## Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 12-11-13		
Via: Patrick Wussow, County Administrator		
From: Patrick Wussow, County Administrator		
Title of Item:		
Committee Appointments		
Requested Meeting Date: 12-17-13 Estimated Presentation Time:		
Presenter: Patrick Wussow, County Administrator		
Type of Action Requested (check all that apply)		
For info only, no action requested Approve under Consent Agenda		
For discussion with possible action Adopt Ordinance Revision		
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote		
comparison)  X Approve/adopt proposal by motion  Approve/adopt proposal by resolution (attach draft resolution)		
Authorize filling vacant staff position		
Request to schedule public hearing or sale Other (please list)		
Request by member of the public to be heard		
Item should be addressed in closed session under MN Statute		
Fiscal Impact (check all that apply)		
Is this item in the current approved budget? Yes No(attach explanation)		
What type of expenditure is this? Operating Capital Other (attach explanation)		
Revenue line account # that funds this item is:		
Expenditure line account # for this item is:		
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)		
Duties of a department employee(s) may be materially affectedYesNo		
Applicable job description(s) may require revisionYes No		
Item may impact a bargaining unit agreement or county work policyYesNo		
item may change the department's authorized stanning level 163 160		
Supporting Attachment(s)		
X_ Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)		
Copy of applicable state/federal statute/regulation (excerpts acceptable)		
Copy of applicable contract and/or agreement		
Original bid spec or quote request (excluding complex construction projects)		
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)		
Bid/quote comparison worksheet		
Draft County Board resolution		
Plat approval check-list and supporting documents		
Copy of previous minutes related to this issue		
X Other supporting document(s) (please list) <u>copies of applications &amp; News Releases</u>		

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

## AITKIN COUNTY ADMINISTRATION

## **Aitkin County Courthouse**

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

**Committee Appointments** 

DATE:

**December 11, 2013** 

We have a variety of openings on committees as follows:

### Park Commission:

District 1 – One application received, Judith Blomberg

District 2 – One application received, Carroll Janzen

District 3 – One application received, Franklin Turnock

### Forest Advisory:

At Large - One application received, Steven Pederson

District 3 – No applicants

## **Board of Adjustment:**

District 1 – Two applications received, Robert Lake and Kevin Insley

District 5 - Galen Tveit

## **Planning Commission:**

District 3, 4, or 5 (one opening only) – Three applications received,

David Lange, Dennise Sonnee, and Tim Eklund

## **Extension Committee:**

District 4 – No applicant

Please see the attached memos from Mark Jacobs, Land Commissioner, and Terry Neff, Environmental Services Director.

It is staff's recommendation that the County Board appoint the applicants for the Park Commission and Forest Advisory as listed next to the position they applied for.

The Board will need to make the appointments for the Board of Adjustment and Planning Commission. Staff recommends reappointing Robert Lake and Galen Tveit for Board of Adjustment, and reappointing Dave Lange for Planning Commission.

Copies of all applications received are included for your review.

Staff will run second News Releases for the positions not yet filled.

To: County Board

**CC:** County Administrator

Date: 12/10/2013

Re: Park Commission / Forestry Advisory Committee

Attached are applicants for vacant positions on the Aitkin County Park Commission.

District 1 – Judith Blomberg – Aitkin

District 2 - Carroll Janzen - Aitkin

District 3 – Franklin Turnock – McGregor

Attached are applicants for vacant positions on the Aitkin County Forestry Advisory Committee.

At Large - Steven Pederson - Aitkin

District 3 - No applicants

Staff recommends approval of these qualified applicants.

Thank you.

