## AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING AGENDA December 17, 2013

- I. Attendance
- II. Approval of Health & Human Services Board Agenda
- III. Review November 26, 2013 Health & Human Service Board Minutes
- IV. Review Bills -

Motion to approve Bills presented this date. Motion to authorize approval of 12/31/13 Bills by Patrick Wussow

- V. General/Miscellaneous Information
  - A. Approve appointment of Health & Human Services Advisory Committee Members as follows:
    - 1. Darlene Hlidek Morrison Twp. Comm. Dist. #4
    - 2. Gayle Janzen Spencer Twp. Comm. Dist.. #1
    - 3. Kristine Layne Spencer Twp. Comm. Dist. #1
    - 4. Joy Janzen Nordland Twp. Comm. Dist. #2
  - B. Approve re-appointment of Health & Human Services Advisory Committee Members as follows:
    - 1. Jim Carlson McGregor Comm. Dist. #4
    - 2. Bob Lewis McGregor Comm. Dist. #4
- VI. Contracts These are all renewals of established contracts expiring 12/31/13.
  - A. Letter of Agreement for the purpose of Public Health Medical Consultant between ACHHS and Mark Heggem, MD, for the period January 1, 2014 to December 31, 2014.
  - B. Ambulance Service Contracts for the period January 1, 2014 to December 31, 2014, between Aitkin County Board of Commissioners and:
    - 1. McGregor Area Ambulance Service, McGregor
    - 2. Meds-1 Ambulance Services Inc., Grand Rapids
    - 3. Mille Lacs Health System Ambulance, Onamia
    - 4. North Memorial Medical Transportation
  - C. Purchase of Service Agreements for the period January 1, 2014 to December 31, 2014 between ACH&HS and:
    - 1. New Pathways, Inc., Brainerd Site, (Services to homeless families)
    - 2. Northern Psychiatric Associates, Baxter, MN (Diagnostic Assessments)
    - 3. Northland Counseling Center, Grand Rapids, MN (Detox Services0
    - 4. George Tetreault, Baxter, MN (Diagnostic/Parenting Assessments)
    - 5. AEOA, Virginia, MN (MFIP Employment & Training Services)
    - 6. NEMOJT, Virginia, MN (MFIP Employment & Training Services)
    - 7. 2014 Family Planning Contract with Riverwood HealthCare Center
  - D. Detoxification Services Contract between ACH&HS and Central MN Mental Health Center for the period January 1, 2014 through December 31, 2014.
- VII. Break at 9: a.m. for minutes Next Meeting January 28, 2014

## AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES

**November 26, 2013** 

#### I. Attendance

The Aitkin County Board of Commissioners met this 26th day of November, 2013, at 9:02 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Chairperson Commissioner Mark Wedel; Commissioners Anne Marcotte, Brian Napstad, Don Niemi, and Laurie Westerlund; and others present included: County Administrator Patrick Wussow; H&HS Director Tom Burke; H&HS Staff Members Eileen Foss, Income Maintenance Supervisor; Kathy Ryan, Fiscal Supervisor; Ruth Sundermeyer, Child Support & Collections Supervisor; Julie Lueck, Clerk to the Health & Human Services Board; and guests; Roberta Elvecrog, Mickey Gault and Cheryl Meld, H&HS Advisory Committee Members; Carrie Ruud, MN Senate; Bob Harwarth, Citizen; and Nanci Sauerbrei, Aitkin Independent Age.

## II. Approval of Health & Human Services Board Agenda

Motion by Commissioner Napstad, seconded by Commissioner Niemi, and carried; the vote was to approve the Agenda as mailed/posted.

### III. Review October 22, 2013 Health & Human Service Board Minutes

Motion by Commissioner Westerlund, seconded by Commissioner Marcotte, and carried, the vote was to approve the October 22, 2013, Health & Human Services Board Minutes.

#### IV. Review Bills

Motion by Commissioner Napstad, seconded by Commissioner Niemi, and carried, the vote was to approve the Bills as presented this date.

### V. General/Miscellaneous Information

- A. Review Proposed 2014 H&HS Board Dates This was tabled until the December 17<sup>th</sup> meeting in order to coincide with the Regular Board meeting dates.
- B. Child Support E-Docs Tom Burke noted this system is coming soon and will be less expensive than anticipated. We are ahead of many counties as we have all our scanning and prep work done. Ruth Sundermeyer noted that St. Louis County has their own training facility which will be a bonus for us to attend there.
- C. Update on Supervisor Openings Public Health & Adult Social Services Supervisors Tom Burke noted that we still have the two supervisory positions open and it is critical to be down both those positions, especially at the same time, and with the many program changes taking place in both these areas. We are looking at temporary coverage of these positions with dispersal of the duties with existing staff but a proposal will come back to the Board in January.

#### VI. FYI

- A. MN DHS Waiver Review Initiative Final Draft 10/2013 Tom Burke noted that we received no corrective action and the staff are doing an excellent job.
- B. Follow-up to PH Nuisance Tom Burke noted the abatement has been completed and he was able to locate and talk to the property owner who was not able to participate. A letter was sent to them yesterday indicating the cost of the abatement, a list of McGregor realtors and contact information for people expressing an interest in purchasing the property. Tom was very pleased with the contractor and the excellent job he did removing the structures while not disturbing the many trees.

C. MACSSA – What Policy Makers Need to Know About Administrative Simplification – Tom Burke discussed the need and importance for funding for the electronic technology portion

## VII. Administrative Reports:

A. **Financial & Transportation Reports** – Kathleen Ryan noted our budget will finish strong this year barring any unforeseen last minute issues. She noted that the foster care expense is at a 14 year low and we hope to maintain that.

## **VIII.** Committee Reports from Commissioners

- A. H&HS Advisory Committee Commissioners Westerlund and/or Marcotte Meeting updates from Committee Members: Mickey Gault & Cheryl Meld Draft minutes of the November 6, 2013 meeting. Cheryl Meld noted that Kathleen Ryan gave an update on the budget proposal and a motion by the committee members carried to recommend to the County Board that they approve the 2014 HHS Budget along with staffing request. Cheryl also wondered how the Committee can assist the Board and asked for feedback. Commissioner Napstad noted he is interested in "outcomes" as to whether citizens are getting the services needed.
- B. AEOA / NEMOJT Committee Updates Commissioner Napstad noted that neither committee met this past month. He recapped the main focus at each of the last meetings:
  - 1. AEOA Weatherization with services provided by Lakes & Pines and the proposed State model to collapse the 32 CAC's down to 6 throughout the state.
  - 2. NEMOJT Programs to roll out in high schools with respect to career guidance for students. He questions: a) what is being done locally; b) would like to know how this has been presented in the Aitkin County Schools; c) which schools; d) who was contacted at the school; e) when they were contacted and what was their response?
- C. CJI (Children's Justice Initiative) Commissioner Westerlund updated the Board that they met and discussed the recent conference and their mindset when dealing with children from to change from "what's wrong with you" to "what's happened to you?"

IX. Break at 10:09 a.m. for 10-15 minutes

Next Meeting – December 17, 2013

## **Aitkin County**



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page	2
IUEC	-

-	No.	r <u>Name</u> <u>Account/Formula</u> <u>Accr</u>		Warrant Description Service Dates	<u>Invoice #</u> <u>Paid On B</u>	Account/Formula Description hf # On Behalf of Name
1	8239	Ameripride Linen & Apparel Services 05- 400- 440- 0410- 6405	s 4.82	CLEANING SUPPLIES 11/12/2013 11/12/	2200445005	Supplies- Computer/Office/Meeting
1		05- 420- 600- 4800- 6405	12.21	CLEANING SUPPLIES 11/12/2013 11/12/	2200445005	Supplies-Computer/Office/Meeting
1		05- 430- 700- 4800- 6405	15.10	CLEANING SUPPLIES 11/12/2013 11/12/	2200445005 2 <b>013</b>	Supplies- Computer/Office/Meeting
	8239	Ameripride Linen & Apparel Service	s 32.13	3 Transactions		
	10855	•				Combined On Combined
2		05- 400- 440- 0410- 6231	18.35	COOLER RENTAL SERVICE 12/01/2013 12/31/	150- 10016285- 1 '2013	Services Or Contracts
2		05- 420- 600- 4800- 6231	46.50	COOLER RENTAL SERVICE 12/01/2013 12/31/	150- 10016285- 1 ′2013	Services Or Contracts
2		05- 430- 700- 4800- 6231	57.51	COOLER RENTAL SERVICE 12/01/2013 12/31/	150- 10016285- 1 /2013	Services Or Contracts
	10855	Culligan	122.36	3 Transactions		
	11051	Department of Human Services				
11		05- 420- 650- 4400- 6025	2,080.72	MA LTC UN 65 11/01/2013 11/30	A300MM6S01I /2013	State/Fed Share - MA
12		05- 420- 650- 4400- 6025	2,946.81	MA ESTATE COLLECTIONS- FED 11/01/2013 11/30	A300MM6S01I	State/Fed Share - MA
13		05- 420- 650- 4400- 6025	1,473.40	MA ESTATE COLLECTIONS- ST 11/01/2013 11/30	A300MM6S01I /2013	State/Fed Share - MA
14	12	05- 420- 650- 4400- 6025	100.00	MA RECIPIENT INEL- FED 11/01/2013 11/30	A300MM6S01I /2013	State/Fed Share - MA
15		05- 420- 650- 4400- 6025	50.00	MA RECIPIENT INEL- ST 11/01/2013 11/30	A300MM6S01I /2013	State/Fed Share - MA
3		05- 420- 610- 4100- 6011	37.50	MAXIS AFDC RECOV PRE TANF 09/01/2013 09/30	A300MX01127I /2013	County Share- Afdc/Mfip
4		05- 420- 610- 4100- 6011	406.25		A300MX01127I /2013	County Share- Afdc/Mfip
5		05- 420- 620- 4100- 6011	25.00	MAXIS GA RECOVERIES	A300MX01127I /2013	County Share - Ga
6		05- 420- 630- 4100- 6011	67.76	MAXIS SNAP RECOVERIES	A300MX01127I /2013	County Share- Food Support
7		05- 420- 610- 4100- 6011	18.75		A300MX01128I	County Share- Afdc/Mfip

## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

12/13/13 1:27PM Health & Human Services

SLM1

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

7		Name		<u>Rpt</u>	Warrant Description Service	Datos	Invoice # Paid On Bl	Account/Formula Description of # On Behalf of Name
	<u>NO.</u>	Account/Formula	<u>Accr</u>	Amount	10/01/2013	10/31/2013	Falu On Bi	II # OII BEHAN OF NAME
8		05- 420- 610- 4100- 6011		412.51	MAXIS MFIP RECOV TANF	10/31/2013	A300MX01128I	County Share- Afdc/Mfip
_				412.31	10/01/2013	10/31/2013		
9		05- 420- 620- 4100- 6011		25.00	MAXIS GA RECOVERIES		A300MX01128I	County Share - Ga
					10/01/2013	10/31/2013		County Chara Food Cumport
10		05- 420- 630- 4100- 6011		23.55	MAXIS SNAP RECOVERIES 10/01/2013	10/31/2013	A300MX01128I	County Share- Food Support
	11051	Department of Human Service	e	7,667.25	13 Transactions	10/31/2013		
	11001	Department of Hazina service		.,00.120				
	1491	Dutch's Electric, Inc						
16		05- 400- 440- 0410- 6231		13.94	3 LAMP ELECTRONIC BALLA	ST	21425	Services Or Contracts
					11/20/2013	11/20/2013		Continue On Contracto
16		05- 420- 600- 4800- 6231		35.30	3 LAMP ELECTRONIC BALLA 11/20/2013	.ST 11/20/2013	21425	Services Or Contracts
16		05- 430- 700- 4800- 6231		43.66	3 LAMP ELECTRONIC BALLA		21425	Services Or Contracts
,,,				43.00	11/20/2013	11/20/2013		
	1491	Dutch's Electric, Inc		92.90	3 Transactions			
4-		Hillyard Inc - Kansas City			CLEANING WATEROOM OF	DI IIV	600050303	Supplies- Computer/Office/Meeting
17		05- 400- 440- 0410- 6405		50.53	CLEANING/BATHROOM SUF 12/10/2013	7111ES 12/10/2013	600959293	supplies computer, office, meeting
17		05- 420- 600- 4800- 6405		128.03	CLEANING/BATHROOM SUF		600959293	Supplies-Computer/Office/Meeting
					12/10/2013	12/10/2013	•	
17		05-430-700-4800-6405		158.35	CLEANING/BATHROOM SUI		600959293	Supplies- Computer/Office/Meeting
	2186	Itilizzad Inc. Vancos City		336.91	12/10/2013 3 Transactions	12/10/2013	<b>,</b>	
	2160	Hillyard Inc - Kansas City		330.91	J Hansacuons			
	11889	Honeywell International Inc.						
18		05- 400- 440- 0410- 6231		485.11	REPLACED HEATNG VALVE	ACUTATOR	5227636936	Services Or Contracts
					11/18/2013	11/18/2013		
18		05- 420- 600- 4800- 6231		1,228.96	REPLACED HEATNG VALVE 11/18/2013	ACUTATOR 11/18/201:	5227636936 3	Services Or Contracts
18		05- 430- 700- 4800- 6231		1,520.03	REPLACED HEATNG VALVE	ACUTATOR	5227636936	Services Or Contracts
					11/18/2013	11/18/2013	3	
	11889	Honeywell International Inc.		3,234.10	3 Transactions			
	11428	Horizon Roofing						
19	11720	05- 400- 440- 0410- 6231		225.00	ROOF REPAIRS		9117	Services Or Contracts
						-:-1 C		
	Copyright 2010 Integrated Financial Systems							

# **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>Vendor</u> <u>No.</u>	<u>Name</u> Account/Formula	Accr Rpt	Amount	Warrant Description Service		Invoice # Paid On Bh	Account/Formula Description  f # On Behalf of Name
19		05- 420- 600- 4800- 6231		570.00	11/25/2013 ROOF REPAIRS 11/25/2013	11/25/2013 11/25/2013	9117	Services Or Contracts
19		05- 430- 700- 4800- 6231		705.00	ROOF REPAIRS 11/25/2013	11/25/2013	9117	Services Or Contracts
	11428	Horizon Roofing		1,500.00	3 Transactions			
	2340	Hyytinen Hardware Hank						
20		05- 400- 440- 0410- 6405		1.44	RODS FOR HEAT VALVE HAT 11/04/2013	NDLES 11/04/2013	1147094	Supplies- Computer/Office/Meeting
21		05- 400- 440- 0410- 6405		0.48	RODS FOR HEAT VALVE HA	NDLES 11/04/2013	1147180	Supplies- Computer/Office/Meeting
20		05- 420- 600- 4800- 6405		3.64	RODS FOR HEAT VALVE HA 11/04/2013	NDLES 11/04/2013	1147094	Supplies- Computer/Office/Meeting
21		05- 420- 600- 4800- 6405		1.22	RODS FOR HEAT VALVE HA 11/04/2013	NDLES 11/04/2013	1147180	Supplies- Computer/Office/Meeting
20		05- 430- 700- 4800- 6405		4.51	RODS FOR HEAT VALVE HA 11/04/2013	NDLES 11/04/2013	1147094	Supplies- Computer/Office/Meeting
21		05- 430- 700- 4800- 6405		1.50	RODS FOR HEAT VALVE HA 11/04/2013	NDLES 11/04/2013	1147180	Supplies- Computer/Office/Meeting
	2340	Hyytinen Hardware Hank		12.79	6 Transactions			
	00182	Laboratory Corp Of America l	Holdinge					
22	30162	05- 420- 640- 4800- 6397	itolomgs	84.00	IVD GENETIC TEST 0015334	4512-03 11/19/2013	BILL #42958893	Genetic Tests Iv- D
	90182	Laboratory Corp Of America l	Holdings	84.00	1 Transactions			
	12492	LexisNexis Risk Data Manager	ment					
23		05- 430- 700- 4800- 6231		116.00	NOVEMBER 2013 SERVICES 11/01/2013	11/30/2013	1598721-201311	Services Or Contracts
	12492	LexisNexis Risk Data Manage	ment	116.00	1 Transactions			
	2928	Lundberg Plumbing & Heating	g, Inc					
24		05- 400- 440- 0410- 6231		12.88	OBSERVATION ROOM REPA 11/30/2013	JRS 11/30/2013	12868	Services Or Contracts
24		05- 420- 600- 4800- 6231		32.63	OBSERVATION ROOM REPA 11/30/2013		12868	Services Or Contracts
24		05- 430- 700- 4800- 6231		40.35	OBSERVATION ROOM REPA		12868	Services Or Contracts
	Copyright 2010 Integrated Financial Systems							

# **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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		Name Account/Formula Lundberg Plumbing & Heating,	Rpt Accr	<u>Amount</u> 85.86	Warrant Description Service I 11/30/2013 3 Transactions	<u>Dates</u> 11/30/2013	Invoice # Paid On Bl	Account/Formula Description of # On Behalf of Name
		0 10 10 10 10 10						
	89080	Meds- 1 Ambulance Service Inc						
25		05-400-401-0000-6813		160.00	AMBULANCE RUNS- NOV'13			Meds- 1 Hill City Ambulance
	89080	Meds-1 Ambulance Service Inc		160.00	1 Transactions			
	89765	Minnesota Elevator, Inc						
26	00100	05- 400- 440- 0410- 6231		22.76	ELEVATOR SERVICE- DEC'13		296649	Services Or Contracts
				22.70	12/01/2013	12/31/2013	250015	
26		05-420-600-4800-6231		57.67	ELEVATOR SERVICE- DEC'13		296649	Services Or Contracts
				37.07	12/01/2013	12/31/2013		
26		05- 430- 700- 4800- 6231		71.33	ELEVATOR SERVICE- DEC'13		296649	Services Or Contracts
					12/01/2013	12/31/2013		
	89765	Minnesota Elevator, Inc		151.76	3 Transactions			
	19745	MJS CONSULTING, INC						
30	12/43	05- 420- 600- 4800- 6231		4 4 2 4 2 4	EDOCS- REG 3 EDMS IMPLEM	NIT A THON	50149	Services Or Contracts
31		05-420-600-4800-6231		1,134.34	EDOCS- REG 3 EDMS IMPLEM		50145	Services Or Contracts
27		05- 420- 640- 4800- 6231		1,191.17	EDOCS- REG 3 EDMS IMPLEM EDOCS- REG 3 CS PRJT DEFIN		50161	Services Or Contracts
28		05- 420- 640- 4800- 6231		1,265.35	EDOCS- REG 3 CS PRJT DEFIN		50168	Services Or Contracts
32		05- 420- 600- 4800- 6231		1,665.66 840.17	EDOCS- REG 3 EDMS IMPLEM		50198	Services Or Contracts
29		05- 420- 640- 4800- 6231			EDOCS- REG 3 CS PRJT DEFIN		50211	Services Or Contracts
33		05- 420- 600- 4800- 6231		498.43	EDOCS- REG 3 EDMS IMPLEM		50211	Services Or Contracts
33	12745	MJS CONSULTING, INC		507.00 7,102.12	7 Transactions	MIATION	30218	bervices or connucts
	121 15	MJ3 CONSOLTING, INC		7,102.12	1 11 modelions			
	90318	Moore Medical Corp-LLC						
34		05- 400- 400- 0402- 6405		79.86	DP&C MEDICAL SUPPLIES			Supplies- Computer/Office/Meeting
					11/27/2013	11/27/2013		
35		05- 400- 410- 0413- 6405		16.89	WIC MEDICAL SUPPLIES			Supplies- Computer/Office/Meeting
					11/27/2013	11/27/2013	1	
36		05- 400- 430- 0408- 6405		16.90	UHV SUPPLIES			Supplies- Computer/Office/Meeting
					11/27/2013	11/27/2013	•	
	90318	Moore Medical Corp- LLC		113.65	3 Transactions			
	12449	NEOPOST USA INC						
37		05- 400- 440- 0410- 6231		142.36	MAIL MACHINE CONTRACT		51148369	Services Or Contracts
				1 12.00	01/01/2014	12/31/2014		
				Convright	2010 Integrated Financi	ial Systems	1	

# **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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$\underline{\mathbf{V}}$		Name	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
37		<u>Account/Formula</u> 05- 420- 600- 4800- 6231	<u>Accr</u>	Amount 360.64	Service Dates MAIL MACHINE CONTRACT	Paid On Bh 51148369	Services Or Contracts
37	(	05- 430- 700- 4800- 6231		446.05	01/01/2014 12/31/2 MAIL MACHINE CONTRACT 01/01/2014 12/31/2	51148369	Services Or Contracts
1	12449	NEOPOST USA INC		949.05	3 Transactions		
	3810	Paulbeck's County Market					
38	ı	05- 400- 440- 0410- 6405		1.68	AGENCY CLEANING SUPPLIES 11/13/2013 11/13/2	000009273744	Supplies- Computer/Office/Meeting
39	(	05- 400- 440- 0410- 6405		2.64	AGENCY SUPPLIES 11/19/2013 11/19/2	000009273744	Supplies- Computer/Office/Meeting
40	ı	05- 400- 440- 0410- 6405		1.06	AGENCY MOUSE CNTRL SUPP 11/21/2013 11/21/2	000009273744 2013	Supplies- Computer/Office/Meeting
38		05- 420- 600- 4800- 6405		4.24	AGENCY CLEANING SUPPLIES 11/13/2013 11/13/2	000009273744 2013	Supplies- Computer/Office/Meeting
39		05- 420- 600- 4800- 6405		6.68	AGENCY SUPPLIES 11/19/2013 11/19/2	000009273744 2013	Supplies- Computer/Office/Meeting
40		05- 420- 600- 4800- 6405		2.67	AGENCY MOUSE CNTRL SUPP 11/21/2013 11/21/2	000009273744	Supplies- Computer/Office/Meeting
38		05- 430- 700- 4800- 6405		5.25	AGENCY CLEANING SUPPLIES 11/13/2013 11/13/2	000009273744 2013	Supplies- Computer/Office/Meeting
39		05- 430- 700- 4800- 6405		8.26	AGENCY SUPPLIES 11/19/2013 11/19/2	000009273744 2013	Supplies- Computer/Office/Meeting
40		05- 430- 700- 4800- 6405		3.30	AGENCY MOUSE CNTRL SUPP 11/21/2013 11/21/2	000009273744 2013	Supplies- Computer/Office/Meeting
	3810	Paulbeck's County Market		35.78	9 Transactions		
	9469	PFI					
41		05- 420- 640- 4800- 6379		74.00	IVD SERVICE 0014119909- 02 11/20/2013 11/20/2	30044113 2013	Other Iv- D Charges
	9469	PFI		74.00	1 Transactions		
	4070	Riley Auto Supply					
42		05- 400- 440- 0410- 6405		16.76	BELTS- AIR HANDLING SYSTEM 11/04/2013 11/04/2	542161 <b>2013</b>	Supplies- Computer/Office/Meeting
42		05- 420- 600- 4800- 6405		42.47	BELTS- AIR HANDLING SYSTEM 11/04/2013 11/04/2	542161 <b>2013</b>	Supplies- Computer/Office/Meeting
42		05- 430- 700- 4800- 6405		52.52	BELTS- AIR HANDLING SYSTEM	542161	Supplies- Computer/Office/Meeting

**Aitkin County** 



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

H.		Name Account/Formula Riley Auto Supply	Accr Accr	Amount 111.75	Warrant Description Service 3 11/04/2013 3 Transactions	<u>Dates</u> 11/04/2013	Invoice # Paid On Bh	Account/Formula Description of # On Behalf of Name
		Seven County Process Server	s LLC					
44		05- 420- 640- 4800- 6379		15.00	IVD SERVICE 0011917563- 0 12/02/2013	3 12/02/2013	6187	Other Iv- D Charges
43		05- 420- 640- 4800- 6379		15.00	IVD SERVICE 0011917563- 0 12/06/2013	3 12/06/2013	6225	Other Iv- D Charges
	89003	Seven County Process Server	s LLC	30.00	2 Transactions			
		Sheriff Aitkin County						
45		05- 420- 600- 4800- 6265		75.00	FRAUD- JULY- SEPT'13		13- 0335	Sheriff - Fraud Investigation
46		05- 420- 640- 4800- 6270		50.00	IVD SERVICE 0012457935- 0 12/04/2013	1 12/04/2013	2467	Aitkin Co Sheriff Fees Iv-D
	86177	Sheriff Aitkin County	Œ	125.00	2 Transactions			
	90995	Sheriff Polk County						
47		05- 420- 640- 4800- 6379		64.38	IVD SERVICE 0015309990-0	)1 12/04/2013	DKT #13- 001153	Other Iv- D Charges
	90995	Sheriff Polk County		64.38	1 Transactions	12/04/2013		
	12704	Sheriff Roseau County						
48	12/54	05- 420- 640- 4800- 6379		97.00	IVE SERVICE 0014216155- 0			Other Iv- D Charges
	12794	Sheriff Roseau County		97.00	11/27/2013 1 Transactions	11/27/2013		
	4=0=		1 **					
49	4507	Sorenson Root Thompson Fu 05-420-650-4800-6810	пеган ноте		COIDITY DIMIAI			County Burials
49		03-420-030-4800-0810		2,000.00	COUNTY BURIAL 11/17/2013	11/17/2013		County Burias
	4507	Sorenson Root Thompson Fu	neral Home	2,000.00	1 Transactions	1171772013	•	
	00805	Temco						
50	30003	05- 400- 440- 0410- 6231		2.00	WELD CHAIR		16633	Services Or Contracts
30		03 -300- 140- 0110- 0731		3.00	11/29/2013	11/29/2013		Services of confidens
50		05- 420- 600- 4800- 6231		7.60	WELD CHAIR	11/20/2013	16633	Services Or Contracts
				7.50	11/29/2013	11/29/2013		
50		05- 430- 700- 4800- 6231		9.40	WELD CHAIR		16633	Services Or Contracts
				_	11/29/2013	11/29/2013	3	
				Copyright	2010 Integrated Financ	ial Systems	;	

# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

SLM1 12/13/13 1:27PM Health & Human Services

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u> <u>Account/Formula</u> Temco	<u>Rpt</u> <u>Accr</u>	Amount 20.00	Warrant Description Service Da 3 Transactions		<u>Invoice #</u> <u>Paid On Bh</u>	Account/Formula Description of # On Behalf of Name
	86235	The Office Shop Inc						
51		05- 400- 450- 0451- 6405		4.23	SHIP- HSFO- NOTEBOOK COVE 11/13/2013	RS 1/13/2013	268837- 0	Supplies- Computer/Office/Meeting
53		05- 400- 440- 0410- 6231		56.01	OSS PRINTER CLEANING/REPA 11/14/2013 1	JR 1/14/2013	948238- 0	Services Or Contracts
52		05- 420- 600- 4800- 6405		96.18	IM TONER(EF) 11/13/2013 1	1/13/2013	948106-0	Supplies- Computer/Office/Meeting
53		05- 420- 600- 4800- 6231		141.90	OSS PRINTER CLEANING/REPA 11/14/2013 1	AIR 11/14/2013	948238-0	Services Or Contracts
53		05- 430- 700- 4800- 6231		175.51	OSS PRINTER CLEANING/REPA 11/14/2013	AIR 11/14/2013	948238-0	Services Or Contracts
1	86235	The Office Shop Inc		473.83	5 Transactions			
	10930	Tidholm Productions						
55		05- 400- 440- 0410- 6405		83.16	AGENCY #10 ENVELOPES 12/05/2013	12/05/2013	67604733	Supplies- Computer/Office/Meeting
54		05- 400- 440- 0410- 6405		42.24	AGENCY #9 ENVELOPES 12/02/2013	12/02/2013	67614738	Supplies- Computer/Office/Meeting
55		05- 420- 600- 4800- 6405		210.67	AGENCY #10 ENVELOPES 12/05/2013	12/05/2013	67604733	Supplies- Computer/Office/Meeting
54		05- 420- 600- 4800- 6405		106.99	AGENCY #9 ENVELOPES 12/02/2013	12/02/2013	67614738	Supplies- Computer/Office/Meeting
55		05- 430- 700- 4800- 6405		260.57	AGENCY #10 ENVELOPES 12/05/2013	12/05/2013	67604733	Supplies- Computer/Office/Meeting
54		05- 430- 700- 4800- 6405		132.33	AGENCY #9 ENVELOPES 12/02/2013	12/02/2013	67614738	Supplies- Computer/Office/Meeting
	10930	Tidholm Productions		835.96	6 Transactions			
	Final	Total		25,628.58	27 Vendors	93 Tra	nsactions	

# **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	5	25,628.58	Health & Human Services		
	All Funds	25,628.58	Total	Approved by,	***************************************

## **Aitkin County**

INTEGRATED ...

## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

P	a	g	e	2

	<u>Vendor Name</u> <u>No. Account/Formula</u> 6094 AADA	Accr Amount	Warrant Description Inv	voice # Account/Formula Description Paid On Bhf # On Behalf of Name			
57	05- 430- 710- 3440- 6050	300.00	Deposit Fee - Housing services 12/10/2013 12/10/2013	Housing Services- Child			
	6094 AADA	300.00	1 Transactions				
	88284 AITKIN CO RECORDER						
5	05- 430- 710- 3460- 6065	26.00	Adolescent life skills trainin 12/09/2013 12/09/2013	Self Funds - Adolescent Life Skills			
53	05- 430- 710- 3460- 6065	26.00	Adolescent life skills trainin 12/09/2013 12/09/2013	Self Funds - Adolescent Life Skills			
	88284 AITKIN CO RECORDER	52.00	2 Transactions	*			
	86222 AITKIN INDEPENDENT AGE						
71	05- 430- 720- 3020- 6069	60.00	Child Care Advertising - Commu 11/16/2013 11/20/2013	Community Ed & Prevent/Advertising			
	86222 AITKIN INDEPENDENT AGE	60.00	1 Transactions				
	8125 BACKSTROM/MARILYN						
24	05- 430- 750- 3950- 6020	43.75	Public guardianship 11/01/2013 11/30/2013	Public Guardianship Dd			
29	05- 430- 750- 3950- 6020	35.00	Public guardianship 11/01/2013 11/30/2013	Public Guardianship Dd			
	8125 BACKSTROM/MARILYN	78.75	2 Transactions				
	9791 BIEGANEK/JOAN M						
26	05- 430- 760- 3950- 6020	105.00	Guardianship/Conservator Activ 11/01/2013 11/30/2013	Guardianship/Conservatorship			
	9791 BIEGANEK/JOAN M	105.00	1 Transactions				
	12505 BLEGEN/DARLA						
6	05- 430- 740- 3890- 6020	100.00	Child respite care 12/06/2013 12/08/2013	Child Mh Respite			
7	05- 430- 740- 3890- 6020	100.00	Child respite care 11/29/2013 12/01/2013	Child Mh Respite			
	12505 BLEGEN/DARLA	200.00	2 Transactions				
	12216 BRAINERD AREA EDUCATION	CENTER					
60	05- 430- 710- 3650- 6027	40.00	GED testing fees - Services fo	Serv For Concurrent Perm Plan			
	Copyright 2010 Integrated Financial Systems						

### SLM1 12/13/13 2:03

/13/13 2:03PM Health & Human Services

## **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 3

	Vendor     Name     Rpt       No.     Account/Formula     Accr       12216     BRAINERD AREA EDUCATION CENTER	<u>Amount</u>	Warrant Description <u>Service Dates</u> 11/18/2013 11/19/2013 1 Transactions	nvoice # Account/Formula Description Paid On Bhf # On Behalf of Name
9	12734 CARITAS MENTAL HEALTH CLINIC 05- 430- 745- 3085- 6020	937.50	Adult outpatient diagnostic as 11/06/2013 11/06/2013	Adult Outpat Diagnostic Assess/Psyc
12	05- 430- 745- 3085- 6020	75.00	Adult outpatient diagnostic as 11/02/2013 11/02/2013	Adult Outpat Diagnostic Assess/Psyc
13	05- 430- 745- 3085- 6020	12.87	Adult outpatient diagnostic as 11/02/2013 11/02/2013	Adult Outpat Diagnostic Assess/Psyc
	12734 CARITAS MENTAL HEALTH CLINIC	1,025.37	3 Transactions	
70	87882 Central MN Mental Health Ctr 05-430-730-3710-6080	650.00	Detoxification (Category I) 11/22/2013 11/23/2013	Detoxification - Other
	87882 Central MN Mental Health Ctr	650.00	1 Transactions	
48	12191 COOPER/SHIRLIE 05- 430- 710- 3820- 6040		Deletion made de contrate	Relative Custody Assistance
40		87.00	Relative custody assistance 12/01/2013 12/31/2013	·
49	05- 430- 710- 3820- 6040	150.00	Relative custody assistance 12/01/2013 12/31/2013	Relative Custody Assistance
	12191 COOPER/SHIRLIE	237.00	2 Transactions	
	11051 Department of Human Services			
68	05- 430- 720- 3110- 6069	361.42	BSFE County Match 10/01/2013 10/31/2013	Bsf Child Care
69	05- 430- 730- 3590- 6072	2,125.70	CCDTF Maintanence of Effort 10/01/2013 10/31/2013	Ccdtf County % State Billings
	11051 Department of Human Services	2,487.12	2 Transactions	
	10342 DHS- Anoka Metro Rtc			
1	05- 430- 745- 3721- 6081	12,132.00	State- operated inpatient	Commitment Costs - Poor Relief
2	05- 430- 745- 3721- 6081	10 055 15	10/01/2013 10/16/2013 State- operated inpatient	Commitment Costs - Poor Relief
_	00 100 / 10 5/21 0001	18,855.15	09/01/2013 09/30/2013	Committee Costs 100 March
	10342 DHS- Anoka Metro Rtc	30,987.15	2 Transactions	

## **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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	No.	Name Account/Formula ELVECROG/ROBERTA C	Rpt Accr	Amount	Warrant Description Service	_	nvoice # Paid On Bh	Account/Formula of # On Behalf o	
10	51545	05- 430- 750- 3950- 6020		35.00	Public guardianship 11/01/2013	11/30/2013		Public Guardianship Do	d
15		05- 430- 750- 3950- 6020		35.00	Public guardianship 11/01/2013	11/30/2013		Public Guardianship De	d
16		05- 430- 750- 3950- 6020		105.00	Public guardianship 11/01/2013	11/30/2013		Public Guardianship De	d
	91345	ELVECROG/ROBERTA C		175.00	3 Transactions				
31	10030	GORDON/DOROTHY 05- 430- 710- 3820- 6040		87.00	Relative custody assistance 12/01/2013	12/31/2013		Relative Custody Assis	tance
	10030	GORDON/DOROTHY		87.00	1 Transactions				
51	12811	Guimont/Laura 05-430-740-3890-6020		94.32	Child respite care	11/06/2013		Child Mh Respite	
52	10011	05- 430- 740- 3890- 6020		150.00	Child respite care 11/16/2013	11/18/2013		Child Mh Respite	
	12811 11320	Guimont/Laura  Larson/Katherine A		244.32	2 Transactions				
47	11320	05- 430- 710- 3670- 6020		200.00	Respite - Parent support or 11/07/2013	atre 11/10/2013		PSOP - Parent Support	t Outreach Services
22		05- 430- 710- 3890- 6020		134.28	Respite care 11/01/2013	11/17/2013		Respite Care - Non Fo	ster Care
	11320		N No1-4-	334.28	2 Transactions				
3	11589	Lutheran Social Service of M 05- 430- 750- 3950- 6020	N- Mankato	176.43	Public guardianship 11/04/2013	11/25/2013		Public Guardianship I	)d
	11589	Lutheran Social Service of M	N- Mankato	176.43	1 Transactions				
19	11072	Lutheran Social Service Of M 05- 430- 760- 3950- 6020	fn- St Paul	291.49	Guardianship/Conservator:	ship 10/31/2013		Guardianship/Conser	vatorship
	11072	Lutheran Social Service Of M	fn- St Paul	291.49	1 Transactions				

## **Aitkin County**



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page	5
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	Vendor Name No. Account/Formula 86058 Martin/Patricia	Rpt Accr Amount		voice # Account/Formula Description Paid On Bhf # On Behalf of Name
25	05-430-760-3950-6020	105.00	Guardianship/conservatorship 11/01/2013 11/30/2013	Guardianship/Conservatorship
	86058 Martin/Patricia	105.00	1 Transactions	
18	91221 McCormick/John 05- 430- 710- 3820- 6040	268.00	Relative custody assistance 12/01/2013 12/31/2013	Relative Custody Assistance
	91221 McCormick/John	268.00		
	10593 Morrison/Debra			
40	05- 430- 710- 3820- 6040	64.29	Relative custody assistance 12/01/2013 12/31/2013	Relative Custody Assistance
41	05- 430- 710- 3820- 6040	64.29	Relative custody assistance 12/01/2013 12/31/2013	Relative Custody Assistance
	10593 Morrison/Debra	128.58		
	12538 North Homes, Inc			
55	05- 430- 710- 3640- 6020	46.50	Mileage for in- home services - 11/20/2013 11/30/2013	Family Assessment Response Services
56	05- 430- 710- 3640- 6020	166.4	In- home services - Family asse 11/20/2013 11/30/2013	Family Assessment Response Services
	12538 North Homes, Inc	212.90		
	10977 NORTHERN PSYCHIATRIC	ASSOCIATES		
21	05- 430- 740- 3050- 6020	457.8	3 Child outpatient diagnostic as 11/08/2013 11/08/2013	Child Outpat Assess/Psyc. Testing
64	05- 430- 740- 3050- 6020	457.7	Child outpatient diagnostic as 11/08/2013 11/08/2013	Child Outpat Assess/Psyc. Testing
66	05-430-740-3900-6020	180.0		Child Rule 79 Case Mgmt
67	05-430-745-3340-6071	180.0		Pyschosocial Rehab/Ind Living Skills Csp
65	05-430-745-3910-6020	360.0		Adult Rule 79 Case Mgmt
	10977 NORTHERN PSYCHIATRIC	ASSOCIATES 1,635.6		
	3639 NORTHLAND COUNSELING	G CTR INC		

## **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

63		Name Rpt Account/Formula Accr 05- 430- 730- 3710- 6020  NORTHLAND COUNSELING CTR INC	Amount 975.00	Warrant Description Service Dates  Detoxification (Category I) 11/06/2013 11/25/2013 1 Transactions	Invoice # Account/Formula Description Paid On Bhf # On Behalf of Name  Detoxification - Grand Rapids
	90748	OAKRIDGE HOMES SILS			
14		05- 430- 750- 3340- 6073	630.00	Semi- Independent Living Servic 11/01/2013 11/30/2013	Semi- Independent Living Serv (Sils)
30		05- 430- 750- 3340- 6073	283.50	Semi- Independent Living Servic 11/01/2013 11/30/2013	Semi-Independent Living Serv (Sils)
32		05- 430- 750- 3340- 6073	347.16	Semi- Independent Living Servic 11/01/2013 11/30/2013	Semi- Independent Living Serv (Sils)
	90748	OAKRIDGE HOMES SILS	1,260.66	3 Transactions	
	12493	Oakridge Support Services - Woodview			
38		05- 430- 745- 3030- 6071	216.18	Client outreach (CSP) 11/13/2013 11/26/2013	Client Outreach - Csp
39		05- 430- 745- 3030- 6071	252.21	Client outreach (CSP) 10/08/2013 10/30/2013	Client Outreach - Csp
44		05- 430- 745- 3030- 6071	117.10	Client outreach (CSP) 11/11/2013 11/25/2013	Client Outreach - Csp
45		05- 430- 745- 3030- 6071	324.27	Client outreach (CSP) 10/07/2013 10/30/2013	Client Outreach - Csp
	12493	Oakridge Support Services - Woodview	909.76	4 Transactions	
	89879	OCCUPATIONAL DEVELOPMENT CENTER			
34		05-430- 745- 3160- 6050	108.75	Transportation for employment 11/01/2013 11/30/2013	Adult Transportation
33		05- 430- 760- 3370- 6050	255.00	Employability- supported employ 11/01/2013 11/30/2013	Employability - Txx
	89879	OCCUPATIONAL DEVELOPMENT CENTER	363.75	2 Transactions	
	12676	OESTREICH/LINDA J			
17		05- 430- 710- 3820- 6040	34.80	Relative custody assistance 12/01/2013 12/31/2013	Relative Custody Assistance
	12676	OESTREICH/LINDA J	34.80	1 Transactions	-
	3810	PAULBECK'S COUNTY MARKET			
43		05- 430- 710- 3930- 6020	362.00	Grocery gift card - General ca	General Case Management
			Copyrigh	2010 Integrated Financial Systems	S

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12/13/13 2:03PM Health & Human Services

## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>Vendor</u>	<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	Amount	Service	<u>Dates</u>	Paid On Bh	
	2010	DATE DECEMO CONTROL AND THE			11/20/2013	11/20/2013		
	3810	PAULBECK'S COUNTY MARKI	ĒΤ	362.00	1 Transactions			
	12669	PETERS/RENEE D.						
50		05- 430- 710- 3820- 6040		57.00	Relative custody assistance			Relative Custody Assistance
				37.00	12/01/2013	12/31/2013		reduce custody rissistance
	12669	PETERS/RENEE D.		57.00	1 Transactions			
	9489	Redwood Toxicology Laborat	T					
4		05- 430- 710- 3190- 6020	огу, шс		Described Court 1	,		Court Polonal Court on O. Anticking
•		00 130 710 3130 0020		6.75	Drug testing - Court- related	1 s 11/23/2013		Court Related Services & Activities
11		05- 430- 710- 3190- 6020		6.75	Drug testing - Court-related			Court Related Services & Activities
					11/07/2013	11/07/2013		
59		05- 430- 710- 3190- 6020		6.75	Drug testing - Court-related			Court Related Services & Activities
	9489	Redwood Toxicology Laborat	tory Inc	20.25	11/29/2013 3 Transactions	11/29/2013		
		nounded Toletology Luborus	01), IIIC	20.20	D 11mlouddons			
	11824	RIVERVIEW PSYCHOLOGICAL	L SERVICES					
58		05- 430- 740- 3050- 6020		745.07	Child outpatient diagnostic	as		Child Outpat Assess/Psyc. Testing
	11004	DEFENING DOLONG COOL	. APPLICAG		10/07/2013	10/07/2013		
	11824	RIVERVIEW PSYCHOLOGICAL	. SERVICES	745.07	1 Transactions			
	4242	Ryan & Brucker Ltd						
23		05- 430- 750- 3950- 6020		26,25	Public guardianship			Public Guardianship Dd
					10/01/2013	10/31/2013		
	4242	Ryan & Brucker Ltd		26.25	1 Transactions			
	88890	SCHARRER/SHIRLEY						
27	00050	05- 430- 750- 3950- 6020		70.00	Public guardianship			Public Guardianship Dd
				70.00	10/01/2013	10/31/2013		
28		05- 430- 750- 3950- 6020		35.00	Public guardianship			Public Guardianship Dd
		05 430 750 3050 6030			09/01/2013	09/30/2013		Public Guardianship Dd
35		05- 430- 750- 3950- 6020		17.50	Public guardianship 09/01/2013	09/30/2013	1	Public Guardianship Dd
36		05- 430- 750- 3950- 6020		35.00	Public guardianship	03/ 30/ 2013	•	Public Guardianship Dd
				55.00	10/01/2013	10/31/2013		
37		05- 430- 750- 3950- 6020		70.00	Public guardianship			Public Guardianship Dd
					09/01/2013	09/30/2013		
				Copyright	2010 Integrated Finance	rial Systems		

## **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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	Vendor Name  No. Account/Formula  88890 SCHARRER/SHIRLEY	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 227.50	Warrant Description Service Dates 5 Transactions	<u>Invoice # Acce</u> <u>Paid On Bhf #</u>	ount/Formula Description On Behalf of Name
46	12573 SCHLEIFER/DANI 05- 430- 710- 3820- 6040		341.60	Relative custody assistance 12/01/2013 12/31/		ive Custody Assistance
54	05- 430- 710- 3820- 6040		48.00	Relative custody assistance 12/01/2013 12/31/		ive Custody Assistance
	12573 SCHLEIFER/DANI		389.60	2 Transactions	55	
62	86177 SHERIFF AITKIN COUNTY 05- 430- 720- 3980- 6020		10.00	Day Care Background Check - Li 12/02/2013 12/02/		ase And Resource Development
	86177 SHERIFF AITKIN COUNTY		10.00	1 Transactions	20.0	
42	12214 Shopko Store Operating Co 05- 430- 710- 3930- 6020	o. ILC	161.48	Clothing & Trac Fone minutes - 11/20/2013 11/20/		eral Case Management
	12214 Shopko Store Operating Co	o. LLC	161.48	1 Transactions	72013	
20	9140 SIMAR/CANDACE 05- 430- 750- 3950- 6020		70.00	Public guardianship	Publ	ic Guardianship Dd
20	03 430 730 3330 0020		70.00	11/01/2013 11/30/		
8	05- 430- 760- 3950- 6020		70.00	Guardianship/conservatorship 11/01/2013 11/30/		rdianship/Conservatorship
	9140 SIMAR/CANDACE		140.00	2 Transactions		
	90847 STATE FIRE MARSHALL					_
61	05- 430- 710- 3980- 6020		50.00	Child Foster Care - Licensing 12/11/2013 12/11.		nse & Resource Development
	90847 STATE FIRE MARSHALL		50.00	1 Transactions		
	Final Total		45,614.13	39 Vendors 7	71 Transactions	

## **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	5	45,614.13	Health & Human Services	3	
	All Funds	45,614.13	Total	Approved by,	

# AITKIN COUNTY HEALTH & HUMAN SERVICES Advisory Committee Application Form

NAME:	Darlene	C Hli	dek
	(First)	(MI)	(Last)
ADDRESS:	44893 US Hwy 169	HOME PHONE:	(218) 845-2770
	Palisade, MN 56469	BUSINESS PHONE	Same
*		CELL PHONE:	(612) 269-6616
E-MAIL ADD	RESS: dhlidek@frontierne	et.net	4
EMPLOYER:	Self	OCCUPATION:	Antique shop part time
EMPLOYER A	ADDRESS: Same as above		
-			
Aitkin  2. What hat Financia program  3. Are you	County Health Community against been your past involvement with all Services and other civic and community against for youth and adults, writing gable to attend meetings during the ty this committee meets at 3:30 p.m.	n. Public Health Services munity activities: Coo rant proposals, servir day? X Yes	, Social Services, ordinating health related ng on boards. Lions Club
Are you	able to attend at least 10 meetings	each year? X	Yes No
. Would y	ou be willing to serve a one-year orOne-year _X	•	
ignature of App	plicant: Darlene C. X	Llidek Date:	11/25/2013
LEASE COMP	PLETE AND SUBMIT THIS APPL Aitkin County Health & Hun Attention: Julie 204 - 1st Street NW Aitkin, MN 56431		*

Questions? Call: 218-927-7200 or 1-800-328-3744

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Health & Human Services Advise	ory Committee
NAME OF APPLICANT: Darlene C. Hlidek	
STREET ADDRESS OF APPLICANT:	PHONE NUMBERS:
44892 US Hwy 169	DAYS Home: (218) 845-2770
Palisade MN, 56469	EVENING: Cell: (612) 269-6616
AITKIN COUNTY COMMISSIONER DISTRICT 4	*
Minnesota Statues 15.0597, state that the application shall include a "statement qualifications and any other information the nominating person feels be helpful community service experience, or education that would be pertinent to this app	to the appointing authority." (May include employmen
See attached	•
- English to the state of the s	
The second secon	
the undersigned, hereby state that I satisfy, to the best of my knowledgesition sought.	e, all legally prescribed qualifications for the
Dagline C. Slide	11/25/2013
gnature of Applicant	Date
applicant is being nominated by another person or group, the above significant	gnature indicates consent to nomination.
this application submitted by appointing authority? Yes	No X
this application submitted at the suggestion of appointing authority?	Yes No _X
Please return application to the Aitkin County Health 204 - 1st Street NW, Aitkin, I	& Human Services office, located at
Office Use Only	
te Appointed: Date of Term Expiration:	#:

# APPLICATION FOR SERVICE ON AITKIN COUNTY HEALTH & HUMAN SERVICES ADVISORY COMMITTEE

## **Darlene Hlidek**

#### **Education:**

- .Nursing degree, Scottsbluff, Nebraska, 1969 (no longer registered).
- .Bachelor Degree in Elementary Education, U of Wis., River Falls, WI, 1976
- .PH.D. Education (Emphasis on School and Community Health) 1984, U. of Minn.

