring the attendance of such employee. The Director's, at his/her discretion, may require a doctor's signed statement showing the nature of an illness or injury causing an absence.

Sick leave shall be accrued at a rate of one day (8 hours) per month for regular full-time employees. All part-time professional staff will earn sick leave on a prorated basis where full time equivalency is 2080 hours. Unused sick leave shall be accumulated to one hundred twenty (120) working days (960 hours). Sick leave records will be recorded with the employee's time record. Employees may utilize the Severance Pay set aside as Sick Leave only after using all available sick leave.

#### PERSONAL LEAVE

All regular full-time professional staff shall be entitled to four (4) days (32 hours) personal leave with pay per year based on the calendar year. This shall not be accrued. All personal leave time will be given at the Director's/Supervisor s discretion and with appropriate prior notice. All personal leave shall be void the day notice of termination is given.

#### AITKIN COUNTY PUBLIC HEALTH NURSES 2008-2010 AGREEMENT

Personal leave days shall be granted on a pro-rated basis where full time equivalency is 2080 hours.

#### JURY DUTY

The County will pay employees full, regular salary, and benefits while serving time on jury duty. Employees must reimburse County per diem salary paid for jury duty. If employee is excused from jury duty, and not on vacation or leave, employee shall report back to work and suffer no loss in pay for the day. Employees shall keep expenses reimbursed to them by the court for jury duty services.

#### FUNERAL LEAVE

A maximum of three (3) days (24 hours) leave without loss of pay will be allowed when death occurs in a regular full time employee's family, which shall be construed to mean husband, wife, son, daughter, step child, father, mother, step parent, sister, brother, step sibling, sister-in-law, brother-in-law, father-in-law, mother-in-law, daughter-in-law, son-in-law, grandparents, and grandchildren. Two (2) additional days may be allowed when necessary, subject to the approval of the Director's. A maximum of five (5) days per year leave with pay shall be granted in case of a death of spouse or child. Additional time, if needed, may be allowed by the Employer, but such additional time in excess of the five (5) days provided above shall be charged against the employee's sick leave.

Funeral leave days shall be granted on a pro-rated basis where full time equivalency is 2080 hours.

#### UNPAID LEAVES

#### FAMILY AND MEDICAL LEAVE

Family Medical Leave shall be granted in accordance with legal mandates and Aitkin County Policy. (See attached Aitkin County Resolution #93-88).

#### LEAVE OF ABSENCE

An employee requesting a leave of absence shall apply for same in writing to the County Board for their approval. The request shall include the length of leave requested and the reason for said leave. Approval of the leave of absence by the Board shall be considered at the next regularly held Board meeting after the leave of absence request is made so as to not jeopardize employee's tenure under P.E.R.A. Employees who are on leave of absence shall receive no pay or benefits as apply to sick leave, holidays, vacations, etc. but shall accrue seniority for a period of thirty (30) days only.

Temporary employees may be used to fill in for employees who are on an authorized leave of absence. Such employees shall be notified that the position they are filling is of a temporary nature and will cease upon the return of the individual who is on the leave of absence.

### AITKIN COUNTY PUBLIC HEALTH NURSES 2008-2010 AGREEMENT EDUCATION

All employees will be allowed four (4) days (32 hours) and \$150.00 per calendar year to attend continuing education classes per the Director's discretion and approval. This excludes mandatory education (i.e. Medicare, PAS, EPS, WIC, etc.). Travel time for workshops is compensated as defined by law and county policy.

The cost of participation in formalized courses of study will be reimbursed to an employee who has permanent status in the amount equal to one-third (1/3) of the tuition cost provided:

- 1. That the course is germane to the duties of the employee's job.
- 2. That the employee satisfactorily completes the course and received either a "P" in a Pass/No Pass course, or at least a "B" in an A-F course.
- 3. That the employee remains in the employment of Aitkin County for one (1) year following completion of the course.
- 4. That the course be recommended by the Director's/Supervisor's and approved by the County Board prior to taking the course.

A maximum leave without pay for two (2) years may be granted for educational purposes after two or more years of employment. In order to qualify for such leave, the professional staff must be a full-time student at a college or university working toward a health related degree.

### CASELOAD

The agency shall employ sufficient personnel so that the size of the caseload of each nurse will permit maintenance of quality nursing care. The determination of a manageable caseload will be affected by the objectives of the agency, the service offered, the nursing needs of the population being served, the size, and other characteristics of the geographical area assigned to each nurse.

### DISCIPLINARY ACTION

The first notice of a complaint, problem, or concern shall be handled informally and orally by the Director. If the problem is not corrected within a specified period of time, then a written reprimand shall be issued. This shall be documented and kept in the employee's personnel file. This document should include the employee's name, a description of the problem, specified changes desired and subsequent discipline should no change occur. A space must be provided for rebuttal by the employee. The supervisor and employee shall sign this document. The employee shall receive, by hand delivery, a copy of this document.

### GRIEVANCE PROCEDURE

A grievance may be filed when the affected employee takes issue with a written reprimand or any disciplinary action greater than a written reprimand. Grievances of the professional staff shall be submitted in writing to the Director. All grievances must be filed with the Director within ten (10) working days of the hand delivery of the written notice of the disciplinary action, suspension or termination to the employee.

AITKIN COUNTY PUBLIC HEALTH NURSES 2008-2010 AGREEMENT Grievance shall be heard and considered by the County Commissioners no more than thirty (30) days after the filing of the

grievance. If either party calls in a representative, the other party must be notified seventy-two (72) hours prior to the meeting. A majority decision of the Aitkin County Commissioners shall be final and binding upon both parties and such decision shall be rendered in writing within thirty (30) days after the grievance hearing.

### LAYOFF

Layoffs shall be made in the reverse order of seniority. The County, in any case, reserves the right to retain any nurse with less seniority, provided no senior nurse possesses the proper qualifications or experience to perform his/her duties as determined by the County.

#### **TERMINATION**

If termination of employment is initiated, either by Aitkin County Health & Human Services or by the employee, at least one-month notice shall be given. Earned vacation can not be taken after notice is given, but will be paid at the end of this month.

An employee may be temporarily suspended or immediately terminated by the Director for just cause. The employee shall be notified of the action and the reason in writing at the time of the suspension or termination. If the non-probationary employee feels that he or she has been suspended or terminated without just cause or that the period of suspension was unwarranted, the employee shall have the right to appeal under the grievance procedure, provided that objection is made in writing with ten (10) working days of written notice of the suspension or termination. If it is determined the suspension or the termination was without just cause, the County Commissioners shall order the appropriate remedial action.

Minnesota 34668 requires that employees that provide direct home care services have not been convicted of a disqualifying crime. As a condition of employment by the Agency, all members of the Professional Staff shall inform the Agency in writing of any criminal convictions in any jurisdiction (including all pleas of guilty) other than minor traffic offenses, of which they are convicted. Conviction of a disqualifying crime is grounds for immediate termination.

AITKIN COUNTY PUBLIC HEALTH NURSES 2008-2010 AGREEMENT IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals.

| 8 made wo D                            |         |
|--|---------|
| Chairperson of the Aitkin County Board | Date    |
| of Commissioners                       |         |
| Q16d. 64.00                            | 6-11-06 |
| Aithin County Dyman Dogowgog Manager   | Date    |
| Aitkin County Human Resources Manager  | Dace    |
|  |         |
|  |         |
| naomifarson, PHN                       | 6-16-08 |
| Nurse Negotiator                       | Date    |
| Aitkin County Public Health            |         |
|  |         |
| Dan West PHN                           | 6/12/08 |
| Nurse Negotiator                       | Date    |
| Aitkin County Public Health            |         |

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# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| 10: Chairperson, Aitkin County Board of Commissioners Date:12/06/2013   |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Patrick Wussow, County Administrator / Bobbie Danielson, HR Manager   |
|   |
| Title of Item: 2014 Non-union Compensation Guidelines   |
|   |
| Requested Meeting Date:12/17/2013   |
| Presenter: Patrick Wussow or Bobbie Danielson   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requested Approve under Consent Agenda   |
| For discussion only with possible future actionAdopt Ordinance Revision   |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote |
| comparison)   |
| _x_ Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)                           |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation) *Patrick/budget detail                                |
| What type of expenditure is this? x Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)                       |
| Duties of a department employee(s) may be materially affectedYesx_No  |
| Applicable job description(s) may require revisionYesx_No   |
| Item may impact a bargaining unit agreement or county work policyx_Yes No   |
| Item may change the department's authorized staffing levelYes _x_ NoHR Review   |
| Supporting Attachment(s)  |
| x Memorandum Summary of Item  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)   |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)   |
| x Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)                                  |
| Bid/quote comparison worksheet Draft County Board resolution  |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |
| Other supporting document(s) (please list)  |
|   |

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT

### AITKIN COUNTY HUMAN RESOURCES

Bobbie Danielson, HR Manager bobbie.danielson@co.aitkin.mn.us Nicole Visnovec, HR Specialist nicole.visnovec@co.aitkin.mn.us

Phone 218-927-7306 Job Hotline 218-927-7393 Fax 218-927-7374 www.co.aitkin.mn.us

To:

Aitkin County Commissioners

From:

Patrick Wussow, County Administrator
Bobbie Danielson, HR Manager John Special Services

Date:

December 9, 2013

Subject:

2014 Non-union Compensation Guidelines and Repeal of Supplementary Guidelines

### **Background Information**

Attached please find a red-lined version of the 2014 Non-union Compensation Guidelines. A number of changes are being proposed including, but not limited to, combining all regular non-union staff under this one set of guidelines and changing the name of the document from "Salaried & Professional Compensation Guidelines" to "Non-union Compensation Guidelines". This group currently covers a wide variety of non-union staff, including both hourly paid and salaried employees.

The prior Aitkin County non-union compensation guidelines (also known as the "S&P opt out" language, copy attached) and the LLCC compensation guidelines (copy attached) are hereby proposed to be repealed, effective end of the day, 12/31/2013. The applicable job classifications have been added to Appendix B.

With adoption, effective 1/1/2014, all non-union staff (excluding seasonal employees, temps, and substitutes) will be covered under the 2014 Non-union Compensation Guidelines. The salary schedule has been calculated and adjusted based on the board-adopted 2014 hourly uniform compensation schedule. Non-exempt employees will receive up to a \$0.45 per hour general adjustment and salaried employees will receive up to a \$936.00 general adjustment (not to exceed the range maximum). In addition, employees will be eligible for a salary adjustment based upon annual performance evaluation as indicated in Appendix C.

It should be noted that the majority of employees in this group do not agree with the compensation amount and would prefer a 3% general adjustment instead of \$0.45 per hour general adjustment.

Health insurance benefits for 2014 patterns the AFSCME Courthouse unit settlement (copy attached).

### **Action Requested**

Motion to adopt the 2014 Non-union Compensation Guidelines, and to repeal the prior Aitkin County non-union compensation guidelines (also known as the "S&P opt out" language) and the LLCC compensation guidelines effective December 31, 2013, end of day.

### EXCERPT FROM AFSCME COURTHOUSE CONTRACT, HEALTH INSURANCE ARTICLE

### Section A(2). Group Health Insurance, VEBA, and HSA, Effective 1/01/2014 - 12/31/2014

The Employer agrees to offer a Group Health Insurance plan (BCBS) equivalent to existing coverage, subject to the provisions of this Article and limitations, benefit and conditions established by the contract with the insurance carrier. The aggregate value of benefits provided by the group health insurance contract for employees covered by this collective bargaining agreement shall not be reduced, unless the employer and union agree to a reduction in benefits.

The Employer shall contribute on behalf of <u>eligible</u> permanent and probationary employees working thirty (30) or more hours per week as follows:

### Single coverage

Effective January 1, 2014, up to \$675.00 per month flat dollar contribution on the VEBA 100 plan. Effective January 1, 2014, up to \$625.00 per month flat dollar contribution on the VEBA 80 plan. Effective January 1, 2014, up to \$600.00 per month flat dollar contribution on the HDHP plan.

### Family coverage

Effective January 1, 2014, up to \$1,250.00 per month flat dollar contribution on the VEBA 100 plan. Effective January 1, 2014, up to \$1,200.00 per month flat dollar contribution on the VEBA 80 plan. Effective January 1, 2014, up to \$1,150.00 per month flat dollar contribution on the HDHP plan.

The Employer's contribution shall not exceed the cost of the premium.

Effective January 1, 2014, the Employer shall make a contribution to each eligible employee's VEBA or HSA account in four (4) equal quarterly installments, in order to fund a portion of the deductible as follows:

### 2014 Contribution

| VEBA 100 Single | \$1,000.00 |
|-----------------|------------|
| VEBA 100 Family | \$2,000.00 |
| VEBA 80 Single  | \$1,000.00 |
| VEBA 80 Family  | \$2,000.00 |
| HDHP Single     | \$1,000.00 |
| HDHP Family     | \$2,000.00 |

For employees who select coverage on either the VEBA 80 or the HDHP plan, the Employer will contribute additional dollars toward the VEBA/HSA in the following amounts:

Single: \$36/month (\$432/year), in addition to the \$1,000 contribution provided above. Family: \$94/month (\$1,128/year), in addition to the \$2,000 contribution provided above.

### **Aitkin County**

### Non-union Compensation Guidelines

Effective January 1, 2014 through December 31, 2014

Deleted: Salaried and Professional



Adopted by the Aitkin County Board of Commissioners December 17, 2013

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These compensation guidelines, including fringe benefits, for <u>non-union</u> <u>employees</u> were approved by the Aitkin County Board of Commissioners, hereinafter referred to as the "Board", on <u>December 17, 2013</u>. The job classifications covered by these <u>compensation</u> guidelines are listed in Appendix B.

### **PURPOSE**

It is the intent and purpose of the parties hereto that these guidelines shall promote and ensure a spirit of confidence and cooperation between the Board and its employees, set forth the general policy of the Board on personnel and procedure, and establish uniform and equitable rates of pay and hours of work.

Race, creed, color, sex, disability, religious or political belief, sexual orientation, or other factors not pertinent to performance, shall not be considered in hiring, placement, promotion, salary determination or other terms of employment.

### SALARY

Salaries will be based upon the County Board adopted compensation schedule referred to in Appendix A. Job classifications are shown in Appendix B. Salary increases will take effect January 1<sup>st</sup> of each year for all positions.

Effective January 1, 2014, non-exempt employees will receive up to a \$0.45 per hour general adjustment and salaried employees will receive up to a \$936.00 per year general adjustment, up to the maximum of the applicable salary range. The salary range will include a mathematical midpoint.

On January 1, 2014 the employee will receive a subsequent adjustment in salary based upon an annual performance evaluation as indicated in Appendix C which may be given up to the maximum of the applicable salary range. An employee's salary may not exceed the range maximum.

Upon completion of five (5) years of service and receipt of a satisfactory or higher Annual Performance Evaluation, the minimum pay for each position shall be the midpoint of the salary range. Qualified staff presently receiving pay at less than midpoint shall receive the adjustment of pay to midpoint value starting the year following the completion of the 5th year of service in their current position. In order to qualify for the midpoint value, the individual must achieve a satisfactory Annual Performance Appraisal.

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On January 1, 2011, each employee shall receive a base pay merit increase of 1,80% to their current wage for satisfactory performance or above, up to the maximum of the applicable salary range. An employee's salary may not exceed the 2011 range maximum.

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On January 1, 2012, each employee shall receive a base pay merit increase of 1,80% to their current wage for satisfactory performance or above, up to the maximum of the applicable salary range. An employee's salary may not exceed the 2012 range maximum.

On January 1, 2013, each employee shall receive a base pay merit increase of 1,80% to their current wage for satisfactory performance or above, up to the maximum of the applicable salary range, An employee's salary may not exceed the 2013 range maximum.¶

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### **RECLASSIFICATION PAY**

A FLSA non-exempt employee whose job classification is upgraded will be placed in the new pay range that results in at least a \$0.75 per hour increase. A FLSA exempt employee whose job classification is upgraded will be placed in the new pay range that results in at least a \$1,560.00/year increase (pro-rated if reclassification occurs mid-year).

### **WORK HOURS**

The normal hours of work for all employees are eight (8) hours per day and forty (40) hours per week. It is expected that all staff will provide service necessary to carry out the functions of their position. This includes weekends and nights as required.

Exempt employees are those who are exempt from the overtime and minimum wage requirements of the FLSA. Exempt employees are not eligible for overtime compensation or accrual of compensatory time.

All non-exempt employees are eligible for overtime compensation at the rate of one and one-half (1-1/2) times their regular base wage for hours worked in excess of forty (40) hours per work week. All overtime hours must be approved in advance by the Supervisor.

Flexible hours for non-exempt staff may be arranged with the Supervisor. This may include four 10-hour days or some other combination of hours within the workweek.

### **HOLIDAYS**

Full-time (probationary and non-probationary) employees shall be entitled to the following paid eight (8) hour holidays:

New Year's Day President's Day 4th of July Veteran's Day Friday after Thanksgiving Martin Luther King Day Memorial Day Labor Day Thanksgiving Day Christmas Day

When any of the above named holidays fall on a Sunday, the following day shall be observed as the holiday. When the holiday falls on a Saturday, it shall be observed on the preceding Friday.

Part-time (probationary and non-probationary) employees employed 20 or more hours per week on average shall be entitled to holiday pay on a pro-rated basis.

LLCC non-exempt employees who are required to work on any of these holidays shall be paid at time and one half (1 ½) rates in addition to their base wage.

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### **PAID TIME OFF (PTO)**

Employees will receive PTO that will accrue on a per payroll period basis.

Full-time employees shall accrue PTO benefits based on the following table:

| Annual Completed | Rate of Accumulation | Annual Days |
|------------------|----------------------|-------------|
| Years of Service | PTO Days per Month   | of PTO      |
| 0                | 1.75                 | 21          |
| 3                | 2.00                 | 24          |
| 5                | 2.25                 | 27          |
| 10               | 2.50                 | 30          |
| 15+              | 2.75                 | 33          |

Employees who have used at least twelve (12) PTO days in the previous twelve-month period may elect pay in lieu of PTO for up to ten (10) days once in any calendar year.

Employees may not accrue more than 34 days at any time.

Upon separation of service, the employee will be paid for any unused PTO up to the maximum accrued amount.

Employees are allowed to transfer any accrued PTO over the maximum accrual amount to the sick leave bank where there is no severance payment upon separation of service. At no time can the sick leave bank exceed 720 hours. PTO that has been transferred to the sick leave bank can only be used in accordance with the sick leave provisions.

Part-time employees who are employed 20 or more hours per week on average shall be entitled to PTO benefits on a pro-rated basis.

### PERSONAL LEAVE

Full-time (probationary and non-probationary) employees shall be granted four (4) personal leave days (32 hours) each year. Such leave shall not be cumulative, and shall be granted on a pro-rated basis. Personal leave days are separate from the PTO and LTD provisions in these guidelines.

Part-time (probationary and non-probationary) employees employed 20 or more hours per week on average shall be entitled to personal leave on a pro-rated basis.

### ADDITIONAL PAY AND BENEFITS

The Human Resources Department or a designated representative and the Department Head will review and evaluate the experience and qualifications of the applicants for a position in professional staff and will assign experience credit deemed reasonable. This will be the starting salary proposed to the County Administrator for approval of the applicant. Any special benefits

or conditions of employment negotiated with an individual employee prior to this contract, or as a condition of employment, shall be in addition to the rights and benefits covered by these guidelines.

### **PROBATIONARY PERIOD**

All newly hired or promoted employees will be on a probationary period for six (6) calendar months unless specified otherwise by statute. Employment may be terminated for any reason during this period.

### CONTINUING EDUCATION

Continuing education will be established in conjunction with the individual's Performance Appraisal and utilized to improve performance in the current position and/or prepare the employee for advancement within County Government. This will be in addition to training required to maintain licenses and certifications. Training expenses may be paid by the County as outlined below.

### **EDUCATIONAL TUITION**

The cost of participation in formalized courses of study will be reimbursed to an employee who has permanent status in the amount equal to one-third (1/3) of the tuition cost provided:

- That the employee satisfactorily completes the course and receives either a "P" in a Pass/No Pass course, or at least a "C" in an A-F course.
- 2. That the employee remains in the employment of Aitkin County for a period of time equivalent to the length of the course following completion of the course.
- 3. That the course be approved by the County Board prior to taking the course.
- It shall be noted that the cost of "tuition" is covered; this does not include books or other assessed administrative fees.