## Aitkin County Environmental Services Planning and Zoning

209 Second Street NW

Room 100

Aitkin, MN 56431

Phone: 218-927-7342 Fax: 218-927-4372



## **MEMORANDUM**

DATE:

December 4, 2013

TO:

Aitkin County Board of Commissioners

Patrick Wussow, County Administrator

FROM:

Terry Neff, Environmental Services Director

RE:

Board of Adjustment and Planning Commission Appointments

I have reviewed the applications for the openings on the Board of Adjustment for Districts 1 and 5. Both of the current members have served one term and both are doing a good job participating in the meetings. It has been the practice of the County Board to reappoint members to a second term if they are willing to serve, their attendance is good and their performance is satisfactory. I recommend Bob Lake be reappointed to represent District 1 and Galen Tveit be reappointed to represent District 5.

I have reviewed the applications for the opening on the Planning Commission. The current member has served one term and is doing a good job participating in the meetings. It has been the practice of the County Board to reappoint members to a second term if they are willing to serve, their attendance is good and their performance is satisfactory. I recommend Dave Lang be reappointed to represent District 5.

If you have any questions prior to the meeting, please contact me at 218-927-7342 or by email at <a href="mailto:tneff@co.aitkin.mn.us">tneff@co.aitkin.mn.us</a>.

c:\ctybrd\ctybrd2013

## AITKIN COUNTY HAS OPENINGS ON THE FOLLOWING COMMITTEE:

Aitkin County will be accepting applications through December 2, 2013 for citizen representation on the following committee:

## Aitkin County Park Commission – 4-year term

## District 1

City – Aitkin Townships – Aitkin, Spencer

## District 2

Townships - Farm Island, Hazelton, Malmo, Nordland, Wealthwood

## District 3

City - McGrath

Townships – Beaver, Glen, Idun, Kimberly, Lakeside, Lee, Millward North, Millward South, Pliny, Rice River, Salo, Seavey, Spalding, Wagner, White Pine, Williams, Unorg Townships – 47-24, 45-24

The Aitkin County Park Commission is seeking a representative from **District 1**, **District 2**, and **District 3**. The committee reviews annual park fund expenditure budgets, reviews work plans for projects on designated County park lands, reviews and approves annual budget for the Long Lake Conservation Center (LLCC), oversees operation of LLCC, reviews classification of County park land, advises and directs the County Land Department regarding the management of County park lands, advises the County Land Department and County Board regarding recreation use on tax forfeited land.

Committee members receive a per diem and mileage reimbursement for each meeting. To obtain an application please access <a href="http://www.co.aitkin.mn.us/employment/jobs.html">http://www.co.aitkin.mn.us/employment/jobs.html</a> or call 218-927-7276.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 17, 2013 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

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## AITKIN COUNTY HAS AN OPENING ON THE FOLLOWING COMMITTEE:

Aitkin County will be accepting applications through December 2, 2013 for citizen representation on the following committee:

## Forest Advisory Committee – 4-year term

There are two openings on this committee. They are:

## **At Large Position:**

Open to Citizens of Aitkin County

## **District 3 Position:**

City - McGrath

Townships – Beaver, Glen, Idun, Kimberly, Lakeside, Lee, Millward North, Millward South, Pliny, Rice River, Salo, Seavey, Spalding, Wagner, White Pine, Williams, Unorg Townships – 47-24, 45-24

## Basic Responsibilities are:

- A) Attends and actively participates in regular County Forest Advisory Committee meetings. Meetings are held at least quarterly (no set dates).
- B) Promotes a healthy, productive, and sustainable forest.
- C) Reviews and makes recommendations to the County Board involving timber harvest on Aitkin County lands (and State and private land to the extent feasible); and the classification of Aitkin County administered lands.

## Optional Responsibilities are:

- A) Participates in Advisory Committee subcommittees and task forces.
- B) Serve as a Committee officer.
- C) Attends County Board and other meetings.

Committee members receive a per diem and mileage reimbursement for each meeting. To obtain an application please access <a href="http://www.co.aitkin.mn.us/employment/jobs.html">http://www.co.aitkin.mn.us/employment/jobs.html</a> or call 218-927-7276.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 17, 2013 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

### AITKIN COUNTY HAS OPENINGS ON THE FOLLOWING COMMITTEES:

- 1. Aitkin County Board of Adjustment
  - Districts 1 and 5 (One opening each District)

Reviews variance applications and interpretations from Aitkin County Zoning Ordinances. Individual will participate in public hearings for reviewing variance applications from Aitkin County Zoning Ordinances. Meetings are held the first Wednesday of each month at 4:00 P.M.