## Aitkin County Health and Human Services (Then Public Health Dept.) 1985 to 1997??:

- .Coordinated health and health education programs for youth and adults
- .Chemical health programs in all three Aitkin County public school districts
- .Summer youth job program emphasizing chemical health
- .Called volunteers for Hospice program
- .Facilitated a grief group for adults
- .Coordinated Heart Health program for Aitkin County
- . Involved in organizing C.A.R.E. (Coordinating Area Resources Effectively)
- .Involved in producing first Community Resource Directory
- .Wrote and was involved in writing a number of successful grant proposals
- .Read grant proposals for the Minnesota Department of Education

#### Other:

- .School Nurse River Falls Wisconsin School District 6 years
- .Taught health education classes U. of Minn. to prospective teachers 5 years
- .Member Mille Lacs Energy Board of Directors 16 years
- -Member Lions Club 25 years
- .Distributed eye glasses in Mexico, Lion's Club Vision Program 2 years

# AITKIN COUNTY HEALTH & HUMAN SERVICES Advisory Committee Application Form

	0
NAME: GAYLE	P JANZEN
(First)	(MI) (Last)
ADDRESS: 36065 State Highway #47	HOME PHONE: (2/8) 927-2477
AitKin, MN56431	BUSINESS PHONE:
	CELL PHONE: (218) 330-0701
E-MAIL ADDRESS: <u>bgjanzen@cen1</u>	turylink. net
EMPLOYER: RetireD	OCCUPATION:
EMPLOYER ADDRESS:	
What has been your past involvement with Financial Services and other civic and con worker and Supervisor in Ceowle in Morrison County and a Head	nmunity activities: <u>Twoexed as a Financial</u> Ing Courry, A financial Supervisor (Irean- USCare Advisor for DHS Mainte
Are you able to attend meetings during the Currently this committee meets at 3:30 p.n	
Are you able to attend at least 10 meetings	each year?YesNo
. Would you be willing to serve a one-year of	
One-year	Two-year
ignature of Applicant: Layle James	Date: 12/4/13
LEASE COMPLETE AND SUBMIT THIS APP	LICATION TO:
Aitkin County Health & Hu	
Attention: Julie	
204 - 1st Street NW	
Aitkin, MN 56431	

Questions? Call: 218-927-7200 or 1-800-328-3744

## MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Health & Human Services A	dvisory Committee
NAME OF APPLICANT: GAYLE JANZEN	
STREET ADDRESS OF APPLICANT:	PHONE NUMBERS:
36065 State Highway 47	DAYS (218) 937-2477
AIKIN, MN 56431	EVENINGS SAME
AITKIN COUNTY COMMISSIONER DISTRICT /	
Minnesota Statues 15.0597, state that the application shall include a "statualifications and any other information the nominating person feels be community service experience, or education that would be pertinent to	helpful to the appointing authority." (May include employment,
A worked as a financial werker and	at a later date was promoted
to be the medical assistance, Super	
was asked to work at DHS as a Ale	
and counties. I mand but up	to the area in 1997 and became
the Ancome Maintenance Supervisor	o for all Public assistence progrem
supervising 17 stay, and remained	
retirement in 2007. Iwarked Cla	
health, social services and the con	
, the undersigned, hereby state that I satisfy, to the best of my knosition sought.	
Dayle Jamen	12/4/13
Signature of Applicant	Date
f applicant is being nominated by another person or group, the a	bove signature indicates consent to nomination.
s this application submitted by appointing authority?	esNo
s this application submitted at the suggestion of appointing authorises	ority? Yes No
Please return application to the Aitkin County 204 - 1st Street NW, A	Health & Human Services office, located at Aitkin, MN 56431
or Office Use Only	
ate Appointed: Date of Term Expiration	: Term #:

# AITKIN COUNTY HEALTH & HUMAN SERVICES Advisory Committee Application Form

NAME: Grist (First) (MI) (Last)  ADDRESS: 36207 Deer St HOME PHONE: 218-927-6119  A: + K': M. Ma. 56431 BUSINESS PHONE: Refired.  CELL PHONE:  E-MAIL ADDRESS: 4 a ze 0038 um. edv  EMPLOYER ADDRESS:  1. Please state your reason for applying: 1 Interested in Services and other civic and to help whee I can I feel we need community input of Sevices, Social Services, Tapa Financial Services and other civic and community activities: Sevend as Nathuran Educator for Il year Addin Remetors times Community Input of Sevices and other civic and community activities: Sevend as Nathuran Educator for Il year Addin Remetors times Community Input Sevices and other civic and community activities: Sevend as Nathuran Educator for Il year Addin Remetors times Community Input Sevices and other civic and community activities: Sevend as Nathuran Educator for Il year Addin Remetors times for Julia Are you able to attend meetings during the day? Y Yes No Currently this committee meets at 3:30 p.m. on the first Wednesday of each month.  Are you able to attend at least 10 meetings each year? Yes No Would you be willing to serve a one-year or two-year term?  One-year Y Two-year  ignature of Applicant: Date: 12-1-2613  LEASE COMPLETE AND SUBMIT THIS APPLICATION TO:  Aitkin County Health & Human Services  Attention: Julie					
A : + K. M. M. 56431 BUSINESS PHONE: Retired.  CELL PHONE:  E-MAIL ADDRESS: Janze 003 & umn. edv  EMPLOYER ADDRESS:  1. Please state your reason for applying: Interested in Services, or the board to the whole I can I feel we need Community in put on I slung who what has been your past involvement with Public Health Services, or capa Financial Services and other civic and community activities: Level as Natural Financial Services and the community activities: Level as Natural Arabical Board and the day? Yes No Currently this committee meets at 3:30 p.m. on the first Wednesday of each month.  Are you able to attend at least 10 meetings each year? Yes No  Would you be willing to serve a one-year or two-year term?  One-year Y Two-year  ignature of Applicant: Our John Submit THIS APPLICATION TO:  Aitkin County Health & Human Services  Attention: Julie	NAME:	Joy	Ann	Janzen	
CELL PHONE:  E-MAIL ADDRESS:  Q n Ze 00 3 e u mn, e d u  EMPLOYER ADDRESS:  1. Please state your reason for applying:  A the board to help whee I can I feel we need Community input of I saw the What has been your past involvement with Public Health Services, Social Services, Financial Services and other civic and community activities:  Level as Natural Community in put of I saw a Natural Financial Services and other civic and community activities:  Level as Natural Community  Are you able to attend meetings during the day? Y yes No  Currently this committee meets at 3:30 p.m. on the first Wednesday of each month.  Are you able to attend at least 10 meetings each year?  Mould you be willing to serve a one-year or two-year term?  One-year Y Two-year  ignature of Applicant:  Date: 12-1-2613  LEASE COMPLETE AND SUBMIT THIS APPLICATION TO:  Aitkin County Health & Human Services  Attention: Julie		(First)			
CELL PHONE:  E-MAIL ADDRESS:  Q n Ze 00 3 e u mn, e d u  EMPLOYER ADDRESS:  1. Please state your reason for applying:  A the board to help whee I can I feel we need Community input of I saw the What has been your past involvement with Public Health Services, Social Services, Financial Services and other civic and community activities:  Level as Natural Community in put of I saw a Natural Financial Services and other civic and community activities:  Level as Natural Community  Are you able to attend meetings during the day? Y yes No  Currently this committee meets at 3:30 p.m. on the first Wednesday of each month.  Are you able to attend at least 10 meetings each year?  Mould you be willing to serve a one-year or two-year term?  One-year Y Two-year  ignature of Applicant:  Date: 12-1-2613  LEASE COMPLETE AND SUBMIT THIS APPLICATION TO:  Aitkin County Health & Human Services  Attention: Julie	ADDRESS:	36208 Deer	S+ HOME PHO	NE: 218-957-	6119
E-MAIL ADDRESS:    Q n ze 003 @ u m n ed u					
EMPLOYER:    Please state your reason for applying:   Interestable in Surving on the board to help whee I can I feel we need community input and Surving the Mark has been your past involvement with Public Health Services, Social Services, and other civic and community activities: Slewed as Nathulan Educator for Il year, Archin Rumboat highs Community they be about Are you able to attend meetings during the day? Yes No Currently this committee meets at 3:30 p.m. on the first Wednesday of each month.  Are you able to attend at least 10 meetings each year? Yes No    Would you be willing to serve a one-year or two-year term? One-year Y Two-year		1		1,01,2	0.
1. Please state your reason for applying:  Suring on the board to help whee I can. I feel we need community input and I sewa she what has been your past involvement with Public Health Services, Social Services, Financial Services and other civic and community activities:  Lauration for Il year, and Rembout Airns Community whe Board arkin Co. Fan Board Are you able to attend meetings during the day? Yes No Currently this committee meets at 3:30 p.m. on the first Wednesday of each month.  Are you able to attend at least 10 meetings each year?  No  Would you be willing to serve a one-year or two-year term?  One-year Y Two-year  ignature of Applicant:  Date: 12-1-2613  LEASE COMPLETE AND SUBMIT THIS APPLICATION TO:  Aitkin County Health & Human Services  Attention: Julie			CELL PHON	E:	
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What has been your past involvement with Public Health Services, Social Services, Financial Services and other civic and community activities:  Educator for Il year, Oakin Rownboat Lives Community They Board, Aithin Co. Fain Board, St. John's Justice They Board, Are you able to attend meetings during the day? Yes No Currently this committee meets at 3:30 p.m. on the first Wednesday of each month.  Are you able to attend at least 10 meetings each year? Yes No  Would you be willing to serve a one-year or two-year term? One-year Y Two-year  Ignature of Applicant: Date: 12-1-2613  LEASE COMPLETE AND SUBMIT THIS APPLICATION TO:  Aitkin County Health & Human Services  Attention: Julie	21.2 20 1 21C1	DDICESO.		<del></del>	
Would you be willing to serve a one-year or two-year term?  One-year Y Two-year  Date: 12-9-2613  LEASE COMPLETE AND SUBMIT THIS APPLICATION TO:  Aitkin County Health & Human Services  Attention: Julie	Financia Edu Med Tina Are you	al Services and other civic are cator for 11 years Board, Airhingancial Board able to attend meetings duri	nd community activities  Actin Reverb  Co. Fair Bo  ng the day? Y Yes	Si Sewes as No out Lions, Con out, St. John	nmunity Luchera
One-year Date: Date: Date:	. Are you	able to attend at least 10 me	etings each year?	Yes	No
One-year Y Two-year  ignature of Applicant:  Date: 12-9-2613  LEASE COMPLETE AND SUBMIT THIS APPLICATION TO:  Aitkin County Health & Human Services  Attention: Julie	. Would y	you be willing to serve a one-	-year or two-year term?		
LEASE COMPLETE AND SUBMIT THIS APPLICATION TO: Aitkin County Health & Human Services Attention: Julie					
Aitkin County Health & Human Services Attention: Julie	ignature of Ap	plicant:	Janzer	Date: 12-9-261	3
Aitkin County Health & Human Services Attention: Julie	LEASE COM	PLETE AND SUBMIT THIS	S APPLICATION TO:		
	- F				
204 - 1st Street NW Aitkin, MN 56431					•

Questions? Call: 218-927-7200 or 1-800-328-3744

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Health & Human Services Advisory Committee
NAME OF APPLICANT: Joy Jonzen
STREET ADDRESS OF APPLICANT: PHONE NUMBERS:
36208 Dea St DAYS 218-927-6119
Orthin Mr. 56431 EVENINGS Same.
AITKIN COUNTY COMMISSIONER DISTRICT
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)
I have alway been involved in Community
Service. I have sewed the last four you
on the Community Med Board and took the Food
Service Course and am Certified to work in
Kitchens I sewed 10 years on airlin Co. Fair
Board and sewe as Superintendant of Home activities
Building Member of Riverboat Lions and I have
been president and on their board. Financial board
for It John's Litheran. Mrs. Sants for Musing Homes.  the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.
Jou Janzen 12-9-2013
Signature of Applicant Date
f applicant is being nominated by another person or group, the above signature indicates consent to nomination.
s this application submitted by appointing authority? Yes No
s this application submitted at the suggestion of appointing authority?  Yes No
Please return application to the Aitkin County Health & Human Services office, located at 204 - 1st Street NW, Aitkin, MN 56431
or Office Use Only
ate Appointed: Date of Term Expiration: Term #:

# AITKIN COUNTY HEALTH & HUMAN SERVICES Advisory Committee Application Form

NAI	ME: JAMES	R	CARLSON
	(First)	(MI)	(Last)
ADI	DRESS: 50925 202 MPL.	HOME PHONE	: 218-426-425
	McGREGOR, MN 55760	BUSINESS PHO	ONE: $N/A$
	23 /60	CELL PHONE:	N/A
E-M	AIL ADDRESS: <u>Carlsona</u>	frontiernet	.het
ЕМР	LOYER: RETIRED	OCCUPATION:	
EMP	LOYER ADDRESS:	# 8	
2.	Please state your reason for applying:  IMPRESSEP BY THE SO  What has been your past involvement wire Financial Services and other civic and co  H+HS ADVISORY COMMO	th Public Health Serv	rices, Social Services,
3.	Are you able to attend meetings during the Currently this committee meets at 3:30 p.	ne day? X Yes m. on the first Wedn	No esday of each month.
۱.	Are you able to attend at least 10 meeting	s each year?	<u>X</u> Yes No
j.	Would you be willing to serve a one-year One-year		
lignat	ure of Applicant: James R Can	0	Pate: 12/6/13
LEA:	SE COMPLETE AND SUBMIT THIS AP	PLICATION TO:	
	Aitkin County Health & H	uman Services	
	Attention: Julie		
	204 - 1st Street NW		
	Aitkin, MN 56431		

Questions? Call: 218-927-7200 or 1-800-328-3744

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Health & Human Services Advisory Committee			
NAME OF APPLICANT: JAMES R. CARLSON			
STREET ADDRESS OF APPLICANT: PHONE NUMBERS:  50925 202 PL. DAYS 218-426-4256			
MEGREBOR, MN 55760 EVENINGS SAME			
AITKIN COUNTY COMMISSIONER DISTRICT 4			
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)			
X-			
I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.    James   R   Carlos   James   J			
Signature of Applicant Date			
If applicant is being nominated by another person or group, the above signature indicates consent to nomination.			
Is this application submitted by appointing authority?  Yes No			
Is this application submitted at the suggestion of appointing authority?  Yes No			
Please return application to the Aitkin County Health & Human Services office, located at 204 - 1st Street NW, Aitkin, MN 56431			
For Office Use Only			
Date Appointed: Date of Term Expiration: Term #:			

# AITKIN COUNTY HEALTH & HUMAN SERVICES Advisory Committee Application Form

NAME:	Robert (First)	(MI)	Law Hs (Last)
ADDRESS:	42566 26501		218-768-40/2
	MIC ROMAN	BUSINESS PHON	VE:
		CELL PHONE:	
E-MAIL AD	DORESS: Whatev	Ja pres	com
EMPLOYER	R: retired	OCCUPATION:	
EMPLOYER	R ADDRESS:		
2. What	the state your reason for applying: January of the factor	Public Health Stvice	es, Social Services,
	ou able to attend meetings during the only this committee meets at 3:30 p.n		No day of each month.
Are ye	ou able to attend at least 10 meetings	each year?	YesNo
i. Would	d you be willing to serve a one-year o	or two-year term? Two-year	
Signature of A	11.0-0		te: <u>Ree 1, 2013</u>
LEASE CO	MPLETE AND SUBMIT THIS APP	LICATION TO:	
	Aitkin County Health & Hu	man Services	
	Attention: Julie		

Questions? Call: 218-927-7200 or 1-800-328-3744

204 - 1st Street NW. Aitkin, MN 56431

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Health & Human Services Advisory Committee			
NAME OF APPLICANT: Robert B. Lewis			
STREET ADDRESS OF APPLICANT: PHONE NUMBERS:			
42568 255th Place DAYS 218-768-4012			
McGregor MN 55760 EVENINGS same,			
AITKIN COUNTY COMMISSIONER DISTRICT 4			
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)			
mc Gregar School Board 8 yrs			
Reverwood Hospital Bd - 9 yes			
McGregor School Board 8 yrs Reverwood Hospital Bd - 9 yrs McGregor Scous Club 22 yrs HH5 admirry Committee 4 yrs			
HHS admiry Committee 4 yes			
I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.			
Frofat & Louis Lee 2 2013			
Signature of Applicant Date			
If applicant is being nominated by another person or group, the above signature indicates consent to nomination.			
Is this application submitted by appointing authority?  Yes No			
Is this application submitted at the suggestion of appointing authority?  Yes No			
Please return application to the Aitkin County Health & Human Services office, located at 204 - 1st Street NW, Aitkin, MN 56431			
For Office Use Only			
Date Appointed: Date of Term Expiration: Term #:			

# Aitkin County Health and Human Services 204 – 1<sup>ST</sup> Street N.W. Aitkin, MN LETTER OF AGREEMENT

Aitkin County Health and Human Services hereafter referred to as "ACH&HS" and Mark Heggem, MD, a medical doctor practicing at Riverwood Healthcare Center, 200 Bunker Hill Drive, Aitkin, MN 56431, enter into this agreement for the purpose of Public Health Medical Consultant, beginning January 1, 2014 through December 31, 2014.

### Witnessed

Whereas, Aitkin County Health and Human Services is desirous of contracting with Mark Heggem, medical consultant; and

Whereas, Mark Heggem, MD, is desirous of providing Medical Consultation, the following is agreed upon:

- 1. Mark Heggem, MD to review and sign all new and existing standing medical orders and vaccine protocols on an annual basis or as requested.
- 2. Authorize approval of vaccine orders as noted in ACH&HS vaccine protocols.
- 3. To be the Public Health medical contact regarding Public Health DP&C (Disease, Prevention & Control) issues as they arise.
- 4. To provide general consultative services as needed.
- 5. The agreement will be reviewed on an annual basis.
- 6. The Contractor agrees to carry all necessary Workers' Comp. and Liability Insurance.
- 7. The agreement may be canceled by either party within a 30 day written notice.

IN WITNESS WHEREOF, THE County and the Provider have execu-	
Director, Aitkin County Health and Human Services	Date
Chairman, Aitkin County Board of Commissioners	Date
m. 5. J. W m Dr. Mark Heggen	w122/13
Dr. Mark Heggern	Date
Aitkin County Attorney	 Date

## AMBULANCE SERVICE CONTRACT

THIS AGREEMENT between the Aitkin County Board of Commissioners, Aitkin, Minnesota, hereinafter referred to as the "County" and McGregor Area Ambulance Service, PO Box 100, McGregor, Minnesota, 55760, hereinafter referred to as the "Contractor". The Contractor agrees to furnish ambulance service in Aitkin County, Minnesota, under the following terms and conditions:

- 1. Contractor agrees to furnish efficient and prompt ambulance service to all persons desiring the same within the state license service area, and shall have not less than one (1) ambulance in service capable of rendering efficient service. Ambulances shall be equipped in accordance with the current State of Minnesota regulations and licensure.
- 2. Contractor shall man ambulances with personnel in sufficient number to furnish service adequate to the needs of calls or emergencies normally encountered. Ambulance drivers and attendants shall have received training, which meet the requirements of Minnesota Statues.
- 3. Ambulance service shall be provided by the Contractor on a twenty-four (24) hour, seven (7) day basis. The Contractor shall immediately respond to requests for service initiated by any person.
- 4. All patients shall be taken to hospitals as determined by applicable Minnesota Statutes and/or Rules. All patients shall be taken to the hospital of their choice within a reasonable distance if said choice is not contrary to applicable Minnesota Statutes and/or Rules. Should the patient indicate a preference, said patient shall be taken to the hospital where the appropriate care can be provided.
- 5. The County agrees to pay the Contractor a fee of \$45.00 per request for service, and \$55.00 per no load runs, to a maximum of \$13,000.00 per calendar year. This agreement shall not include transfers from the local hospital to other tertiary care facilities outside the County. The County will reimburse the Contractor on a monthly basis after receiving a monthly receipt of ambulance runs in Aitkin County. This itemization will include dates of service, type of service (emergency or no load run). In addition, the Contractor shall be privileged to charge each person requesting transportation a reasonable service fee in accordance with a schedule from time to time set by the Contractor.
- 6. Each of the parties shall defend, indemnify, save and hold the other party harmless from the liability arising out of the actions of the indemnifying party in connection with the operation of the ambulances or any other services performed under the terms of the contract.
- 7. The Contractor does further agree that, in order to protect itself as well as the Agency under the indemnity agreement provision hereinabove set forth, it will, at all times during this contract, have and keep in force a liability insurance policy naming the County as an insured or additional insured in the amount at least equal to the maximum liability limits set forth in Minnesota Statutes 466.04, subd. 1(a)(3), of at least \$500,000 bodily injury per occurrence, up to \$1,500,000.00 per accident and \$50,000.00 property damage and agrees to provide a certificate of insurance or other document demonstrating that such insurance has been procured to the County.

- 8. Contractor shall also procure motor vehicle insurance and worker's compensation insurance as required under applicable Minnesota laws and agrees to provide certificates of insurance or other documents demonstrating that such insurance has been procured.
- 9. The term of the contract shall be for a period of twelve (12) months, commencing not later than January 1, 2014, and terminating December 31, 2014.
- 10. The Contractor shall not sell, assign, or in any way divest itself of its interest herein without prior written notice by registered mail of at least 120 days to the County.
- 11. The Contractor agrees to comply in all requests with the requirements of the State of Federal laws or City Ordinances which may be applicable hereto in the operation of its ambulance service.
- 12. Either party may cancel this Agreement, with or without cause, upon written notice by registered mail of at least 120 days.
- 13. All notices to either party must be in writing mailed by certified mail, return receipt requested, to the address of each party. Notices are effective on the date of mailing.
- 14. That said McGregor Volunteer Ambulance Service shall submit to the County of Aitkin, an annual complete itemized financial statement detailing the ambulance activities, by February 1, 2015. Document shall be mailed to:

TOM BURKE, DIRECTOR AITKIN COUNTY HEALTH & HUMAN SERVICES 204 1st STREET N.W. AITKIN, MN 56431

Tom Burke, Director of ACH&HS	Date
Chairperson – Aitkin County Board of Commissioners	Date
Contractor and Title	Date
Printed Name of Contractor signing this document	
Approved as to form and execution:	
Aitkin County Attorney	Date

JI:\Contract\Ambulanc\2014\McGregor Revised 12/4/2013

### AMBULANCE SERVICE CONTRACT

**THIS AGREEMENT** between the Aitkin County Board of Commissioners, Aitkin, Minnesota, hereinafter referred to as the "County" and Meds-I Ambulance Service, 1328 NW 5<sup>th</sup> Street, Grand Rapids, Minnesota, 55744, hereinafter referred to as the "Contractor". The Contractor agrees to furnish ambulance service in Aitkin County, Minnesota, under the following terms and conditions:

- 1. Contractor agrees to furnish efficient and prompt ambulance service to all persons desiring the same within the state license service area, and shall have not less than one (1) ambulance in service capable of rendering efficient service. Ambulances shall be equipped in accordance with the current State of Minnesota regulations and licensure.
- 2. Contractor shall man ambulances with personnel in sufficient number to furnish service adequate to the needs of calls or emergencies normally encountered. Ambulance drivers and attendants shall have received training, which meet the requirements of Minnesota Statues.
- 3. Ambulance service shall be provided by the Contractor on a twenty-four (24) hour, seven (7) day basis. The Contractor shall immediately respond to requests for service initiated by any person.
- 4. All patients shall be taken to hospitals as determined by applicable Minnesota Statutes and/or Rules. All patients shall be taken to the hospital of their choice within a reasonable distance if said choice is not contrary to applicable Minnesota Statutes and/or Rules. Should the patient indicate a preference, said patient shall be taken to the hospital where the appropriate care can be provided.
- 5. The County agrees to pay the Contractor a fee of \$20.00 per request for service, and \$55.00 per no load runs up to a maximum of 2000.00 per year. This agreement shall not include transfers from the local hospital to other tertiary care facilities outside the County. The County will reimburse the Contractor on a monthly basis after receiving a monthly receipt of ambulance runs in Aitkin County. This itemization will include dates of service, type of service (emergency or no load run). In addition, the Contractor shall be privileged to charge each person requesting transportation a reasonable service fee in accordance with a schedule from time to time set by the Contractor.
- 6. Each of the parties shall defend, indemnify, save and hold the other party harmless from the liability arising out of the actions of the indemnifying party in connection with the operation of the ambulances or any other services performed under the terms of the contract.
- 7. The Contractor does further agree that, in order to protect itself as well as the Agency under the indemnity agreement provision hereinabove set forth, it will, at all times during this contract, have and keep in force a liability insurance policy naming the County as an insured or additional insured in the amount at least equal to the maximum liability limits set forth in Minnesota Statutes 466.04, subd. 1(a)(3), of at least \$500,000 bodily injury per occurrence, up to \$1,500,000.00 per accident and \$50,000.00 property damage and agrees to provide a certificate of insurance or other document demonstrating that such insurance has been procured to the County.