### SICK LEAVE

Sick leave benefits are intended solely to provide income protection in the event of illness or injury of an employee or family member; family member as defined in the Family Medical Leave Act. Employees are allowed to accumulate up to a maximum of 720 hours (90 working days) of sick leave. Upon separation, employees shall not be paid for any unused sick leave.

### LONG TERM DISABILITY

The County shall provide Long Term Disability Insurance for all full-time employees covered by these guidelines based on current salaries. Said insurance shall take effect for new employees upon completion of the Probationary Period. LTD monthly premiums will be paid by the employees via payroll deduction.

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**Deleted:** Full time employees who were hired prior to January 1, 2005 shall receive 480 hours (60 working days) as a sick leave bank that can be used immediately.

Employees whose annual wages are below the maximum salary range will be reimbursed for the monthly premium.

Employees whose annual wages are at the maximum of the salary range shall select one of the following two options:

(1) the employee shall not be reimbursed for the monthly premium and instead shall receive 1 personal day per year, provided that their wage remains at the maximum of the salary range. Said personal day shall be separate from vacation and PTO and shall not be cumulative; or

(2) in lieu of receiving the 1 additional personal day per year (as described in option 1), the county will provide long-term disability insurance at no cost to the employee, provided that their wage remains at the maximum of the salary range,

In option (1), the premiums are paid with after tax dollars, so the LTD benefit would not be taxable income to the employee. In option (2), with the county paying the premiums, the LTD benefit would be taxable income to the employee.

### JURY DUTY

The County will pay the employee's full, regular salary, and benefits while serving time on jury duty. Employees must reimburse County per diem salary paid for jury duty. Employees shall keep expenses reimbursed to them by the court for jury duty service. If employee is excused from jury duty, and not on vacation or leave, employee shall report back to work and suffer no loss in pay for the day.

### LEAVE OF ABSENCE

An employee requesting a leave of absence other than Family & Medical Leave shall apply for same in writing to the County Administrator for their approval. The request shall include the length of leave requested and the reason for said leave.

Employees who are on a leave of absence shall receive no pay or benefits as apply to holidays, vacations, etc. but shall accrue longevity for a period of thirty (30) working days, per leave.

Leaves of absence of ten (10) work days or less may be approved by the employee's Department Head. Leaves of absence of more than ten (10) work days are subject to approval by the County Administrator.

### **FRINGE BENEFITS**

County benefits include Life Insurance, Major Medical Health Insurance, Long Term Disability Insurance, and Liability Insurance. All employees covered by these guidelines who are employed for thirty (30) hours or more per week shall be eligible for County Fringe Benefits.

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Deleted: Employees whose annual wages are at the maximum of the salary range shall not be reimbursed for the monthly premium and instead shall receive 1 personal day per year, provided that their wage remains at the maximum of the salary range. Said personal day shall be separate from vacation and PTO and shall not be cumulative.

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Voluntary group benefits, including dental insurance, short-term disability insurance, and long term care insurance are also available at the employee's own expense for those who work thirty (30) hours or more per week.

### **HEALTH INSURANCE**

Health insurance coverage will be provided in accordance with the County's insurance policy. The employee and employer contributions shall be established by the County Board and calculated in the same manner as defined in the agreement between Aitkin County and AFSCME Council 65, Local Union #667 (Courthouse Unit).

All eligible employees will receive a County VEBA contribution prorated on a quarterly basis for all quarters in which work is performed.

The County's VEBA account contribution shall be made as part of the first warrant cycle of the year. In the event that an employee leaves employment for any reason other than death, the employee shall be required to reimburse the County for the VEBA contribution prorated on a quarterly basis for any full quarter that remains. The County shall have the right to deduct this amount from the employee's final paycheck.

Employees may elect to receive the county's VEBA contribution on a quarterly basis as a part of the first warrant cycle of the quarter rather than on a yearly basis by submitting a written request to the Auditor's office. Said election must be made prior to the start of the plan year. If an employee has eligible expenses that exceed the County's year to date deductible contribution, the employee may request advance payment up to the remainder allocation for the plan year.

### **LIFE INSURANCE**

The County Board agrees to provide and pay for a life insurance policy of \$15,000 for all fultime employees, and to provide life insurance coverage in the amount of \$10,000 for their spouses and dependents up to age 26.

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### **DISCIPLINARY ACTION**

The progressive disciplinary system will be used as defined by Aitkin County's Disciplinary policy. The severity of the infraction will dictate the level of the first action taken, which may include, but not be limited to, verbal reprimand, written reprimand, demotion, suspension or termination.

### **TERMINATION**

If a Department Head elects to terminate employment, at least twenty (20) working days notice shall be given. All other employees who elect to terminate employment shall give at least fifteen (15) working days notice.

An employee may be temporarily suspended or immediately terminated by the Board for just cause. The employee shall be notified of the action and the reason in writing at the time of the suspension or termination. If the employee feels that he or she has been suspended or terminated without just cause or that the period of suspension was unwarranted, the employee shall have the right to appeal under the grievance procedure, provided that objection is made in writing within ten (10) working days of written notice of the suspension or termination. If it is determined the suspension or the termination was without just cause, the County Commissioners shall order the appropriate remedial action.

### **GRIEVANCE PROCEDURE**

A grievance may be filed when the affected employee takes issue with a written reprimand or any disciplinary action greater than a written reprimand. Grievances of staff shall be submitted in writing to the Human Resources Manager. All grievances must be filed within ten (10) working days of the receipt of the written notice of the disciplinary action, suspension or termination by the employee. Grievance shall be heard and considered by the County Commissioners or designated representative no more than thirty (30) working days after the filing of the grievance. If either party calls in a representative, the other party must be notified seventy-two (72) hours prior to the meeting. A majority decision of the Aitkin County Commissioners shall be final and binding upon both parties and such decision shall be rendered in writing within (30) thirty working days after the grievance hearing.

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| Compensation | Guidelines | 1/1/2014 - | 12/31/2014 |
|--------------|------------|------------|------------|
|--------------|------------|------------|------------|

### APPENDIX A

### SALARY SCHEDULE

Employees covered by these compensation guidelines shall receive an annual salary as approved by the Aitkin County Board of Commissioners. This schedule is based on a forty (40) hour workweek. (FLSA non-exempt employees are paid on an hourly equivalent basis and are eligible for overtime compensation.)

Effective 1/1/2014 through 12/31/2014

| Grade | Minimum      | Midpoint     | Maximum       |
|-------|--------------|--------------|---------------|
| G     | \$ 68,931.20 | \$ 96,262.40 | \$ 123,593.60 |
| Н     | \$ 64,584.00 | \$ 90,168.00 | \$ 115,752.00 |
| I     | \$ 57,345.60 | \$ 80,007.20 | \$ 102,668.80 |
| J     | \$ 50,190.40 | \$ 69,950.40 | \$ 89,710.40  |
| К     | \$ 44,636.80 | \$ 62,171.20 | \$ 79,705.60  |
| L     | \$ 40,456.00 | \$ 56,368.00 | \$ 72,280.00  |
| M     | \$ 36,691.20 | \$ 51,053.60 | \$ 65,416.00  |
| N     | \$ 33,612.80 | \$ 46,716.80 | \$ 59,820.80  |
| 0     | \$ 31,054.40 | \$ 43,139.20 | \$ 55,224.00  |
| P     | \$ 28,683.20 | \$ 39,790.40 | \$ 50,897.60  |
| Q     | \$ 26,956.80 | \$ 37,440.00 | \$ 47,923.20  |
| R     | \$ 25,833.60 | \$ 35,807.20 | \$ 45,780.80  |
| S     | \$ 24,585.60 | \$ 34,091.20 | \$ 43,596.80  |
| Т     | \$ 23,504.00 | \$ 32,583.20 | \$ 41,662.40  |
| U     | \$ 22,526.40 | \$ 31,220.80 | \$ 39,915.20  |
| V     | \$ 21,673.60 | \$ 29,993.60 | \$ 38,313.60  |
| W     | \$ 21,132.80 | \$ 29,265.60 | \$ 37,398.40  |

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### APPENDIX B JOB CLASSIFICATIONS

|          | JOB CLASSIFICATIONS  |  |                                      |
|----------|--|--|--------------------------------------|
| 310      | JOB TITLE  | HAY GRADE  | Deleted: FLSA STATUS                 |
| (),# [ G | ADMINISTRATIVE ASSISTANT (SB)  | B  |                                      |
|          |  |  |                                      |
|          | DEPUTY AUDITOR / PAYROLL TECHNICIAN  | O  |                                      |
|          | CONFIDENTIAL SECRETARY, SHERIFFS OFFICE                                    | A STATE OF THE STA |                                      |
|          | MAINTENANCE SUPERVISOR (BT)  | <u>o</u>   |                                      |
|          | COMPUTER SPECIALIST  | 8  |                                      |
|          | ADMINISTRATIVE ASSISTANT (CONFIDENTIAL), ROAD & BRIDGE                     | Ō  |                                      |
|          | CRIME VICTIM COORDINATOR   | (6)  |                                      |
|          | OFFICE SUPPORT SPECIALIST, SR., HHS  | Ō  |                                      |
|          | COMPLIANCE OFFICER/WETLAND SPECIALIST                                      |  |                                      |
|          |  | Nati<br>N  |                                      |
|          | HUMAN RESOURCES SPECIALIST   | IN .   |                                      |
|          | ACCOUNTANT, ROAD & BRIDGE  | M.   |                                      |
|          | ASST. HWY. MAINT. FOREMAN  | <u>M</u>   |                                      |
|          | ENVIRONMENTAL HEALTH SPECIALIST  | 4  |                                      |
|          | FINANCIAL ASST/ELECTIONS ADMIN, AUDITOR'S OFFICE                           | M  |                                      |
|          | PISCAL SUPERVISOR, MER   | 3  |                                      |
|          | HEALTH EDUCATOR  | M  |                                      |
|          | OFFICE MANAGERPARALEGAL  |  |                                      |
|          |  | M  |                                      |
|          | VETERAN SERVICE OFFICER  | 141  |                                      |
|          | HWY. MAINTENENCE FOREMAN (BZ)  | <u> </u>   |                                      |
|          | ASST. COUNTY ASSESSOR  | <u>L</u>   |                                      |
|          | ASST. LAND COMMISSIONER (RC)   |  |                                      |
|          | ASST. ZONING ADMINISTRATOR   | L  |                                      |
|          | ECONOMIC DEV/FOREST IND. COORD (RW)  |  |                                      |
|          | FINANCIAL SUPERVISOR, HHS  | L  |                                      |
|          | GIS COORDINATOR  | i i  |                                      |
|          | HUMAN RESOURCES MANAGER  | 1  |                                      |
|          |  | # # # # # # # # # # # # # # # # # # #  |                                      |
|          | INSTRUCTION COORDINATOR, LLCC  | 28   |                                      |
|          | LAND SURVEY COORDINATOR  | <u>L</u>   |                                      |
|          | IT DIRECTOR  |  |                                      |
|          | PROJECT MANAGER  | L  |                                      |
| 1        | PUBLIC HEALTH NURSE  |  |                                      |
|          | PUBLIC HEALTH SUPERVISOR   | 8  |                                      |
| (*)      | SOCIAL SERVICE SUPERVISOR  | K  |                                      |
|          | BUSINESS & MARKETING MANAGER, LLCC   | 1  |                                      |
|          | SUPPORT & COLLECTIONS SPEC   |  |                                      |
|          |  | <u>***</u>   |                                      |
|          | ASSISTANT COUNTY ATTORNEY  | J<br>M   |                                      |
|          | ASSISTANT COUNTY ENGINEER  | <b>*</b>   |                                      |
|          | COUNTY ASSESSOR  | J <sub>m</sub>   |                                      |
|          | ENVIRONMENTAL SERVICE DIRECTOR   |  |                                      |
|          | LAND COMMISSIONER (MJ)   | J  |                                      |
|          | SR. ASSISTANT COUNTY ATTORNEY (LR)   |  |                                      |
|          | COUNTY ENGINEER (JW)   | н  |                                      |
| 1        | *HHS DIRECTOR (TB) .   | H  | Deleted: See T. Burke individual     |
| 114.1    | LLCC ADMINISTRATIVE COORDINATOR  | P  | contract.                            |
|          |  |  | Contract                             |
|          | LLCC MAINTENANCE CUSTODIAN, PART-TIME (SB)                                 |  |                                      |
| 1000     | LLCC MAINTENANCE COORDINATOR (DC)  | Q  |                                      |
|          | LLCC INSTRUCTOR NATURALIST, PT & FT (EXCLUDES SEASONAL                     | 1000   |                                      |
| 1        | EMPLOYEES, TEMPS, AND SUBSTITUTES)   |  |                                      |
|          | LLCC COOK  | T  |                                      |
|          | LLCC FOOD SERVICE COORDINATOR  | P  |                                      |
|          | E = Exempt   |  |                                      |
|          |  |  |                                      |
| 140      | N = Non-exempt   |  |                                      |
|          | <ul> <li>indicates individuals who have an individual contract.</li> </ul> |  | Deleted: withdrew from the S&P group |
| 576      |  |  |                                      |

### APPENDIX C

### AITKIN COUNTY SALARY ADMINISTRATION GUIDE CHART Effective 1/1/2014

### PERFORMANCE LEVEL

|                | <u>UN</u> | DN | <u>S</u> | <u>VG</u> | <u>O</u> |
|----------------|-----------|----|----------|-----------|----------|
| Merit Increase | 0         | 0  | 1.0%     | 1.5%      | 2.0%     |

### PERFORMANCE LEVELS:

UN = Unsatisfactory

DN = Development Needed

S = Satisfactory

VG = Very Good

O = Outstanding

Performance Appraisals will be completed prior to the employee's probationary period and completed on an annual basis thereafter.

No merit increases shall be given to a permanent employee for a performance level rating of unsatisfactory or development needed, until the employee meets the satisfactory performance level through a developed improvement plan.

### Repealed 12/31/2013

Effective January 1, 2014, the Salaried & Professional Compensation Guidelines will govern all non-union employees, except seasonal and temporary staff and the two remaining employees with individual contracts (P. Wussow, T. Burke).

The following employees will be placed under the S&P compensation guidelines effective 1/1/2014.

| MARK  |
|-------|
| LISA  |
| SUSAN |
| BILL  |
| JOHN  |
| BRIAN |
|       |

WHEREAS, The County Board establishes compensation guidelines for all Aitkin County employees; and,

WHEREAS, Some members of the Salaried and Professional agreement previously requested to not be members of the Salary and Professional staff agreement, and instead negotiate wages and benefits separately with the County Board of Commissioners and/or the Board's designee in accordance with County policy and procedures; and,

WHEREAS, The County Board established that the Non-Union Compensation Guidelines shall govern those employees as well as any other non-union employees who are not already covered by an agreement; and

WHEREAS, The County Board has established a uniform compensation salary structure, that should be applied in a uniform manner for those employees covered by the Salaried & Professional Staff Agreement and the Non-Union Compensation Guidelines; and,

WHEREAS, The County Board recently implemented changes in the compensation system and benefits for the members of the Salaried & Professional Staff Agreement, and those changes should be applied in a uniform manner for those employees covered by the Non-Union Compensation Guidelines;

THEREFORE, BE IT RESOLVED, That effective January 1, 2008 the employees governed by the Non-Union Compensation Guidelines shall be subject to the same compensation system and benefits as those employees covered by the Salaried & Professional Staff Agreement, including but not limited to: an anniversary date of January 1<sup>st</sup> for salary increases; a general adjustment to their annual salary on January 1<sup>st</sup> as determined annually by the County Board; a merit increase based upon their annual performance review on January 1<sup>st</sup>; and four days (32 hours) of paid personal leave per year.

### SECTION 1 EFFECTIVE DATE

### 1. DURATION

These guidelines shall remain in effect until the last day of each year, or until otherwise amended or repealed.

### SECTION 2 COMPENSATION

### 2.1 SALARY

The non-union employees not already covered by an agreement shall follow the uniform salary guidelines with respect to compensation.

Factors used to place an employee within the range will include: market considerations, employee performance, length or service, special skills, education, experience, and rate at which they become fully competent in their positions and pay equity.

### 2.2 MERIT/PERFORMANCE COMPENSATION

The County Administrator shall establish the new employee's wage at any point within the wage ranges set forth by this agreement. When establishing wages for an existing employee, the County Administrator/Supervisor/County Board shall assure that the employee's wage bears a reasonable relationship to the following factors:

- a) The external or market compensation paid to similar positions outside of the county organization; and,
- b) The internal compensation paid to positions within the county organization with similar job responsibilities; and,
- c) The past and current job performance of the individual employee; and,
- d) The experience, education, and knowledge of the individual employee.
- e) Pay equity.

All new employees will be on a probationary period for six (6) months unless otherwise specified by state statute. Employment may be terminated for any reason during this period. Any special benefits or conditions of employment negotiated with an individual employee prior to this agreement, or as a condition of employment, shall be in addition to the rights and benefits covered by these guidelines. The employee will be subject to a written and documented performance evaluation according to the standard County evaluation process. The County Administrator and/or Supervisor shall evaluate the work performance of the employee. The evaluation shall be discussed

with the employee and wage compensation shall be implemented by the County Board of Commissioners. If a wage adjustment is necessary or required beyond the guidelines, the County Board shall review the issue and take appropriate action.

### 2.3 TEMPORARY COMPENSATION

The County Administrator may recommend the employee to serve in an "acting" or temporary capacity for a vacant position. The compensation for "acting" in a position with a higher salary range shall be based on the circumstances of the position. The compensation does not become part of the employee's regular compensation. Actual authorization will come from the County Board.

### SECTION 3 MISCELLANEOUS PAY PROVISIONS

### 3.1 WORK-WEEK

The standard work week shall be 40 hours. Additional hours above the regular work week may be required to complete what is required of the position. Flexible hours for this position may be arranged with the person's immediate supervisor.

### SECTION-4 FRINGE-BENEFITS

### 4.1—HOLIDAYS

The employee shall have the holidays hereinafter enumerated off with pay: 1) New Year's Day, 2) Memorial Day, 3) Independence Day, 4) Labor Day, 5) Veteran's Day, 6) Thanksgiving Day, 7) Friday after Thanksgiving, 8) Christmas Day, 9) Martin Luther King Day, and 10) Presidents' Day.

When any of the above named holidays fall on a Sunday, the following day shall be observed as the holiday. When the holiday falls on a Saturday, it shall be observed on the preceding Friday.

### 4.2 **CONTINUING EDUCATION**

Continuing education will be established in conjunction with the individual's Performance Appraisal and utilized to improve performance in the current position and/or prepare the employee for advancement within County Government. This will be in addition to training required to maintain licenses and certifications. Training expenses may be paid by the County as outlined below.

### **EDUCATIONAL TUITION**

The cost of participation in formalized courses of study will be reimbursed to an employee who has permanent status in the amount equal to one third (1/3) of the tuition cost provided:

- 1. That the employee satisfactorily completes the course and receives either a "P" in a Pass/No Pass course, or at least a "C" in an A-F course.
- 2. That the employee remains in the employment of Aitkin County for a period of time equivalent to the length of the course following completion of the course.

3. That the course be approved by the County Board prior to taking the course.

### 4.3 PAID TIME OFF AND SICK LEAVE

Paid time off and sick leave is to be administered as in the Salaried & Professional Staff Agreement.

### 4.4 INSURANCE

### HEALTH INSURANCE/LTD

The Health Insurance/LTD is to be administered as in the Salaried & Professional Staff Agreement.

### LIFE INSURANCE

The County Board agrees to provide and pay for a life insurance policy of \$10,000 for all employees, and to provide life insurance coverage in the amount of \$5,000 for their spouses and dependents to the age 19.

### SEVERANCE PAY

The employee shall be entitled to all unused sick leave accumulated as of December 1, 1994, as severance pay upon retirement, death, layoff, or resignation. Employees' accumulated days sick leave will be set aside severance pay at the rate of the employee's salary as of January 1, 1994. No new or additional accumulation of severance pay shall take place by any present or new employee after 1/1/94. After completion of ten years continuous employment with the County or after 12/31/94, whichever is later, the employee may elect to receive up to 10% of the total accumulated severance pay set aside, (minimum of \$100.00), per year to buy down while (s)he is still employed by the County. The employee who has complete ten years of continuous employment with the County may take his/her severance pay in full in the following paragraph. In the even of death, the severance payment would be made to the employee's designated beneficiary.