- 2. Aitkin County Planning Commission
  - District 3, 4, or 5 (One opening only)

Reviews applications for Conditional Use Permits, Interim Use Permits, Planned Unit Developments, Rezoning and Subdivisions to ensure compliance with Aitkin County Ordinances and the Comprehensive Land Use Plan. Individual will participate in public hearings for review of the applications. Meetings are held on the third Monday of each month at 4:00 P.M.

Applications will be accepted until December 2, 2013. The position will start the first meeting of January 2014. Planning Commission and Board of Adjustment terms are three years.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at one of their December County Board meetings. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

## AITKIN COUNTY HAS (1) OPENINGS ON THE FOLLOWING COMMITTEE:

Extension Committee - Term is for three years

**Commissioner District 4 (one opening)** – Cities – McGregor, Tamarack Townships – Clark, Fleming, Haugen, Jevne, McGregor, Morrison, Shamrock, Workman

Responsible for overseeing the County Extension Department. County Extension covers the areas of nutrition and youth leadership development, including the 4-H program. Meetings are held quarterly. Committee members receive a per diem and mileage reimbursement for each meeting. Term runs from January 2014 through December 31, 2016.

Applications are being accepted until Noon on December 11, 2013.

To obtain an application please access <a href="http://www.co.aitkin.mn.us/employment/jobs.html">http://www.co.aitkin.mn.us/employment/jobs.html</a> or call 218-927-7276

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 17, 2013 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at (218) 927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

Please run this news release in two issues.

Park Commission	NOV 1 5 2013
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Date: December 9, 2013

To: Aitkin County Human Resources

Courthouse Building Aitkin, MN 56431

From: Carroll M. Janzen

Re: Aitkin County Parks Commission

My term on the Aitkin County Parks Commission will expire soon. If my vacancy has not been filled or applied for, I am interested in remaining on this Board for another term representing Aitkin County Commissioner's District No. 2.

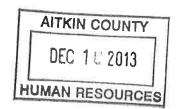
Thank you for your consideration in this matter.

Respectfully,

Carroll M. Janzen

CC. Laurie Westerlund, Aitkin County Commissioner, District No. 2

CC. Mark Jacobs, Aitkin County Land Commissioner



NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE OF	<b>\</b> :
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	~ 2013
AITKIN COUNTY COMMISSIONER DISTRICT 3	Till the state of
Minnesota Statues 15.0597, state that the application shall include a "sta qualifications and any other information the nominating person feels be h community service experience, or education that would be pertinent to the	elpful to the appointing authority." (May include employment,
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I, the undersigned, hereby state that I satisfy, to the best of my kr position sought.  **The company of the co	nowledge, all legally prescribed qualifications for the $\frac{11-30-13}{\text{Date}}$
Signature of Applicant	Date
If applicant is being nominated by another person or group, the a	bove signature indicates consent to nomination.
Is this application submitted by appointing authority?	Yes No
Is this application submitted at the suggestion of appointing author	ority? Yes No
Please return application to the Aitkin Cour 217 2 <sup>nd</sup> Street NW Room 1	nty Administrator's office, located at 30, Aitkin, MN 56431
NAME OF APPLICANT: Frayklis Turnoc	K
STREET ADDRESS OF APPLICANT:	PHONE NUMBERS:
40 61	DAYS
Mc Fregor Mn 55841	EVENINGS
For Office Use Only	
Date Appointed: Date of Term Expiration:	Term #:

## MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SE	ERVE ON:
AITKIN COUNTY COMMISSIONER DISTRICT 2	38
community service experience, or education that would be perui	nent to this appointment)
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I, the undersigned, hereby state that I satisfy, to the best	t of my knowledge, all legally prescribed qualifications for the
position sought	11-3-13
Signature of Applicant	Date
If applicant is being nominated by another person or gro	oup, the above signature indicates consent to nomination.
Is this application submitted by appointing authority?	Yes No _>
Is this application submitted at the suggestion of appoint	ting authority? Yes No
Please return application to the Al	tkin County Administrator's office, located at - Room 130, Altkin, MN 56431
NAME OF APPLICANT: STEVEN WY	
STREET ADDRESS OF APPLICANT:	PHONE NUMBERS:
	DAYS
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For Office Use Only	oiration: Term #:
Date Appointed: Date of Term Exp	maun.

Date Appointed:

### STEVEN W. PEDERSEN

#### **WORK SUMMARY**

Thirty plus years experience, 15 in a leadership position, working on safety, health, and environmental (SHE) issues with my present leadership role focusing on Company-wide Toxic Substances Control Act compliance and product stewardship, building SHE management systems using ISO 14001 EMS and OHSAS 18001 SMS certification process, tracking the implementation of foreign chemical restrictions (WEEE, RoHS, & REACH) on Company operations, the integration of SHE requirements into new product design and the Company's strategic business processes, and project management (presently managing the implementation of OSHENs throughout the Inc. SHE organization.

- Inc. and L&A SHE project management; managing the development and implementation of projects across the enterprise, to include SHE competency initiatives, OSHENs implementation, and L&D Net SHE course reviews.
- Leading the effort to integrate SHE requirements/needs/processes into the management systems of the Sector and define them within the Business Process Management Process architecture.
- Providing guidance and support to the Company SHE Vice President and L&A SHE Director by serving on the L&A Sector SHE management council.
- SHE project manager developing broad concepts into implementable programs.
- Develop SHE competency measurement tool and implement across the Sector.
- Developed Product Stewardship design guide for US Department of Defense and for a large disc drive manufacturing company
- Leading the implementation activity for the ISO 14001 & OHSAS 18001 multi-site certification for eight ANP/CV/WS manufacturing locations.
- Member of Engineering's Environmental Working Group, writing and implementing environmental design guide and new material review and approval processes.
- Raising the bar beyond compliance to include international materials restrictions and customer SHE requirements.
- Utilizing detailed working knowledge of the Toxic Substances Control Act (TSCA) to lead the Company-wide compliance programs.
- Audit Lead for SHE Assurance audits; US and UK.
- Coordinating the integration environmental requirements into supply chain management.
- Chaired the Minnesota Stormwater Steering Committee for three years.
- Governor appointed member of the State's Clean Water Council, charged with the task to coordinate the cleanup of MN lakes and Streams and chairing the Council's Budget and Outcomes Committee.

2000-2012 1996 1999 BAE Systems, Inc. – Land & Armaments (L&A) Sector Minneapolis, MN

## **Principle Staff Scientist**

Providing a key leadership role in the implementation of SHE throughout the L&A line of business focusing on reducing; employee illness and injury rates, the generation of waste, and the use of energy and water. Lead the Sector-wide effort to determine the competency of all SHE personnel, determine the competency gaps, and implement mechanisms to close the gaps. Served as the SHE VP project manager for SHE initiatives that crossed over all lines of the business; particularly an enterprise-wide safety and health data management system.

- Member of the Sector SHE management team; providing leadership and direction to the overall SHE program
- Developed a supply chain environmental management program
- Leading the SHE employee competency initiative
- Leading corporate-wide TSCA compliance program
- USCS Lead for ISO EMS/OHSAS SMS certification activity
- Achieve ISO 14001 and OHSAS 18001 multi-site certification for eight sites
- Project manager for a wide variety of assigned actions
- Member of the Core Engineering Environmental Working Group that oversees the integration of environmental needs/requirements into new product designs
- Work with Proposal Managers to properly cost out customer-initiated environmental requirements as a part of request for proposals (RFQs)
- Developed and implemented the Engineering Environmental Design Guide for the selection of chemicals that minimized environmental impact.
- Lead auditor, conduct SHE assurance and ISO/OHSAS internal audits across the enterprise.