- 8. Contractor shall also procure motor vehicle insurance and worker's compensation insurance as required under applicable Minnesota laws and agrees to provide certificates of insurance or other documents demonstrating that such insurance has been procured.
- 9. The term of the contract shall be for a period of twelve (12) months, commencing not later than January 1, 2014, and terminating December 31, 2014.
- 10. The Contractor shall not sell, assign, or in any way divest itself of its interest herein without prior written notice by registered mail of at least 120 days to the County.
- 11. The Contractor agrees to comply in all requests with the requirements of the State of Federal laws or City Ordinances which may be applicable hereto in the operation of its ambulance service.
- 12. Either party may cancel this Agreement, with or without cause, upon written notice by registered mail of at least 120 days.
- 13. All notices to either party must be in writing mailed by certified mail, return receipt requested, to the address of each party. Notices are effective on the date of mailing.
- 14. That said Meds-1 Ambulance Service shall submit to the County of Aitkin, an annual complete itemized financial statement detailing the ambulance activities, by February 1, 2015. Document shall be mailed to:

TOM BURKE, DIRECTOR AITKIN COUNTY HEALTH & HUMAN SERVICES 204 1<sup>st</sup> STREET N.W. AITKIN, MN 56431

Tom Burke, Director of ACH&HS	Date
Chairperson – Aitkin County Board of Commissioners	Date
Contractor and Title	Date
Printed Name of Contractor signing this document	v.
Approved as to form and execution:	
Aitkin County Attorney	Date

Jl:\Contract\Ambulanc\2014\Meds-I Revised 12/4/2013

### AMBULANCE SERVICE CONTRACT

THIS AGREEMENT between the Aitkin County Board of Commissioners, Aitkin, Minnesota, hereinafter referred to as the "County" and Mille Lacs Health System Ambulance, 200 North Elm Street, PO Box A, Onamia, Minnesota, 56359, hereinafter referred to as the "Contractor". The Contractor agrees to furnish ambulance service in Aitkin County, Minnesota, under the following terms and conditions:

- 1. Contractor agrees to furnish efficient and prompt ambulance service to all persons desiring the same within the state license service area, and shall have not less than one (1) ambulance in service capable of rendering efficient service. Ambulances shall be equipped in accordance with the current State of Minnesota regulations and licensure.
- 2. Contractor shall man ambulances with personnel in sufficient number to furnish service adequate to the needs of calls or emergencies normally encountered. Ambulance drivers and attendants shall have received training, which meet the requirements of Minnesota Statues.
- 3. Ambulance service shall be provided by the Contractor on a twenty-four (24) hour, seven (7) day basis. The Contractor shall immediately respond to requests for service initiated by any person.
- 4. All patients shall be taken to hospitals as determined by applicable Minnesota Statutes and/or Rules. All patients shall be taken to the hospital of their choice within a reasonable distance if said choice is not contrary to applicable Minnesota Statutes and/or Rules. Should the patient indicate a preference, said patient shall be taken to the hospital where the appropriate care can be provided.
- 5. The County agrees to pay the Contractor a fee of \$20.00 per request for service, and \$55.00 per no load runs up to a maximum of \$2000.00. This agreement shall not include transfers from the local hospital to other tertiary care facilities outside the County. The County will reimburse the Contractor on a monthly basis after receiving a monthly receipt of ambulance runs in Aitkin County. This itemization will include dates of service, type of service (emergency or no load run). In addition, the Contractor shall be privileged to charge each person requesting transportation a reasonable service fee in accordance with a schedule from time to time set by the Contractor.
- 6. Each of the parties shall defend, indemnify, save and hold the other party harmless from the liability arising out of the actions of the indemnifying party in connection with the operation of the ambulances or any other services performed under the terms of the contract.
- 7. The Contractor does further agree that, in order to protect itself as well as the Agency under the indemnity agreement provision hereinabove set forth, it will, at all times during this contract, have and keep in force a liability insurance policy naming the County as an insured or additional insured in the amount at least equal to the maximum liability limits set forth in Minnesota Statutes 466.04, subd. 1(a)(3), of at least \$500,000 bodily injury per occurrence, up to \$1,500,000.00 per accident and \$50,000.00 property damage and agrees to provide a certificate of insurance or other document demonstrating that such insurance has been procured to the County.

- 8. Contractor shall also procure motor vehicle insurance and worker's compensation insurance as required under applicable Minnesota laws and agrees to provide certificates of insurance or other documents demonstrating that such insurance has been procured.
- 9. The term of the contract shall be for a period of twelve (12) months, commencing not later than January 1, 2014, and terminating December 31, 2014.
- 10. The Contractor shall not sell, assign, or in any way divest itself of its interest herein without prior written notice by registered mail of at least 120 days to the County.
- 11. The Contractor agrees to comply in all requests with the requirements of the State of Federal laws or City Ordinances which may be applicable hereto in the operation of its ambulance service.
- 12. Either party may cancel this Agreement, with or without cause, upon written notice by registered mail of at least 120 days.
- 13. All notices to either party must be in writing mailed by certified mail, return receipt requested, to the address of each party. Notices are effective on the date of mailing.
- 14. That said Mille Lacs Health System Ambulance shall submit to the County of Aitkin, an annual complete itemized financial statement detailing the ambulance activities, by February 1, 2015. Document shall be mailed to:

TOM BURKE, DIRECTOR AITKIN COUNTY HEALTH & HUMAN SERVICES 204 1st STREET N.W. AITKIN, MN 56431

Tom Burke, Director of ACH&HS	Date
Chairperson – Aitkin County Board of Commissioners	Date
Contractor and Title	Date
Printed Name of Contractor signing this document	
Approved as to form and execution:	
Aitkin County Attorney	Date

JI:\Contract\Ambulanc\2014\Isle Revised 12/4/2013

#### AMBULANCE SERVICE CONTRACT

THIS AGREEMENT between the Aitkin County Board of Commissioners, Aitkin, Minnesota, hereinafter referred to as the "County" and d/b/a North Memorial Medical Transportation Services, Robbinsdale, Minnesota, hereinafter referred to as the "Contractor". The Contractor agrees to furnish ambulance service in Aitkin County, Minnesota, under the following terms and conditions:

- 1. Contractor agrees to furnish efficient and prompt ambulance service to all persons desiring the same within the state license service area, and shall have not less than one (1) ambulance in service capable of rendering efficient service. Ambulances shall be equipped in accordance with the current State of Minnesota regulations and licensure.
- 2. Contractor shall man ambulances with personnel in sufficient number to furnish service adequate to the needs of calls or emergencies normally encountered. Ambulance drivers and attendants shall have received training, which meet the requirements of Minnesota Statues.
- 3. Ambulance service shall be provided by the Contractor on a twenty-four (24) hour, seven (7) day a week basis. The Contractor shall immediately respond to requests for service initiated by any person.
- 4. All patients shall be taken to hospitals as determined by applicable Minnesota Statutes and/or Rules. All patients shall be taken to the hospital of their choice within a reasonable distance if said choice is not contrary to applicable Minnesota Statutes and/or Rules. Should the patient indicate a preference, said patient shall be taken to the hospital where the appropriate care can be provided.
- 5. The County agrees to pay the Contractor a fee of \$45.00 per request for service, and only if a patient is transported, to a maximum of \$20,000.00 per calendar year. This agreement shall not include transfers from the local hospital to other tertiary care facilities outside the County. The County will reimburse the Contractor on a monthly basis after receiving a monthly receipt of ambulance runs in Aitkin County. This itemization will include dates of service, type of service (emergency or no load run). In addition, the Contractor shall be privileged to charge each person requesting transportation a reasonable service fee in accordance with a schedule from time to time set by the Contractor.
- 6. Each of the parties shall defend, indemnify, save and hold the other party harmless from the liability arising out of the actions of the indemnifying party in connection with the operation of the ambulances or any other services performed under the terms of the contract.
- 7. The Contractor does further agree that, in order to protect itself as well as the Agency under the indemnity agreement provision hereinabove set forth, it will, at all times during this contract, have and keep in force a liability insurance policy naming the County as an insured or additional insured in the amount at least equal to the maximum liability limits set forth in Minnesota Statutes 466.04, subd. 1(a)(3), of at least \$500,000 bodily injury per occurrence, up to \$1,500,000.00 per accident and \$50,000.00 property damage and agrees to provide a certificate of insurance or other document demonstrating that such insurance has been procured to the County.

- 8. Contractor shall also procure motor vehicle insurance and worker's compensation insurance as required under applicable Minnesota laws and agrees to provide certificates of insurance or other documents demonstrating that such insurance has been procured.
- 9. The term of the contract shall be for a period of twelve (12) months, commencing not later than January 1, 2014, and terminating December 31, 2014.
- 10. The Contractor shall not sell, assign, or in any way divest itself of its interest herein without prior written notice by registered mail of at least 120 days to the County.
- 11. The Contractor agrees to comply in all requests with the requirements of the State of Federal laws or City Ordinances which may be applicable hereto in the operation of its ambulance service.
- 12. Either party may cancel this Agreement, with or without cause, upon written notice by registered mail of at least 120 days.
- 13. All notices to either party must be in writing mailed by certified mail, return receipt requested, to the address of each party. Notices are effective on the date of mailing.
- 14. That said North Memorial Medical Transportation Services shall submit to the County of Aitkin, an annual complete itemized financial statement detailing the ambulance activities, February 1, 2015. Document shall be mailed to:

TOM BURKE, DIRECTOR
AITKIN COUNTY HEALTH & HUMAN SERVICES
204 1st STREET N.W.
AITKIN, MN 56431

Tom Burke, Director of ACH&HS	Date
Tom Burko, Biroctor of Architectus	-
Chairperson – Aitkin County Board of Commissioners	Date
Contractor and Title	Date
Contractor and Title	Date
Printed Name of Contractor signing this document	
Approved as to form and execution:	
Aitkin County Attorney	Date
Third County Tittorney	Duit

#### PURCHASE OF SERVICE AGREEMENT

The Aitkin County Health & Human Services,  $204 - 1^{st}$  Street NW, Aitkin, MN 56431, hereafter referred to as the AGENCY, and New Pathways, Inc., PO Box 366, 310 South Ashland Street, Cambridge, MN 55008 (Program Facility located at: 714 South 6<sup>th</sup> Street, Brainerd, MN 56401), hereafter referred to as the CONTRACTOR enter into this agreement for the period from January 1, 2014 to December 31, 2014.

#### WITNESSETH

WHEREAS, the AGENCY understands that New Pathways, Inc. has partnered with area churches to provide a program called the New Pathways' Interfaith Hospitality Network-Brainerd Site.

WHEREAS, New Pathways provides case management services during the daytime and the area churches provide hospitality of food, companionship, and overnight lodging within the church building during the nighttime; and

WHEREAS, the CONTRACTOR represents that it is duly qualified and willing to perform such services;

NOW, THEREFORE, in consideration of the mutual understandings and agreements set forth, the AGENCY and CONTRACTOR agree as follows:

# I. CONTRACTOR DUTIES:

- A. The CONTRACTOR agrees to furnish services to a population of homeless families with children from Aitkin County.
- B. Services and hospitality will be provided 24 hours a day, 7 days a week, including holidays, in the following manner:
  - 1. The day center will provide services between the hours of 8:00 a.m. and 4:45 p.m.
  - 2. The local churches will provide hospitality between the hours of 5:00 p.m. and 7:30 a.m.
  - 3. Transportation to the host church will be provided at 4:45 p.m.
  - 4. Transportation to the day center will be provided at 7:30 a.m.
- C. Day center services will include:
  - 1. Case Management
  - 2. On-site skills training consisting of job skills, parenting skills, life skills, and healthy living.
  - 3. On-site school teacher for children who were in a school district other than District 482, when appropriate
  - 4. Personal care items
  - 5. Transportation
  - 6. Clothing
  - 7. Shower facilities
  - 8. Laundry facilities
  - 9. Telephone numbers and addresses
  - 10. Internet and computer access
  - 11. Advocacy
  - 12. 6 month follow-up after discharging from the program
  - 13. Assistance locating housing and employment

#### D. Host church services include:

- 1. Three meals a day (dinner, breakfast, and a packed lunch)
- 2. Hospitality
- 3. Overnight lodging
- 4. Health and wellness checks at churches that have a perish nurse

# II. COST AND DELIVERY OF PURCHASED SERVICES

- A. The total amount to be paid for services performed and goods or material supplied by the CONTRACTOR pursuant to this Agreement shall be paid by the AGENCY at the rate of \$25.00 per family per day. This rate applies to any family from Aitkin County that is served by New Pathways' IHN Homeless Program and only for the actual days served. "Family from Aitkin County" is defined to be a family having established a residence in Aitkin County for at least thirty (30) days. Contractor and Agency will be in communication in order to ascertain this residency requirement.
- B. The CONTRACTOR certifies that the services to be provided under this agreement are not otherwise available without cost to eligible clients. The CONTRACTOR further certifies that payment claims for Purchased Services will be in accordance with rates of payment which do not exceed amounts reasonable and necessary to assure quality of service. The CONTRACTOR further certifies that rates of payment do not reflect any administrative or program costs assignable to private pay or third-party pay service recipients.

# III. PAYMENT FOR PURCHASED SERVICES

- A. Certification of expenditures: The CONTRACTOR must, within fifteen working days following the last day of each calendar month, submit a standard invoice for services purchased to the Aitkin County Health & Human Services AGENCY. The invoice must show a monthly record of units served.
- B. Payment: The AGENCY must, within 30 days of the date of receipt of the Invoice, make payment to the CONTRACTOR for all eligible clients identified on the invoice.

# IV. DUTIES OF THE AGENCY

The AGENCY agrees to the following:

When/if the AGENCY has determined that a unit is not eligible, the AGENCY shall notify the CONTRACTOR within 24 hours of that determination.

# V. <u>AUDIT AND RECORD DISCLOSURES</u>

The CONTRACTOR will:

- A. Submit all reports requested by the AGENCY under this section within thirty (30) days of the request, unless an extension of time is approved by the AGENCY.
- B. Allow personnel of the AGENCY, the Minnesota Department of Human Services, and the U.S. Department of Health and Human Services, access to the CONTRACTOR'S facility and records at reasonable hours to exercise their responsibility to monitor purchased services.
- C. If the collection of social service fees is delegated to the CONTRACTOR, the CONTRACTOR must provide the AGENCY with information about fees collected and the fee sources.

- D. Maintain all Direct Service records pertaining to the contract at New Pathways, Inc, 714 South 6<sup>th</sup> Street, Brainerd, MN 56401 and all financial records will be maintained at New Pathways' Business Address, PO Box 366, 310 S. Ashland St., Cambridge, MN 55008 for four years for audit purposes.
- E. Comply with policies of the Minnesota Department of Human Services regarding social services recording and monitoring procedures, as defined and described in Department of Human Services rules and manuals.

#### VI. <u>DATA PRACTICES</u>

- A. The collection, maintenance, and dissemination of data pertaining to eligible persons shall be in accordance with Minnesota Statutes Chapter 13.
- B. HIPAA Protocol:

The CONTRACTOR provides assurances to the AGENCY that it will comply with Health Information Portability and Accountability Act (HIPAA) requirements necessary to protect individual identifying health information (IIHI). Use and disclosure will require that all IIHI be:

- 1. appropriately safeguarded;
- 2. any misuse of IIHI will be reported to the AGENCY;
- 3. secure satisfactory assurances from any subcontractor;
- 4. grant individuals access and ability to amend their IIHI;
- 5. make available an accounting of disclosures; release applicable records to the AGENCY or Department of Human Services if requested; and
- 6. upon termination, return or destroy all IIHI in accordance with conventional record destruction practices.

# VII. EQUAL EMPLOYMENT OPPORTUNITY-CIVIL RIGHTS

- A. In accordance with the AGENCY'S Affirmative Action Policy and the County Commissioners' policies against discrimination, no person shall illegally, on the grounds of race, color, religion, sex, marital status, handicap, age, or national origin, be excluded from full employment rights in, participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program, service, or activity hereunder in accordance with the provisions of any and all applicable federal and state laws against discrimination. The CONTRACTOR agrees to comply with the requirements of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973.
- B. The CONTRACTOR certifies that it has received a certificate of compliance from the Commissioner of Human Rights pursuant to Minnesota Statues, Section 363.073. This section only applies if the grant is for more than \$100,000 and the CONTRACTOR has employed forty or more full-time employees within the State of Minnesota on a single working day during the previous 12 months.

# VIII. FAIR HEARING AND GRIEVANCE PROCEDURE

A. The AGENCY will advise applicants and eligible recipients of all of their rights to a fair hearing and the appeal process including, but not limited to, the right to appeal, a denial or exclusion from the program or failure to recognize an eligible recipient's choice of a service and of his/her right to a fair hearing in these respects. The AGENCY will make arrangements to provide such hearings.

B. The CONTRACTOR will establish a system through which eligible recipients may present grievances about the operation of the service program, and the CONTRACTOR will advise eligible recipients of this right.

# IX. <u>INDEMNITY</u>

- A. The CONTRACTOR agrees to defend, indemnify, and hold harmless the AGENCY and its commissioners, officers, employees, volunteer workers, and agents against any and all liability, loss, damages, costs and expenses, including attorney's fees which the AGENCY may sustain, incur, or be required to pay:
  - 1. By reason of any eligible recipient suffering bodily or personal injury, death, or property loss or damage either while participating in or receiving the care and services to be furnished under this Agreement, or while on premises owned, leased, or operated by the CONTRACTOR, or while being transported to or from the premises in any vehicle owned, operated, leased, chartered, or otherwise contracted for by the CONTRACTOR or any officer, agent, or employee thereof;
  - 2. By reason of any eligible recipient causing injury to, or damage to, the property of another person during any time when the CONTRACTOR or any officer, agent, or employee thereof has undertaken or is furnishing the care and services called for under this Agreement;
  - 3. By reason of any person employed by the CONTRACTOR or who acts as an agent of the CONTRACTOR, its agents, officers, or employees during the performance of purchased services under this Agreement;
  - 4. By reason of any negligent act or omission or intentional act or omission of the CONTRACTOR, its agents, officers, or employees during the performance of purchased services under this Agreement.

# X. <u>INSURANCE</u>

- A. The CONTRACTOR agrees that to protect itself as well as the AGENCY under the indemnity clause in this Agreement, it will at all times during the term of this Agreement have and keep in force the following insurance:
  - 1. A general liability insurance policy in an amount of not less than \$500,000 for bodily injury or property damage to any one person, and \$1,500,000 for total injuries or damages arising from any one incident. This clause does not constitute a waiver of the County's governmental immunity or liability limits under Minnesota Statute 466 or other law.
  - 2. An automobile liability insurance policy covering owned, non-owned, and hired vehicles used in the provision of services under this Agreement, in an amount not less than \$1,000,000 per accident for property damage, \$1,000,000 for bodily injuries or death or damages to any one person, and \$2,000,000 for total bodily injuries or damages arising from any one accident or occurrence.
  - 3. Professional liability insurance policy covering personnel providing purchased services under this Agreement in an amount of not less than \$600,000 for bodily injuries, property damage, and personal injuries.
  - 4. Worker's Compensation in the required statutory amounts, if applicable.
- B. The CONTRACTOR shall maintain at all times during the term of this Agreement a fidelity bond in the amount of at least \$10,000 subject to a deductible not to exceed \$500, covering the activities of each person handling monies under the terms of this Agreement.
- C. This insurance requirement is intended to protect the AGENCY at a minimum to the liability limits set forth in Minnesota Statues, Section 466.04. If the liability limits of

Minnesota Statues, Section 466.04 are amended, the CONTRACTOR agrees to renegotiate this Agreement with the AGENCY to provide insurance coverage in conformance with the requirements of Minnesota Statutes, Section 466.04.

# XI. <u>CONTRACTOR</u> <u>DEBARMENT, SUSPENSION, AND RESPONSIBILITY</u> <u>CERTIFICATION</u>

Federal Regulation 45 CFR 92.35 prohibits the State/Agency from purchasing goods or services with federal money from vendors who have been suspended or debarred by the federal government. Similarly, Minnesota Statute, Section 16C.03, subd. 2 provides the Commissioner of Administration with the authority to debar and suspend vendors who seek to contract with the State/Agency. Vendors may be suspended or debarred when it is determined, through a duly authorized hearing process, that they have abused the public trust in a serious manner.

By Signing This Contract, The CONTRACTOR Certifies That It And Its Principals\* And Employees:

- A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from transacting business by or with any federal, state, or local governmental department or agency; and
- B. Have not within a three-year period preceding this contract:
  - 1. been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract;
  - 2. violated any federal or state antitrust statutes; or
  - 3. committed embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property; and
- C. Are not presently indicated or otherwise criminally or civilly charged by a governmental entity for:
  - 1. commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction;
  - 2. violating any federal or state antitrust statutes; or
  - 3. committing embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and
- D. Are not aware of any information and possess no knowledge that any subcontractor(s) that will perform work pursuant to this contract are in violation of any of the certifications set above.
- E. Shall immediately give written notice to the Contracting Officer should CONTRACTOR come under investigation for allegations of fraud or a criminal offense in connection with obtaining, or performing; a public (federal, state, or local government) transaction; violating any federal or state antitrust statutes; or committing embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property.
- \* "Principals" for the purposes of this certification means officers; directors; owners; partners; and persons having primary management or supervisory responsibilities within a business entity (e.g. general manager; plant manager; head of a subsidiary, division, or business segment and similar positions).

#### XII. CONDITIONS OF THE PARTIES' OBLIGATION:

- A. It is understood and agreed that in the event the reimbursement to the AGENCY from State and Federal sources is not obtained and continued at a level sufficient to allow for the purchase of the indicated quantity of Purchased Services, the obligations of each party hereunder must thereupon be terminated.
- B. This Agreement may be canceled by either party at any time, with or without cause, upon 30 days' notice, in writing, delivered by mail or in person.
- C. Before the termination date specified in Section 1 of this Agreement, the AGENCY may evaluate the performance of the CONTRACTOR in regard to terms of this Agreement to determine whether such performance merits renewal of this Agreement.
- D. Any alterations, variations, modifications, or waivers of provisions of this Agreement must be valid only when they have been reduced to writing, duly signed, and attached to the original of this Agreement.
- E. No claim for services furnished by the CONTRACTOR not specifically provided in the Agreement will be allowed by the AGENCY, nor must the CONTRACTOR do any work or furnish any material not covered by the Agreement, unless this is approved in writing by the AGENCY. Such approval must be considered to be a modification of the Agreement.
- F. In the event that there is a revision of Federal regulations which might make this Agreement ineligible for Federal financial participation, all parties will review the Agreement and renegotiate those items necessary to bring the Agreement into compliance with the new Federal regulations.
- G. The CONTRACTOR shall provide Exposure Control Training for its employees and agents as described in laws or rules governing OSHA Regulations. Further, the CONTRACTOR hereby releases and holds harmless Aitkin County from any loss or injury suffered by the CONTRACTOR, its employees or agents, as a result of contact with infectious agents.

# XIII. SUBCONTRACTING

- A. The CONTRACTOR agrees not to enter into subcontracts for any of the work contemplated under this contract without written approval of the AGENCY.
- B. All subcontractors must be subject to and must meet all the requirements of this contract.
- C. The CONTRACTOR must ensure that any and all subcontracts to provide services under this contract must contain the following language:

The subcontractor acknowledges and agrees that the Minnesota Department of Human Services is a third-party beneficiary, and as a third-party beneficiary, is an affected party under this contract. The subcontractor specifically acknowledges and agrees that the Minnesota Department of Human Services has standing to and may take any appropriate administrative action or may sue the provider for any appropriate relief in law or equity, including but no limited to rescission, damages, or specific performance, of all or any part of the contract. Minnesota Department of Human Services is entitled to and may recover from the provider reasonable attorney's fees, costs, and disbursements associated with any action taken under this paragraph that is successfully maintained. This provision must not be construed to limit the rights of any party to a contract or any other third party beneficiary, nor must it be construed as a waiver of immunity under the Eleventh Amendment to the United States Constitution or any other waiver or immunity.

D. The CONTRACTOR agrees to be responsible for the performance of any subcontractor to ensure compliance to the subcontract and Minnesota Rules, part 9525.1870, subpart 3.

# XIV. NONCOMPLIANCE

- A. If the CONTRACTOR fails to comply with the provisions of this contract, the AGENCY may seek any available legal remedy.
- B. Either party must notify the other party within 30 days when a party has reasonable grounds to believe that this contract has been or will be breached in a material manner. The party receiving such notification must have 30 days, or any other such period of time as mutually agreed to by the parties, to cure the breach or anticipatory breach.

# XV. MISCELLANEOUS

The CONTRACTOR acknowledges and agrees that the Minnesota Department of Human Services is a third-party beneficiary, and as third-party beneficiary, is an affected party under this agreement. The CONTRACTOR specifically acknowledges and agrees that the Minnesota Department of Human Services has standing to and may take any appropriate administrative action or may sue the CONTRACTOR for any appropriate relief in law or performance of all or any part of the agreement between the County Welfare Board and the CONTRACTOR. The CONTRACTOR specifically acknowledges that the Aitkin County Health & Human Services Board and the Minnesota Department of Human Services are entitled to and may recover from the Contractor reasonable attorney's fees, costs, and disbursements associated with any action taken under this paragraph that is successfully maintained. This provision must not be construed to limit the rights of any party to the agreement of any other third-party beneficiary, nor must it be construed as a waiver of immunity under the Eleventh Amendment to the United States Constitution or any other waiver of immunity.