An employee entitled to severance pay pursuant to this policy may utilize any or all of their unused severance pay when they become entitled to use severance pay, for purposes of funding premiums for health insurance under the group policy maintained by the County for its employees and upon depletion of that severance pay and the benefits allowed, the retired or disabled employee may continue such health insurance coverage only for the period allowed by law and pay to the County the cost thereof. The privilege of electing to use such severance pay to fund insurance premiums shall apply only to the employee personally and shall not apply to his or her beneficiaries and if an employee after such retirement or disability and after electing to fund health insurance premiums by such severance pay, dies with a balance of such severance pay remaining, then such severance pay shall be paid to the employee's beneficiary. Upon retirement, an employee shall designate the number of sick leave hours to be used for the purpose of paying health insurance premiums.

### 4.5 OTHER BENEFITS

The employee shall be eligible for County Fringe Benefits. This includes Public Employees Retirement Association, Life Insurance, Major Medical Health Insurance, Worker's Compensation, Long Term Disability Insurance, and Liability Insurance.

### SECTION 5 TERMINATION

### 5.1 TERMINATION OF EMPLOYMENT

The employee agrees to provide not less than thirty (30) calendar days of notice in the event of a resignation.

S:\Human-Resources\Agreements\NONUNION.doc

### LLCC Compensation Guidelines Repealed 12/31/2013

Effective January 1, 2014, the Salaried & Professional Compensation Guidelines will govern all LLCC employees, except seasonal and temporary staff.

The following employees at LLCC will be placed under the S&P compensation guidelines effective 1/1/2014.

| CARLSON              | PAMELA         | ADMINISTRATIVE COORDINATOR                      |  |
|----------------------|----------------|---|--|
| CONWAY               | DAVID          | MAINTENANCE COORDLLCC                           |  |
| HAGEN                | CHRISTINE      | FOOD SERVICE COORDLLCC                          |  |
| BISCOE               | SCOTT          | MAINTENANCE CUSTODIAN, PART TIME                |  |
| BRUESEWITZ           | SALLY          | INSTRUCTOR NATURALIST-LLCC                      |  |
| BUER                 | TIMOTHY        | INSTRUCTOR NATURALIST-LLCC                      |  |
| ESSEN                | WANDA          | COOK-LLCC                                       |  |
| STRANDE<br>(HAASKEN) | JANE<br>(BETH) | INSTRUCTOR NATURALIST-LLCC                      |  |
| EXCLUDES:            |                | SEASONAL STAFF, TEMPS, AND SUBSTITUTE EMPLOYEES |  |

# Long Lake Conservation Center Employees Compensation Guidelines

#### SECTION 1

#### DEFINITIONS

Employer: County of Aitkin, specifically Long Lake Conservation Center

Employee: A person employed by Long Lake Conservation Center who is not covered by a collective bargaining agreement or other agreement.

Permanent Employee: An employee who has completed the probationary period.

Probationary Employee: An employee who has not completed the probationary period.

<u>Seasonal Employee</u>: A temporary employee hired to cover increased workloads in a department due to peak business demands.

Regular Employee: A permanent or probationary employee.

Intern: A temporary employee who is seeking pre-professional training in environmental education from an accredited residential environmental learning center.

### **SECTION 2**

### HOURS OF WORK

Employees: The normal hours of work for all full-time employees shall be <u>\_eight (8)</u> hours per day and <u>\_forty (40)</u> hours per week and the hours of work shall be determined by the Department Head.

Overtime Hours: Overtime compensation will be based on status under the Fair Labor Standards Act (FLSA). All non-exempt employees who are assigned by the Employer to work in excess of 40 hours in a work week shall be compensated for such overtime hours at the rate of one and one half (1 ½) times the regular straight time rate of pay. No further compensation time shall be accrued.

Rest Break: If the needs of service permit, all employees shall be allowed two (2) fifteen minute rest breaks in each eight-hour shift at times designated by their immediate supervisor or department head.

Minimum Call Outs: When a regular employee reports for work in accordance with their work schedule without having previously been notified not to report for work, or if an employee is called back to work after completing her/his regular workday or is called out for work during her/his regular scheduled time and/or day off, (s)he shall receive a minimum of two (2) hours' work or two (2) hours' pay in lieu thereof at the classified rate.

**SECTION 3** 

**HOLIDAY PROVISIONS** 

Deleted: seven (7)
Deleted: thirty-five (35)

All regular full time employees shall be entitled to the following paid holidays:

| New Year's Day         | Fourth of July            | Veterans Day  |
|------------------------|---------------------------|---------------|
| Presidents' Day        | Thanksgiving Day          | Labor Day     |
| Memorial Day           | Friday after Thanksgiving | Christmas Day |
| Martin Luther King Day | _                         | •             |

When an employee is required to work on any of these holidays, (s)he shall be paid at time and one half (1-1/2) rates in addition to their base wage.

When an employee does not work on any of the above named holidays, the holiday shall nevertheless count as eight (8) hours worked for the purpose of computing overtime for hours worked in excess of forty (40) in any such week. When necessary, the Department Head and/or Aitkin County Parks Commission may require an employee to work on a holiday.

When any of the above-named holidays fall on a Sunday, the following day shall be observed as the holiday. When the holiday falls on a Saturday, it shall be observed on the previous Friday. (Not applicable if the employee is required to work on any of these holidays)

When a paid holiday falls during an employee's vacation period, (s)he shall receive holiday pay for that day.

#### 

All-regular-full-time employees shall be granted vacations as follows:

|                 | Rate of Accumulation | Working Days Employ  |
|-----------------|----------------------|----------------------|
| Completed Years | of Vacation Days Per | May Earn as Vacation |
| of Service      | Month of Work        | Per Year             |
| -0              |                      | 12                   |
| -3              | 1-1/4                | 15                   |
| -5              | 1-1/2                | 18                   |
| -10,            | 1-3/4                | 21                   |
| 15+             | 2                    | 24                   |

Vacation is granted for the purpose of employee recreation and, therefore, no employee shall be permitted to waive such vacation for the purpose of receiving double pay. However, an employee who is not working because of illness or injury and has exhausted all accrued sick leave will be permitted to draw from earned vacation leave for the absence.

Upon termination of employment for any cause, permanent employees shall be paid for any accumulated vacation credits.

Deleted: +

An employee may accumulate vacation hours up to a maximum of 24 days. Vacation days over the 24 day maximum will be forfeited as accumulated on the monthly rate until such time as the employee is below the 24 day maximum.—

A probationary employee shall accumulate vacation days at the rate of one (1) day per month, but may not use any of these days for vacation until (s)he has obtained permanent status. The employee in a trial period due to a transfer shall be entitled to normal vacation accumulation use.

### SECTION 5 SICK LEAVE

All regular full time employees shall earn paid sick leave at the rate of one (1) day per month of continuous employment and the employee shall be allowed to accumulate any unused sick leave from year to year up to a total of one hundred twenty (120) days. Employees begin earning sick leave as of the day of employment and may use sick leave during a probationary period.

Sick leave benefits are intended solely to provide income protection in the event of illness or injury, and may not be used for any other absence. Sick leave is hereby defined to mean the absence of an employee because of illness of the employee or his/her spouse, parent, or child(ren) requiring the attendance of such employee. The Department Head may require a doctor's certificate to verify the employee's absence. In the ease of attendance upon other members of an employee's household, prior approval of the Department Head is required.

Employees may reduce the Severance Pay-set aside (see Section 6) as Siek-Leave only after using all available siek leave.

### **SECTION 6**

### **EDUCATIONAL TUITION**

Continuing education will be established and utilized to improve performance in the current position and/or prepare the employee for advancement within County Government. This will be in addition to training required to maintain licenses and certifications. Training expenses may be paid by Long Lake Conservation Center as outlined below:

The cost of participation in formalized courses of study will be reimbursed to an employee who has permanent status in the amount equal to one third (1/3) of the tuition cost provided that:

- 1. The employee satisfactorily completes the course and receives either a "P" in a Pass/No Pass course, or at least a "C" in an A-F course.
- 2. The employee remains in the employment of Aitkin Long Lake Conservation Center for a period of one year following completion of the course.
- 3. The course be approved by the Department Head and the Aitkin County Parks Commission prior to taking the course.

### SECTION 7

### LEAVES OF ABSENCE

### Paid Leave

<u>Funeral:</u> All regular full-time employees shall be allowed a maximum of three (3) days leave without loss of pay-when a death occurs in an employee's family, which shall be construed to mean husband, wife, son, daughter, father, mother, sister, brother, father in law, mother in law, daughter-in-law, son-in-law, grandparents and grandchildren. Two (2) additional days may be allowed when travel is necessary, subject to the approval of the Department Head. Additional time, if needed, may be allowed by the Department Head, but such additional time in excess of the five (5) days provided above shall be charged against the employee's sick leave.

<u>Personal:</u> All regular full time employees shall be granted four (4) days personal leave each ealendar year; such leave shall not be cumulative. Personal leave days shall be granted on a prorated basis. (i.e., one day per quarter)

Jury Duty: All regular employees required to serve on jury duty shall be paid the difference between pay for such jury duty and their normal earnings for all full days' absence. Employees shall keep expenses reimbursed to them by the court for jury duty services. If an employee is excused from jury duty after reporting and subsequently returns to work, (s)he shall suffer no loss in pay for the day.

### Unpaid Leave other than Family and Medical Leave

The regular employee requesting a leave of absence less than thirty (30) days, may apply for same in writing to the Department Head for consideration of their approval. The request shall include the length of leave requested and the reason for said leave. The department head shall approve or deny said request within five (5) working days of the request. Emergency requests shall be considered at the time received.

The regular employee requesting a leave of absence greater than thirty (30) days, may apply for same in writing to the Aitkin County Parks Commission for consideration of their approval. The request shall include the length of leave requested and the reason for said leave.

Approval of leave of absence greater than thirty (30) days may be considered at the next regularly-held Aitkin County Parks Commission meeting after the leave of absence request is made.

Employees shall not accrue sick leave, holidays or vacation leave benefits during an unpaid leave of absence.

Temporary employees may be used to fill in for employees who are on an authorized leave of absence. Such employees shall be notified that the position they are filling is of a temporary nature and employment will cease upon the return of the individual who is on leave of absence.

The probationary period shall be extended by a period of time equal to the total number of duty days on leave:

### Family and Medical Leave:

Family and Medical Leave shall be granted in accordance with legal mandates and Aitkin County Policy.

### SECTION 8 INSURANCE

All regular full time employees whose actual hours are 30 or more per week shall qualify for health and life insurance benefits.

Health insurance coverage will be provided in accordance with the County's insurance policy. The employee and the employer contribution shall be established by the County Board and calculated in the same manner as defined in the agreement between Aitkin County and AFSCME Council 65.

All eligible employees will receive a LLCC VEBA contribution prorated on a quarterly basis for all quarters in which work is performed.

LLCC's VEBA account contributions shall be made quarterly as part of the first warrant cycle of the quarter. In the event that an employee leaves employment for any reason other than death, the employee shall be required to reimburse LLCC for the VEBA contribution prorated on a quarterly basis for any full quarter that remains. LLCC shall have the right to deduct this amount from the employee's final paycheek.

If an employee has eligible expenses that exceed LLCC's year to date deductible contribution, the employee may request advance payment up to the remainder allocation for the plan year.

Long Lake Conservation Center agrees to provide and pay for a life insurance policy of \$15,000.00 for all regular full time employees, and to provide life insurance coverage of \$10,000.00 for their spouse and dependents to age 19.

Employees shall have the option to purchase long-term disability insurance at the employee's cost in accordance with the terms of the policy between the County and the insurance carrier.

### SECTION 9 TEMPORARY OR SEASONAL POSITIONS

Temporary and seasonal employees shall receive no benefits other than those defined by law.

### <u>SECTION 10</u> <u>WAGE ADMINISTRATION</u>

Employees shall follow the County's wage schedule with respect to compensation. Each employee will receive their appropriate step increase (if applicable) and placement on their anniversary date. In no event shall an employee's wage be adjusted to exceed the maximum of

| LLCC EMPLOYEES COMPENSATION GUIDELINES   |  |
|--|--|
| the appropriate salary range.  |  |
| An employee who is promoted to a higher paid classification would be placed on the "six month" step or the step that results in at least a \$0.25 per hour increase, whichever is greater. Thereafter, the employee would receive step increases on their classification anniversary date. |  |
| An employee whose job classification is upgraded would go to the same step at the higher classification pay rate.  |  |
| <u>APPLICATION OF FRINGE BENEFITS FOR PART TIME</u> <u>EMPLOYEES</u>   |  |
| Part-time employees, other than employees defined in Section 10, employed an average of fourteen (14) hours per week or thirty-five percent (35%) of the normal work-week, whichever is less, shall be eligible for benefits as follows:   |  |
| Holidays: Part-time employees shall be paid for all holidays on a pro-rated basis.   |  |
| Sick Leave: Part-time employees shall receive sick leave on a pro-rated basis.   |  |
| <u>Vacation</u> : Part-time employees shall receive vacations on a pro-rated basis.  |  |
| Group Insurance: Part-time employees who work thirty (30) hours or more per week shall receive coverage as provided for in Section 8.  |  |
| <u>Personal Leave</u> : Part time employees shall receive paid personal leave, leaves of absence, and funeral leave, should they be entitled, on a pro-rated basis.  |  |
| Pro ration shall be based on the percentage of hours actually worked divided by $2,080$ hours per year.  |  |
| SECTION 13 EFFECTIVE DATE  |  |
| These guidelines shall remain in effect until otherwise amended or repealed by the Aitkin County Board of Commissioners.   |  |
| Aitkin County Board Chair Date   |  |
|  |  |

## Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: 12-9-13   |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Patrick Wussow, County Administrator and Bobbie Danielson, HR Manager   |
| Title of Item:  Set Florted Officials 2014 Salarios   |
| Set Elected Officials 2014 Salaries   |
| Requested Meeting Date: 12-17-13 Estimated Presentation Time: 15 min  |
|   |
| Presenter: Patrick Wussow, County Administrator and Bobbie Danielson, HR Manager  |
| Type of Action Requested (check all that apply)   |
| For info only, no action requested Approve under Consent Agenda   |
| For discussion only with possible future action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote |
| comparison) Approve/adopt proposal by motionx Approve/adopt proposal by resolution (attach draft resolution)                  |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No (attach explanation)  |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)                       |
| Duties of a department employee(s) may be materially affectedYesNo  |
| Applicable job description(s) may require revisionYesNo   |
| Item may impact a bargaining unit agreement or county work policyYes No   |
| Item may change the department's authorized staffing levelYesNo   |
| Supporting Attachment(s)  |
| _x Memorandum Summary of Item   |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)   |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)   |
| Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)                                  |
| Bid/quote comparison worksheet  |
| _x Draft County Board resolution  |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue Other supporting document(s) (please list)                                     |
| Other supporting document(s) (piease nat/   |

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 12:00 pm</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

### AITKIN COUNTY ADMINISTRATION

**Aitkin County Courthouse** 

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

To:

**County Commissioners** 

From:

Patrick Wussow, County Administrator

Bobbie Danielson, HR Manager

Date:

December 9, 2013

Subject:

Set by Resolution the 2014 Salaries of Elected Officials

### Background

Aitkin County policy provides: The salaries of Aitkin County Attorney (§388.18), County Auditor (§384.151), County Recorder (§386.015), County Sheriff (§387.20), and County Treasurer (§385.373), shall each be set by resolution of the County Board in December of each year, prior to the year in which the salary is to be paid.

2013 Salaries are as follows: County Attorney \$103,200.00

County Sheriff \$ 83,406.78
County Auditor \$ 76,121.50
County Treasurer \$ 65,175.40
County Recorder \$ 69,268.66

Setting salaries for elected officials requires a balancing of many factors. There are laws imposing requirements on what public employers *must do* or *cannot do* in the process of setting salaries for the elected officials.

Elected officials are unique from general county employees in that they are, at a minimum, exempt or excluded from coverage under the Minnesota Public Employees Labor Relations Act, the Minnesota Pay Equity Act, the Fair Labor Standards Act, and County's personnel policies.

By statute, County Boards are given the general power to control the finances of the County (§375.18, Subd. 2) and the Board is responsible for setting the salary for each of the County's elected officials, but there are special considerations that have to be taken into account when dealing with the salaries (and budgets) for elected officials. Their salaries are to be determined based upon the duties and responsibilities of the office, and skills, qualifications and performance of the official in question.

A court will set aside the action of the County Board if it determines that action was "arbitrary, capricious, oppressive or in unreasonable disregard for the responsibilities and duties of the office, their experience, qualifications, and performance." How does a salary appeal work? Statutes governing the salary for elected offices give the elected officials a right to seek judicial review of the resolution setting

salary for their office. The Attorney, Auditor, Treasurer, Sheriff and Recorder may appeal to District Court on the grounds that the determination of the County Board in setting such salary was arbitrary, capricious, oppressive, or in unreasonable disregard for the responsibilities and duties of said office, and his/her experience, qualifications, and performance.

### Duties and Responsibilities of Each Office

See statutes and job descriptions attached for each position.

Skills, Qualifications, and Performance of the Officials Please add to this list, if anything is missing.

All elected officials have the skills required to perform the essential functions of the position. Commissioners can make an individual assessment of each official's performance.

County Attorney, Jim Ratz, hired 6/03/1996, in current position since 1/02/2007. Bachelor's degree in Sociology from the University of Minnesota and Juris Doctor (J.D.) from Hamline University.

County Sheriff, Scott Turner, hired 5/08/1995, in current position since 5/07/2005. Associate's degree in Law Enforcement from Alexandria Technical College and Bachelor's degree in Biology from Southwest State University.

County Auditor, Kirk Peysar, hired 10/17/1988, in current position since 1/04/1999. Accounting degree from Brainerd Tech.

County Treasurer, Lori Grams, hired 7/27/2000, in current position since 1/02/2007. Bachelor's degree in Finance (major) and Economics (minor) from St. Cloud State University.

County Recorder, Diane Lafferty, hired 4/01/1969, in current position since 1/06/2003. Over 40 years experience in the Aitkin County Recorder's office.

### Number of Staff Supervised

Attorney, 10 full-time
Sheriff, 47 full-time, 4 part-time
Auditor, 6 full-time, 2 part-time Extension, Fair board, and elections staff
Treasurer, 2 full-time
Recorder, 3 full-time

### Next in Command Earns (2013 data)

| County Attorney  | \$103,200.00 | Sr. Assistant County Attorney | \$101,753.60 | (1.42%)  |
|------------------|--------------|-------------------------------|--------------|----------|
| County Sheriff   | \$ 83,406.78 | Undersheriff                  | \$ 74,068.80 | (12.61%) |
| County Auditor   | \$ 76,121.50 | Financial Asst. Supervisor    | \$ 50,128.00 | (51.85%) |
| County Treasurer | \$ 65,175.40 | Chief Deputy Treasurer        | \$ 39,478.40 | (65.09%) |
| County Recorder  | \$ 69,268.66 | Chief Deputy Recorder         | \$ 46,945.60 | (47.55%) |

### 2013 External Salary Survey

Comparison counties include Itasca, Carlton, Pine, Kanabec, Mille Lacs, Crow Wing, and Cass.

| 2012 Colory Curryov | Aitkin       | Co | omparison County<br>Average | ,  | Difference |
|---------------------|--------------|----|-----------------------------|----|------------|
| 2013 Salary Survey  |              |    |                             |    |            |
| Attorney            | \$103,200.00 | \$ | 103,994.99                  | \$ | 794.99     |
| Sheriff             | \$83,406.78  | \$ | 92,208.58                   | \$ | 8,801.80   |
| Auditor             | \$76,121.50  |    | see below                   |    |            |
| Treasurer           | \$65,175.40  |    | see below                   |    |            |
| Auditor/Treasurer   | NA           | \$ | 85,180.59                   |    |            |
| Recorder            | \$69,268.66  | \$ | 70,314.73                   | \$ | 1,046.07   |

### 2013 Internal Settlements

The Sheriff received a 1.8% increase while the other elected officials received 0%. Salaried & Professional staff received a 0% general adjustment, plus 1.8% merit increase, and 4/6 unions contracts are settled at 0% general adjustment, plus step movement (up to 4.6%) for eligible employees. The Teamsters non-licensed essential unit arbitration award provided a 1.8% general adjustment to staff, plus step movement for eligible employees. The Teamsters supervisory unit is not settled for 2013.