## 1999-2000 SEAGATE TECHNOLOGY, Shakopee, MN

## Business Unit Director, Product Stewardship and R&D EHS

Developed and implemented a corporate product stewardship program, assuring EHS compliance at two product design centers and one R&D center, and providing EHS input into the design/build process for the construction of one 435,000 sq. ft. design center and one 150,000 sq. ft. R&D center. Interface with R&D Business Management to integrate EHS issues into day-to-day planning and operation activities.

- Wrote the draft Corporate Product Stewardship Specification that will provide guidance to design engineers on the selection of more benign materials and manufacturing processes
- Provided budgeting and planning information to senior leadership, as the Business Unit EHS professional
- Served as the environmental professional on the Product Development Core Teams, providing regulatory and customer material requirements/restrictions
- Produced a 17 minute product stewardship training video

- Developed, in conjunction with the University of Wisconsin, a two-hour Product stewardship training course for design engineers
- Member of the design/build team for the construction of two new product design/R&D facilities to assure that EHS aspects, such as chemical storage and handling, safety eye wash/showers, and stormwater controls, were included in the original project
- Integrated site EHS management into day-to-day business management activities
- Developed the template for writing design center site specific EHS work instructions to implement corporate standard operating procedures
- Supervisory responsibility for 4 EHS site managers

## 1993-1995 MICROELECTRONICS AND COMPUTER TECHNOLOGY CORPORATION (MCC), Austin, TX

## Research Project Manager

Recruited for two-year research activity, funded by the Department of Defense, Advanced Research Projects Agency, for preparation of an environmental roadmap showing historical activities and future trends of environmental compliance requirements and their affect on the competitiveness of the U.S. electronics industries. Key aspect of the study was to look at the relationship between business strategic planning, product design requirements and environmental requirements.

- Prepared the initial Electronics Industries Environmental Roadmap and an addendum
- Co-authored a journal article, and subsequent chapter in a cost management book, on the strategic business planning and the environment portion of the book.

## 1991-1993 ROHR, INC. (Now Goodrich Aerostructures), Chula Vista, CA

#### Site Environmental Manager

Managed the environmental compliance program for a large aerospace subcontractor (metal fabrication/finishing) that manufactures jet engine components for the major airframe manufacturers. Supervised five direct support environmental engineers and administered a three million-dollar budget for compliance and site clean-up activities.

## 1987-1991 THE BOEING COMPANY, Seattle, WA

#### **TSCA Administrator**

Developed Boeing's corporate TSCA and community chemical emergency response compliance programs. Was a member of the corporate audit team with TSCA, water/wastewater, and Clean Air Act protocol responsibility. Represented the company on the Associated Washington Business and Oregon Associated Industries environmental regulatory and legislative committees. Worked with the Aerospace Industries Association to develop a TSCA model implementation and compliance program, for the aerospace industry.

### OTHER EXPERIENCE

- Managed a legislature-funded (LCMR) erosion control program for the MN Soil and Water Conservation Board and assisted local soil and water conservation districts with their resource planning responsibilities.
- Wrote initial waste minimization report for a major aerospace company
- Spent five years as Director of EHS activities for two national electronics trade associations providing leadership on EHS issues and technical support to industrywide and company-specific environmental and occupational health state and federal lobbying activities
- Spokesperson for the electronics industries on key environmental and occupational health issues such as groundwater contamination, Semi-conductor occupational health concerns and health effects from the use of visual display terminals.
- Was the Governor of Minnesota's representative on the Great Lakes Basin Commission (GLBC), member of the U.S. Water Resources Council's task force to develop criteria to judge the efficacy of major water projects, and chaired the GLBC Priorities Committee, allocating funding for Great Lakes projects
- Member of the staff of the Minnesota Water Planning Board
- Serve on the Electronics Industries Association and Aerospace Industries Association Environmental, Health, and Safety Committees
- Member of Curriculum Development Teams that developed courses for including environmental aspects in business and product design curriculums for the University of St. Thomas Extension Business School and University of Minnesota Institute of Technology respectively.