# XVI ENTIRE AGREEMENT

It is understood and agreed that the entire contract of the parties is contained herein and this contract supersedes all oral agreements and negotiations between the parties relating to the subject matter thereof.

IN WITNESS	WHEREOF,	the AGENCY	and the CONT	RACTOR have	e executed this	agreement a	s of
the day and ye	ar first writter	above.					

BY:	Date:
BY: Thomas Burke, Director, Aitkin County Health & Human Services	
RV·	Date:
BY: Mark Wedel, Chairperson, Aitkin County Board of Commissioners	
BY: New Pathways Representative	Date:
Printed Name & Title of Person Signing for New Pathways	
APPROVED AS TO FORM AND EXECUTION:	
AFFROVED AS TO FORM AND EXECUTION.	
BY:	Date:
Jim Ratz, Aitkin County Attorney	

# **PURCHASE OF SERVICE AGREEMENT**

The Aitkin County Health & Human Services Courthouse, Aitkin, Minnesota 56431, hereafter referred to as the Department and Northern Psychiatric Associates, 7115 Forthun Road, Suite 105, Baxter, MN 56425-8598, hereafter referred to as Contractor; enter into this agreement for the period from January 1, 2014, to December 31, 2014.

WHEREAS, Minnesota Statutes, section 245.461 to 245.486 and 245.487 to 245.4888 establishes the Comprehensive Adult Mental Health Act and the Comprehensive Children's Mental Health Act; and

WHEREAS, the Department is required to provide Mental Health services in accordance with the Comprehensive Mental Health Act and the Comprehensive Children's Mental Health Act; and

WHEREAS, the Department pursuant to Minnesota statutes, section 373.01, 373.02, 245.465(4), and 256E.08 wishes to purchase mental health services from multi-disciplinary service Contractor; and

WHEREAS, the Contractor is an autonomous mental health provider in private practice, and in multiple disciplines and is qualified and willing to perform such services;

NOW THEREFORE, in consideration of the mutual understandings and agreements set forth, the Department and Contractor agree as follows:

#### I SERVICES TO BE PROVIDED OR PURCHASED

The Department agrees to purchase and the Contractor agrees to furnish services as listed in Attachment A.

Diagnostic Assessments and psychological testing requested by the Department for the purpose of fulfilling requirements for ongoing county mental health services for children and adults will be subject to review by the Department to determine whether said assessments and evaluations appropriately fall under the terms of this agreement. If Department determines that said assessments and evaluations fall outside the scope of this agreement, Contractor will be notified upon referral by Department.

#### II COST AND DELIVERY OF PURCHASED SERVICES

Statements will be submitted by the 10<sup>th</sup> of each month in the approved format detailing services provided in the prior month. Payment by the Department to Contractor will be by the end of the month and will be based on actual billing. Northern Psychiatric will bill the appropriate third-party payer if the client is covered by a health insurance plan.

#### III DELIVERY OF CARE AND SERVICES:

Except as otherwise provided herein, Contractor shall maintain in all respects its present control over and autonomy with respect to:

- 1. The application of its intake procedures and requirements to clients.
- 2. The methods, times, means and personnel for furnishing Purchased Services to eligible clients.
- 3. The determination of when to terminate the furnishing of Purchased Services to eligible clients.

Nothing in this agreement shall be construed as requiring Contractor to provide or continue Purchased Services to or for any eligible clients.

#### IV AUDIT AND RECORD DISCLOSURE

- 1. Allow personnel of the Department, the Minnesota Department of Human Services, and the Department of Health and Human Services, access to the Contractors records, in accordance with state and federal laws and regulations, at reasonable hours in order to exercise their responsibility to monitor the services.
- 2. Maintain records at Northern Psychiatric Associates for audit purposes.
- Comply with Minnesota Code for Agency Rule Minnesota Department of Public Welfare and the Minnesota Government Practice Act, M.S. 15.1611 16.1698. (Suppl. 1979)

#### V SAFEGUARD OF CLIENT INFORMATION:

- 1. The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality of for any purpose not directly connected with the administration of the Departments or Contractors responsibility with respect to the Purchased Services hereunder is prohibited except on written consent of such eligible client or his/her responsible parent or guardian.
- 2. The individual employed by the Contractor who is designated to assure compliance with Minnesota Government Data Practices Act, in accordance with Minnesota Statutes, section 13.46, subdivision 10, paragraph (d), shall be David Anderholm, M.D. Contractor reserves the right to designate an alternate individual to assure such compliance by written notice to Department.

# VI EQUAL EMPLOYMENT OPPORTUNITY AND CIVIL RIGHTS CLAUSE:

The Contractor agrees to comply with the Civil Rights Act of 1964, Title VII (43 USC 2000e), including Executive Order No. 11246, and Title VI (42 USC 2000d).

#### VII FAIR HEARING AND GRIEVANCE PROCEDURES:

The Contractor agrees that a fair hearing and grievance procedure will be established.

# VIII BONDING, INDEMNITY, AND INSURANCE CLAUSE:

- 1. The Contractor shall save and hold the County of Aitkin and the Department harmless from all liability for damages to persons or property arising out of the services performed under the terms of the contract. The Contractor shall indemnify the County of Aitkin and the Department for any liability assessed to the county and the Department on account of the services performed under the terms of the contract. The Contractor agrees to purchase liability insurance naming Aitkin County Department of Health & Human Services as an additional insured in an amount at least equal to the maximum liability limits set forth in Minnesota Statutes, 466.04, Subd.1, of \$500,000 per person and \$1,500,000 per occurrence and agrees to provide the County of Aitkin and the Department a certificate of insurance or other document demonstrating that such insurance has been procured. Contractor shall provide proof of insurance prior to commencement of Contractors performance under this agreement.
- 2. Insurance: The Contractor does further agree that, in order to protect itself as well as the Department under the indemnity agreement provision hereinabove set forth, it will, at all times during the term of this contract, have and keep in force a liability insurance policy in the amount of \$1,500,000.

#### IX CONDITIONS OF THE PARTIES OBLIGATIONS:

- 1. Before the termination date specified in the Introduction of this agreement, the Department may evaluate the performance of the Contractor in regard to the terms of this agreement to determine whether such performance merits renewal of this agreement.
- 2. Any alterations, variations, modifications or waivers of provisions of this agreement shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this agreement.
- 3. No claim for services furnished by the Contractor, not specifically provided in the agreement, will be allowed by the Department, nor shall the Contractor do any work or furnish any material not covered by the agreement unless this is approved in writing by the Department. Such approval shall be considered to be a modification of the agreement.
- 4. If the Department determines that funds are not being administered in accordance with the approved plan and budget, they may be withdrawn after reasonable notice to the Contractor. It is understood and agreed that the parties do not anticipate

that Contractor will administer funds as a result of this agreement.

- 5. In the event that there is a revision of Federal regulations which might make this agreement ineligible for Federal financial participation, all parties will review the agreement and renegotiate those items necessary to bring the agreement into compliance with the new Federal regulations.
- 6. In accordance with Minnesota Statutes, Section 245.466, Subd.3 (1), the Commissioner of Minnesota Department of Human Services is a third party beneficiary to this contract.

#### X SUBCONTRACTING

The Contractor shall not enter into subcontracts for any of the work contemplated under this agreement without written approval of the Department. All subcontracts shall be subject to the requirements of this contract. The Contractor shall be responsible for the performance of any subcontractor.

#### XI COMPLIANCE WITH THE CLEAN AIR ACT:

The Contractor certifies that it meets lawful conditions of the Clean Air Act, as required by 45 CFR 228.70 and 74.159 (4).

#### XII MISCELLANEOUS

- 1. Entire Agreement: It is understood and agreed that the entire agreement of the parties contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous agreements presently in effect between the Contractor and Aitkin County Health and Human Services Department relating to the subject matter hereof.
- 2. This contract may be terminated or renegotiated upon 30 days written notification by either party.
- 3. Northern Psychiatric Associates agrees to provide Aitkin County Health & Human Services, (attached to the contract):
  - A. Description of staffing, including job descriptions and professional qualifications of all personnel under this agreement (Attachment B).
- 4. Program and fiscal records shall be retained in the Contractor facility for a minimum of five years.
- 5. This contract may be extended for a period of six months at the option of the

County of Aitkin. If the county desires to extend the term of the contract, it shall notify the Contractor in writing at least sixty days before the expiration of the contract. All terms of this contract will remain in effect pending execution of a contract amendment, execution of new contract or notice of termination.

IN WITNESS WHEREOF the Department (Aitkin County Health & Human Services) and the Contractor (Northern Psychiatric Associates) have executed this agreement as of the day and year first above written:

BY:	Thomas Burke Aitkin County Health & Human Services Director	DATE:	
BY:	Commissioner Mark Wedel Aitkin County Health & Human Services Board Chairperson	DATE:	
BY:	Northern Psychiatric Associates Clinical Director	DATE:	
	Printed Name of Clinical Director	я	
APPR	ROVED AS TO FORM AND EXECUTION		
BY:	County Attorney or Assistant	DATE:	

#### **COST & DELIVERY OF PURCHASED SERVICES**

# **Doctorate-level Psychologist for**

\$150.00/hour

Diagnostic Assessments and Psychological Evaluations

Clinician will be on-site at Aitkin County Health & Human Services one day per month; seven hours on site with one hour of travel.

Northern Psychiatric Associates will bill for all services and provide a monthly reconciliation of receivables less 10% contract billing, less 25% administration fee. Aitkin County will guarantee a minimum collected of \$150 per hour.

#### Mental Health Professional Time as follows:

Clinical Supervision for three staff at one hour each	@	\$90.00/hour
Group Supervision	@	\$90.00/hour
Consultation with staff upon appointment	@	\$90.00/hour
Pre-petition screens for mental health and/or chemical dependency commitments	@	\$90.00/hour
Read and approve LOCUS, functional assessments, and adult mental health case plans	@	\$90.00/hour

Mental Health professional will be on-site at Aitkin County Health & Human Services one day per month; seven hours on site with one hour of travel.

Since the request for pre-petition screens is unpredictable, this service will be provided upon the availability of the mental health professional.

Both parties have agreed to increase the time to two (2) days per month should the need for this service increase.

Northern Psychiatric Associates will bill for all services and provide a monthly reconciliation of receivables less 10% contract billing, less 25% administration fee. Aitkin County will guarantee a minimum collected of \$90 per hour.

# AGREEMENT Between NORTHLAND COUNSELING CENTER, INC. AND AITKIN COUNTY FOR DETOXIFICATION SERVICES

THIS AGREEMENT, made and entered into the 1st day of January, 2014, by and between the NORTHLAND COUNSELING CENTER, INC., hereinafter sometimes referred to as Northland, and AITKIN COUNTY, hereinafter sometimes referred to as the COUNTY:

#### WITNESSETH:

WHEREAS, the COUNTY is required under Minnesota Statutes, Chapter 254A.08, to provide receiving center services to persons; and

WHEREAS, the COUNTY wishes to purchase such detoxification services from NORTHLAND:

NOW, THEREFORE, the parties hereto agree as follows:

# 1. SERVICES TO BE PURCHASED:

Now, therefore, in consideration of the agreements hereinafter set forth, the COUNTY agrees to purchase, and NORTHLAND agrees to furnish, for the period of January 1, 2014, through December 31, 2014, the following services for AITKIN COUNTY residents to be provided in accordance with the above statutes:

- A. Surveillance and protection during crisis periods:
- B. Evaluation of chemical dependency and psychosocial functioning.
- C. On-site nursing health assessment and assistance in securing diagnostic, preventive, remedial and ameliorative health-related services;
- D. Referral to acute medical facility, if necessary;
- E. Education to motivate clients to address alcohol and/or other chemical problems;
- F. Discharge planning, referral to appropriate treatment resources and follow-up;
- G. Other services as may be required by Rule 32 Minnesota State Statutes.

It is expected that these services will be provided for a period of up to 72 hours, exclusive of Saturday, Sunday and holidays.

NORTHLAND shall make every reasonable effort to maintain sufficient staff, facilities, equipment, etc., to deliver the contracted services to be purchased by the COUNTY. NORTHLAND shall, in writing within ten (10) days, notify the COUNTY whenever it is unable to, or going to be unable to, provide the required quality or quantity of the contracted services. Upon such notification, NORTHLAND and the COUNTY shall determine whether such inability will require a modification or cancellation of the contract.

NORTHLAND agrees to comply with all federal, state, and local laws, statutes, ordinances, rules, regulations, and execution orders, now in effect or hereinafter adopted, pertaining to this contract or to the facilities, programs and staff for which NORTHLAND is responsible and pertaining to unlawful discrimination on account of race, color, creed, religion, national origin, gender, sexual orientation, marital status, status with regard to public assistance, disability, or age.

Any violations of or failure to comply with federal, state, or local laws, statutes, ordinances, rules, regulations or executive orders, as well as loss of any applicable license or certificates by NORTHLAND shall constitute a material break of this contract, whether or not intentional, and shall entitle the COUNTY to terminate this contract upon delivery of written notice of termination to NORTHLAND. Notwithstanding any other provision of this contract, such termination shall be effective as of the date of such violation, failure, or loss.

#### 2. COST AND DELIVERY OF CONTRACTED SERVICES:

- A. As of January 1, 2014, the COUNTY will pay for such purchased services in the amount of \$325.00 per patient day for the remaining calendar year 2014. Billing will be submitted by the contractor on a monthly basis.
- B. Service
  - (1) Bed capacity: 4
  - (2) Average length of stay: 3 days
- C. Contracted services will be provided at Northland Recovery Center located at Grand Rapids, Minnesota.
- D. Starting March 1, 2006, no charges will be billed to the County for a client's date of discharge.

#### 3. ELIGIBILITY FOR SERVICES:

- A. Any person shall be eligible to receive services regardless of personal income.
- B. Services shall be available to individuals having a problem relating to chemical use. At least one of the factors listed below should be present before a person is admitted for services:

- (1) Any person who appears intoxicated;
- (2) Any person who has apparent need for evaluation of chemical use or abuse:
- (3) Any person in danger of relapse or seeking entry into the continuum of care and/or legal placement into the continuum of care.

# 4. PAYMENT FOR CONTRACTED SERVICES:

- A. NORTHLAND shall, within fifteen (15) days after the last day of each month, submit an invoice which includes patient name, admit date, discharge date, total days and resident status. In addition, a Statement for Detoxification Services will be attached to the invoice for each patient seen (Attachment B). The patient will also be given a copy of the statement upon discharge.
- B. The COUNTY shall, within the month the invoice is received, make payment to NORTHLAND.
- C. COUNTY will not pay for extensions beyond three days, unless prior authorization has been given by the COUNTY AGENCY.

#### 5. AUDIT AND RECORD DISCLOSURES:

#### NORTHLAND shall:

- A. Furnish the COUNTY with information about sources of funding and fees paid, as well as other statistical data necessary to meet reporting requirements.
- B. Maintain at its office, records for five (5) years for auditing purposes.

#### 6. <u>SAFEGUARD OF CLIENT INFORMATION:</u>

The use or disclosure by any party of information concerning a client in violation of the State's Data Privacy Act, Minnesota Statutes 15.162 et. Seq., or for any purpose not directly connected with the administration of NORTHLAND'S or COUNTY'S responsibility with respect to the contracted services hereunder is prohibited, except upon written consent of such service recipient, his/her attorney, or his/her responsible parent or guardian.

#### 7. BONDING, INDEMNITY, AND INSURANCE CLAUSE:

A. NORTHLAND shall obtain and maintain at all times during the terms of this agreement, a fidelity bond covering the activities of its personnel authorized to receive or distribute monies.

- B. Indemnity: NORTHLAND does hereby agree that at all times hereafter during the existence of this agreement indemnify and hold harmless the COUNTY against any and all liability, loss, damages, costs or expenses, which the COUNTY may hereafter sustain, incur or be required to pay 1) by reason of any service recipient suffering personal injury, death or property loss or damage either while participating in or receiving from NORTHLAND the care and services to be furnished by NORTHLAND under this agreement or while on premises owned, leased or operated by NORTHLAND, or while being transported to or from said premises in any vehicle owned, operated, leased, chartered, or otherwise contracted for by NORTHLAND or any officer, agency, or employee thereof; 2) by reason of any service recipient causing injury to, or damage to the property of another person during any time when NORTHLAND or any officer, agency or employee thereof has undertaken or is furnishing the care and services call for under this agreement, or 3) by reason of NORTHLAND negligence of any kind.
- C. <u>Insurance:</u> NORTHLAND does further agree that in order to protect itself as well as the COUNTY under the indemnity agreement provision above set forth, it will at all times during the term of this contract, have and keep in force a liability insurance policy of at least \$500,000.00 bodily injury per claimant, up to \$1,500,000 per occurrence and \$50,000 property damage and agrees to provide a certificate of insurance or other document demonstrating that such insurance has been procured to the COUNTY.

# 8. CONDITIONS OF THE PARTIES OBLIGATIONS:

- A. At least sixty (60) days before the termination date specified in Section 1 of this contract, the COUNTY may evaluate the performance of NORTHLAND in regard to the terms of this contract to determine whether such performance merits renewal of this contract.
- B. Any alterations, variations, modifications, or waivers or provisions of this contract shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this contract.
- C. Upon thirty (30) days written notice from either party, this contract shall be null and void.

#### 9. SUBCONTRACTING:

- A. NORTHLAND shall not enter into subcontracts for any of the work contemplated under this contract without written approval of COUNTY.
- B. A description for services purchased by NORTHLAND shall be attached to this contract.

# 10. MISCELLANEOUS:

Entire Agreement: It is understood and agreed that the entire contract is contained herein and that this contract supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements in effect between NORTHLAND and any county welfare department(s) relating to the subject matter hereof. NORTHLAND RECOVERY CENTER is not guaranteeing Aitkin County a bed for detox use. If a need arises for AITKIN COUNTY and NORTHLAND has a bed available, NORTHLAND RECOVERY CENTER will provide detox services.

IN WITNESS HEREOF, the COUNTY and NORTHLAND have executed this contract as of the day and year first above written.

By: Thomas Burke Aitkin County Health & Human Services Director	Dated
By: Commissioner Mark Wedel Chair, Aitkin County Board of Commissioners	Dated
By: Jim Ratz Aitkin County Attorney	Dated
By: Director of CD & Detox Services at Northland Recovery Center	Dated

Printed Name of Person Signing this document

# ADDENDUM DETOXIFICATION SERVICES CONTRACT - AITKIN COUNTY

Northland Counseling Center, Inc. provides all services identified in the contract directly with the exception of:

- 1) Emergency Acute Medical Care
  Northland transfers all patients in need of acute medical care to Itasca Medical
  Center.
- Physician Service Northland refers to Itasca County and Aitkin County physicians for identified physician care and medication orders.

# STATEMENT FOR DETOX SERVICES

PAYABLE TO: AITKIN COUNTY HEALTH & HUMAN 204 FIRST ST NW AITKIN, MN 56431 (218) 927-2425 1-800-328-3744	SERVICES AITKIN COUNTY RE	SIDENT? Yes No
CLIENT NAME:	DATE OF SERVICE	CHARGE \$325/DAY
ADDRESS:		
PHONE:DOB:		
SOCIAL SECURITY #:		
ATT A LOTTE DATE		
	TOTAL DUE FROM CLIENT	\$
-YOU MAY BE ELIGIBLE FOR A FEE R Please forward the Total Family Income form, with req Health & Human Services within thirty (30) days of disc	uired proof, to the Accounting I	Department at Aitkin County
I have received the Tax Intercept Notice as well as the To to Aitkin County Health & Human Services within thirty		
CLIENT SIGNATURE:		DATE:
PARENT'S SIGNATURE (if Minor):	J	DATE:
DETOX TECH SIGNATURE:		DATE:
White: NRC Ye	ellow: ACH&HS	Pink: Client

The Aitkin County Health & Human Services Courthouse, Aitkin, Minnesota 56431, hereafter referred to as the Department and George Tetreault, MA, LP, 11614 River Vista Drive, Baxter, MN 56425, hereafter referred to as Contractor; enter into this agreement for the period from January 1, 2014, to December 31, 2014.

WHEREAS, Minnesota Statutes, section 245.461 to 245.486 and 245.487 to 245.4888 establishes the Comprehensive Adult Mental Health Act and the Comprehensive Children's Mental Health Act; and

WHEREAS, the Department is required to provide Mental Health services in accordance with the Comprehensive Mental Health Act and the Comprehensive Children's Mental Health Act; and

WHEREAS, the Department pursuant to Minnesota statutes, section 373.01, 373.02, 245.465(4), and 256E.08 wishes to purchase mental health services from Contractor; and

WHEREAS, the Contractor is an autonomous mental health provider in private practice, and is qualified and willing to perform such services;

NOW THEREFORE, in consideration of the mutual understandings and agreements set forth, the Department and Contractor agree as follows:

#### I SERVICES TO BE PROVIDED OR PURCHASED

The Department agrees to purchase and the Contractor agrees to furnish services as listed in Attachment A.

Diagnostic assessments of children, including those aged 0-3.

Parenting capacity assessments

Case consultation

#### II COST AND DELIVERY OF PURCHASED SERVICES

Statements will be submitted by the 10<sup>th</sup> of each month in the approved format detailing services provided in the prior month. Payment by the Department to Contractor will be by the end of the month and will be based on actual billing. **George Tetreault** will bill the appropriate third-party payer if the client is covered by a health insurance plan.

#### III DELIVERY OF CARE AND SERVICES:

Except as otherwise provided herein, Contractor shall maintain in all respects its present control over and autonomy with respect to:

1. The application of its intake procedures and requirements to clients.

- 2. The methods, times, means and personnel for furnishing Purchased Services to eligible clients.
- 3. The determination of when to terminate the furnishing of Purchased Services to eligible clients.

Nothing in this agreement shall be construed as requiring Contractor to provide or continue Purchased Services to or for any eligible clients.

#### IV AUDIT AND RECORD DISCLOSURE

- 1. Allow personnel of the Department, the Minnesota Department of Human Services, and the Department of Health and Human Services, access to the Contractors records, in accordance with state and federal laws and regulations, at reasonable hours in order to exercise their responsibility to monitor the services.
- 2. Maintain records for audit purposes.
- 3. Comply with Minnesota Code for Agency Rule Minnesota Department of Public Welfare and the Minnesota Government Practice Act, M.S. 15.1611 16.1698. (Suppl. 1979)

#### V SAFEGUARD OF CLIENT INFORMATION:

- 1. The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality for any purpose not directly connected with the administration of the Department's or Contractor's responsibility with respect to the Purchased Services hereunder is prohibited except on written consent of such eligible client or his\her responsible parent or guardian.
- 2. The Contractor assures compliance with Minnesota Government Data Practices Act, in accordance with Minnesota Statutes, section 13.46, subdivision 10, paragraph (d).

# VI EQUAL EMPLOYMENT OPPORTUNITY AND CIVIL RIGHTS CLAUSE:

The Contractor agrees to comply with the Civil Rights Act of 1964, Title VII (43 USC 2000e), including Executive Order No. 11246, and Title VI (42 USC 2000d).

#### VII FAIR HEARING AND GRIEVANCE PROCEDURES:

The Contractor agrees that a fair hearing and grievance procedure will be established.

# VIII BONDING, INDEMNITY, AND INSURANCE CLAUSE:

- 1. The Contractor shall save and hold the County of Aitkin and the Department harmless from all liability for damages to persons or property arising out of the services performed under the terms of the contract. The Contractor shall indemnify the County of Aitkin and the Department for any liability assessed to the county and the Department on account of the services performed under the terms of the contract. The Contractor agrees to purchase liability insurance naming Aitkin County Department of Health & Human Services as an additional insured in an amount at least equal to the maximum liability limits set forth in Minnesota Statutes, 466.04, Subd.1, of \$500,000 per person and \$1,500,000 per occurrence and agrees to provide the County of Aitkin and the Department a certificate of insurance or other document demonstrating that such insurance has been procured. Contractor shall provide proof of insurance prior to commencement of Contractor's performance under this agreement.
- 2. Insurance: The Contractor does further agree that, in order to protect himself as well as the Department under the indemnity agreement provision hereinabove set forth, it will, at all times during the term of this contract, have and keep in force a liability insurance policy in the amount of \$1,500,000.