### 2014 Internal Settlements

3/6 unions are settled at a 45 cents per hour general adjustment (equivalent to \$963.00), <u>plus</u> step movement (up to 4.6%) for eligible employees.

### 2013 Internal Department Head/Commissioner Salary Comparison

| HHS Director                | \$<br>114,795.20 |
|-----------------------------|------------------|
| County Engineer             | \$<br>109,616.00 |
| County Administrator        | \$<br>102,294.40 |
| Environmental Services Dir. | \$<br>84,905.60  |
| Land Commissioner           | \$<br>84,032.00  |
| IT Director                 | \$<br>70,720.00  |
| County Assessor             | \$<br>69,180.80  |
| Economic Dev/F.I. Coord.    | \$<br>66,372.80  |
| HR Manager                  | \$<br>61,796.80  |
| Commissioner                | \$<br>28,644.00  |

### Internal Comparison of Department Heads' Percentage Increases (2007-2013)

|                          | 2007  | 2008  | 2009  | 2010  | 2011  | 2012   | 2013  | AVG   | AGG    |
|--------------------------|-------|-------|-------|-------|-------|--------|-------|-------|--------|
| HHS Director             | 7.00% | 5.58% | 4.03% | 5.06% | 1.80% | 1.80%  | 1.80% | 3.87% | 27.07% |
| County Engineer          | 7.00% | 5.58% | 3.00% | 0.00% | 1.80% | 1.80%  | 1.80% | 3.00% | 20.98% |
| Co. Administrator        | hired | 3.00% | 5.51% | 0.00% | 0.00% | 10.10% | 4.64% | 3.88% | 23.25% |
| Env. Services Dir.       | 6.00% | 4.55% | 4.55% | 4.55% | 1.80% | 1.80%  | 1.80% | 3.58% | 25.05% |
| Land Commissioner        | 6.00% | 5.58% | 5.58% | 0.00% | 1.80% | 1.80%  | 1.80% | 3.22% | 22.56% |
| IT Director              | 6.00% | 4.54% | 5.57% | 5.06% | 1.80% | 1.80%  | 1.80% | 3.80% | 26.57% |
| County Assessor          |       | hired | 4.55% | 4.54% | 1.80% | 1.80%  | 1.80% | 2.90% | 14.49% |
| Economic Dev/F.I.        | 5.50% | 4.55% | 4.55% | 0.00% | 1.80% | 1.80%  | 1.80% | 2.86% | 20.00% |
| HR Manager               |       |       |       | hired | 1.80% | 1.80%  | 1.80% | 1.80% | 5.40%  |
| Appointed DH<br>Subtotal | 6.25% | 4.77% | 4.67% | 2.40% | 1.60% | 2.72%  | 2.12% | 3.21% | 20.60% |

|                  | 2007  | 2008  | 2009  | 2010  | 2011  | 2012  | 2013  | AVG   | AGG    |
|------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| County Attorney  |       | 3.19% | 2.27% | 0.00% | 0.00% | 4.03% | 0.00% | 1.58% | 9.49%  |
| County Sheriff   | 3.92% | 2.70% | 2.30% | 0.00% | 0.00% | 5.13% | 1.80% | 2.26% | 15.85% |
| County Auditor   | 6.75% | 2.92% | 2.30% | 0.00% | 0.00% | 5.55% | 0.00% | 2.50% | 17.52% |
| County Treasurer |       | 3.10% | 2.30% | 0.00% | 0.00% | 6.54% | 0.00% | 1.99% | 11.94% |
| County Recorder  | 5.10% | 3.24% | 2.30% | 0.00% | 0.00% | 6.13% | 0.00% | 2.40% | 16.77% |
| Elected DH       |       |       |       |       |       |       |       |       |        |
| Subtotal         | 5.26% | 3.03% | 2.29% | 0.00% | 0.00% | 5.48% | 0.36% | 2.15% | 14.31% |

When the comparison counties were asked whether their elected officials generally receive whatever the appointed department heads receive, the following responses were provided:

A: Kanabec: Yes, elected officials get what everyone else gets.

A: Pine: It is recommended by the Personnel Committee and then approved by the Board and does not necessarily follow general COLA increases.

A: Cass: Yes, no more, no less.

A: Crow Wing: Uses findings of fact, including identifying the current salary and salary range for the position. Compensation ranges for employees and elected officials are established through use of a job evaluation system and market surveys.

A: Mille Lacs: The Board bases this decision on the following information: (1) the existing non-union payscale for the positions (they have all been rated by our classification consultant), (2) presentations by the individual officials, (3) job performance of the officials, (4) a specific % increase – generally similar to non-union, but taking into consideration the equivalent of step movement, and (5) recommendation by the County Administrator.

A: Itasca: Yes.

A: Carlton: Yes, a retro adjustment is made to be the same.

### Staff Recommendation

Taking all of the above into consideration, in the interests of attracting and retaining the highest quality talent to the position, in recognition of the important contributions made to the County's overall success by this incumbent, and in an effort to establish a fair and equitable salary, it is recommended the Aitkin County Board of Commissioners sets the 2014 annual salaries at:

| County Attorney  | \$106,100.00 |
|------------------|--------------|
| County Sheriff   | \$ 88,200.00 |
| County Auditor   | \$ 79,600.00 |
| County Treasurer | \$ 68,300.00 |
| County Recorder  | \$ 71,800.00 |

Elected officials will be present at the meeting to answer any questions the Board may have. If you have any questions or require additional information prior to the meeting, please feel free to contact staff at any time.

ADOPTED December 17, 2013

By Commissioner: xx

121713-xxx

# **2014 COUNTY ATTORNEY SALARY**

| <b>BE IT RESOLVED,</b> the Aitkin County Board of Commissioners set the 2014 salary of Aitkin County Attorney James Ratz at \$, based upon responsibilities of the office, duties, skills, qualifications, experience, and performance.                                       |
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| Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote  |
| FIVE MEMBERS PRESENT All Members Voting Yes   |
| STATE OF MINNESOTA) County of Aitkin ) ss. Office of County Auditor,)   |
| I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17 <sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof. |
| WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 17 <sup>th</sup> day of December A.D., 2013   |
|   |
| KIRK PEYSAR, County Auditor BY, Deput   |

ADOPTED December 17, 2013

By Commissioner: xx

121713-xxx

# **2014 COUNTY SHERIFF SALARY**

| BE IT RESOLVED, the Aitkin County Board of Commissioners set the 2014 salary of Aitkin County Sheriff Scott Turner at \$, based upon responsibilities of the office, duties, skills, qualifications, experience, and performance.   |
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| Commissioner Niemi moved the adoption of the resolution and it was declared adopted upon the following vote   |
| FIVE MEMBERS PRESENT 4-1 (Wedel)  |
| STATE OF MINNESOTA) County of Aitkin ) ss. Office of County Auditor,)   |
| I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 8 <sup>th</sup> day of January A.D., 2013, and that the same is a true and correct copy of the whole thereof. |
| WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 8 <sup>th</sup> day of January A.D., 2013   |
|   |
| KIRK PEYSAR, County Auditor BY, Deputy  |

ADOPTED December 17, 2013

By Commissioner: xx

121713-xxx

# **2014 COUNTY AUDITOR SALARY**

| BE IT RESOLVED, the Aitkin County Board of Commissioners set the 2014 salary of Aitkin County Auditor Kirk Peysar at \$, based upon responsibilities of the office, duties, skills, qualifications, experience, and performance.  |
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| Commissioner Niemi moved the adoption of the resolution and it was declared adopted upon the following vote   |
| FIVE MEMBERS PRESENT 4-1 (Wedel)  |
| STATE OF MINNESOTA) County of Aitkin ) ss. Office of County Auditor,)   |
| I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 8 <sup>th</sup> day of January A.D., 2013, and that the same is a true and correct copy of the whole thereof. |
| WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 8 <sup>th</sup> day of January A.D., 2013   |
|   |
| KIRK PEYSAR, County Auditor BY  |

ADOPTED

December 17, 2013

By Commissioner: xx

121713-xxx

# **2014 COUNTY TREASURER SALARY**

| <b>BE IT RESOLVED,</b> the Aitkin County Board of Commissioners set the 2014 salary of Aitkin County Treasurer Lori Grams at \$, based upon responsibilities of the office, duties, skills, qualifications, experience, and performance.                                    |
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| Commissioner Niemi moved the adoption of the resolution and it was declared adopted upon the following vote   |
| FIVE MEMBERS PRESENT 4-1 (Wedel)  |
| STATE OF MINNESOTA) County of Aitkin ) ss. Office of County Auditor,)   |
| I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 8 <sup>th</sup> day of January A.D., 2013, and that the same is a true and correct copy of the whole thereof. |
| WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 8 <sup>th</sup> day of January A.D., 2013   |
|   |
| KIRK PEYSAR, County Auditor BY, Deputy  |

ADOPTED December 17, 2013

By Commissioner: xx

121713-xxx

# **2014 COUNTY RECORDER SALARY**

| <b>BE IT RESOLVED,</b> the Aitkin County Board of Commissioners set the 2014 salary of Aitkin County Recorder Diane Lafferty at \$, based upon responsibilities of the office, duties, skills, qualifications, experience, and performance.                                 |
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| Commissioner Niemi moved the adoption of the resolution and it was declared adopted upon the following vote   |
| FIVE MEMBERS PRESENT  4-1 (Wedel)   |
| STATE OF MINNESOTA) County of Aitkin ) ss. Office of County Auditor,)   |
| I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 8 <sup>th</sup> day of January A.D., 2013, and that the same is a true and correct copy of the whole thereof. |
| WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 8 <sup>th</sup> day of January A.D., 2013   |
|   |
| KIRK PEYSAR, County Auditor BY, Deputy  |



# **COUNTY ATTORNEY**

**Department** Attorney's Office **DBM/Grade** To be determined

FLSA Status Exempt Union Status Non-union

## **Job Summary**

Pursue and promote justice, to protect public safety and the vulnerable, to provide effective leadership and representation of Aitkin County, and to uphold core values of the community through the development and implementation of policies, directives, and standards.

### **Supervision Received**

None. Position is an elected position, and persons in position are free to plan, develop, and organize all phases of the work necessary for its completion of statutory duties. Generally, they develop and utilize policies, procedures, and methods within the context of major organization policies.

### **Supervision Exercised**

Persons working in this job class have structural authority, the right to command or order an objective, and to enforce or expect compliance.

Manages two subordinate supervisors who oversee a total of 8 employees in the department. Is responsible for the overall direction, coordination, and evaluation of the department.

Carries out policy-making and supervisory responsibilities in accordance with the organization's policies and applicable laws. Responsibilities include planning, assigning, and directing work; appraising performance; addressing complaints; training and rewarding employees. Responsibilities also include, in collaboration with the Human Resources Department, interviewing, hiring, implementing performance improvement plans, disciplining employees, and resolving grievances.

#### **Essential Functions**

This position description is not intended to be all-inclusive. Incumbent may perform other essential and nonessential functions as statutorily assigned or apparent to meet the ongoing needs of the office and organization. Position affirms by oath to carry out all duties, functions, and responsibilities of the County Attorney's office.





The County Attorney is vested with the ultimate authority, power, and burden to make daily decisions that will likely have monumental impacts on persons' lives such as seeking to take children from their homes, to terminate persons' parental rights to their children, to search persons' homes, vehicles, computers, social web sites, finances, etc., to commit persons to prison or jail, to forfeit persons' vehicles, boat, real property, etc., to place tracking devices on vehicles and cell phones, to remove structures that are built contrary to ordinance, and to charge persons with crimes.

- 1. Supervises and directs, on own and/or through subordinate supervisors, the senior assistant county attorney, assistant county attorneys, paralegals, and support staff in the work they perform, which includes but is not limited to, allocating resources, establishing and developing policies, procedures, and priorities consistent with Office objectives, monitoring staff case loads, utilizing personal case load to demonstrate and teach legal skills, assisting the senior assistant county attorney and assistant county attorneys with their legal cases and advising on legal issues and strategies, and verifying, modifying, and correcting, as necessary, the legal documents prepared by the paralegals and support staff.
- 2. Advises and counsels county officials, offices, departments, agencies, and employees with regards to general legal principles, developments, and questions.
- 3. Prosecutes all felonies, all gross misdemeanors, all misdemeanors for violations of state statutes and of county ordinances, and all petty misdemeanors for violations of state statutes.
- 4. Reviews and evaluates criminal investigations to determine and identify appropriate criminal charges, coordinating with law enforcement to ensure a complete and thorough collection of facts and evidence, exercising judgment and discretion consistent with the decision-making authority, and authorizing the filing of criminal charges.
- 5. Reviews County contracts, agreements, and ordinances, and advises, edits, and recommends modifications and amendments to said documents. Creates and drafts original documents.
- 6. Authorizes and approves final contracts, agreements, and ordinances as to form and execution.
- 7. Represents the County and its departments, agencies, offices, officials, and employees, and law enforcement agencies in criminal and civil cases in court, administrative, and appellate hearings by presenting facts, analyzing and introducing evidence, completing the discovery process, taking depositions, interpreting facts and law as conveyed during hearings, negotiating settlements, communicating with the fact finders through legal arguments regarding the facts and law, composing opening and closing arguments, recommending appropriate dispositions to judges, magistrates, referees, mediators, and arbitrators, documenting and recording case proceedings for future reference, and writing legal memoranda.
- 8. Prepares cases for judicial and administrative hearings and trials, including but not limited to, reviewing, compiling, organizing, and analyzing evidence collected by law enforcement and county agencies, researching the law, drafting and editing correspondence, pleadings and other legal documents, evaluating and investigating the position of the opposition, notifying and instructing crime victims in accordance with the Crime Victim's Right Act, managing and coordinating the trial process, speaking with witnesses about the trial process and their scheduled appearances and logistics, and conveying case status updates to Court Administration.
- 9. Counsels and advises law enforcement agencies and county officials, departments and employees regarding general legal principles including arrest and search warrant issues, at all times including on-call availability for after-office hours, and on weekends and holidays.



- 10. Trains and informs law enforcement about search and seizure issues, criminal laws and procedures, and appellate case law by coordinating and facilitating training opportunities with law enforcement and by guiding and interacting with law enforcement during investigations and courtroom hearings.
- 11. Recommends the hiring, transfer, suspension, promotion, discharge, and discipline of staff. Approves and schedules time off for staff. Refers harassment and discrimination complaints to Human Resources.
- 12. Maintains liaison with the court and other public agencies and organizations which includes but is not limited to, serving on local councils and committees, implementing, creating, and operating, in collaboration with others, specialty programming for individuals in the criminal justice system, and attending inter-agency meetings to formulate and generate local courtroom policies and procedures.
- 13. Compiles account information, identifies office needs, and analyzes spreadsheets in order to forecast and prioritize future office needs in preparing annual budget and allocating sufficient funding resources to meet and address office needs.
- 14. Investigates alleged violations of the fair campaign practices law and prosecutes said violations if sufficient proof exists.
- 15. Reviews all licensing applications (e.g. foster care, day care, on & off sale of alcoholic beverages, tobacco, etc.) in order to ensure eligibility and compliance pursuant to the law.
- 16. Adheres to collective bargaining agreements, county policies and procedures, and applicable laws, including timely/accurate reporting and consistent/uniform administration of EEO, FLSA, FMLA, ADA, Workers' Compensation and Return to Work programs, in close collaboration with the Human Resources Department. Completes departmental new hire orientations promptly and staff performance appraisals in accordance with county policy.
- 17. Conducts business in accordance with the Open Meeting law.
- 18. Serves as the Minnesota Government Data Practices Act, Attorney's Office, Responsible Authority. Appropriately responds to requests for government data. Maintains department data in accordance with records retention schedules.
- 19. Coordinates annual emergency practice drills in department and serves as a member of the county's crisis management team.
- 20. Attend conferences and continuing education courses as needed.
- 21. Performs other related duties as assigned or apparent.

### **Minimum Qualifications**

Requires a Juris Doctorate (J.D.) degree and Minnesota Attorney License issued by the Minnesota Supreme Court.

U.S. Citizenship required. Valid Minnesota driver's license required.

All attorneys, including the County Attorney, in the County Attorney's Office rotate weekend and holiday on-call duties. Such on-call duties include continuous twenty-four (24) hour availability to law enforcement officers for authorization for continued detention of suspects, assistance in the creation of search warrants, and advice or consultation as needed. There is currently no additional compensation, remuneration, or consideration for said additional on-call duties.



# Knowledge, Skills, and Abilities Required

# Knowledge of:

- 1. Duties, powers, limitations, and authority of the office of the County Attorney.
- 2. MN and US Constitutions, MN Statutes and Rules, and County Ordinances.
- 3. Criminal, civil, property, contract, and administrative laws and procedures.
- 4. Methods, materials, and practices of legal research, investigation, and writing.
- 5. Organization, powers, duties, and limitations of county government.
- 6. Procedures of law enforcement, social services, and planning & zoning.
- 7. County and departmental policies, procedures, and practices.

#### Skill in:

- 1. Determining policies and priorities, and in organizing, prioritizing, delegating, and supervising work.
- 2. Communicating with and relating calmly, logically and tactfully to employees, victims, law enforcement, the Court, other attorneys, court personnel, county offices/departments, and public.
- 3. Negotiating settlements in criminal and civil cases, contracts, and agreements.
- 4. Performing legal research and analyzing and applying the research findings.
- 5. Preparing and presenting statements of fact, law, and argument, clearly, logically, and forcefully, in both written and oral form, in jury & court trials, and hearings.
- 6. Typing skill sufficient to complete 30 net words per minute without errors.
- 7. Reading, writing, and speaking English proficiently.

# Ability to:

- 1. Supervise attorneys and professional legal staff and to assign, delegate, and coordinate work of attorneys and staff in a manner conducive to high morale and effective performance.
- 2. Perform all statutory duties and functions of County Attorney.
- 3. Present statements of fact, law & argument clearly and logically in written and verbal form.
- 4. Exercise high degree of judgment and discretion consistent with decision making authority that has significant impact on the lives of persons accused of or victimized by crimes.
- 5. Appraise, interpret and apply legal principles and precedents to difficult legal problems.
- 6. Manage time and workload effectively.
- 7. Represent the County Attorney's Office at public and private functions.
- 8. Prepare, present, and conduct complex trials effectively.
- 9. Travel and work in excess of standard hours when necessary.
- 8. Present a positive attitude in the workplace, promote a spirit of teamwork and cooperation, and be able to treat co-workers, supervisors, and subordinates with respect, honesty, and consideration.
- 9. Maintain confidentiality.

# Language Skills

Highest Skills – Ability to read, analyze, and interpret the most complex documents. Ability to respond effectively to the most sensitive inquiries or complaints. Ability to write speeches and articles using original or innovative techniques or style. Ability to make effective and persuasive speeches and presentations on controversial or complex topics to top management, public groups, and/or governing boards.



#### **Mathematical Skills**

High Skills – Ability to work with mathematical concepts such as probability and statistical inference, and fundamentals of plane and solid geometry and trigonometry. Ability to apply concepts such as fractions, percentages, ratios, and proportions to practical situations.

### **Reasoning Skills**

Highest Skills – Ability to apply principles of logical or scientific thinking to a wide range of intellectual and practical problems. Ability to deal with nonverbal symbolism (formulas, scientific equations, graphs, musical notes, etc.,) in its most difficult phases. Ability to deal with a variety of abstract and concrete variables.

### **Computer Skills**

To perform this job successfully, an individual should be proficient at using the following software:

County Payroll Software/E-time, Microsoft Word, Outlook, PowerPoint, Jail and/or Dispatch Software, Minnesota County Attorney Practice System (MCAPS), Minnesota Court Information System (MNCIS), Westlaw, Windows media system, and Internet.

### **Ability to Travel**

Travel required for court hearings, trainings, and meetings in and out of Aitkin County.

### Competencies

To perform the job successfully, an individual should consistently demonstrate the following competencies (definitions attached or available upon request):

Ethics, attendance/punctuality, safety and security, dependability, analytical, design, problem solving, project management, technical skills, customer service, interpersonal skills, oral communication, written communication, teamwork, change management, delegation, leadership, managing people, quality management, business acumen, cost consciousness, diversity, organizational support, judgment, motivation, planning/organizing, professionalism, quality, quantity, adaptability, initiative, strategic thinking, visionary leadership, innovation, patience, decisiveness, flexibility, and crisis management.

#### Work Environment

The noise level in the work environment is usually moderate. The County Attorney is exposed to evidence of trauma, violence, and disturbing crimes. The County Attorney is responsible for reviewing all death investigations (reports, photographs, autopsy report, statements, forensic reports, etc.) involving an alleged crime, motor vehicle accidents, suicides, firearms, death with non-natural/undetermined causes, etc.

As the Chief Legal Officer for the County, the County Attorney interacts extensively with each of the other county offices, departments, agencies, and boards, as well as all county-wide law enforcement, on virtually a daily basis.



As an Elected Officer, the County Attorney is a policy-maker and a decision-maker, and is vested with the sworn duty to uphold and fulfill the statutory duties of the office of County Attorney.

**Equipment and Tools** 

Computer, copier, fax, telephone, printer, Elmo visual projector and presentation equipment, scanner, emergency weather-alert system, county-owned vehicles, personal vehicle (requires proof of insurance on file), and other job-related equipment.

Physical Activities/Requirements

Climbing, balancing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, carrying, use of fingers, grasping, talking, hearing, seeing, and repetitive motions. Must have the ability to lift and/or carry up to 50 pounds.

While performing the duties of this job, the incumbent performs light work, exerting up to 50 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.

Working safely is a condition of employment. Aitkin County is a drug-free workplace.

#### Disclaimer

The above statements are intended to describe the general nature and level of the work being performed by persons assigned to this job classification. This is not an exhaustive list of all duties and responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and person in position.

### Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

05/2013

<sup>&</sup>quot;Providing Quality Services and Efficient Resource Management for the Citizens and Guests of Aitkin County."



# **COUNTY AUDITOR**

**Department** Auditor's Office **DBM/Grade** To be determined

**Reports to** Voters of Aitkin County

FLSA Status Exempt Union Status Non-union

### **Job Summary**

The Aitkin County Auditor is an elected office and serves as the department head of the Auditor Office. The incumbent interprets and administers a wide variety of MN Statues, MN Rules, and laws. The incumbent is responsible for providing leadership and direction with management responsibility for administration of the property tax system, the financial accounting system, collection and disbursement of all county funds, county payroll administration, licensing, land records, extension, and serves as the custodian of historical county records. The incumbent also serves as the chief election official in the county, responsible for administration of federal, state and local elections and voter registration.

### **Supervision Received**

None. Position is an elected position, and persons in position are free to plan, develop, and organize all phases of the work necessary for its completion of statutory duties. Generally, they develop and utilize policies, procedures, and methods within the context of major organization policies.

### **Supervision Exercised**

Manages one subordinate supervisor who assists in overseeing up to five non-supervisory employees in the department. Also supervises two Extension contract positions. Is responsible for the overall direction, coordination, and evaluation of the department.

Carries out supervisory responsibilities in accordance with the organization's policies and applicable laws. Responsibilities include planning, assigning, and directing work; appraising performance; addressing complaints; training and rewarding employees. Responsibilities also include, in collaboration with the Human Resources Department, interviewing, hiring, implementing performance improvement plans, disciplining employees, and resolving grievances.

#### **Essential Functions**

This position description is not intended to be all-inclusive. This job description indicates the normal type and level of work expected of the incumbent. Other duties may be required by MN Statute.

1. Uses independent judgment to provide supervision and leadership to department personnel under the span of control. Makes recommendations on matters of hiring and discipline. Conducts ongoing feedback, coaching, mentoring and timely formal reviews of performance for staff. Provides training and work direction, ensuring staff knows and follows department and county rules, as well as sound work and safety practices, in order to accomplish the job objectives and avoid injury or loss.



- 2. Allocates human and fiscal resources, as authorized by the County Board, to ensure department goals are achieved in a cost-effective manner. Analyzes expenditures, expected needs, future cost projections and sources of funding in order to develop detailed budgets. Reviews year-to-date spending reports and monitors performance against plan during the entire budget cycle. Works to ensure the most cost effective alternatives are identified when planning expenditures. Prepares requests for annual funding and presents requests to County Administrator.
- 3. Responsible for communications that maintain relationships key to the function of the county; plans and carries out communications at a level that can impact the morale and performance of staff.
- 4. Administers the property tax system. Establishes tax rates for all taxing districts in the county and certifies rates to adjoining counties for overlapping districts. Verifies tax levies for all taxing units within the county; reduces certified levies in accordance with levy limits as necessary. Oversees the maintenance of the property records system including proofing, approving and signing documents, forms and keeping accurate records of ownership for proper tax billing.
- 5. Calculates and oversees the calculation of taxes due for both proposed and final tax statements annually, as well as various tax settlements and bills. Oversees the preparation and mailing of tax statements and special assessments and a variety of charge-backs, credits and billings. Oversees the collection of payments and credits to proper accounts. Oversees the maintenance of the property records system including proofing, approving and signing documents, forms and keeping accurate records of ownership for proper tax billing.
- 6. Oversees and performs delinquency functions through forfeiture procedures including sending notices, preparing and publishing the annual delinquent tax list, collections, filing liens, set up and collection of confession of judgment and all requirements of the process.
- 7. Certifies and sets up Tax Increment Financing Districts, calculates TIF taxes and performs related reporting functions.
- 8. Administers the collection and disbursement of all county funds and maintains the accuracy and integrity of the county's accounting system, internal auditing, and safeguards the county's assets. Oversees the payment of operating expenses of all general fund offices as approved by the CountyBoard. Oversees the coding and entering of all purchases and income by general fund offices.
- 9. Oversees county payroll functions.
- 10. Oversees the preparation of annual 1099s and related reporting.
- 11. Serves as chief election official for the county and oversees and administers all election activity and procedures for federal, state, local, district and special elections. Responsibilities include, but are not limited to:
  - 11.1 Oversees voter registration, candidate filing and campaign expense report filing and maintains related records; operates electronic statewide voter registration system;
  - 11.2 Designs, proofs, approves and orders regular, absentee, test and sample ballots for all precincts;
  - 11.3 Orders, proofs and approves the programming for the electronic precinct counters and voter assisted machines;
  - 11.4 Conducts public accuracy tests;



- 11.5 Oversees administration of absentee voting including transmitting secure electronic absentee ballots and materials to overseas voters; operates County and UOCAVA Absentee Ballot Boards;
- 11.6 Prepares training curriculum and conducts training for election judges, municipal clerks and other election officials;
- 11.7 Oversees the acquisition and distribution of all necessary election supplies and materials for each of the voting precincts;
- 11.8 Remains in the office until all election returns are in; tabulates and reports result totals, posts election audits, recounts; conducts county canvassing board meeting and certifies election results to the Secretary of State.
- 12. Oversees the operations of the Auditor Office and manages a variety of services and activities provided by the office including but not limited to: Developing and implementing procedures and policies for the office; completing a variety of required reports and certifications; managing all aspects of passport acceptance within office, the issuing of various licenses such as DMV, DNR, liquor, tobacco, gambling, etc.
- 13. Researches and maintains a current working knowledge of a multitude of state statutes, policies, procedures, accounting principles, GASB pronouncements, etc. to administer the property tax system, the financial activities, and operate proper elections in the county.
- 14. Participates in redistricting procedures following ten year census.
- 15. Maintains numerous county records relating to schools, census maps, municipal annexations, etc.
- 16. Adheres to collective bargaining agreements, county policies and procedures, and applicable laws, including timely/accurate reporting and consistent/uniform administration of EEO, FLSA, FMLA, ADA, Workers' Compensation and Return to Work programs, in close collaboration with the Human Resources Department. Completes departmental new hire orientations promptly and staff performance appraisals in accordance with county policy.
- 17. Conducts business in accordance with the Open Meeting law.
- 18. Serves as the Minnesota Government Data Practices Act Auditor's Office Responsible Authority. Appropriately responds to requests for government data. Maintains department data in accordance with records retention schedules.
- 19. Coordinates annual emergency practice drills in department.
- 20. Attend seminars and workshops as needed.
- Performs other related duties as assigned or apparent.

# **Preferred Qualifications**

Per statute the Auditor must be 18 years old and an Aitkin County resident. Job content points to a reasonable requirement of a Bachelor's Degree in Accounting, Finance, Public Administration, or a related field, plus five years related experience.

U.S. Citizenship required. Valid Minnesota driver's license required.



# Knowledge, Skills, and Abilities Required

### Knowledge of:

- 1. County and departmental policies, procedures, and practices.
- 2. Federal, State, and local laws, rules, and regulations relevant to the work performed in this position.
- 3. Government accounting and finance as related to fiscal and financial obligations of the county.
- 4. Internal accounting controls.
- 5. Financial analysis of revenues and expenditures.
- 6. The Minnesota property tax system.
- 7. Federal and state election laws, rules and procedures.
- 8. Current office practices.
- 9. Financial investment activities and banking operations relative to government operations.
- 10. Leadership.
- 11. Labor laws and payroll practices.

#### Skill in:

- 1. Communication and interpersonal skills as applied to interaction with staff, board members, and the general public sufficient to exchange or convey information.
- 2. Effectively organizing and prioritizing workload.
- 3. Public relations skills for dealing with the public, staff and contractors to resolve problems or to explain departmental operations and procedures.
- 4. Efficiently operating computers and all other job-related equipment.
- 5. Preparing and making presentations to groups.
- 6. Reading, writing, and speaking English proficiently. Includes writing departmental policies and procedures and precise memos to Boards, Committees, and other organizations.

# Ability to:

- 1. Present a positive attitude in the workplace, promote a spirit of teamwork and cooperation, and be able to treat co-workers, supervisors, and subordinates with respect, honesty, and consideration.
- 2. Maintain confidentiality.
- 3. Travel and work in excess of standard hours when necessary.
- 4. Develop and maintain effective working relationships with the County Board, County Administrator, county department heads, other county staff, other state and federal agency staff, contractors and members of the public.
- 5. Understand and carry out oral and written instructions.
- 6. Use good judgment and make sound, independent decisions.
- 7. Prioritize and delegate work; effectively train and supervise subordinates; settle disputes; work under pressure; research and accurately interpret and administer a wide variety of state statutes and federal laws.

#### Language Skills

Very High Skills – Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the business community. Ability to write speeches and



articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or governing boards.

### **Mathematical Skills**

Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to compute rate, ratio, and percent and to draw and interpret bar graphs. Ability to calculate figures and amounts such as discounts, interest, commissions, proportions, percentages, area, circumference, and volume. Ability to apply concepts of basic algebra and geometry. Ability to work with mathematical concepts such as probability and statistical inference, and fundamentals of plane and solid geometry and trigonometry. Ability to apply concepts such as fractions, percentages, ratios, and proportions to practical situations. Ability to apply mathematical operations to such tasks as frequency distribution, determination of test reliability and validity, analysis of variance, correlation techniques, sampling theory, and factor analysis.

### **Reasoning Skills**

Very High Skills - Ability to define problems, collect data, establish facts, and draw valid conclusions. Ability to interpret an extensive variety of technical instructions in mathematical or diagram form and deal with several abstract and concrete variables.

## **Computer Skills**

To perform this job successfully, an individual should be proficient at using the following software.

County Financial System (IFS), County Payroll Software, E-time, Webfusion, eCRV, Microsoft Word, Excel, Outlook, Publisher, Access, PowerPoint, Inventory Management Software, Data Backup and Recovery Software, Recordkeeping Software, Internet, and other job-related software.

# **Ability to Travel**

Occasional travel required for trainings and meetings in and out of Aitkin County.

#### Competencies

To perform the job successfully, an individual should consistently demonstrate the following competencies (definitions attached or available upon request):

Ethics, attendance/punctuality, safety and security, dependability, analytical, design, problem solving, project management, technical skills, customer service, interpersonal skills, oral communication, written communication, teamwork, change management, delegation, leadership, managing people, quality management, business acumen, cost consciousness, diversity, organizational support, judgment, motivation, planning/organizing, professionalism, quality, quantity, adaptability, initiative, strategic thinking, visionary leadership, innovation, patience, decisiveness, and flexibility.

#### **Work Environment**

The noise level in the work environment is usually quiet to moderate.



Work is performed primarily in an office setting with frequent computer use and occasional travel. Occasionally required to drive or work in adverse weather conditions. Occasionally required to work late hours. The job involves dealing with and calming individuals who are emotionally charged over an issue. There is extensive attention to detail and deadlines.

**Equipment and Tools** 

Standard office equipment including computer, calculator, copier, telephone, emergency weather-alert system, county-owned vehicles, and personal vehicle (requires proof of insurance on file).

# Physical Activities/Requirements

Climbing, balancing, stooping, kneeling, crouching, crawling, reaching, standing, walking, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, repetitive motions.

Light Work: Exerting up to 20 pounds of force occasionally and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.

Intermittently moves equipment up to 80 pounds (election equipment and supplies).

Working safely is a condition of employment. Aitkin County is a drug-free workplace.

#### Disclaimer

The above statements are intended to describe the general nature and level of the work being performed by persons assigned to this job classification. This is not an exhaustive list of all duties and responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and person in position.

#### Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

5/2013

<sup>&</sup>quot;Providing Quality Services and Efficient Resource Management for the Citizens and Guests of Aitkin County."



# **SHERIFF**

**Department** Sheriff's Office **DBM/Grade** To be determined

Reports to Electorate, Citizens of Aitkin County

FLSA Status Exempt Union Status Non-union

Job Summary

The Sheriff is, by statute, the chief law enforcement officer of the county, with responsibility for managing and directing the overall operations and personnel of the Sheriff's Office to protect the rights of citizens and to enforce all laws, statutes and ordinances. The Sheriff is responsible for keeping peace and good order within the county 24 hours a day, 7 days a week, 52 weeks a year, and cannot delegate that ultimate responsibility.

**Supervision Received** 

None. Position is an elected position, and persons in position are free to plan, develop, and organize all phases of the work necessary for its completion of statutory duties. Generally, they develop and utilize policies, procedures, and methods within the context of major organization policies.

**Supervision Exercised** 

The County Sheriff directs an office of over 50 employees, plus volunteers.

Directly supervises two subordinate supervisors, the Undersheriff and Jail Administrator, who oversee law enforcement, jail, and support staff. Is responsible for the overall direction, coordination, and evaluation of the department.

Carries out policy-making and supervisory responsibilities in accordance with the organization's policies and applicable laws. Responsibilities include planning, assigning, and directing work; appraising performance; addressing complaints; training and rewarding employees. Responsibilities also include, in collaboration with the Human Resources Department, interviewing, hiring, implementing performance improvement plans, disciplining employees, and resolving grievances.

#### **Essential Functions**

This position description is not intended to be all-inclusive. This job description indicates the normal type and level of work expected of the incumbent. Other duties may be required by MN Statute.

1. Responsible for law enforcement of the county, including jail, deputies and administration. Manages and directs the overall operations and personnel of the office to protect the rights of citizens and to enforce all laws, statutes and ordinances. Makes crucial decisions to deal effectively with emergency situations that arise. Pursues and apprehends all felons, executes all processes, writs, precepts and orders issued or made by lawful authority and court orders. Supervises investigations of all serious crimes within the county. Reviews arrest reports and related documentation filed by



- Deputies and consults with office personnel, Sergeants and Deputies to assure appropriate actions are taken.
- 2. Operates various divisions within the office including Jail, Dispatch, S.T.S., Court Security Division, Emergency Management, Civil Process, Boat and Water Division and various task forces.
- 3. Directs service of all civil process in the county; negotiates contracts, budgets and provides oversight to the civil process division with regard to other county departments and the service of their civil process.
- 4. In charge of all water patrol and safety on county lakes; involves displaying all safety buoy markers; maintains snowmobile safety by patrolling area trails; heads up Search & Rescue during operations.
- 5. Oversee Court Security Division, consults with Attorney's Office, Court, and Court Administration to coordinate the safe operation of the court system.
- 6. Maintains a computerized records division with the office; provides cost analysis, budget and oversight to county-wide law enforcement records management system, including implementation, budget, contracts and billing of the joint powers agreements regarding same; directs the filing and security of all records; maintains the computer security system; maintains an evidence control storage and preservation system.
- 7. Adheres to collective bargaining agreements, county policies and procedures, and applicable laws, including timely/accurate reporting and consistent/uniform administration of EEO, FLSA, FMLA, ADA, Workers' Compensation and Return to Work programs, in close collaboration with the Human Resources Department. Completes departmental new hire orientations promptly and staff performance appraisals in accordance with county policy.
- 8. Provides input to County Board concerning budget needs of the office and its managed programs. Prepares and monitors budgets; prepares and disseminates year-end reports; approves all billings; Responsible for planning and budgeting through grants as necessary and participates or delegates participation in the governance of various groups; provides oversight and management for these task force obligations; writes grants and files grant fund reimbursement requests; develops contracts, and writes joint powers agreements to support various programs, such as D.A.R.E., water safety, crime prevention, and emergency management performance grant (EMPG).
- 9. Plans and evaluates the purchase of new equipment; supervises equipment maintenance bidding and contracting; works to ensure the most cost effective alternatives are identified when planning expenditures.
- 10. Directs operation of law enforcement support activities. By statute, the Sheriff has charge and custody of the 89-bed county jail, to receive and safely keep all persons lawfully committed and not release any person unless discharged by due course of law; responsible for budget and oversight of contracts and prisoner inmates housed in the county jail for other counties and the State of Minnesota short term offenders; negotiates contracts for services including inmate housing, food vendors, equipment and other services; negotiates contracts, budgets and provides oversight of the jail medical director doctor and nursing staff; responsible for safe transport of all those in custody and those housed for other counties under contract or agreement; responsible for operation and oversight of the 911 P.S.A.P. (Public Service Answering Point) emergency telephone and dispatch system and budget; and oversees the provision of contract law enforcement for auctions, sales, events.
- 11. Responsible for communications that maintain relationships key to the function of the county; plans and carries out communications at a level that can impact the morale and performance of staff. Plans



and carries out public information and community relations activities for the Sheriff's Office; the Sheriff is the direct contact person to the governor of the state for emergency situations involving disasters and civil disturbances; serves as liaison between local and state law enforcement agencies, for purposes of exchanging information and determining necessary action regarding issues of mutual concern, investigation of crimes, and pursuit of fugitives; performs intergovernmental relations activities, including speaking on behalf of the county with representatives or bodies of state agencies or the legislature; coordinates efforts with the County Board, peers from other counties and police agencies within the county; hears and resolves complaints of the public regarding law enforcement activities and procedures; keeps current on technology within Sheriff's Office and assists with development of technology for all county law enforcement agencies.

- 12. Conducts business in accordance with the Open Meeting law.
- 13. Serves as the Minnesota Government Data Practices Act, Sheriff's Office, Responsible Authority. Appropriately responds to requests for government data or approves release of information. Maintains department data in accordance with records retention schedules.
- 14. Coordinates annual emergency practice drills in department and serves as a member of the county's crisis management team.
- 15. Attends conferences and continuing education courses as needed.
- Performs other job-related duties as apparent may occasionally fill in for a subordinate.

### **Minimum Qualifications**

Per statute the Sheriff must be 18 years old; Aitkin County resident; licensed or eligible to be licensed by the P.O.S.T. Board, which includes two years post-secondary education or more; and continues to receive education to be licensed. Job content points to a reasonable requirement of a Bachelor's Degree in public administration, criminal justice or a related field, plus completion of police management coursework and ten years progressively responsible full-time experience as a P.O.S.T. recognized licensed peace officer with experience working in a Sheriff's Office; jail experience, civil defense experience, investigations, working knowledge of a P.S.A.P., boat and water, and managing volunteers.

Valid MN driver's license required.

# Knowledge, Skills, and Abilities Required

Knowledge of office and county organization and administrative policies, procedures and practices; effective law enforcement methods; criminal statutes and ordinances; police management concepts; police personnel management; first aid procedures; the road and highway layout, topography and population patterns of Aitkin County; current state and local laws relating to law enforcement including crime detection and knowledge of criminal investigation, gathering and preserving evidence, interrogation and rules of evidence; the rules of criminal procedures pertaining to search and seizure and interviewing suspects and witnesses in criminal matters and forensics.