#### IX CONDITIONS OF THE PARTIES OBLIGATIONS:

- 1. Before the termination date specified in the Introduction of this agreement, the Department may evaluate the performance of the Contractor in regard to the terms of this agreement to determine whether such performance merits renewal of this agreement.
- 2. Any alterations, variations, modifications or waivers of provisions of this agreement shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this agreement.
- 3. No claim for services furnished by the Contractor, not specifically provided in the agreement, will be allowed by the Department, nor shall the Contractor do any work or furnish any material not covered by the agreement unless this is approved in writing by the Department. Such approval shall be considered to be a modification of the agreement.
- 4. If the Department determines that funds are not being administered in accordance with the approved plan and budget, they may be withdrawn after reasonable notice to the Contractor. It is understood and agreed that the parties do not anticipate that Contractor will administer funds as a result of this agreement.
- 5. In the event that there is a revision of Federal regulations which might make this agreement ineligible for Federal financial participation, all parties will review the

agreement and renegotiate those items necessary to bring the agreement into compliance with the new Federal regulations.

6. In accordance with Minnesota Statutes, Section 245.466, Subd.3 (1), the Commissioner of Minnesota Department of Human Services is a third party beneficiary to this contract.

# X SUBCONTRACTING

The Contractor shall not enter into subcontracts for any of the work contemplated under this agreement without written approval of the Department. All subcontracts shall be subject to the requirements of this contract. The Contractor shall be responsible for the performance of any subcontractor.

# XI COMPLIANCE WITH THE CLEAN AIR ACT:

The Contractor certifies that it meets lawful conditions of the Clean Air Act, as required by 45 CFR 228.70 and 74.159 (4).

#### XII MISCELLANEOUS

- 1. Entire Agreement: It is understood and agreed that the entire agreement of the parties contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous agreements presently in effect between the Contractor and Aitkin County Health and Human Services Department relating to the subject matter hereof.
- 2. This contract may be terminated or renegotiated upon 30 days written notification by either party.
- 3. **George Tetreault** agrees to provide Aitkin County Health & Human Services, (attached to the contract):
  - A. Verification of professional qualifications and licensure. (Attachment B).
- 4. Program and fiscal records shall be retained in the Contractor facility for a minimum of five years.
- 5. This contract may be extended for a period of six months at the option of the County of Aitkin. If the county desires to extend the term of the contract, it shall notify the Contractor in writing at least sixty days before the expiration of the contract. All terms of this contract will remain in effect pending execution of a contract amendment, execution of new contract or notice of termination.

IN WITNESS WHEREOF the Department (Aitkin County Health & Human Services) and the Contractor (George Tetreault) have executed this agreement as of the day and year first above written:

BY:	Thomas Burke, Director Aitkin County Health & Human Services	DATE:	
BY:	Mark Wedel, Chairperson Aitkin County Health & Human Services Board	DATE:	
BY:	George Tetreault, MA, LP	DATE:	
APPR	OVED AS TO FORM AND EXECUTION		
RV.		DATE:	

County Attorney or Assistant

# Attachment A

# **COST & DELIVERY OF PURCHASED SERVICES**

Diagnostic Assessment \$90.00/hour

Parenting Capacity Assessment \$90.00/hour

Case Consultation \$90.00/hour

#### CONTRACT NO.

#### PURCHASE OF SERVICE AGREEMENT

THIS AGREEMENT, by and between **AITKIN COUNTY BOARD OF COMMISSIONERS**, 204 First Street NW, Aitkin, Minnesota 56431 (hereinafter referred to as "Board"), and the **ARROWHEAD ECONOMIC OPPORTUNITY AGENCY**, 702 Third Avenue South, Virginia, Minnesota 55792 (hereinafter referred to as "Provider"), for the period January 1, 2014 to December 31, 2014.

#### WITNESSETH:

WHEREAS, Funds have been made available to the Board from the Minnesota Department of Human Services for the purpose of providing MINNESOTA FAMILY INVESTMENT PROGRAM (MFIP) EMPLOYMENT AND TRAINING SERVICES (BRASS 237X) under Minnesota Statute 256J.50 and PL 104-193 and DIVERSIONARY WORK PROGRAM SERVICES (DWP) (BRASS 212X) under Minnesota Statute 256J.95; and

WHEREAS, the Provider is qualified in accordance with State and Federal standards to provide Employment and Training Services; and

WHEREAS, the Board wishes to purchase MFIP Employment and Training and DWP services from the Provider.

NOW THEREFORE, in consideration of the mutual understandings and agreements set forth, the Board and Provider agree as follows:

#### I. Services to be Provided

#### A. MFIP Program:

Orientation
Employability Services Overview
Initial Assessment
Job Support Plan
Secondary Assessment
Employment Plan
Job Readiness
Job Placement
On The Job Training

Coordination/Referral

**Grant Diversion Services** 

Community Work Experience Program (including procedures for implementing the Injury Protection Program (IPP), as described in Exhibit A (MFIP))

Functional Work Literacy Training

# B. Diversionary Work Program (DWP):

Employment Services (ES) providers must meet with DWP job seekers that are referred to ES within ten days of the DWP participant's referral to ES.

The ES provider and job seekers must complete an initial employment plan within this ten days.

The ES provider must notify the county financial worker (FW) within one day that the employment plan has been completed.

The ES provider administers a work focused DWP-ES program with employment as the primary goal of the program.

The ES provider should complete employment plans that are based on a job seeker's strengths.

The ES provider should have, to the extent possible, a structured job search component that is intensive (i.e. full time) and mirrors work place behavior (expects job seekers to arrive on a timely basis, dress appropriately, complete assignments, etc.)

When appropriate, a job seeker's employment plan should address non-work issues such as securing housing or child care, plus any health or disability issues, which would delay or prevent the job seekers from being fully engaged in work activities.

The ES provider monitors job seeker participation and progress and apply sanctions (which result in disqualification from DWP when appropriate.

C. Provider agrees to place minor caregivers into dual-enrollment, when appropriate, working with a Social Worker in development of the Education Plan.

# D. Family Stabilization Services (FSS):

Case management of FSS shall be the responsibility of ES providers and the regional Integrated Services Project (ISP) shall serve as the primary referral source. Job counselors shall conduct assessments on each intake, as is already done with all MFIP clients, and shall maintain monthly contact with FSS clients from then on. Ongoing communication between financial workers, job counselors, and ISP advocates shall be required. The employment plan developed by the job counselor for FSS clients shall include assessment of strengths and barriers, identification of specific family circumstances that impact the plan, employment goals, when appropriate, appropriateness of referral to the ISP project, and identification of services, supports, education, training, and accommodations, as appropriate; the plan shall be reviewed by job counselors every six (6) months to determine the need for additions, deletions, or revisions.

E. Services will be provided by:

Arrowhead Economic Opportunity Agency 702 Third Avenue South Virginia, MN 55792

# II. Payment and Delivery of Services

- A. The Board and Provider agree to monitor utilization and expenditures on a monthly basis. If expenditures are substantially above or below projection, Board and Provider may consider modifications to the specified rates of payment.
- B. The Board and Provider agree that total expenditures under this agreement combined with expenditures made to other Employment and Training Providers for the same services, may not exceed the total County allocation of \$156,325.00 in State and Federal funds made to the Board for this purpose.

# III. Eligibility for Services

- A. Determination of eligibility shall be completed in accordance with procedures outlined in Exhibit A.
- B. Any change in eligibility will initiate a notice by either the Board or the Provider within 30 days to the other party; the participant will remain eligible for the Provider's services for six (6) months after termination from MFIP.
- C. Eligibility categories: MFIP registrants are defined as persons who have applied for MFIP services and payments, and who have been determined eligible by the Board for those services and payments.

# IV. Payment Process

- A. The Board's obligation to make payment hereunder is subject to review by the Aitkin County Health and Human Service Department to insure that payment is for a referred individual and has not previously been made. Said review shall be the final determination of Board's payment obligation. Nothing herein shall limit the rights of either party to collect from the other any sums improperly paid or improperly withheld.
- B. Payment for MFIP services provided shall be made according to procedures outlined in Exhibit A.
- C. Board's obligation to make payment for MFIP services hereunder is subject to audit by Board or its duly authorized designee and said audit shall be the final determination of Board's payment obligation.
- D. Provider will promptly reimburse to Board any payments for MFIP received in excess of required payments hereunder.
- E. For MFIP, Board shall not be obligated to honor claims for, nor shall Provider claim for, any services furnished or costs incurred by Provider which are not specifically provided for hereunder or requested by Board in writing during the term of this Agreement.

# V. Audit and Record Disclosure

The Provider shall provide the Board with the reports and comply with the audit and record requirements specified in Exhibit A under Audit and Record Disclosures.

# VI. Safeguard of Client Information

- A. The use or disclosure by any party or of any private information concerning a client in a violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Board's or the Provider's responsibility with respect to the Purchased Services is prohibited without the written consent of the client or responsible parent or guardian.
- B. Provider agrees to comply in all respects with the Minnesota Government Data Practices Act, Minn. Stat. Section 13.01-.48, and Provider further agrees to comply with any requests of Board which are necessitated by Board's obligations under said Act.

#### C. HIPAA COMPLIANCE

The parties agree to comply with all respects with the Health Insurance Portability and Accountability Act, Public Law 104-191 (HIPAA), and all rules, regulations and controls affected or promulgated pursuant thereto. The parties agree that as HIPAA and its rules and interpretations become effective, the parties shall execute amendments hereto, provide written assurances, implement policies and procedures, or take whatever other actions are necessary to comply with HIPAA. Should a party fail or refuse to honor its obligations pursuant to this section, the other party may terminate this Agreement with thirty (30) days written notice.

# VII. Fair Hearing Appeal

Any determination, action, or inaction on the part of the Board relating to an individual's participation in the program is subject to the notice and hearing procedures in Minn. Stat. 256.045 and 268.86.

# VIII. Equal Employment Opportunity and Civil Rights Clause

Provider agrees to comply with the Civil Rights Act of 1964, Executive Order No. 11246 as amended, the Minnesota Human Rights Act, and all applicable Federal and State laws, rules, regulations and orders prohibiting discrimination in employment, facilities and services. Provider shall not discriminate in employment, facilities and in the rendering of purchased services hereunder on the basis of race, color, religion, age, sex, disability, marital status, public assistance status, creed or national origin.

#### IX. Rehabilitation Act Clause

The Provider agrees to comply with Section 504 of the Rehabilitation Act of 1973, as amended (29 USC 794) and all requirements imposed by the applicable HHS regulation (45 CFR Part 84), and all guidelines and interpretations issued pursuant thereto.

# X. Bonding, Indemnity and Insurance Clause

- A. BONDING: The Provider will obtain and maintain at all times during the term of this Agreement, a fidelity bond covering the activities of its personnel authorized to receive or distribute monies in the amount of \$50,000.
- B. INDEMNITY: The Provider agrees it shall defend, indemnify and hold harmless the Board, its officers and employees against any and all liability, loss, costs, damages and expenses that the Board, its officers or employees may hereafter sustain, incur, or be required to pay arising out of the Provider's performance or failure to adequately perform its obligations pursuant to this Purchase of Service Agreement.
- C. INSURANCE: The following insurance must be maintained for the duration of this Agreement. A Certificate of Insurance for each policy must be on file with the Aitkin County Health and Human Services Department within ten (10) days of execution of this contract and before commencement of any work under this contract. Each certificate must include a thirty (30) day notice of cancellation, non-renewal, or material change to all named and additional insureds.

All insurance policies will be open to inspection by the Board, and copies of policies will be submitted to the County upon written request. All subcontractors shall provide evidence of similar coverage.

# (1) General Liability Insurance

- (a) \$500,000 for claims for wrongful death and each Person for other claims \$1,500,000 Each Occurrence Claims outside the scope of M.S. 466 \$2,000,000 per claim.
- (b) Policy shall include at least premise, operations, completed operations, independent contractors and subcontractors, and contractual liability.
- (c) Aitkin County must be named additional insured.

# (2) <u>Business Automobile Liability Insurance</u>

- (a) \$500,000 Each Person \$1,500,000 Each Occurrence Claims outside the scope of M.S. 466, \$2,000,000 per claim.
- (b) Must cover owned, non-owned and hired vehicles
- (3) Workers' Compensation Per Statutory Requirements
- D. NONCOMPLIANCE: The Board reserves the right to rescind any contract not in compliance with these requirements and retains all right thereafter to pursue any legal remedies against Provider.

# XI. Maintenance of Effort and Expansion of Services

Provider hereby certifies that the Federal funds to be used under this Agreement do not replace or supplant in any way State or local funds. Provider certifies that the amount to be expended in this Agreement results in increased expenditures by the Provider for services of the type being purchased to individuals of the type included under the Agreement.

# XII. Conditions of the Parties' Obligations

- A. It is understood and agreed that in the event the reimbursement by the Board from State and Federal sources is not obtained and continued at an aggregate level sufficient to allow for the continued grant, the obligations of each party hereunder shall thereupon be terminated.
- B. Board may at any time evaluate the performance of Provider in regard to the terms of this Agreement to determine whether such performance merits continuation of this Agreement.
- C. Any alterations, variations, modifications or waivers of provisions of this agreement shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this Agreement.
- D. In the event of a revision in Federal regulations which might make this Agreement ineligible for Federal financial participation, all parties will review this Agreement and renegotiate those items necessary to bring the Agreement into compliance with the new Federal regulations.
- E. Provider agrees to cooperate fully with Board and its designated representatives in the development and implementation of Provider's services. Evaluative data collected will be used by Board in its funding decisions and shall be shared with Provider and community.
- F. Provider agrees that in any reports, news releases, public service announcements or publications regarding Provider's program, Board will be identified as a funding source.

# XIII. Subcontracting and Assignment

Provider may enter into subcontracts for the performance of any of the responsibilities contemplated under this Agreement, subject to the approval of the Board. All subcontracts shall be subject to the legal, fiscal and programmatic requirements of this contract. Provider shall continue to be responsible for the performance of the obligations of this Agreement, despite any subcontract.

# XIV. Independent Contractor

Provider is an independent contractor and not an employee or agent of Board. No statement contained in this Agreement shall be construed so as to find Provider to be an employee or agent of Board. Provider, its officers, employees and agents shall be entitled to none of the rights, privileges or benefits of Board employees. Nothing contained herein is intended nor shall be construed as constituting Provider, its officers, employees or agents as the agent, representative or employee of Board for any purpose or in any manner, whatsoever.

# XV. Cancellation, Default and Remedy

- A. This Agreement shall continue in effect until terminated by either party without cause, with 30 days advance, written notice delivered to the other party, served on the Director of Aitkin County Health and Human Services, 204 First Street NW, Aitkin, Minnesota 56431 on behalf of Board; and on the Director of Arrowhead Economic Opportunity Agency, 702 Third Avenue South, Virginia, Minnesota 55792 on behalf of Provider.
- B. In the event of default by either party, the non-defaulting party may cancel this Agreement immediately by sending written notice of cancellation to the defaulting party at its principal business address, notwithstanding the provisions of Paragraph 15a above. The failure of the defaulting party, including the failure of any employee of the defaulting party, to abide by any of the terms, conditions or requirements expressed in this Agreement shall constitute a default if not corrected within ten (10) days of receipt of written notice of deficiency from Board.
- C. Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this Agreement shall not be construed to be a modification of the terms of this Agreement unless stated to be such in writing, signed by an authorized representative of Board upon resolution of Board.

# XVI. Single Instrument, Legality

- A. It is understood and agreed that the entire agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous agreements presently in effect between the Provider and Board relating to the subject matter hereof.
- B. The provisions of this Agreement are severable. If a court of law holds any paragraph, section, subdivision, sentence, clause or phrase of this Agreement to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such ruling shall not affect the remaining portions of this Agreement. However, upon the occurrence of such event, the parties shall immediately meet to negotiate a revised Agreement which does not violate the above-referenced ruling.

IN WITNESS WHEREOF, Board and Provider agree that this contract is effective from January 1, 2014 to December 31, 2014.

AEOA PROVIDER	AITKIN COUNTY BOARD OF COMMISSIONERS	
Chairman - Board of Directors	Mark Wedel, Chairperson Aitkin County Board of Commissioners	
Printed Name of Signer		
Date:	Date:	
Harlan Tardy Executive Director	Tom Burke, Director Aitkin County Health & Human Service	
Date:	Date:	
Approved as to form and execution:		
James Ratz County Attorney		
Date:		

## **IMPLEMENTATION PROCEDURES**

# I. Methods of Determining Eligibility

- A. The participant has the responsibility of requesting and obtaining eligibility determination from the Aitkin County Health and Human Services Department before utilizing the services.
- B. The Aitkin County Health and Human Services Department shall determine MFIP eligibility in accordance with applicable Federal and State law.
- C. The Aitkin County Health and Human Services Department shall decide the eligibility of a participant within thirty (30) days of application for eligibility determination. The participant shall be notified of his/her eligibility status and will be referred to the Provider within the said thirty (30) day time period.
- D. Provider has the responsibility to confirm that a participant is eligible to receive service prior to providing service. Board will not be responsible for services provided to clients prior to eligibility determination.

## II. Method of Payment Authorization

A. The Provider agrees that all MFIP Services monies, including Community Work Experience Program (CWEP), Grant Diversion and On-The-Job Training, received under this contract shall be expended to provide services as specified in Exhibit B.

The Provider shall submit on or before the 10th working day of the month for the previous month an invoice listing;

MFIP Program outcomes achieved, as specified in paragraph 2 of the contract;

Number of persons achieving each outcome;

Rate per outcome;

Provider shall include a listing of MFIP participants served and employment status.

The Board agrees to pay within thirty (30) days of receipt of these reports.

- B. Allowable program components are:
  - 1. Orientation stating the need for immediate employment; rights, responsibilities, and obligations

- 2. Employment Overview work focus of MFIP; job search resources; financial program review
- 3. Initial Assessment assess the job seeker's ability to obtain and retain employment
- 4. Job Support Plan specify job search activities
- 5. Secondary Assessment completed for participants who have barriers to employment
- 6. Employment Plan participant's overall employment goal and steps needed to achieve the goal
- 7. Job Readiness Activities help participants be familiar with general work place expectations
- 8. Job placement job development and job placement activities by Provider
- 9. On-the-Job Training agreement with Provider and employer for client training needed for employment
- 10. Grant Diversion provides subsidies to employers as an incentive to hire participants
- 11. Community Work Experience (CWEP) enhance participants employability through meaningful work experience
- 12. Educational Activity specific to the needs of the participant. This includes:
  - a. High school, GED classes
  - b. Basic and remedial education that will provide a person with a basic literacy level in order to fulfill an employment goal (basic education is instruction to provide these educational skills for the first time; remedial education involves repetition of such instruction previously given to the participant); and
  - c. Education in English proficiency for a person who is not sufficiently competent to speak, read, or write the English language to allow employment commensurate with his/her employability goal.
  - d. Post-secondary education only on a very limited basis and with specific reporting documentation. Any education plan more than 12 months needs approval by the county agency.

C. The following types of expenditures are explicitly recognized as administrative costs for MFIP Services, Community Work Experience Program, AFDC Grant Diversion and On-the-Job Training (administrative costs shall not exceed 7.5% of the total cost):

All other administrative costs, including overhead expenditures, subsystem costs, personnel costs (salaries and benefits) for staff not directly providing component services to participants (such as second-line supervisors and above), personnel administration costs, costs for processing and managing the Injury Protection Program (IPP) including investigations, medical reports or evaluations and all other indirect costs;

- D. Provider shall submit a monthly invoice to Board by the 10th day of each month listing the number of MFIP participants in each service category as specified in 2 A, B, C, and D of the contract. Provider also will submit a listing of the names of each MFIP participant by service category.
- E. Provider shall submit a quarterly report to Board listing client related expenditures broken down as follows:
  - 1. Client education
  - 2. Transportation
  - 3. Employment related
  - 4. Other
- F. Provider agrees to provide additional statistical reports to Board, or its representatives, as needed and/or requested.

#### III. Audit and Record Disclosure

- A. Provider agrees that all monies received under this contract shall be expended for the services specified in the contract.
- B. Provider agrees to submit to Board the information required to fulfill the terms of this Agreement and the information required by State law or policy.
- C. Provider agrees to allow personnel of the Board and Aitkin County Health and Human Services Department, the State Auditor and, if appropriate, the Minnesota Department of Economic Security, access to Provider's records at reasonable hours in order to exercise their right to audit Provider's records and to monitor services.
- D. Provider agrees to maintain records at Provider's offices for six (6) years for audit purposes. Provider agrees to keep complete books and records according to generally accepted accounting principles which shall fully document receipt and expenditure of the payments received

hereunder. Provider shall also keep such books and records as are required by Board to fulfill Board's reporting responsibility to the County, State and Federal governments.

E. Provider shall have an independent audit completed that complies with the requirements of OMB Circular A-133. The audit report shall be forwarded to Board within 30 days following its completion.

## IV. Compliance with Injury Protection Program (IPP) Requirements

The contracted agency agrees to comply with Minnesota Statutes 2003, 256J.68 injury protection for work experience participants. The contracted agency shall perform all tasks necessary to implement IPP activities that relate to work site injury and subsequent referral of an injured participant to a medical provider for treatment of a possible work related injury or condition. The contracted agency shall also conduct activities necessary to properly process and submit an IPP claim. All IPP claims, medical provider bills, required forms and supporting documentation shall be forwarded to the county agency. Prior to assigning a participant to an unpaid work experience work site, the contracted agency will ensure that: the program participant will receive appropriate safety training and information required for this position and; and the work site is in compliance with Occupational Safety and Health Administration (OSHA) and the Minnesota Department of Labor and Industry Safety Standards.

The Provider shall be responsible for the following preparatory and front-end tasks required as part of the IPP process for the CWEP program:

- A. Provider will complete the following forms and route to all appropriate agencies, as specified by DHS and the County:
  - \* Participation Information and Medical Release Authorization
  - \* First Report of Injury
  - \* Participant Medical Referral and Medical Care Provider Information Letter
  - \* Participant Injury Status Report
  - \* Participant Claim Form
- B. Provider shall be responsible for providing participant safety training and information to all CWEP participants.
- C. Provider shall be responsible for work site safety standard compliance check based on OSHA requirements for all CWEP work sites.

**JOB PLACEMENT:** job development and placement activities by Provider to solicit unsubsidized job openings from public or private employers, to discover such job openings, market job seekers, secure job interviews for job seekers.

**ON-THE-JOB TRAINING:** permits voluntary participation by MFIP recipients. Payments are made to employers for ongoing job training costs that, during the period of training, must not exceed 50% of the wages paid by the employer to the participant. The payments are deemed to be in compensation for the extra-ordinary costs associated with the lower productivity of the participant during training.

The length of the training will be limited based upon the complexity of the job, and the recipients previous work experience and training. The employer agrees to retain the individual through the training period and beyond into unsubsidized employment.

**COMMUNITY WORK EXPERIENCE PROGRAM (CWEP):** helps participants achieve self-sufficiency by enhancing their employability through meaningful work experience and development of job search skills. CWEP placements will be used in conjunction with skills training, job search, job readiness.

Employment counselors will assist the placement and monitor the job seeker's progress at each location. Work sites developed under this section are limited to projects that serve a useful public service such as: health, social service, environmental protection, education, urban and rural development, and redevelopment, welfare, recreation, public facilities, public safety, community service, service to aged or disabled citizens, and child care. To the extent possible, prior training and experience of a recipient must be used in making appropriate work experience assignments.

GRANT DIVERSION: uses the MFIP Grant to provide wage subsidies to employers as an incentive to hire MFIP recipients. Grant Diversion is one of the optional Employment and Training services. Priority shall be given to employers who offer permanent full-time employment positions in the private, non-profit or public sector and who agree to hire individuals beyond the period of subsidized employment.

COORDINATION: Employment counselors shall coordinate with, and refer job seekers to, other community agencies or groups for training, social and support services, including, but not limited to other partners of the Workforce Centers.

These services shall be provided in a manner that complies with the Employment and Training Program Sections of the current Local Service Unit Plan for Aitkin County and State Policy as specified in relevant DHS/DES Instructional Bulletins.

## **METHOD OF SERVICE DELIVERY**

#### MFIP EMPLOYMENT SERVICES

The overall objective of MFIP Employment Services is to move MFIP families toward long term economic self-sufficiency by utilizing the most direct path to unsubsidized employment.

The Provider of MFIP Services must be certified by the Minnesota Department of Jobs and Training as an Employment and Training Service Provider (ETSP) for the duration of this contract.

The general sequence of events in MFIP Employment Services are the following:

- \* County Health and Human Services determines eligibility for MFIP
- \* The Department provides the job seeker with an orientation which includes MFIP program requirements
- \* The client is referred to an employment overview and selects a provider
- \* The job seeker has initial assessment and initial employability determination completed
- \* The provider/client complete job support plan with 8-week job search
- \* A secondary assessment is completed if the above plan is not successful
- \* An employment plan with steps to achieve the goal is negotiated

**ORIENTATION:** this shall state the need for immediate employment; work incentives; mandate to participate; consequences for failure to comply; rights, responsibilities, obligations; services available.

**EMPLOYMENT OVERVIEW:** urgency and opportunity of obtaining employment; work focus on MFIP; limited use of training; CTC; Child Care; transitional year child care and Medical.