Skill in reading, writing and speaking English proficiently; organizing, prioritizing and delegating work; dealing with the public and utilizing public relation skills to resolve problems or to explain laws or



departmental operations and rules; driving, including high speed pursuit driving; the use and care of firearms; effective interviewing techniques; the use of computers and all other job-related equipment.

Ability to develop and maintain effective working relationships with the County Board, peers, Native American community leaders and law enforcement; subordinates, other county staff, citizens and community officials and other members of the public; push, pull, lift or transfer up to 100 pounds; operate vehicles and all other job-related equipment; demonstrate effective oral and written English communication skills; understand and carry out oral and written instructions; execute duties firmly, tactfully, courteously and impartially; react quickly and calmly to emergency situations; analyze program functioning and recommend sound alternatives of restructuring; collect and interpret data and fiscal management procedures; write contracts and grants; supervise, direct work of, and evaluate subordinates in a manner that will stimulate growth and development; maintain confidentiality; train, motivate and discipline staff.

# Language Skills

Very High Skills – Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the business community. Ability to write speeches and articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or governing boards.

#### **Mathematical Skills**

Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.

#### Reasoning Skills

Very High Skills - Ability to define problems, collect data, establish facts, and draw valid conclusions. Ability to interpret an extensive variety of technical instructions in mathematical or diagram form and deal with several abstract and concrete variables.

#### **Computer Skills**

To perform this job successfully, an individual should be proficient at using the following software:

County Payroll Software/E-time, Webfusion, Microsoft Word, Excel, Outlook, PowerPoint, specialized inventory management and law enforcement software, and the Internet.

### **Ability to Travel**

Regular travel required for court hearings, trainings, and meetings in and out of Aitkin County.

#### Competencies

To perform the job successfully, an individual should consistently demonstrate the following competencies (definitions attached or available upon request):



Ethics, attendance/punctuality, safety and security, dependability, analytical, design, problem solving, project management, technical skills, customer service, interpersonal skills, oral communication, written communication, teamwork, change management, delegation, leadership, managing people, quality management, business acumen, cost consciousness, diversity, organizational support, judgment, motivation, planning/organizing, professionalism, quality, quantity, adaptability, initiative, strategic thinking, visionary leadership, innovation, patience, decisiveness, flexibility, and crisis management.

#### Work Environment

Approximately 75% of the time is spent working in the office and 25% out of the office for a variety of community and law enforcement activities. Moderate vehicle travel is required. While patrol duties are limited in frequency, the Sheriff is subject to dealing with emergency situations including hostile and combative persons as well as dealing with people wielding deadly weapons such as guns or knives; occasionally is exposed to contagious diseases such as HIV, Hepatitis or Tuberculosis; required to drive at high rates of speed on all types of road conditions; subject to working under all types of weather conditions; subject to exposure to dangerous chemicals, dangerous animals, fumes and dust; works with and handles firearms and substances such as tear gas, pepper mace and controlled substances; periodically required to work in inadequate lighting and subject to intense siren, gun shot, and K-9 barking and radio noise; required to be available for subordinates to call including days, nights, weekends and holidays; may work long hours during investigations and emergency situations.

As an Elected Officer, the County Sheriff is a policy-maker and a decision-maker, and is vested with the sworn duty to uphold and fulfill the statutory duties of the office of County Sheriff.

### **Equipment and Tools**

Personal protective equipment, squad car, radars, Intoxilyzer sensors, portable and mobile radios, firearms (handgun, shotgun, automatic rifle), Taser, Preliminary Breath Tester, expandable baton, handcuffs, flashlight, first aid, hand tools, power tools, measuring and metering devices, oxygen units, tape recorders, cameras, audio and video equipment, computer and software, printer, telephone, pagers, copier, fax, statute books, calculator, shredder, county-owned vehicles, trailers, ATV, winch, snowmobile, boat, and other job-related equipment.

### Physical Activities/Requirements

Must have and maintain the physical ability to perform the essential functions of this position. Physical requirements include climbing, balancing, stooping, kneeling, crouching, crawling, reaching, standing, walking, pushing, pulling, lifting, twisting, fingering, grasping, feeling, smelling, talking, hearing, seeing and repetitive motions.

Very Heavy Work which involves exerting in excess of 100 pounds of force.

Working safely is a condition of employment. Aitkin County is a drug-free workplace.

#### Disclaimer

The above statements are intended to describe the general nature and level of the work being performed by persons assigned to this job classification. This is not an exhaustive list of all duties and





responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and person in position.

### Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

05/2013

<sup>&</sup>quot;Providing Quality Services and Efficient Resource Management for the Citizens and Guests of Aitkin County."



# **COUNTY RECORDER**

**Department** Recorder's Office **DBM/Grade** To be determined

FLSA Status Exempt Union Status Non-union

### **Job Summary**

To develop and implement procedures for laws which are passed by the Minnesota State Legislature governing filing, recording, and retention of documents including Registrar of Title (abstract title and torrens title), Vital Statistics and Personal Property documentation. To serve as department head of the County Recorder's Office with primary responsibility to ensure that all elements of the office function effectively and efficiently. Responsible for organizing, directing, and coordinating the activities of subordinates engaged in the direct processing of titles, vital statistics, and other documentation.

## **Supervision Received**

None. Position is an elected position, and persons in position are free to plan, develop, and organize all phases of the work necessary for its completion of statutory duties. Generally, they develop and utilize policies, procedures, and methods within the context of major organization policies.

# **Supervision Exercised**

Manages 3 non-supervisory employees in the department. Is responsible for the overall direction, coordination, and evaluation of the department.

Carries out supervisory responsibilities in accordance with the organization's policies and applicable laws. Responsibilities include planning, assigning, and directing work; appraising performance; addressing complaints; training and rewarding employees. Responsibilities also include, in collaboration with the Human Resources Department, interviewing, hiring, implementing performance improvement plans, disciplining employees, and resolving grievances.

#### **Essential Functions**

This position description is not intended to be all-inclusive. Incumbent may perform other essential and nonessential functions as statutorily assigned or apparent to meet the ongoing needs of the office and organization. Position affirms by oath to carry out all duties, functions, and responsibilities of the County Recorder's office.

- 1. Develops and implements procedures for laws which are passed by the Minnesota State Legislature governing filing, recording, and retention of documents including Registrar of Title (abstract title and torrens title), Vital Statistics and Personal Property documentation.
- 2. Organizes, directs, and coordinates the activities of subordinates engaged in the direct processing of titles, vital statistics, and other documentation.
- 3. Provides input to County Administrator concerning budget needs.
- 4. Administers the department's budget as established, including forecasting revenues and expenditures; orders supplies and equipment for the department as budgeted.



- 5. Supervises the financial aspects of the department's operations, including the collection and receipt of fees; maintains safe custody of funds; administers bookkeeping functions; prepares and reviews periodic financial, statistical, and other administrative reports for all divisions within the Recorder's Office. (Divisions within the department include Registrar of Title, Vital Statistics, and Uniform Commercial Codes.)
- 6. Ensures the maintenance and security of historical records filed and recorded; oversees the recording, indexing, filing, memorializing, transferring, searching, and/or processing of various documents.
- 7. Responds to public inquiries regarding official procedures; performs research related to land records and vital statistics for the general public, attorneys, bankers, realtors, and other agencies of the business community; disseminates collected information.
- 8. Determines the legality of accepting certain documents, conforming to recording standards, title standards, and according to interpretation of statutes. May request legal opinion or ruling from the County Attorney, Attorney General, or Examiner of Titles when deemed necessary.
- 9. Attests to all preserved legal documents as being factual for purposes of reproduction of same to those requesting.
- 10. Adheres to collective bargaining agreements, county policies and procedures, and applicable laws, including timely/accurate reporting and consistent/uniform administration of EEO, FLSA, FMLA, ADA, Workers' Compensation and Return to Work programs, in close collaboration with the Human Resources Department. Completes departmental new hire orientations promptly and staff performance appraisals in accordance with county policy.
- 11. Conducts business in accordance with the Open Meeting law.
- 12. Appropriately responds to requests for government data. Maintains department data in accordance with records retention schedules.
- 13. Coordinates annual emergency practice drills in department.
- 14. Attends conferences and continuing education courses as needed.
- Performs other related duties as assigned or apparent.

### **Minimum Qualifications**

Bachelor's degree in Business or Public Administration, Finance, Real Estate, or other closely related field, plus three years experience in a related position, or an equivalent combination of education and experience sufficient to perform the essential functions of the position. Three years of supervisory experience in a related position preferred. Past experience in County government also preferred.

Areas of beneficial knowledge for the position of County Recorder include: Abstracting, Administration, Budgeting, Department of Revenue, Legal Descriptions, Probate Codes, Records Retention, Records Preservation, Registered Property, Title Standards, Business Law, Librarian, Abstract Property, Archival Reproduction, Condominium Law, Internal Revenue Service, Human Resources, Real Estate Law, Survey, Uniform Commercial Code, Contract Law, and Accounting.

U.S. Citizenship required. Valid Minnesota driver's license required.



# Knowledge, Skills, and Abilities Required

# Knowledge of:

- 1. Duties, powers, limitations, and authority of the office of the County Recorder.
- 2. Federal, State, and local laws, rules, and regulations relevant to the work performed in this position.
- 3. County and departmental policies, procedures, and practices.
- 4. Accounting procedures and mathematics sufficient to oversee development of the department's financial records.

#### Skill in:

- 1. Developing and implementing effective office procedures.
- 2. Determining policies and priorities, and in organizing, prioritizing, delegating, and supervising work.
- 3. Communication and interpersonal skills as applied to interaction with staff, peers, and the general public sufficient to communicate, process, and disseminate information and to explain laws and/or departmental operations and rules.
- 4. Performing research and analyzing and applying the research findings.
- 5. Typing skill sufficient to complete 30 net words per minute without errors.
- 6. Reading, writing, and speaking English proficiently.
- 7. The operation of computers and all other job-related equipment.
- 8. Interpreting statutes.

# Ability to:

- 1. Supervise staff and to assign, delegate, and coordinate work and staff in a manner conducive to high morale and effective performance.
- 2. Perform all statutory duties and functions of County Recorder.
- 3. Write neatly.
- 4. Present information clearly and logically in written and verbal form.
- 5. Manage time and workload effectively.
- 6. Travel and work in excess of standard hours when necessary.
- 9. Present a positive attitude in the workplace, promote a spirit of teamwork and cooperation, and be able to treat co-workers and subordinates with respect, honesty, and consideration.
- 10. Maintain confidentiality.
- 11. Work independently, exercise good judgment, and meet deadlines.
- 12. Perform multiple on-going tasks accurately and efficiently.
- 13. Accurately compute, classify, record, and verify numerical data.
- 14. Read and interpret legal descriptions of property, read maps, define problems, collect data, establish facts, and draw valid conclusions.

# Language Skills

Very High Skills – Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the business community. Ability to write speeches and articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or governing boards.



#### **Mathematical Skills**

Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to compute rate, ratio, and percent and to draw and interpret bar graphs. Ability to calculate figures and amounts such as discounts, interest, commissions, proportions, percentages, area, circumference, and volume. Ability to apply concepts of basic algebra and geometry.

**Reasoning Skills** 

Very High Skills - Ability to define problems, collect data, establish facts, and draw valid conclusions. Ability to interpret an extensive variety of technical instructions in mathematical or diagram form and deal with several abstract and concrete variables.

### **Computer Skills**

To perform this job successfully, an individual should be proficient at using the following software:

County Payroll Software/E-time, geographic information system (WebFusion), Microsoft Word, Excel, Outlook, Internet, and other job-related software.

# **Ability to Travel**

Occasional travel is required for trainings and meetings in and out of Aitkin County.

# Competencies

To perform the job successfully, an individual should consistently demonstrate the following competencies (definitions attached or available upon request):

Ethics, attendance/punctuality, safety and security, dependability, analytical, design, problem solving, project management, technical skills, customer service, interpersonal skills, oral communication, written communication, teamwork, change management, delegation, leadership, managing people, quality management, business acumen, cost consciousness, diversity, organizational support, judgment, motivation, planning/organizing, professionalism, quality, quantity, adaptability, initiative, strategic thinking, visionary leadership, and innovation.

#### Work Environment

The noise level in the work environment is usually quiet to moderate.

# **Equipment and Tools**

Computer, copier, fax, telephone, printer, scanner, emergency weather-alert system, county-owned vehicles, personal vehicle (requires proof of insurance on file), and other job-related equipment.

# Physical Activities/Requirements

Climbing, balancing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, carrying, use of fingers, grasping, talking, hearing, seeing, and repetitive motions. Must have the ability to lift and/or carry up to 50 pounds.





While performing the duties of this job, the incumbent performs light to medium work, exerting up to 50 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects.

Working safety is a condition of employment. Aitkin County is a drug-free workplace.

#### Disclaimer

The above statements are intended to describe the general nature and level of the work being performed by persons assigned to this job classification. This is not an exhaustive list of all duties and responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and person in position.

### Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

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# COUNTY TREASURER

**Department** Treasurer's Office **DBM/Grade** To be determined

FLSA Status Exempt Union Status Non-union

# Job Summary

To serve as the Financial Officer of the county and to provide financial oversight and supervision to investment, collection and distribution of all funds received and paid out by the county. To supervise the staff and operational activities within the County Treasurer's office.

# **Supervision Received**

None. Position is an elected position, and persons in position are free to plan, develop, and organize all phases of the work necessary for its completion of statutory duties. Generally, they develop and utilize policies, procedures, and methods within the context of major organization policies.

### **Supervision Exercised**

Manages two (2) non-supervisory employees in the department. Is responsible for the overall direction, coordination, and evaluation of the department.

Carries out supervisory responsibilities in accordance with the organization's policies and applicable laws. Responsibilities include planning, assigning, and directing work; appraising performance; addressing complaints; training and rewarding employees. Responsibilities also include, in collaboration with the Human Resources Department, interviewing, hiring, implementing performance improvement plans, disciplining employees, and resolving grievances.

#### **Essential Functions**

This position description is not intended to be all-inclusive. Incumbent may perform other essential and nonessential functions as statutorily assigned or apparent to meet the ongoing needs of the office and organization. Position affirms by oath to carry out all duties, functions, and responsibilities of the County Treasurer's office.

- 1. Acts as the Investment Banker for the county-manages a \$26-32 million dollar portfolio. Develops and adheres to a county investment policy which addresses risks, limitations and acceptable investment instruments, while addressing safety of funds and potential income to be achieved. Performs ongoing analysis and awareness to maintain sufficient cash flow. Reports to the county board on a regular basis as outlined in the investment policy. Monitors pledged securities which serve as collateral at banking institutions. Consults with county departments on cash flow needs.
- 2. Maintains an accounting system of all funds received and disbursed. Issues receipts and keeps an accurate account of all revenues received by all departments within the county. Issues disbursements to meet the cash obligations of the county. Balances/reconciles all accounts with county auditor and prepares monthly reporting.



- 3. Maintains the checkbooks and savings accounts for the county, countersigns all checks, performs daily deposits, and reconciles various bank accounts.
- 4. Oversees the disbursement of over 35,000 truth in taxation notices and tax statements. Distributes late notices to affected property owners, on an appropriate schedule.
- 5. Administers the collection, receipt, posting and distribution of all real estate, mobile home and personal property taxes. Prepares media advertisements for due dates. Administers prepaid tax process and escrow accounts.
- 6. Interprets legislation that affects the calculation and administration of property taxes, mortgage registration tax, deed tax, and county investments and reports to staff in understandable terms.
- 7. Interprets and explains regulations and state laws to realtors, bankers and the general public.
- 8. Administers the delinquent mobile home tax process by preparing appropriate notices to taxpayers along with following required procedures to collect the tax.
- 9. Researches software changes for applications used for department procedures and informs and educates appropriate employees. Works with IT department on application of appropriate software updates.
- 10. Communicates with the public regarding inquires and tax searches, handles tax payer correspondence, certifies mobile home tax status for transfers of title in the license center and for moving outside of the county, and gives assistance to the public for Property Tax Refunds (M1PR).
- 11. Prepares and maintains an annual budget for the County Treasurer office.
- 12. Supervises the preparation, filing and payment of all unclaimed property with the Department of Commerce.
- 13. Oversees the central mailing for all departments.
- 14. Supervises and evaluates staff on all department functions, manages employee concerns, directs work assignments, counsels/disciplines employees when necessary, provides employee training and development.
- 15. Recruits new employees as needed to fill vacancies, in collaboration with the HR Department, and provides training to them.
- 16. Determines appropriate purchases/replacements of office equipment and technology
- 17. Prepares reports for the state auditors in order to provide information for an efficient audit.
- 18. Implements new processes, procedures and policies and make recommendations to county board to improve service and department functions.
- 19. Adheres to collective bargaining agreements, county policies and procedures, and applicable laws, including timely/accurate reporting and consistent/uniform administration of EEO, FLSA, FMLA, ADA, Workers' Compensation and Return to Work programs, in close collaboration with the Human Resources Department. Completes departmental new hire orientations promptly and staff performance appraisals in accordance with county policy.
- 20. Conducts business in accordance with the Open Meeting law.
- 21. Serves as the Minnesota Government Data Practices Act, Treasurer's Office, Responsible Authority. Appropriately responds to requests for government data. Maintains department data in accordance with records retention schedules.
- 22. Coordinates annual emergency practice drills in department.
- 23. Attends conferences and continuing education courses as needed.
- 24. Performs other related duties as assigned or apparent.



### Minimum Qualifications

Job content points to a reasonable requirement of a Bachelor's degree in Finance or Accounting, plus five or more years related experience and/or training; or an equivalent combination of education and experience sufficient to perform the essential duties of the position. Prior supervisory experience beneficial.

Must meet eligibility requirements to hold an elected office. Must be bondable. Valid Minnesota driver's license required.

For passport services, an incumbent must also meet the following qualifications:

- Be a United States citizen or U.S. national
- Be at least 18 years old
- Be approved by the Department of State
- Be a permanent employee of the designated facility (not temporary, *ad hoc*, contractual, or volunteer) or be an employee on-site at a Passport Agency
- Be unable to issue, create, or amend citizenship or identity documents, such as birth certificates and driver's licenses
- Be all of the following:
  - o Not presently on parole or probation related to any Federal, state, or local convictions
  - o Not presently under indictment for a Federal, state, or local felony
  - o Not presently under indictment for a misdemeanor related to breach of trust or moral turpitude
  - o Free of any Federal, state, or local felony convictions
  - o Free of any Federal, state, or local misdemeanor conviction related to breach of trust or moral turpitude (i.e. embezzlement, document fraud, drug offense, or dishonesty carrying out a responsibility involving public trust)

# Knowledge, Skills, and Abilities Required

### Knowledge of:

- 1. Duties, powers, limitations, and authority of the office of the County Treasurer.
- 2. County and departmental policies, procedures, and practices.
- 3. The Minnesota Property Tax system
- 4. Minnesota Government Data Practices Act.
- 5. Accounting and bookkeeping practices and principles.
- 6. Investment principles and requirements.
- 7. Governmental Accounting Standards Board (GASB) reporting standards.



#### Skill in:

- 1. Determining policies and priorities, and in organizing, prioritizing, delegating, and supervising work.
- 2. Typing skill sufficient to complete 30 net words per minute without errors.
- 3. Interpersonal skills for interaction with employees, general public, other department heads and the county board.
- 4. Operation of office equipment, such as, computer, 10 key calculator, copier and fax machine
- 5. AS 400 Computer experience
- 6. Public relation skills
- 7. Reading, writing, and speaking English proficiently.
- 8. Good reading comprehension skills

# Ability to:

- 1. Present a positive attitude in the workplace, promote a spirit of teamwork and cooperation, and be able to treat co-workers, supervisors, and subordinates with respect, honesty, and consideration.
- 2. Ability to read and understand legal descriptions

# Language Skills

Very High Skills – Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the business community. Ability to write speeches and articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or governing boards.

#### **Mathematical Skills**

Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to draw and interpret bar graphs. Ability to work with mathematical concepts such as probability and statistical inference. Ability to apply concepts such as fractions, percentages, ratios, and proportions to practical situations.

### **Reasoning Skills**

Very High Skills - Ability to define problems, collect data, establish facts, and draw valid conclusions. Ability to interpret an extensive variety of technical instructions in mathematical or diagram form and deal with several abstract and concrete variables.

# **Computer Skills**

To perform this job successfully, an individual should be proficient at using the following software:

County Financial System (IFS), County Payroll Software, E-time, Webfusion, Microsoft Word, Excel, Outlook, Recordkeeping Software, Property Tax System, and Internet.

# **Ability to Travel**

Travel required for trainings and meetings in and out of Aitkin County.



Competencies

To perform the job successfully, an individual should consistently demonstrate the following competencies (definitions attached or available upon request):

Ethics, attendance/punctuality, safety and security, dependability, analytical, design, problem solving, project management, technical skills, customer service, interpersonal skills, oral communication, written communication, teamwork, change management, delegation, leadership, managing people, quality management, business acumen, cost consciousness, diversity, organizational support, judgment, motivation, planning/organizing, professionalism, quality, quantity, adaptability, initiative, strategic thinking, visionary leadership, and innovation.

#### Work Environment

The noise level in the work environment is usually moderate.

### **Equipment and Tools**

Computer, copier, fax, telephone, printer, 10-key Calculator, shredder, postage machine, emergency weather-alert system, county-owned vehicles, personal vehicle (requires proof of insurance on file), and other job-related equipment.

## Physical Activities/Requirements

Climbing, balancing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, carrying, use of fingers, grasping, talking, hearing, seeing, and repetitive motions. Must have the ability to lift and/or carry up to 50 pounds.

While performing the duties of this job, the incumbent performs light to medium work, exerting up to 50 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.

Working safely is a condition of employment. Aitkin County is a drug-free workplace.

### Disclaimer

The above statements are intended to describe the general nature and level of the work being performed by persons assigned to this job classification. This is not an exhaustive list of all duties and responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and person in position.

### Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.





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Attached are the duties of the elected officials. Elizabeth Lincoln with the Legislative Reference Library (651-296-8338) stated that the County Attorney's duties are contained in MN Statute 388.051, but the other elected officials duties would be included within statutes. She directed staff to the 2013 MN Statutes Index Topics. When a topic is selected, it will display the state statutes that correspond to that topic. Attached is MN Statute 388.051 and a list of the duties by elected official.

#### 388.051 DUTIES.

Subdivision 1. **General provisions.** The county attorney shall:

- (a) appear in all cases in which the county is a party;
- (b) give opinions and advice, upon the request of the county board or any county officer, upon all matters in which the county is or may be interested, or in relation to the official duties of the board or officer;
- (c) prosecute felonies, including the drawing of indictments found by the grand jury, and, to the extent prescribed by law, gross misdemeanors, misdemeanors, petty misdemeanors, and violations of municipal ordinances, charter provisions and rules or regulations;
- (d) attend before the grand jury, give them legal advice, and examine witnesses in their presence;
- (e) request the court administrator to issue subpoenas to bring witnesses before the grand jury or any judge or judicial officer before whom the county attorney is conducting a criminal hearing;
  - (f) attend any inquest at the request of the coroner; and
- (g) appear, when requested by the attorney general, for the state in any case instituted by the attorney general in the county attorney's county or before the United States Land Office in case of application to preempt or locate any public lands claimed by the state and assist in the preparation and trial.
- Subd. 2. **Special provisions.** (a) In Anoka, Carver, Dakota, Hennepin, Scott, and Washington Counties, only the county attorney shall prosecute gross misdemeanor violations of sections 289A.63, subdivisions 1, 2, 4, and 6; 297B.10; 609.255, subdivision 3; 609.377; 609.378; 609.41; and 617.247.
- (b) In Ramsey County, only the county attorney shall prosecute gross misdemeanor violations of sections 609.255, subdivision 3; 609.377; and 609.378.
- (c) The county attorney shall prosecute failure to report physical or sexual child abuse or neglect as provided under section 626.556, subdivision 6, violations of fifth-degree criminal sexual conduct under section 609.3451, and environmental law violations under sections 115.071, 299F.098, and 609.671.
- Subd. 3. Charging and plea negotiation policies and practices; written guidelines required. (a) On or before January 1, 1995, each county attorney shall adopt written guidelines governing the county attorney's charging and plea negotiation policies and practices. The guidelines shall address, but need not be limited to, the following matters:
  - (1) the circumstances under which plea negotiation agreements are permissible;
- (2) the factors that are considered in making charging decisions and formulating plea agreements; and
- (3) the extent to which input from other persons concerned with a prosecution, such as victims and law enforcement officers, is considered in formulating plea agreements.
- (b) Plea negotiation policies and procedures adopted under this subdivision are public data, as defined in section 13.02.

Subd. 4. **Firearms exemption.** Notwithstanding section 626.84, subdivision 2, a county attorney, or an assistant county attorney appointed under section 388.10, who lawfully possesses a permit to carry a pistol issued in accordance with section 624.714 may possess and carry a firearm while on duty, unless restricted by the county attorney.

**History:** 1979 c 233 s 3; 1983 c 177 s 5; 1983 c 345 s 9; 1984 c 573 s 8; 1985 c 248 s 57; 1985 c 266 s 1; 1986 c 444; 1Sp1986 c 3 art 1 s 82; 1988 c 529 s 1; 1989 c 52 s 1; 1989 c 337 s 11; 1990 c 480 art 1 s 46; 1994 c 636 art 2 s 9; 2012 c 171 s 1

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# **COUNTY ATTORNEYS**

There are 11 pages of statutes that apply to the County Attorney. Below are the statutes that contain duties of the County Attorney.

District court judges, duties, Minn. Statutes 2013 388.12

Auxiliary forest, duties, Minn. Statutes 2013 88.48, 2013 88.49

Ballots, duties, Minn. Statutes 2013 204D.04, 2013 206.85

Budget, county board, duties, Minn. Statutes 2013 388.18

Campaign practices law, duties, Minn. Statutes 2013 211A.08

Chemically dependent persons, commitments, duties, Minn. Statutes 2013 145.698

Damage, duties, Minn. Statutes 2013 609.541

County attorneys council, duties, Minn. Statutes 2013 388.19

Contracts, paternity or child support lawsuits, duties for county welfare board, Minn. Statutes 2013 393.11

Coroners' inquests, duties, generally, Minn. Statutes 2013 388,051

Pretrial diversion programs, duties, Minn. Statutes 2013 401.065

Victims of crime, duties, see under PROSECUTORS

Deceptive or unfair practices against disabled persons or senior citizens, prosecution, duties, Minn. Statutes 2013 609.2336

Dog licenses, duties regarding, Minn. Statutes 2013 347.11, 2013 347.19

Domestic abuse, duties

Duties, generally, Minn. Statutes 2013 103E.071

Duties generally, Minn. Statutes 2013 388.051

Human services, licensing, duties, Minn. Statutes 2013 245A.16

Excessive soil loss, complaints, duties

Extradition, duties regarding, requisition for return of defendant or convict, Minn. Statutes 2013 629.23

Financial institutions, duties

Forfeiture of property, criminal forfeitures, <u>duties</u>, <u>Minn. Statutes 2013 609.531</u>, <u>2013 609.5313</u>, <u>2013 609.5314</u>, 2013 609.5317

Grand juries, duties

Duties, Minn. Statutes 2013 245A.16

Duties, generally, Minn. Statutes 2013 388.051

Jails, duties regarding, inmate transfers, Minn. Statutes 2013 643.01

Hearings, duties, Minn. Statutes 2013 260B.163, 2013 260C.163

Campaign practices violations, duties, Minn. Statutes 2013 211A.08, 2013 211B.16

Paternity lawsuits, duties, Minn. Statutes 2013 257.69

# **COUNTY AUDITORS**

There are 17 pages of statutes that apply to the County Auditor. Below are the statutes that contain duties of the County Auditor.

Absentee voting, duties, see ABSENTEE VOTING

Affidavits of candidacy, duties, Minn. Statutes 2013 204B.10

Property tax lists, duties, see Tax lists under this topic

Auxiliary forests, duties, Minn. Statutes 2013 88.48, 2013 88.49, 2013 88.52

Electronic voting system results, duties, Minn. Statutes 2013 206.86

Unofficial ballots, duties regarding, Minn. Statutes 2013 203B.06

Local government debt limits, duties regarding, Minn. Statutes 2013 475.53, 2013 475.61 to 2013 475.64

Campaign practices, duties, see <u>CAMPAIGN PRACTICES</u>

Change of county seat, duties

Change of name, auditor's duties regarding, Minn. Statutes 2013 201.14, 2013 259.11

County board, duties, Minn. Statutes 2013 282.09

Counties, auditor's duties regarding

Change of county seat, duties, see same under this topic

County boards, duties regarding

County funds and accounts, duties, see Funds and accounts under COUNTIES

County hospitals, duties, Minn. Statutes 2013 376.04

County law libraries, duties, Minn. Statutes 2013 134A.06, 2013 134A.13

Incidental expenses, duties, Minn. Statutes 2013 375.16

Drainage systems, duties, see County auditors under DRAINAGE SYSTEMS

Duties and powers

Modification of, with assignment of county treasurer's duties, Minn. Statutes 2013 375A.121

Neglect of tax-related duties, fines, Minn. Statutes 2013 273.21

Delegation of duties, Minn. Statutes 2013 204B.25

Duties, generally, Minn. Statutes 2013 204B.25, 2013 204B.28

Emergency telecommunications systems, enhanced 911 systems account, duties, Minn. Statutes 2013 403.113

Neglect of tax-related duties, Minn. Statutes 2013 273.21

Fireworks display permits, duties, Minn. Statutes 2013 624.22

General elections, duties, see GENERAL ELECTIONS

Maps, voting precincts, duties, Minn. Statutes 2013 204B.14

Consolidation of duties under, Minn. Statutes 2013 375A.11

Vacancies in office, consolidation of duties, Minn. Statutes 2013 375A.11

Duties regarding, school districts, Minn. Statutes 2013 123A.40, 2013 123A.50

Polling places, duties, see POLLING PLACES

Precinct caucuses, duties, Minn. Statutes 2013 202A.14, 2013 202A.15

Collection and distribution, duties, Minn. Statutes 2013 276.12

Disaster or emergency areas, duties regarding, Minn. Statutes 2013 273.1231 to 2013 273.1235

Metropolitan Council levies, duties, Minn. Statutes 2013 473.13

Court administrators, duties, Minn. Statutes 2013 280.07

County officers, appointed to perform auditors' duties, Minn. Statutes 2013 351.16

Deferred amounts, duties regarding, Minn. Statutes 2013 290B.04, 2013 290B.05, 2013 290B.07, 2013 290B.07

290B.08

Excess assessments, duties, Minn. Statutes 2013 430.07

Special elections, duties, see SPECIAL ELECTIONS

State auditor, county auditor duties regarding, Minn. Statutes 2013 6.51, 2013 6.52

Modification of duties, Minn. Statutes 2013 375A.121

Tax statements, duties, Minn. Statutes 2013 471.69

Tax increment financing, duties, see TAX INCREMENT FINANCING

Tax statements, duties, Minn. Statutes 2013 471.69

Towns, auditor's duties regarding

Optional county governments, consolidation of duties, Minn. Statutes 2013 375A.11

Neglect of tax-related duties, fines, Minn. Statutes 2013 273.21, 2013 351.14 to 2013 351.23

Tax assessment duties, Minn. Statutes 2013 273.21, 2013 274.12

Voter registration, duties, see <u>VOTER REGISTRATION</u>

Voting, duties, see VOTING

War Memorial Building account, duties, Minn. Statutes 2013 373.053

Establishment proceedings, duties regarding, Minn. Statutes 2013 103D.221, 2013 103D.225, 2013 103D.231

# **COUNTY RECORDERS**

There are 10 pages of statutes that apply to the County Recorder. Below are the statutes that contain duties of the County Recorder.

Abstracts of title, see County recorders, duties under ABSTRACTS OF TITLE

Agricultural preserves, duties, Minn. Statutes 2013 40A.10, 2013 40A.11

Attachment orders, duties regarding, recording as if mortgage, Minn. Statutes 2013 570.14

County boards, duties, Minn. Statutes 2013 386.015

Dakota County, appointment, duties, Minn. Statutes 2013 383D.09

Deeds, see County recorders, duties under DEEDS

Land registration, duties

Compensation for duties, Minn. Statutes 2013 386.015

Lien statements, duties regarding, Minn, Statutes 2013 514.661

Metropolitan area towns, vacation of streets, duties regarding, Minn. Statutes 2013 368.01

Duties regarding, Minn. Statutes 2013 505.08

Registered lands, records, searching, duties, Minn. Statutes 2013 548.091

Sheriffs, bond and oath, duties regarding, Minn. Statutes 2013 387.01, 2013 387.02

## **COUNTY TREASURERS**

There are 5 pages of statutes that apply to the County Treasurer. Below are the statutes that contain duties of the County Treasurer.

Modification of duties, Minn. Statutes 2013 375A.121

Property tax lists, duties, see Tax lists under PROPERTY TAXES

Claims, duties, Minn. Statutes 2013 6.60

Auxiliary forests, duties, Minn. Statutes 2013 88.48

Duplicate bonds, duties, Minn. Statutes 2013 475.68 to 2013 475.70

Municipal debt service aid, duties regarding, Minn. Statutes 2013 475A.04

Cemeteries, duties regarding

Consolidation of counties, duties, Minn. Statutes 2013 371.11

County funds, duties, see Funds and accounts under COUNTIES

County law libraries, duties, Minn. Statutes 2013 134A.13

County nursing homes, duties, Minn. Statutes 2013 376.56, 2013 376.58, 2013 376.59

District court, duties, fines and penalties, disposition, Minn. Statutes 2013 484.90

Collection, duties, Minn. Statutes 2013 385.373, 2013 385.38

Fire prevention improvements to private lands, duties, Minn. Statutes 2013 88.41

Group foster care, cost of care, duties, Minn. Statutes 2013 260B.331, 2013 260C.331

Land registration duties, Minn. Statutes 2013 508.75

Property tax lists, duties, see Tax lists under PROPERTY TAXES

Consolidation of duties, Minn. Statutes 2013 375A.11

County auditor-administrator, duties transferred to county treasurers, Minn. Statutes 2013 375A.08

Park districts, duties, Minn. Statutes 2013 398.18, 2013 398.21

Property taxes, duties regarding

Economic development tax abatement, duties, Minn. Statutes 2013 375.194

Senior citizens' property tax deferral program, duties, Minn. Statutes 2013 270B.12, 2013 290B.07, 2013 290B.09

Real estate tax judgment sales, duties, see REAL ESTATE TAX JUDGMENT SALES

Senior citizens' property tax deferral program, duties, Minn. Statutes 2013 270B.12, 2013 290B.07, 2013 290B.09

Sheriff's contingent fund, duties, Minn. Statutes 2013 387.212, 2013 387.213

Soil and water conservation districts, improvements, duties, Minn. Statutes 2013 103C.601

Statutory cities, dissolving, duties, Minn. Statutes 2013 412.091, 2013 412.093

Modification of duties, Minn. Statutes 2013 375A.121

Teachers Retirement Association, fiduciary duties, Minn. Statutes 2013 354.52

Towns, duties

Wildlife management and military refuge lands, duties, Minn. Statutes 2013 477A.14

### **SHERIFFS**

# There are 28 pages of statutes that apply to the County Sheriff. Below are the statutes that contain duties of the County Sheriff.

Adjournment of court, absence of judge, duties, Minn. Statutes 2013 484.31

All-terrain vehicles, duties, ice on bodies of water, restricting vehicles from, Minn. Statutes 2013 86B.106 Duties, generally, Minn. Statutes 2013 387.03

Interpreters for communication impaired persons, duties, Minn. Statutes 2013 611.32

County boards, duties, Minn. Statutes 2013 387.14

Discharge, civil service commission, duties, Minn. Statutes 2013 387.37

Detention in lieu of citation, duties, Minn. Statutes 2013 629.72

Duties, generally

Junk dealers, duties, Minn. Statutes 2013 471.929

Secondhand dealers, duties, Minn. Statutes 2013 471.929

Extradition duties, Minn. Statutes 2013 629.27

Fireworks display permits, applications, duties, Minn, Statutes 2013 624.22

Highway patrol duties, county board appropriations, Minn. Statutes 2013 375.46

County attorneys, performance of sheriff's duties, Minn. Statutes 2013 390.31

Defense, municipalities, duties, Minn. Statutes 2013 471.44, 2013 471.45

County boards, duties, Minn. Statutes 2013 382.03

Duties regarding, Minn. Statutes 2013 514.50, 2013 580.06, 2013 580.24, 2013 580.25

Furnishing to, county board, duties, Minn. Statutes 2013 387.29

Opening court, absence of judge, duties, Minn. Statutes 2013 484.31

Consolidation of duties, Minn. Statutes 2013 375A.11

Firearms, duties, Minn. Statutes 2013 624.7131, 2013 624.7132, 2013 624.714

Duties, Minn. Statutes 2013 387.04

Satisfaction of judgments, duties regarding, sheriff's return on execution required, Minn. Statutes 2013 548.15

Service of, duties, Minn. Statutes 2013 626.13

Affirmative action, duties, Minn. Statutes 2013 387.36

Discharge, duties, Minn. Statutes 2013 387.37

Transfer of duties, motor vehicles, duties transferred to Public Safety Department, Minn. Statutes 2013 168.325

Unemployment insurance taxes, collection of taxes, reimbursements, or benefit overpayments, duties, Minn. Statutes 2013 268.058

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: <u>12-9-13</u>  |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: Patrick Wussow, County Administrator  |
| Title of Item:  |
|   |
| Adopt Final 2014 Property Tax Levy  |
| Requested Meeting Date: Estimated Presentation Time:  |
| Presenter: Kirk Peysar, Auditor   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requested Approve under Consent Agenda   |
| For discussion with possible action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote                                   |
| comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)   |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
| Is this item in the current approved budget? Yes No(attach explanation)   |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)   |
| Duties of a department employee(s) may be materially affectedYes No   |
| Applicable job description(s) may require revisionYesNo   |
| Item may impact a bargaining unit agreement or county work policyYes No  Item may change the department's authorized staffing levelYes No  HR Review  HR Review |
|   |
| Supporting Attachment(s)  |
| Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable)               |
| Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)  |
| Bid/quote comparison worksheet  |
| X Draft County Board resolution (11 resolutions)  |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |
| Other supporting document(s) (please list)  |

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

ADOPTED

December 17, 2013

By Commissioner: xx

121713-0xx

#### 2013 Ditch Fund Budgets

**BE IT RESOLVED,** the Aitkin County Board of Commissioners, County of Aitkin, do hereby set the following fund budgets for 2013:

| Fund/Account             | Fund/Acct | Revenues:   | Reserves: | Expenditures: |
|--------------------------|-----------|-------------|-----------|---------------|
|                          |           |             |           |               |
| Judicial Ditch 2         | 7-350     | \$4         |           | \$0           |
| Co Ditch 5               | 7-353     | <b>\$</b> 0 |           | \$0           |
| Co Ditch 21              | 7-365     | \$0         |           | \$0           |
| Co Ditch 24              | 7-351     | \$0         |           | \$0           |
| Co Ditch 28              | 7-356     | \$0         |           | \$175         |
| Co Ditch 30              | 7-352     | \$8         |           | \$173         |
| Co Ditch 34              | 7-357     | \$0         |           | <b>\$</b> 0   |
| Co Ditch 36              | 7-358     | \$0         |           | \$0           |
| Co Ditch 37              | 7-359     | \$0         |           | \$0           |
| St Ditch 63              | 7-362     | \$10        |           | \$1,523       |
| St Ditch 66              | 7-363     | \$0         |           | \$0           |
| Co Ditch 2               | 7-367     | \$0         |           | \$0           |
| <b>Diversion Channel</b> | 7-373     | \$1         |           | \$23,556      |
| Co Ditch 23              | 7-354     | \$0         |           | \$0           |
| Co Ditch 25              | 7-355     | \$0         |           | \$685         |
| Co Ditch 42              | 7-360     | \$0         |           | \$0           |
| Co Ditch 58              | 7-361     | \$0         |           | \$0           |
| Co Ditch 20              | 7-364     | \$0         |           | \$9,222       |
| Co Ditch 43              | 7-366     | \$0         |           | \$435         |
| Co Ditch 29              | 7-371     | \$0         |           | \$0           |
| Co Ditch 38              | 7-        | \$0         |           | \$0           |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17<sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |          |
|-----------------------------|----------|
| BY                          | , Deputy |