**INITIAL ASSESSMENT:** review participants ability to obtain and retain employment; education level; prior employment; ability to communicate in the English language; refresher courses needed.

JOB SUPPORT PLAN: specify job search activities; requirement to accept suitable offers of employment; supervision by the provider.

**SECONDARY ASSESSMENT:** completed for those job seekers who have barriers to employment that shall not be overcome by job search and related support activities.

**EMPLOYMENT PLAN:** includes the employment goal; activities and time frame necessary to achieve the goal; outline activity for continued job search, ESL, GED, work experience, OJT short term training. All post secondary education plans need to be approved by the County.

JOB READINESS: activities that help prepare job seekers for work by assuring that they are familiar with general workplace expectations and exhibit work behavior/attitudes to compete in the labor market.

#### SCOPE OF SERVICES

The Contractor shall provide all Services in accordance with all applicable federal and state laws, statutes, regulations, and guidelines. These include the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996, the Deficit Reduction Act of 2005, and Minnesota Statutes Chapter 256J. In the event that these laws, statutes, regulations or guidelines are amended at any time during the Term of this Agreement, or any extensions or renewals, the Contractor shall comply with such amended laws, statutes, regulations, or guidelines.

The Contractor is responsible for all technical assistance necessary to maintain all software and hardware used to provide the Purchased Services under this Agreement, including virus protection and firewalls.

The Contractor will designate one staff as an Employment Services security liaison who will coordinate with the County MAXIS security liaison to request approval or termination of inquiry access to the MAXIS system ("MAXIS").

The Contractor will designate up to two staff in each service location as Data Specialists that will have inquiry access to MAXIS.

The Contractor will ensure all staff with inquiry access to MAXIS complete annual HIPAA training, and any other necessary training identified by the County.

#### Information Privacy and Security.

Information Covered by this Provision. In carrying out its duties, AEOA will be handling one or more types of private information, collectively referred to as "protected information," concerning individual DHS clients. "Protected information," for purposes of this Agreement, may include any or all of the following:

- Private data (as defined in Minnesota Statutes § 13.02, subd. 12), confidential data (as defined in Minn. Stat. § 13.02, subd. 3), welfare data (as governed by Minn. Stat. § 13.46), medical data (as governed by Minn. Stat. § 13.384), and other non-public data governed by other sections in the Minnesota Government Data Practices Act (MGDPA), Minn. Stats. Chapter 13;
- Health records (as governed by the Minnesota Health Records Act [Minn. Stat. §§ 144.291-144.298]);
- Chemical health records (as governed by 42 U.S.C. § 290dd-2 and 42 C.F.R. § 2.1 to § 2.67);
- Protected health information ("PHI") (as defined in and governed by the Health Insurance Portability Accountability Act ["HIPAA"], 45 C.F.R. § 160.103);
- Electronic Health Records (as governed by Health Information Technology for Economic and Clinical Health Act (HITECH), 42 USC 201 note, 42 USC 17921(5)); and
- Other data subject to applicable state and federal statutes, rules, and regulations affecting the collection, storage, use, or dissemination of private or confidential information.

#### **Duties Relating to Protection of Information.**

(a) Duty to ensure proper handling of information. AEOA shall be responsible for ensuring proper handling and safeguarding by its employees, subcontractors, and authorized agents of protected information collected, created, used, maintained, or disclosed on behalf of DHS. This responsibility includes ensuring that employees and agents comply with and are properly trained regarding, as applicable, the laws listed above in paragraph X.X.

- (b) Minimum necessary access to information. AEOA shall comply with the "minimum necessary" access and disclosure rule set forth in the HIPAA and the MGDPA. The collection, creation, use, maintenance, and disclosure of protected information shall be limited to "that necessary for the administration and management of programs specifically authorized by the legislature or local governing body or mandated by the federal government." See, respectively, 45 C.F.R. §§ 164.502(b) and 164.514(d), and Minn. Stat. § 13.05 subd. 3.
- (c) Information Requests. Unless provided for otherwise in this Agreement, if AEOA receives a request to release the information referred to in this Clause, AEOA must immediately notify DHS. DHS will give AEOA instructions concerning the release of the data to the requesting party before the data is released.

#### Use of Information. AEOA shall:

- Not use or further disclose protected information created, collected, received, stored, used, maintained, or disseminated in the course or performance of this Agreement other than as permitted or required by this Agreement or as required by law, either during the period of this Agreement or hereafter.
- Use appropriate safeguards, and comply with Subpart C of 45 CFR Part 164 with respect to electronic
  protected health information, to prevent use or disclosure of the protected information by its employees,
  subcontractors and agents other than as provided for by this Agreement. This includes, but is not limited
  to, having implemented administrative, physical, and technical safeguards that reasonably and
  appropriately protect the confidentially, integrity, and availability of any electronic protected health
  information at rest and in transit that it creates, receives, maintains, or transmits on behalf of DHS.
- (a) Report to DHS any privacy or security incident regarding the information of which it becomes aware, including breaches of unsecured protected health information as required at 45 CFR 164.410. For purposes of this Agreement, "Security incident" means the attempted or successful unauthorized access, use, disclosure, modification, or destruction of information or interference with system operations in an information system. "Privacy incident" means violation of the Minnesota Government Data Practices Act (MGDPA) and/or the HIPAA Privacy Rule (45 C.F.R. Part 164, Subpart E), including, but not limited to, improper and/or unauthorized use or disclosure of protected information, and incidents in which the confidentiality of the information maintained by it has been breached. This report must be in writing and sent to DHS not more than 7 days after learning of such non-permitted use or disclosure. Such a report will at least: (1) Identify the nature of the non-permitted use or disclosure; (2) Identify the PHI used or disclosed; (3) Identify who made the non-permitted use or disclosure and who received the non-permitted or violating disclosure; (4) Identify what corrective action was taken or will be taken to prevent further non-permitted uses or disclosures; (5) Identify what was done or will be done to mitigate any deleterious effect of the non-permitted use or disclosure; and (6) Provide such other information, including any written documentation, as DHS may reasonably request.
- (b) Consistent with this Agreement, and in accordance with 45 CFR 164.502(e)(1)(ii) and 164.308(b)(2), ensure that any agents (including contractors and subcontractors), analysts, and others that create, receive, maintain, or transmit protected health information on behalf of the business associate, enter into a business associate agreement with any subcontractors to agree in writing to be bound by the same restrictions, conditions, and requirements that apply to it with respect to such information.

- Document such disclosures of PHI and information related to such disclosures as would be required for DHS to respond to a request by an individual for an accounting of disclosures of PHI in accordance with 45 C.F.R. § 164.528.
- Mitigate, to the extent practicable, any harmful effects known to it of a use, disclosure, or breach of security with respect to protected information by it in violation of this Agreement.
- In accordance with HIPAA, upon obtaining knowledge of a breach or violation by a subcontractor, take appropriate steps to cure the breach or end the violation, and if such steps are unsuccessful, terminate the agreement.
- Not use or disclose PHI in a manner that would violate Subpart E of 45 C.F.R. Part 164 if done by DHS.

Additional Business Associate Duties. To the extent AEOA handles PHI in order to provide health care-related administrative services on behalf of DHS and is a "Business Associate" of DHS as defined by HIPAA, AEOA further agrees to:

- (a) Make available PHI in accordance with 45 C.F.R. § 164.524.
- (b) Make available PHI for amendment and incorporate any amendments to PHI in accordance with 45 C.F.R. § 164.526.
- (c) Comply with the limited disclosure rules set forth in the HITECH Act, HIPAA, and the MGDPA. To the extent possible, disclosures should be in a limited data set, which is largely information with the patients' identifying information removed, "to the extent practicable." Pertinent identifiers include, name and social security number; street address, e-mail address, telephone and fax numbers; certificate/license numbers; vehicle identifiers and serial numbers; URLs and IP addresses; full face photos and any other comparable images; or medical record numbers, health plan beneficiary numbers, and other account numbers. If a limited data set is not feasible, or does not meet the use or disclosure, minimum necessary should be applied. The collection, creation, use, maintenance, and disclosure of protected information shall be limited to "that necessary for the administration and management of programs specifically authorized by the legislature or local governing body or mandated by the federal government." See, respectively, 45 C.F.R. §§ 164.514, 45 C.F.R. §§ 164.502(b) and 164.514(d), and Minn. Stat. § 13.05 subd. 3.
- (d) Make its internal practices, books, records, policies, procedures, and documentation relating to the use, disclosure, and/or security of PHI available to DHS and/or the Secretary of the United States

  Department of Health and Human Services (HHS) for purposes of determining compliance with the Privacy Rule and Security Standards, subject to attorney-client and other applicable legal privileges.
- (e) Comply with any and all other applicable provisions of the HIPAA Privacy Rule, Administrative, and Security Standards, including future amendments thereto. Develop written policies and procedures for safeguarding and securing PHI and complying with HIPAA and the HITECH Act, and other privacy laws. Designate a privacy official to be responsible for the development and implementation of its policies and procedures as required by 45 C.F.R. Part 164, Subpart E.

(f) To the extent XXX is to carry out one or more of DHS' obligation(s) under Subpart E of 45 C.F.R. Part 164, comply with the requirements of Subpart E that apply to DHS in the performance of such obligation(s).

#### DHS Use of Information. DHS shall:

- (a) Only release information which it is authorized by law or regulation to share with AEOA.
- (b) Obtain any required consents, authorizations, or other permissions that may be necessary for it to share information with AEOA.
- (c) Notify AEOA of limitations, restrictions, changes, or revocation of permission by an individual to use or disclose protected information, to the extent that such limitations, restrictions, changes or revocation may affect AEOA's use or disclosure of protected information.
- (d) Not request AEOA to use or disclose protected information in any manner that would not be permitted under law if done by DHS.

Disposition of Data upon Completion, Expiration, or Agreement Termination. Upon completion, expiration, or termination of this Agreement, AEOA will return to DHS or destroy all protected information received or created on behalf of DHS for purposes associated with this Agreement. A written certification of destruction or return to Authorized Representative listed in 5.1 is required. XXX will retain no copies of such protected information, provided that if both parties agree that such return or destruction is not feasible, or if AEOA is required by the applicable regulation, rule or statutory retention schedule to retain beyond the life of this Agreement, AEOA will extend the protections of this Agreement to the protected information and refrain from further use or disclosure of such information, except for those purposes that make return or destruction infeasible, for as long as AEOA maintains the information. Additional information for destruction and handling is available in the DHS Information Security Policy, Policy numbers 3.7, and 2.19, found at <a href="http://edocs.dhs.state.mn.us/lfserver/Legacy/DHS-4683-ENG">http://edocs.dhs.state.mn.us/lfserver/Legacy/DHS-4683-ENG</a>.

Sanctions. In addition to acknowledging and accepting the terms set forth in Clause 8, "Liability." Relating to liability, the parties acknowledge that violation of the laws and protections described above could result in limitations being placed on future access to protected information, in investigation and imposition of sanctions by the U.S. Department of Health and Human Services, Office for Civil Rights, and/or in civil and criminal penalties.

#### CONTRACT NO.

#### PURCHASE OF SERVICE AGREEMENT

THIS AGREEMENT, by and between **AITKIN COUNTY BOARD OF COMMISSIONERS**, 204 First Street NW, Aitkin, Minnesota 56431 (hereinafter referred to as "Board"), and the **NORTHEAST MINNESOTA OFFICE OF JOB TRAINING**, PO Box 1028, 820 North 9th Street, Virginia, Minnesota 55792 (hereinafter referred to as "Provider"), for the period January 1, 2014 to December 31, 2014.

#### WITNESSETH:

WHEREAS, Funds have been made available to the Board from the Minnesota Department of Human Services for the purpose of providing MINNESOTA FAMILY INVESTMENT PROGRAM (MFIP) EMPLOYMENT AND TRAINING SERVICES (BRASS 237X) under Minnesota Statute 256J.50 and PL 104-193 and DIVERSIONARY WORK PROGRAM SERVICES (DWP) (BRASS 212X) under Minnesota Statute 256J.95; and

WHEREAS, the Provider is qualified in accordance with State and Federal standards to provide Employment and Training Services; and

WHEREAS, the Board wishes to purchase MFIP Employment and Training and DWP services from the Provider.

NOW THEREFORE, in consideration of the mutual understandings and agreements set forth, the Board and Provider agree as follows:

#### I. Services to be Provided

#### A. MFIP Program:

Orientation
Employability Services Overview
Initial Assessment
Job Support Plan
Secondary Assessment
Employment Plan
Job Readiness
Job Placement
On The Job Training
Coordination/Referral
Grant Diversion Services

Community Work Experience Program (including procedures for implementing the Injury Protection Program (IPP), as described in Exhibit A (MFIP))

Functional Work Literacy Training

## B. Diversionary Work Program (DWP):

Employment Services (ES) providers must meet with DWP job seekers that are referred to ES within ten days of the DWP participant's referral to ES.

The ES provider and job seekers must complete an initial employment plan within this ten days.

The ES provider must notify the county financial worker (FW) within one day that the employment plan has been completed.

The ES provider administers a work focused DWP-ES program with employment as the primary goal of the program.

The ES provider should complete employment plans that are based on a job seeker's strengths.

The ES provider should have, to the extent possible, a structured job search component that is intensive (i.e. full time) and mirrors work place behavior (expects job seekers to arrive on a timely basis, dress appropriately, complete assignments, etc.)

When appropriate, a job seeker's employment plan should address non-work issues such as securing housing or child care, plus any health or disability issues, which would delay or prevent the job seekers from being fully engaged in work activities.

The ES provider monitors job seeker participation and progress and apply sanctions (which result in disqualification from DWP when appropriate.

C. Provider agrees to place minor caregivers into dual-enrollment, when appropriate, working with a Social Worker in development of the Education Plan.

### D. Family Stabilization Services (FSS):

Case management of FSS shall be the responsibility of ES providers and the regional Integrated Services Project (ISP) shall serve as the primary referral source. Job counselors shall conduct assessments on each intake, as is already done with all MFIP clients, and shall maintain monthly contact with FSS clients from then on. Ongoing communication between financial workers, job counselors, and ISP advocates shall be required. The employment plan developed by the job counselor for FSS clients shall include assessment of strengths and barriers, identification of specific family circumstances that impact the plan, employment goals, when appropriate, appropriateness of referral to the ISP project, and identification of services, supports, education, training, and accommodations, as appropriate; the plan shall be reviewed by job counselors every six (6) months to determine the need for additions, deletions, or revisions.

E. Services will be provided by:

Northeast Minnesota Office of Job Training 820 N. 9th Street - Suite 240 Virginia, MN 55792

### II. Payment and Delivery of Services

- A. The Board and Provider agree to monitor utilization and expenditures on a monthly basis. If expenditures are substantially above or below projection, Board and Provider may consider modifications to the specified rates of payment.
- B. The Board and Provider agree that total expenditures under this agreement combined with expenditures made to other Employment and Training Providers for the same services, may not exceed the total County allocation of \$156,325.00 in State and Federal funds made to the Board for this purpose.

# III. Eligibility for Services

- A. Determination of eligibility shall be completed in accordance with procedures outlined in Exhibit A.
- B. Any change in eligibility will initiate a notice by either the Board or the Provider within 30 days to the other party; the participant will remain eligible for the Provider's services for six (6) months after termination from MFIP.
- C. Eligibility categories: MFIP registrants are defined as persons who have applied for MFIP services and payments, and who have been determined eligible by the Board for those services and payments.

# IV. Payment Process

- A. The Board's obligation to make payment hereunder is subject to review by the Aitkin County Health and Human Service Department to insure that payment is for a referred individual and has not previously been made. Said review shall be the final determination of Board's payment obligation. Nothing herein shall limit the rights of either party to collect from the other any sums improperly paid or improperly withheld.
- B. Payment for MFIP services provided shall be made according to procedures outlined in Exhibit A.
- C. Board's obligation to make payment for MFIP services hereunder is subject to audit by Board or its duly authorized designee and said audit shall be the final determination of Board's payment obligation.
- D. Provider will promptly reimburse to Board any payments for MFIP received in excess of required payments hereunder.
- E. For MFIP, Board shall not be obligated to honor claims for, nor shall Provider claim for, any services furnished or costs incurred by Provider which are not specifically provided for hereunder or requested by Board in writing during the term of this Agreement.

## V. Audit and Record Disclosure

The Provider shall provide the Board with the reports and comply with the audit and record requirements specified in Exhibit A under Audit and Record Disclosures.

## VI. Safeguard of Client Information

- A. The use or disclosure by any party or of any private information concerning a client in a violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Board's or the Provider's responsibility with respect to the Purchased Services is prohibited without the written consent of the client or responsible parent or guardian.
- B. Provider agrees to comply in all respects with the Minnesota Government Data Practices Act, Minn. Stat. Section 13.01-.48, and Provider further agrees to comply with any requests of Board which are necessitated by Board's obligations under said Act.

#### C. HIPAA COMPLIANCE

The parties agree to comply with all respects with the Health Insurance Portability and Accountability Act, Public Law 104-191 (HIPAA), and all rules, regulations and controls affected or promulgated pursuant thereto. The parties agree that as HIPAA and its rules and interpretations become effective, the parties shall execute amendments hereto, provide written assurances, implement policies and procedures, or take whatever other actions are necessary to comply with HIPAA. Should a party fail or refuse to honor its obligations pursuant to this section, the other party may terminate this Agreement with thirty (30) days written notice.

# VII. Fair Hearing Appeal

Any determination, action, or inaction on the part of the Board relating to an individual's participation in the program is subject to the notice and hearing procedures in Minn. Stat. 256.045 and 268.86.

# VIII. Equal Employment Opportunity and Civil Rights Clause

Provider agrees to comply with the Civil Rights Act of 1964, Executive Order No. 11246 as amended, the Minnesota Human Rights Act, and all applicable Federal and State laws, rules, regulations and orders prohibiting discrimination in employment, facilities and services. Provider shall not discriminate in employment, facilities and in the rendering of purchased services hereunder on the basis of race, color, religion, age, sex, disability, marital status, public assistance status, creed or national origin.

## IX. Rehabilitation Act Clause

The Provider agrees to comply with Section 504 of the Rehabilitation Act of 1973, as amended (29 USC 794) and all requirements imposed by the applicable HHS regulation (45 CFR Part 84), and all guidelines and interpretations issued pursuant thereto.

## X. Bonding, Indemnity and Insurance Clause

- A. BONDING: The Provider will obtain and maintain at all times during the term of this Agreement, a fidelity bond covering the activities of its personnel authorized to receive or distribute monies in the amount of \$50,000.
- B. INDEMNITY: The Provider agrees it shall defend, indemnify and hold harmless the Board, its officers and employees against any and all liability, loss, costs, damages and expenses that the Board, its officers or employees may hereafter sustain, incur, or be required to pay arising out of the Provider's performance or failure to adequately perform its obligations pursuant to this Purchase of Service Agreement.
- C. INSURANCE: The following insurance must be maintained for the duration of this Agreement. A Certificate of Insurance for each policy must be on file with the Aitkin County Health and Human Services Department within ten (10) days of execution of this contract and before commencement of any work under this contract. Each certificate must include a thirty (30) day notice of cancellation, non-renewal, or material change to all named and additional insureds.

All insurance policies will be open to inspection by the Board, and copies of policies will be submitted to the County upon written request. All subcontractors shall provide evidence of similar coverage.

## (1) General Liability Insurance

- (a) \$500,000 for claims for wrongful death and each Person for other claims \$1,500,000 Each Occurrence
  Claims outside the scope of M.S. 466 \$2,000,000 per claim.
- (b) Policy shall include at least premise, operations, completed operations, independent contractors and subcontractors, and contractual liability.
- (c) Aitkin County must be named additional insured.

# (2) Business Automobile Liability Insurance

- (a) \$500,000 Each Person \$1,500,000 Each Occurrence Claims outside the scope of M.S. 466, \$2,000,000 per claim.
- (b) Must cover owned, non-owned and hired vehicles
- (3) Workers' Compensation Per Statutory Requirements
- D. NONCOMPLIANCE: The Board reserves the right to rescind any contract not in compliance with these requirements and retains all right thereafter to pursue any legal remedies against Provider.

## XI. Maintenance of Effort and Expansion of Services

Provider hereby certifies that the Federal funds to be used under this Agreement do not replace or supplant in any way State or local funds. Provider certifies that the amount to be expended in this Agreement results in increased expenditures by the Provider for services of the type being purchased to individuals of the type included under the Agreement.

### XII. Conditions of the Parties' Obligations

- A. It is understood and agreed that in the event the reimbursement by the Board from State and Federal sources is not obtained and continued at an aggregate level sufficient to allow for the continued grant, the obligations of each party hereunder shall thereupon be terminated.
- B. Board may at any time evaluate the performance of Provider in regard to the terms of this Agreement to determine whether such performance merits continuation of this Agreement.
- C. Any alterations, variations, modifications or waivers of provisions of this agreement shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this Agreement.
- D. In the event of a revision in Federal regulations which might make this Agreement ineligible for Federal financial participation, all parties will review this Agreement and renegotiate those items necessary to bring the Agreement into compliance with the new Federal regulations.
- E. Provider agrees to cooperate fully with Board and its designated representatives in the development and implementation of Provider's services. Evaluative data collected will be used by Board in its funding decisions and shall be shared with Provider and community.
- F. Provider agrees that in any reports, news releases, public service announcements or publications regarding Provider's program, Board will be identified as a funding source.

# XIII. Subcontracting and Assignment

Provider may enter into subcontracts for the performance of any of the responsibilities contemplated under this Agreement, subject to the approval of the Board. All subcontracts shall be subject to the legal, fiscal and programmatic requirements of this contract. Provider shall continue to be responsible for the performance of the obligations of this Agreement, despite any subcontract.

# XIV. Independent Contractor

Provider is an independent contractor and not an employee or agent of Board. No statement contained in this Agreement shall be construed so as to find Provider to be an employee or agent of Board. Provider, its officers, employees and agents shall be entitled to none of the rights, privileges or benefits of Board employees. Nothing contained herein is intended nor shall be construed as constituting Provider, its officers, employees or agents as the agent, representative or employee of Board for any purpose or in any manner, whatsoever.

## XV. Cancellation, Default and Remedy

- A. This Agreement shall continue in effect until terminated by either party without cause, with 30 days advance, written notice delivered to the other party, served on the Director of Aitkin County Health and Human Services, 204 First Street NW, Aitkin, Minnesota 56431 on behalf of the Board; and on the Director of Northeast Minnesota Office of Job Training, 820 North 9th Street, PO Box 1028, Virginia, Minnesota 55792 on behalf of Provider.
- B. In the event of default by either party, the non-defaulting party may cancel this Agreement immediately by sending written notice of cancellation to the defaulting party at its principal business address, notwithstanding the provisions of Paragraph 15a above. The failure of the defaulting party, including the failure of any employee of the defaulting party, to abide by any of the terms, conditions or requirements expressed in this Agreement shall constitute a default if not corrected within ten (10) days of receipt of written notice of deficiency from Board.
- C. Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this Agreement shall not be construed to be a modification of the terms of this Agreement unless stated to be such in writing, signed by an authorized representative of Board upon resolution of Board.

# XVI. Single Instrument, Legality

- A. It is understood and agreed that the entire agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous agreements presently in effect between the Provider and Board relating to the subject matter hereof.
- B. The provisions of this Agreement are severable. If a court of law holds any paragraph, section, subdivision, sentence, clause or phrase of this Agreement to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such ruling shall not affect the remaining portions of this Agreement. However, upon the occurrence of such event, the parties shall immediately meet to negotiate a revised Agreement which does not violate the above-referenced ruling.

IN WITNESS WHEREOF, Board and Provider agree that this contract is effective from January 1, 2014 to December 31, 2014.

# PROVIDER NORTHEAST MN OFFICE OF JOB TRAINING

# AITKIN COUNTY BOARD OF COMMISSIONERS

Chairman - Board of Directors	Mark Wedel, Chairperson
<u></u>	Date:
Printed Name of Signer	*
Date:	AITKIN COUNTY HEALTH & HUMAN SERVICES DEPARTMENT
Executive Director	Thomas Burke, Director
Printed Name of Signer	Date:
Date:	
Approved as to form and execution:	
James Ratz County Attorney	
Date:	

## **IMPLEMENTATION PROCEDURES**

# Methods of Determining Eligibility

- A. The participant has the responsibility of requesting and obtaining eligibility determination from the Aitkin County Health and Human Services Department before utilizing the services.
- B. The Aitkin County Health and Human Services Department shall determine MFIP eligibility in accordance with applicable Federal and State law.
- C. The Aitkin County Health and Human Services Department shall decide the eligibility of a participant within thirty (30) days of application for eligibility determination. The participant shall be notified of his/her eligibility status and will be referred to the Provider within the said thirty (30) day time period.
- D. Provider has the responsibility to confirm that a participant is eligible to receive service prior to providing service. Board will not be responsible for services provided to clients prior to eligibility determination.