ADOPTED December 17, 2013

By Commissioner: xx

121713-0xx

#### 2014 Unorganized Township Budgets

BE IT RESOLVED, that the following 2014 budgets be set for Unorganized Townships:

|                             | Revenues: | Reserves: | Expenditures: |
|-----------------------------|-----------|-----------|---------------|
| Unorganized Road and Bridge | \$41,000  |           | \$41,000      |
| Unorganized Fire Fund       | \$25,100  |           | \$25,100      |
| Unorganized Cemetery        | \$2,700   |           | \$2,700       |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17<sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |          |
|-----------------------------|----------|
| BY                          | , Deputy |

ADOPTED

December 17, 2013

By Commissioner: xx

121713-0xx

#### 2014 Non-Levy Budgets

**BE IT RESOLVED,** the Aitkin County Board of Commissioners, County of Aitkin, do hereby set the following fund budgets that are non-levy for 2014:

| Fund/Account         | Revenues:   | Reserves:  | Expenditures: |
|----------------------|-------------|------------|---------------|
| Low Library          | #20 000     |            | ¢20 000       |
| Law Library          | \$30,000    | 4.00.00.1  | \$30,000      |
| County Development   | \$205,000   | \$130,324  | \$335,324     |
| Cons. Forf Tax Sales | \$0         |            | \$0           |
| Forfeit Tax Sales    | \$1,205,000 | \$1,823    | \$1,206,823   |
| Forest Resource      | \$143,000   | \$78,036   | \$221,036     |
| Reforestation        | \$137,000   | \$76,841   | \$213,841     |
| Memorial Forest      | \$85,000    | \$43,592   | \$128,592     |
| Forest Road          | \$37,000    | \$11,691   | \$48,691      |
| Gravel Pit           | \$1,500     |            | \$1,500       |
| Missing Heirs        | \$0         |            | \$0           |
| MCIT                 | \$150,000   | (\$80,000) | \$70,000      |
| Collaborative Grant  | \$70,800    | \$17,050   | \$87,850      |
| Environmental Trust  | \$10,000    |            | \$10,000      |
| LLCC                 | \$673,360   | \$1,315    | \$674,675     |
|                      |             |            |               |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

| F | = | ١ | 1 | F | ١ | Λ | F | ٨ | Λ | P | ł. | = | R | S | P | R | F | 5 | FI | V | Т |
|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|---|---|
|   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17<sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |          |
|-----------------------------|----------|
| BY                          | , Deputy |

**ADOPTED** 

December 17, 2013

By Commissioner: xx

121713-0xx

#### **2014 Levy**

**BE IT RESOLVED,** that the Aitkin County Board of Commissioners hereby adopts the final property tax levy for taxes payable in 2014 for the following funds:

| FUND  | LEVY  |
|---|---|
| Revenue Fund Road and Bridge Fund Health & Human Services Fund Debt Service Jail Bond Operation or Maintenance Costs Of a County Jail | \$5,428,371<br>\$2,402,125<br>\$2,004,934<br>\$0<br>\$1,890,266 |
| Total:  | \$11,725,696  |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17<sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |          |
|-----------------------------|----------|
| BY                          | , Deputy |

**ADOPTED** 

December 17, 2013

By Commissioner: xx

121713-0xx

#### 2014 Budgets

BE IT RESOLVED, that the following 2014 budgets be set for the leviable funds of Aitkin County:

| Fund/Account   | Revenues   | Reserves   | Expenditures  |  |  |
|--|--|--|---|--|--|
| General Fund<br>Road and Bridge<br>Health & Human Service<br>Debt Service<br>Parks | \$11,410,747<br>\$8,594,248<br>\$5,521,956<br>\$0<br>\$564,000 | (\$79,375)<br>\$1,883,000<br>\$600,030<br>\$406,250<br>\$3,519 | \$11,331,372<br>\$10,477,148<br>\$6,121,986<br>\$406,250<br>\$567,519 |  |  |
| Total:   | \$26,090,851   | \$2,813,424  | \$28,904,275  |  |  |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the <u>17<sup>th</sup> day</u> of December A.D., <u>2013</u>, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |          |
|-----------------------------|----------|
| BY                          | , Deputy |

**ADOPTED** 

December 17, 2013

By Commissioner: xx

121713-0xx

#### 2014 ECRL Levy

| <b>BE IT RESOLVED</b> | , that the amount | of \$232,13 | 7 be budgeted | l and levied | for the year | 2014 for th | e East | Centra |
|-----------------------|-------------------|-------------|---------------|--------------|--------------|-------------|--------|--------|
| Regional Library.     |                   |             |               |              |              |             |        |        |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the  $\underline{17}^{lh}$  day of December A.D.,  $\underline{2013}$ , and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |        |
|-----------------------------|--------|
| BY                          | Deputy |

**ADOPTED** 

December 17, 2013

By Commissioner: xx

121713-0xx

#### 2014 Boat & Water Safety Budget

**BE IT RESOLVED**, the Aitkin County Board of Commissioners approves the 2014 annual Boat and Water Safety Agreement budget in file in the Office of County Auditor in the amount of \$79,833 for a term January 1, 2014 to December 31, 2014.

|   | Revenues                     | Co Share | Expenditures |
|---|------------------------------|----------|--------------|
| Misc. Receipts<br>Boat & Water Grant<br>Boat & Water Supply Grant | \$500<br>\$18,628<br>\$6,375 |          |              |
| Totals:   | \$25,503                     | \$54,330 | \$79,833     |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17<sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |          |
|-----------------------------|----------|
| BY                          | , Deputy |

ADOPTED

December 17, 2013

By Commissioner: xx

121713-0xx

#### 2014 Appropriations to ASCS & Snake River Watershed

| BE IT RESOLVED, that the budget and appropriation in the amount of \$138,045 be set for 2014 for the Aitk | iin |
|---|-----|
| County Soil and Water Conservation District (\$98,034 from the General Revenue Fund and \$40,011 from     |     |
| County Development Funds) and \$10,079 be set for the Snake River Watershed District.                     |     |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17<sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |          |
|-----------------------------|----------|
| BY                          | , Deputy |

ADOPTED December 17, 2013

By Commissioner: xx

121713-0xx

| 2014 Arrowhead Regional Development Commission Levy   |
|---|
| BE IT RESOLVED, that the Aitkin County Board of Commissioners acknowledges the Levy for the Arrowhead   |
| Regional Development Commission for 2014 in the amount of \$49,013.00.  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote  |
| FIVE MEMBERS PRESENT All Members Voting Yes   |
| STATE OF MINNESOTA) County of Aitkin ) ss. Office of County Auditor,)   |
| I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17 <sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof. |
| WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 17 <sup>th</sup> day of December A.D. 2013  |
|   |
|   |
| KIRK PEYSAR, County Auditor   |

BY \_\_\_\_\_\_, Deputy

**ADOPTED** 

December 17, 2013

By Commissioner: xx

121713-0xx

#### **Unorganized Road & Bridge Transfers**

**BE IT RESOLVED**, that the County Auditor is hereby ordered to transfer the following sums of money from the Unorganized Road and Bridge account to the County Road and Bridge fund. Monies to be transferred from the individual accounts of the Unorganized Townships as given below. Purpose of this claim is to cover the expense of snowplowing and repairing of road in the Unorganized Townships with county equipment.

| \$15,011.21 |
|-------------|
| \$4,174.58  |
| \$13,412.77 |
| \$7,742.16  |
| \$6,219.75  |
| \$117.50    |
| \$44,166.99 |
| \$4,432.44  |
| \$8,012.71  |
| \$8,748.73  |
| \$456.25    |
| \$793.03    |
| \$15,831.89 |
|             |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17<sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |        |
|-----------------------------|--------|
| BY                          | Deputy |

**ADOPTED** 

December 17, 2013

By Commissioner: xx

121713-0xx

#### **County Ditch & County Development Transfers**

**BE IT RESOLVED,** that the County Auditor is hereby ordered to transfer the following sums of money from the ditch accounts to the County Road and Bridge fund. Monies to be transferred from the individual accounts of the ditch as given below. Purpose of this claim is to cover the expense of Assessment and Maintenance of ditches.

| County Ditch 30   | \$172.50   |
|-------------------|------------|
| County Ditch 63   | \$1,523.30 |
| Diversion Channel | \$2.54     |

**BE IT FUTHER RESOLVED,** that the County Auditor is hereby ordered to transfer the following sums of money from the County Development Fund to the County Road and Bridge fund to cover maintenance of the following County Ditches:

| County Ditch 20   | (9) | \$9,222.00  |
|-------------------|-----|-------------|
| County Ditch 25   |     | \$685.00    |
| County Ditch 28   |     | \$175.00    |
| County Ditch 43   |     | \$435.00    |
| Diversion Channel |     | \$23,553.31 |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

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|---|----|---|---|----|-----|----|---|---|---|---|---|---------------|---|---|---|----|---|---|
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All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 17<sup>th</sup> day of December A.D., 2013, and that the same is a true and correct copy of the whole thereof.

| KIRK PEYSAR, County Auditor |          |
|-----------------------------|----------|
| BY                          | , Deputy |

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



| To: Chairperson, Aitkin County Board of Commissioners Date: <u>12-11-13</u>   |
|---|
| Via: Patrick Wussow, County Administrator   |
| From: John Welle  |
| Title of Item: 2014-2018 Road Improvement Plan  |
|   |
| Requested Meeting Date: <u>12-17-13</u> Estimated Presentation Time: <u>30 minutes</u>  |
| Presenter: John Welle   |
|   |
| Type of Action Requested (check all that apply)   |
| For info only, no action requested Approve under Routine Business   |
| X For discussion only with possible future action Adopt Ordinance Revision  |
| Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote |
| comparison)Approve/adopt proposal by motionApprove/adopt proposal by resolution (attach draft resolution)                     |
| Authorize filling vacant staff position   |
| Request to schedule public hearing or sale Other (please list)  |
| Request by member of the public to be heard   |
| Item should be addressed in closed session under MN Statute   |
| Fiscal Impact (check all that apply)  |
|   |
| Is this item in the current approved budget?YesNo (attach explanation)  |
| What type of expenditure is this? Operating Capital Other (attach explanation)  |
| Revenue line account # that funds this item is:   |
| Expenditure line account # for this item is:  |
| Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)                       |
| Duties of a department employee(s) may be materially affectedYesNo  |
| Applicable job description(s) may require revision Yes No   |
| Item may impact a bargaining unit agreement or county work policyYes No   |
| Item may change the department's authorized staffing levelYes No  |
| Supporting Attachment(s)  |
| X_Memorandum Summary of Item  |
| Copy of applicable county policy and/or ordinance (excerpts acceptable)   |
| Copy of applicable state/federal statute/regulation (excerpts acceptable)   |
| Copy of applicable contract and/or agreement  |
| Original bid spec or quote request (excluding complex construction projects)  |
| Bids/quotes received (excluding complex construction projects, provide comparison worksheet)                                  |
| Bid/quote comparison worksheet  |
| Draft County Board resolution (1)   |
| Plat approval check-list and supporting documents   |
| Copy of previous minutes related to this issue  |
| X. Other supporting document(s) (please list) Draft 2014-2018 Road Improvement Plan   |

### AITKIN COUNTY COMMISSIONER'S MEMO

TO:

Aitkin County Commissioners

Patrick Wussow, County Administrator

FROM:

John Welle

DATE:

December 11, 2013

#### Regular Agenda Item:

2014-2018 Road Improvement Plan

#### **Summary:**

Attached is a draft listing of the 2014-2018 Road Improvement for discussion. This listing assumes no additional revenue beyond anticipated 2014-2018 County State Aid Highway Funds and therefore shows seven projects totaling \$8.3 million being delayed beyond 2018.

# Proposed 2014 through 2017 Capital Road Improvement Plan - Revenue Restrained (including 2012-2013 for informational purposes)

|                               | Length                   |                                    | Pavement   |          |                    | State    |           |    | County Road       |  |
|-------------------------------|--------------------------|------------------------------------|--|----------|--------------------|----------|-----------|----|-------------------|--|
| Year                          | (miles)                  | Location                           | Age/RQI  | Total !  | Project Cost       | Te       | otal Cost |    | Total Cost        |  |
| 100                           | (                        |                                    |  |          |                    |          |           |    |                   |  |
| 2012                          | 2 (Shown for information | only)                              |  |          |                    |          |           |    |                   |  |
| CSAH 6 Overlay                | 7                        | 1 mile west of CSAH 40 to TH 210   |  | \$       | 1,446,000          |          |           |    |                   |  |
| CR 73 Bridge Replacement      | 1                        | 1 mile north of TH 210             |  | \$       | 165,000            |          |           |    |                   |  |
| CSAH 4 Bridge Replacement     | Q.1                      | Over Rice River                    |  | \$       | 580,037            |          |           |    |                   |  |
| • .                           |                          |                                    | Total:   | \$       | 2,191,037          |          | \$0       |    | \$0               |  |
| 2013                          | 3 (Shown for information | only)                              |  |          |                    |          |           |    |                   |  |
| CR 54 Overlay                 | 0.47                     | CSAH 1 to 7th Avenue               |  | \$       | 68,944             |          |           |    |                   |  |
| CR 54 Pavement Reconstruction | 0.56                     | CR 83 to end of pavement           |  | \$       | 187,954            |          |           |    |                   |  |
| CR 66 Overlay                 | 0.82                     | US Hwy 169 to 0.82 miles southeast |  | \$       | 109,437            |          |           |    |                   |  |
| CR 82 Overlay                 | 1.04                     | US Hwy 169 to 1.04 miles east      |  | \$       | 129,625            |          |           |    |                   |  |
| CR 83 Pavement Reconstruction | 0.61                     | US Hwy 169 to CR 54                |  | \$       | 187,303            |          |           |    |                   |  |
| CR 85 Overlay                 | 1.15                     | US Hwy 169 to US Hwy 169           |  | \$       | 157,230            |          |           |    |                   |  |
| •                             |                          |                                    | Total:   | \$       | 840,493            | \$       | Mr -      | \$ |                   |  |
| 201                           | 4                        |                                    |  |          |                    |          | M         |    |                   |  |
| CSAH 2 crack repair           |                          |                                    |  | \$       | 250,000            | 55559    | 250,000   |    |                   |  |
| CSAH 10 Grading/Paving        | 7.1                      | US Hwy 169 to TH 232               |  | \$       | 4,500,000          | S.       | 224,000   |    |                   |  |
| CSAH 12, 13, 15, 28 culvert   |                          |                                    |  | \$       | 1,530,000          |          | 1,530,000 |    |                   |  |
| CSAH 28 Bridge                |                          | Ripple River                       |  | \$       | 255,000            | S        | 165,000   |    |                   |  |
| -                             |                          |                                    | Total:   | \$       | 6,535,000          | 5        | 2,669,000 | \$ |                   |  |
| 201                           | 5                        |                                    |  | de       | - 100              |          |           |    |                   |  |
| CSAH 1 Overlay                | 3.6                      | CSAH 22 to 3.6 miles north         | 1990/1.6   | 200      | 540,000            | -5       | 540,000   |    |                   |  |
| CSAH 3 Grading/Paving         | 6                        | CSAH 5 to 6 miles east             | 2001/2.2   | \$       | 4,500,000          | <b>*</b> |           |    |                   |  |
| CSAH 12 Overlay               | 0.6                      | TH 210/US Hwy 169 to TH 47         | 1996/2:0   | 5        | 200,000            | 5        | 200,000   |    |                   |  |
| CSAH 15 Bridge Replacement    | 0.2                      | CSAH 15 over Cedar Brook           | 111111111111111111111111111111111111111  | \$       | 800,000            |          | 440,000   |    |                   |  |
| CSAH 28 Overlay               | 8                        | US Hwy 169 to TH 210               | 1993/2.3   | \$       | 1,300,000          |          | 460,000   |    |                   |  |
| CSAH 41 Overlay               | 1.08                     | TH 210 to TH 210                   | 1994/0.9   | 10.S. 3  | 250,000            | \$       | 250,000   |    |                   |  |
| CR 53 Grading                 | 2.3                      | 1 mile north of CSAH 4 to CSAH S   |  | S        | 1,200,000          |          |           | \$ | 1,200,000         |  |
|                               |                          |                                    | Totali   | \$       | 8,790,000          | \$       | 1,890,000 | \$ | 1,200,000         |  |
| 201                           | 6                        |                                    | W W  |          |                    |          |           |    |                   |  |
| CSAH 3 Grading/Paving         | 3.56                     | 6 miles east of CSAH 5 to TH 65    | 2001/2.1   | \$       | 3,500,000          |          |           |    |                   |  |
| CR 53 Paving                  | 2.3                      | 1 mile north of CSAH 4 to CSAH 5   | a de la companya della companya della companya de la companya della companya dell | \$       | 700,000            |          |           | \$ | 700,000           |  |
| -                             |                          | ****                               | Total:   | \$       | 4,200,000          | \$       |           | \$ | 700,000           |  |
| 201                           | 7                        | *                                  |  |          |                    |          |           |    |                   |  |
| CSAH 12 Overlay               | 9.6                      |                                    | 1990/2.4   | \$       | 1,510,000          |          | 1,510,000 |    |                   |  |
| CSAH 15 Overlay               | 5.2                      | Crow Wing Co. Line to 7th Ave NW   | 1990/2.1   | \$       | 650,000            |          | 650,000   |    |                   |  |
|                               |                          |                                    | Total:   | \$       | 2,160,000          | \$       | 2,160,000 | Ş  | .5                |  |
| 201                           | 8                        |                                    |  |          |                    |          |           |    |                   |  |
| CSAH 6 Overlay                | 5.1                      |                                    | 1991/2.5   | \$       | 1,100,000          |          | 1,100,000 |    |                   |  |
| CSAH 10 Overlay               | 6.8                      | TH 232 to 6.8 miles north          | 1988/2.0   | \$       |                    |          | 952,000   |    |                   |  |
| CSAH 13 Overlay               | 5.5                      | TH 65 to CSAH 16                   | 1992/2.3   | \$       | 640,000            | \$       | 640,000   | _  | 220.000           |  |
| CR 74 Overlay                 | 1.53                     |                                    | 1995/2.1   | \$       | 220,000            |          |           | \$ | 220,000<br>80,000 |  |
| CR 54 Bridge Replacement      | 0.2                      | CR 54 over Sissabagamah River      |  | \$       | 200,000            |          |           | Ş  | •                 |  |
|                               |                          |                                    | Total:   | \$       | 3,112,000          | \$       | 2,692,000 | \$ | 300,000           |  |
| Beyond 2018                   |                          |                                    |  | •        | 4 725 000          |          | 1 725 000 |    |                   |  |
| CSAH 2 Overlay                | 12.4                     | TH 47 to TH 65                     | 1992/2.3   | \$       | 1,736,000          |          | 1,736,000 |    |                   |  |
| CSAH 12 Grading/Paving        | 2                        | CSAH 39 to Oriole Avenue           | 1999/2.9   | \$       | 1,500,000          |          | 1,500,000 |    |                   |  |
| CSAH 16 Overlay               | 8.9                      | CSAH 16 to TH 210                  | 1993/2.9   | \$       | 1,250,000          |          | 1,250,000 |    |                   |  |
| CSAH 25 Grading               | 3.3                      | Kanabec County Line to CSAH 23     |  | \$       | 1,600,000          |          | 960,000   |    |                   |  |
| CSAH 25 Paving                | 3.3                      | Kanabec County Line to CSAH 23     |  | \$       | 960,000            |          | 960,000   |    |                   |  |
| CSAH 32 Paving                | 3.3                      | CSAH 6 to CSAH 31                  |  | \$<br>\$ | 960,000<br>450,000 | •        | 300,000   |    |                   |  |
| CSAH 14 Bridge Replacement    | 0.2                      | CSAH 14 over Savanna River         | Total:   | \$       | 8,456,000          |          | 8,306,000 | Ś  | ¥                 |  |
|                               |                          |                                    | .cui.  | ~        | 3, 130,000         | -        | -,,       | •  |                   |  |