### II. Method of Payment Authorization

A. The Provider agrees that all MFIP Services monies, including Community Work Experience Program (CWEP), Grant Diversion and On-The-Job Training, received under this contract shall be expended to provide services as specified in Exhibit B.

The Provider shall submit on or before the 10th working day of the month for the previous month an invoice listing;

- B. MFIP Program outcomes achieved, as specified in paragraph 2 of the contract;
  - 1. Number of persons achieving each outcome;
  - 2. Rate per outcome; and

Provider shall include a listing of MFIP participants served and employment status.

The Board agrees to pay within thirty (30) days of receipt of these reports.

- C. Allowable program components are:
  - 1. Orientation stating the need for immediate employment; rights, responsibilities, and obligations

- 2. Employment Overview work focus of MFIP; job search resources; financial program review
- 3. Initial Assessment assess the job seeker's ability to obtain and retain employment
- 4. Job Support Plan specify job search activities
- 5. Secondary Assessment completed for participants who have barriers to employment
- 6. Employment Plan participant's overall employment goal and steps needed to achieve the goal
- 7. Job Readiness Activities help participants be familiar with general work place expectations
- 8. Job placement job development and job placement activities by Provider
- 9. On-the-Job Training agreement with Provider and employer for client training needed for employment
- 10. Grant Diversion provides subsidies to employers as an incentive to hire participants
- 11. Community Work Experience (CWEP) enhance participants employability through meaningful work experience
- 12. Educational Activity specific to the needs of the participant. This includes:
  - a. High school, GED classes
  - b. Basic and remedial education that will provide a person with a basic literacy level in order to fulfill an employment goal (basic education is instruction to provide these educational skills for the first time; remedial education involves repetition of such instruction previously given to the participant); and
  - c. Education in English proficiency for a person who is not sufficiently competent to speak, read, or write the English language to allow employment commensurate with his/her employability goal.
  - d. Post-secondary education only on a very limited basis and with specific supporting documentation. Any education plan more than 12 months needs approval by the County agency.

C. The following types of expenditures are explicitly recognized as administrative costs for MFIP Services, Community Work Experience Program, AFDC Grant Diversion and On-the-Job Training (administrative costs shall not exceed 7.5% of the total cost):

All other administrative costs, including overhead expenditures, subsystem costs, personnel costs (salaries and benefits) for staff not directly providing component services to participants (such as second-line supervisors and above), personnel administration costs, costs for processing and managing the Injury Protection Program (IPP) including investigations, medical reports or evaluations and all other indirect costs;

- D. Provider shall submit a monthly invoice to Board by the 10th day of each month listing the number of MFIP participants in each service category as specified in 2 A, B, C, and D of the contract. Provider also will submit a listing of the names of each MFIP participant by service category.
- E. Provider shall submit a quarterly report to Board listing client related expenditures broken down as follows:
  - 1. Client education
  - 2. Transportation
  - 3. Employment related
  - 4. Other
- F. Provider agrees to provide additional statistical reports to Board, or its representatives, as needed and/or requested.

## III. Audit and Record Disclosure

- A. Provider agrees that all monies received under this contract shall be expended for the services specified in the contract.
- B. Provider agrees to submit to Board the information required to fulfill the terms of this Agreement and the information required by State law or policy.
- C. Provider agrees to allow personnel of the Board and Aitkin County Health and Human Services Department, the State Auditor and, if appropriate, the Minnesota Department of Economic Security, access to Provider's records at reasonable hours in order to exercise their right to audit Provider's records and to monitor services.
- D. Provider agrees to maintain records at Provider's offices for six (6) years for audit purposes. Provider agrees to keep complete books and records according to generally accepted accounting principles which shall fully document receipt and expenditure of the payments received

hereunder. Provider shall also keep such books and records as are required by Board to fulfill Board's reporting responsibility to the County, State and Federal governments.

E. Provider shall have an independent audit completed that complies with the requirements of OMB Circular A-133. The audit report shall be forwarded to Board within 30 days following its completion.

# IV. Compliance with Injury Protection Program (IPP) Requirements

The contracted agency agrees to comply with Minnesota Statutes 2003, 256J.68 injury protection for work experience participants. The contracted agency shall perform all tasks necessary to implement IPP activities that relate to work site injury and subsequent referral of an injured participant to a medical provider for treatment of a possible work related injury or condition. The contracted agency shall also conduct activities necessary to properly process and submit an IPP claim. All IPP claims, medical provider bills, required forms and supporting documentation shall be forwarded to the county agency. Prior to assigning a participant to an unpaid work experience work site, the contracted agency will ensure that: the program participant will receive appropriate safety training and information required for this position and; and the work site is in compliance with Occupational Safety and Health Administration (OSHA) and the Minnesota Department of Labor and Industry Safety Standards.

The Provider shall be responsible for the following preparatory and front-end tasks required as part of the IPP process for the CWEP program:

- A. Provider will complete the following forms and route to all appropriate agencies, as specified by DHS and the County:
  - \* Participation Information and Medical Release Authorization
  - \* First Report of Injury
  - \* Participant Medical Referral and Medical Care Provider Information Letter
  - \* Participant Injury Status Report
  - \* Participant Claim Form
- B. Provider shall be responsible for providing participant safety training and information to all CWEP participants.
- C. Provider shall be responsible for work site safety standard compliance check based on OSHA requirements for all CWEP work sites.

## METHOD OF SERVICE DELIVERY

#### MFIP EMPLOYMENT SERVICES

The overall objective of MFIP Employment Services is to move MFIP families toward long term economic self-sufficiency by utilizing the most direct path to unsubsidized employment.

The Provider of MFIP Services must be certified by the Minnesota Department of Jobs and Training as an Employment and Training Service Provider (ETSP) for the duration of this contract.

The general sequence of events in MFIP Employment Services are the following:

- \* County Health and Human Services determines eligibility for MFIP
- \* The Department provides the job seeker with an orientation which includes MFIP program requirements
- \* The client is referred to an employment overview and selects a provider
- \* The job seeker has initial assessment and initial employability determination completed
- \* The provider/client complete job support plan with 8-week job search
- \* A secondary assessment is completed if the above plan is not successful
- \* An employment plan with steps to achieve the goal is negotiated

**ORIENTATION:** this shall state the need for immediate employment; work incentives; mandate to participate; consequences for failure to comply; rights, responsibilities, obligations; services available.

**EMPLOYMENT OVERVIEW:** urgency and opportunity of obtaining employment; work focus on MFIP; limited use of training; CTC; Child Care; transitional year child care and Medical.

**INITIAL ASSESSMENT:** review participants ability to obtain and retain employment; education level; prior employment; ability to communicate in the English language; refresher courses needed.

JOB SUPPORT PLAN: specify job search activities; requirement to accept suitable offers of employment; supervision by the provider.

**SECONDARY ASSESSMENT:** completed for those job seekers who have barriers to employment that shall not be overcome by job search and related support activities.

**EMPLOYMENT PLAN:** includes the employment goal; activities and time frame necessary to achieve the goal; outline activity for continued job search, ESL, GED, work experience, OJT short term training. All post secondary education plans need to be approved by the County.

JOB READINESS: activities that help prepare job seekers for work by assuring that they are familiar with general workplace expectations and exhibit work behavior/attitudes to compete in the labor market.

**JOB PLACEMENT:** job development and placement activities by Provider to solicit unsubsidized job openings from public or private employers, to discover such job openings, market job seekers, secure job interviews for job seekers.

**ON-THE-JOB TRAINING:** permits voluntary participation by MFIP recipients. Payments are made to employers for ongoing job training costs that, during the period of training, must not exceed 50% of the wages paid by the employer to the participant. The payments are deemed to be in compensation for the extra-ordinary costs associated with the lower productivity of the participant during training.

The length of the training will be limited based upon the complexity of the job, and the recipients previous work experience and training. The employer agrees to retain the individual through the training period and beyond into unsubsidized employment.

**COMMUNITY WORK EXPERIENCE PROGRAM (CWEP):** helps participants achieve self-sufficiency by enhancing their employability through meaningful work experience and development of job search skills. CWEP placements will be used in conjunction with skills training, job search, job readiness.

Employment counselors will assist the placement and monitor the job seeker's progress at each location. Work sites developed under this section are limited to projects that serve a useful public service such as: health, social service, environmental protection, education, urban and rural development, and redevelopment, welfare, recreation, public facilities, public safety, community service, service to aged or disabled citizens, and child care. To the extent possible, prior training and experience of a recipient must be used in making appropriate work experience assignments.

GRANT DIVERSION: uses the MFIP Grant to provide wage subsidies to employers as an incentive to hire MFIP recipients. Grant Diversion is one of the optional Employment and Training services. Priority shall be given to employers who offer permanent full-time employment positions in the private, non-profit or public sector and who agree to hire individuals beyond the period of subsidized employment.

**COORDINATION:** Employment counselors shall coordinate with, and refer job seekers to, other community agencies or groups for training, social and support services, including, but not limited to other partners of the Workforce Centers.

These services shall be provided in a manner that complies with the Employment and Training Program Sections of the current Local Service Unit Plan for Aitkin County and State Policy as specified in relevant DHS/DES Instructional Bulletins.

#### **SCOPE OF SERVICES**

The Contractor shall provide all Services in accordance with all applicable federal and state laws, statutes, regulations, and guidelines. These include the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996, the Deficit Reduction Act of 2005, and Minnesota Statutes Chapter 256J. In the event that these laws, statutes, regulations or guidelines are amended at any time during the Term of this Agreement, or any extensions or renewals, the Contractor shall comply with such amended laws, statutes, regulations, or guidelines.

The Contractor is responsible for all technical assistance necessary to maintain all software and hardware used to provide the Purchased Services under this Agreement, including virus protection and firewalls.

The Contractor will designate one staff as an Employment Services security liaison who will coordinate with the County MAXIS security liaison to request approval or termination of inquiry access to the MAXIS system ("MAXIS").

The Contractor will designate up to two staff in each service location as Data Specialists that will have inquiry access to MAXIS.

The Contractor will ensure all staff with inquiry access to MAXIS complete annual HIPAA training, and any other necessary training identified by the County.

#### Information Privacy and Security.

**Information Covered by this Provision**. In carrying out its duties, NEMOJT will be handling one or more types of private information, collectively referred to as "protected information," concerning individual DHS clients. "Protected information," for purposes of this Agreement, may include any or all of the following:

- Private data (as defined in Minnesota Statutes § 13.02, subd. 12), confidential data (as defined in Minn. Stat. § 13.02, subd. 3), welfare data (as governed by Minn. Stat. § 13.46), medical data (as governed by Minn. Stat. § 13.384), and other non-public data governed by other sections in the Minnesota Government Data Practices Act (MGDPA), Minn. Stats. Chapter 13;
- Health records (as governed by the Minnesota Health Records Act [Minn. Stat. §§ 144.291-144.298]);
- Chemical health records (as governed by 42 U.S.C. § 290dd-2 and 42 C.F.R. § 2.1 to § 2.67);
- Protected health information ("PHI") (as defined in and governed by the Health Insurance Portability Accountability Act ["HIPAA"], 45 C.F.R. § 160.103);
- Electronic Health Records (as governed by Health Information Technology for Economic and Clinical Health Act (HITECH), 42 USC 201 note, 42 USC 17921(5)); and
- Other data subject to applicable state and federal statutes, rules, and regulations affecting the collection, storage, use, or dissemination of private or confidential information.

#### **Duties Relating to Protection of Information.**

(a) Duty to ensure proper handling of information. NEMOJT shall be responsible for ensuring proper handling and safeguarding by its employees, subcontractors, and authorized agents of protected information collected, created, used, maintained, or disclosed on behalf of DHS. This responsibility includes ensuring that employees and agents comply with and are properly trained regarding, as applicable, the laws listed above in paragraph X.X.

- (b) Minimum necessary access to information. NEMOJT shall comply with the "minimum necessary" access and disclosure rule set forth in the HIPAA and the MGDPA. The collection, creation, use, maintenance, and disclosure of protected information shall be limited to "that necessary for the administration and management of programs specifically authorized by the legislature or local governing body or mandated by the federal government." See, respectively, 45 C.F.R. §§ 164.502(b) and 164.514(d), and Minn. Stat. § 13.05 subd. 3.
- (c) Information Requests. Unless provided for otherwise in this Agreement, if NEMOJT receives a request to release the information referred to in this Clause, NEMOJT must immediately notify DHS. DHS will give NEMOJT instructions concerning the release of the data to the requesting party before the data is released.

#### Use of Information. NEMOJT shall:

- Not use or further disclose protected information created, collected, received, stored, used, maintained, or disseminated in the course or performance of this Agreement other than as permitted or required by this Agreement or as required by law, either during the period of this Agreement or hereafter.
- Use appropriate safeguards, and comply with Subpart C of 45 CFR Part 164 with respect to electronic
  protected health information, to prevent use or disclosure of the protected information by its employees,
  subcontractors and agents other than as provided for by this Agreement. This includes, but is not limited
  to, having implemented administrative, physical, and technical safeguards that reasonably and
  appropriately protect the confidentially, integrity, and availability of any electronic protected health
  information at rest and in transit that it creates, receives, maintains, or transmits on behalf of DHS.
- (a) Report to DHS any privacy or security incident regarding the information of which it becomes aware, including breaches of unsecured protected health information as required at 45 CFR 164.410. For purposes of this Agreement, "Security incident" means the attempted or successful unauthorized access, use, disclosure, modification, or destruction of information or interference with system operations in an information system. "Privacy incident" means violation of the Minnesota Government Data Practices Act (MGDPA) and/or the HIPAA Privacy Rule (45 C.F.R. Part 164, Subpart E), including, but not limited to, improper and/or unauthorized use or disclosure of protected information, and incidents in which the confidentiality of the information maintained by it has been breached. This report must be in writing and sent to DHS not more than 7 days after learning of such non-permitted use or disclosure. Such a report will at least: (1) Identify the nature of the non-permitted use or disclosure; (2) Identify the PHI used or disclosed; (3) Identify who made the non-permitted use or disclosure and who received the non-permitted or violating disclosure; (4) Identify what corrective action was taken or will be taken to prevent further non-permitted uses or disclosures; (5) Identify what was done or will be done to mitigate any deleterious effect of the non-permitted use or disclosure; and (6) Provide such other information, including any written documentation, as DHS may reasonably request.
- (b) Consistent with this Agreement, and in accordance with 45 CFR 164.502(e)(1)(ii) and 164.308(b)(2), ensure that any agents (including contractors and subcontractors), analysts, and others that create, receive, maintain, or transmit protected health information on behalf of the business associate, enter into a business associate agreement with any subcontractors to agree in writing to be bound by the same restrictions, conditions, and requirements that apply to it with respect to such information.

- Document such disclosures of PHI and information related to such disclosures as would be required for DHS to respond to a request by an individual for an accounting of disclosures of PHI in accordance with 45 C.F.R. § 164.528.
- Mitigate, to the extent practicable, any harmful effects known to it of a use, disclosure, or breach of security with respect to protected information by it in violation of this Agreement.
- In accordance with HIPAA, upon obtaining knowledge of a breach or violation by a subcontractor, take appropriate steps to cure the breach or end the violation, and if such steps are unsuccessful, terminate the agreement.
- Not use or disclose PHI in a manner that would violate Subpart E of 45 C.F.R. Part 164 if done by DHS.

Additional Business Associate Duties. To the extent NEMOJT handles PHI in order to provide health care-related administrative services on behalf of DHS and is a "Business Associate" of DHS as defined by HIPAA, NEMOJT further agrees to:

- (a) Make available PHI in accordance with 45 C.F.R. § 164.524.
- (b) Make available PHI for amendment and incorporate any amendments to PHI in accordance with 45 C.F.R. § 164.526.
- (c) Comply with the limited disclosure rules set forth in the HITECH Act, HIPAA, and the MGDPA. To the extent possible, disclosures should be in a limited data set, which is largely information with the patients' identifying information removed, "to the extent practicable." Pertinent identifiers include, name and social security number; street address, e-mail address, telephone and fax numbers; certificate/license numbers; vehicle identifiers and serial numbers; URLs and IP addresses; full face photos and any other comparable images; or medical record numbers, health plan beneficiary numbers, and other account numbers. If a limited data set is not feasible, or does not meet the use or disclosure, minimum necessary should be applied. The collection, creation, use, maintenance, and disclosure of protected information shall be limited to "that necessary for the administration and management of programs specifically authorized by the legislature or local governing body or mandated by the federal government." See, respectively, 45 C.F.R. §§ 164.514, 45 C.F.R. §§ 164.502(b) and 164.514(d), and Minn. Stat. § 13.05 subd. 3.
- (d) Make its internal practices, books, records, policies, procedures, and documentation relating to the use, disclosure, and/or security of PHI available to DHS and/or the Secretary of the United States
  Department of Health and Human Services (HHS) for purposes of determining compliance with the Privacy Rule and Security Standards, subject to attorney-client and other applicable legal privileges.
- (e) Comply with any and all other applicable provisions of the HIPAA Privacy Rule, Administrative, and Security Standards, including future amendments thereto. Develop written policies and procedures for safeguarding and securing PHI and complying with HIPAA and the HITECH Act, and other privacy laws. Designate a privacy official to be responsible for the development and implementation of its policies and procedures as required by 45 C.F.R. Part 164, Subpart E.

(f) To the extent XXX is to carry out one or more of DHS' obligation(s) under Subpart E of 45 C.F.R. Part 164, comply with the requirements of Subpart E that apply to DHS in the performance of such obligation(s).

#### DHS Use of Information. DHS shall:

- (a) Only release information which it is authorized by law or regulation to share with NEMOJT.
- (b) Obtain any required consents, authorizations, or other permissions that may be necessary for it to share information with NEMOJT.
- (c) Notify NEMOJT of limitations, restrictions, changes, or revocation of permission by an individual to use or disclose protected information, to the extent that such limitations, restrictions, changes or revocation may affect NEMOJT's use or disclosure of protected information.
- (d) Not request NEMOJT to use or disclose protected information in any manner that would not be permitted under law if done by DHS.

Disposition of Data upon Completion, Expiration, or Agreement Termination. Upon completion, expiration, or termination of this Agreement, NEMOJT will return to DHS or destroy all protected information received or created on behalf of DHS for purposes associated with this Agreement. A written certification of destruction or return to Authorized Representative listed in 5.1 is required. XXX will retain no copies of such protected information, provided that if both parties agree that such return or destruction is not feasible, or if NEMOJT is required by the applicable regulation, rule or statutory retention schedule to retain beyond the life of this Agreement, NEMOJT will extend the protections of this Agreement to the protected information and refrain from further use or disclosure of such information, except for those purposes that make return or destruction infeasible, for as long as NEMOJT maintains the information. Additional information for destruction and handling is available in the DHS Information Security Policy, Policy numbers 3.7, and 2.19, found at <a href="http://edocs.dhs.state.mn.us/Ifserver/Legacy/DHS-4683-ENG">http://edocs.dhs.state.mn.us/Ifserver/Legacy/DHS-4683-ENG</a>.

Sanctions. In addition to acknowledging and accepting the terms set forth in Clause 8, "Liability." Relating to liability, the parties acknowledge that violation of the laws and protections described above could result in limitations being placed on future access to protected information, in investigation and imposition of sanctions by the U.S. Department of Health and Human Services, Office for Civil Rights, and/or in civil and criminal penalties.

# **2014 Family Planning Contract**

This agreement is made and entered into on January 1, 2014, by and between Aitkin County Health and Human Services, Public Health Unit, hereinafter referred to as "ACH&HS" of 204 1<sup>st</sup> Street NW, Aitkin, MN 56431 and Riverwood HealthCare Center of 200 Bunker Hill Drive, Aitkin, MN 56431, hereinafter referred to as the "Medical Services".

Goal: To coordinate efforts to provide family planning method services for no/low income individuals seeking family planning medical services in Aitkin County through age 18.

In consideration of the mutual promises, agreements and understanding hereinafter set forth, it is hereby agreed:

Medical services shall be rendered by an M.D., a Nurse Practitioner or Licensed Physician's Assistant under the supervision of Licensed Physicians. Laboratory tests with prior authorization shall be conducted by personnel trained to conduct such tests.

Medical services with prior authorization shall include:

- 1. Social and medical/surgical history with emphasis on the reproductive system
- 2. Height, weight, and blood pressure measurements
- 3. Bimanual pelvic exam for females
- 4. Breast examinations and instructions on self-examination for females.
- 5. Pap Smear
- 6. Include with written authorization as indicated by history and/or symptoms, pregnancy test, STI testing and treatment (Chlamydia &/or GC &/or Syphilis only).

#### Medical Services shall:

- 1. Provide family planning method services utilizing approved standards of medical practices to:
  - a. Ensure that counseling was provided prior to provision of selected method.
  - b. Ensure voluntary selection of method by service recipient.
  - c. Inform on the advisability of females obtaining a gynecological examination with pap smear prior to initiating any family planning method.
  - d. Educate on the use of selected family planning method, including risks and benefits of the method and will not prescribe methods if in the physician's judgment, the client is high-risk.
  - e. Include methods as requiring medical intervention for:
    - 1. Prescription
    - 2. Fitting
    - 3. Insertion procedures
- 2. Collect information and maintain records of patients receiving family planning services as necessary.

- 3. Coordinate family planning methods services a patient receives with other family planning services by the individual as provided by ACH&HS through follow-up with the family planning worker.
- 4. Bill ACH&HS for services with written authorization provided by the medical services to patients who have no/low income for payment including:

PROCEDURE/CLINIC BILLING	CODES	2013 PRICES
Pelvic + Physical Exam-New Patient	99384	198.00
	99385	267.00
Pelvic + Physical Exam-Est. Patient	99394	165.00
	99395	221.00
Office Visit	99201	102.00
	99202	127.00
	99203	166.00
	99204	235.00
	99211	58.00
	99212	82.00
	99213	102.00
	99214	147.00
	99215	235.00
Depo Povera Serum	90782(J1050)	Provided by Public Health
Administer Injection (Depo)	96372	13.00
		*
PROCEDURE/HOSPITAL BILLING		
Pregnancy Test	81025	67.00
PAP	88142	109.00
Chlamydia & GC	87490	207.00
RPR Syphilis serology	86592	85.00

<sup>\*\*</sup>Above prices will receive a 10% discount at the time of payment per negotiated agreement with Heidi Price.

5. Make available upon request, with written authorization from patient to Public Health, all case management and financial management records maintained by the medical services as pertaining to clients receiving family planning services.

#### ACH&HS shall:

- Provide outreach, information/referral, counseling, education and follow-up regarding all methods and all choices for the medical services as pertaining to clients receiving family planning services.
- Coordinate family planning services a client receives with medical services received by the individual as provided by the physician through follow-up through the physician with the patient.
- 3. Reimburse the medical service for the family planning method services provided to eligible individuals.

This agreement shall commence January 1, 2014 and continue through December 31, 2014 with an interagency evaluation of the services on or before May 31, 2014. Termination of this agreement may be made with sixty (60) days written notice of intention to the other party. This agreement may be amended by written consent of both parties and all amendments shall be attached to this agreement and made part thereof.

Mark Wedel, Chairperson, Aitkin County Board of Commissioners	Date
Thomas Burke, Director, Aitkin County Health & Human Services	Date
Senior Physician, Riverwood HealthCare Center	Date
Printed Name of Senior Physician, Riverwood HealthCare Center	
Approved as to form and execution:	
Aitkin County Attorney	Date

#### DETOXIFICATION SERVICES CONTRACT

This service agreement is for the period of January 1, 2014 through December 31, 2014.

Central Minnesota Mental Health Center agrees to accept appropriate referrals from Aitkin County Health and Human Services for the purpose of providing the following detoxification services:

- 1. Initial health assessment and, if needed, provision of medical services either onsite or by transfer to the appropriate medical facility.
- 2. Detoxification surveillance and protection of client
- 3. Evaluation of chemical dependency and psycho-social functioning.
- 4. Short-term counseling related to assessment of social and health problems and oriented to development of a negotiated treatment plan.
- 5. Discharge planning, referral to appropriate treatment resources and follow up.

Aitkin County Health and Human Services shall reimburse Central Minnesota Mental Health Center at a daily rate of \$420.00 per client, plus charges for necessary and agreed upon medical care not included as part of the regular program and less third party payments received. When transportation is provided by Central Minnesota Mental Health Center, Aitkin County Health and Human Services shall reimburse the sum of \$150.00 for each trip.

Chairperson, Aitkin County Board	Date	
Thomas Burke, Director Aitkin County Health & Human Services	Date	
Lori M. Schmidt CMMHC Executive Director	12/9/13 Date	