#### **EDUCATION**

Masters in Public Health – University of Minnesota BA Geography/City Planning – University of Minnesota

### PROFESSIONAL TRAINING

Environmental Compliance Auditor – Arthur D Little Co (two courses)
On-camera Interview Techniques – NBC and Boeing
State and Federal Regulatory Analysis – Conference Short Courses
Emergency Response – Initial 40 hour Course/Maintenance Courses
Project Management – 56 hour Certificate Course (1998)
Mini MBA St. Thomas Univ. – Certificate Course (2000)
Mini Master of Quality Mgmt St Thomas Univ. – Certificate Course (2001)
Mini Master of Int'l Mgmt St Thomas Univ. – Certificate Course (2002)
Supply Chain Mgmt. St Thomas Univ. - Certificate Course (2002)

007 29 2013

NAME OF AGENCY: Board of Adjustment
(enter on this line the name of the agency fol-which applicant seeks appointment: (complete a separate application for each agency)
NAME OF APPLICANT: Robert W. Lalle
ADDRESS OF APPLICANT: Street Address
(City) (State) (Zip)
PHONE: HomeWork
County Aithin District 1
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." May include employment, community service, education)
- Uncutional Agricultural Teacher - 30 years
- lots of committee - - Server on Bound of Addrestment for there
- Served on Board at Adjustment for I term - Masters + University at Minnesota.
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the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed ualifications for the position sought.
Dut W. Lee 10-28-13 Ighalure of applicant Date
applicant is being nominated by another person or group, the above signature indicates consent to nomination.
this application submitted by appointing authority? Yes No
this application submitted at the suggestion of appointing authority? Yes No
Please Return Application to the Personnel Department, 217 2 <sup>nd</sup> St., NW, Aitkin, MN 56431
FOR PERSONNEL USE
ate Appointed: Term Expiration: Date Reappointed:
erm Expirations:

OCT 29 2013

NAME OF AGENCY: (or a	nter on this line the name of the	agency for which applicant seeks ate application for each agency)
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ADDRESS OF APPLIC	CANT: Street Address_	~ /
(City)	(State)	(Zip)
PHONE: Home	Wor	rk
County		trict
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority."  (May include employment, community service, education)  The property of the		
	7	
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If applicant is being nominated by ar	nother person or group, the above s	signature indicates consent to nomination.
Is this application submitted to	by appointing authority? Yes	5 No_X
Is this application submitted a	at the suggestion of appointi	ng authority? Yes No
Please Return Application	to the Personnel Departm	ent, 217 2 <sup>nd</sup> St., NW, Aitkin, MN 56431
	FOR PERSONNEL US	
Date Appointed:	Term Expiration:	Date Reappointed:
Term Expirations:		

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON	- S Z(1)13
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AITKIN COUNTY COMMISSIONER DISTRICT	
Minnesota Statues 15.0597, state that the application shall include a "state qualifications and any other information the nominating person feels be he community service experience, or education that would be pertinent to this	lpful to the appointing authority." (May include employme
I have served oxe term	LUE AGAINE.
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t, the undersigned, hereby state that I satisfy, to the best of my knot position sought.  Signature of Applicant	owledge, all legally prescribed qualifications for the Date
f applicant is being nominated by another person or group, the ab	ove signature indicates consent to nomination.
s this application submitted by appointing authority?	/es No
s this application submitted at the suggestion of appointing autho	rity? Yes No
Please return application to the Aitkin Coun 217 2 <sup>nd</sup> Street NW Room 13	ty Administrator's office, located at 0, Aitkin, MN 56431
NAME OF APPLICANT: GALERY M. TUE	<u>(1)</u>
STREET ADDRESS OF APPLICANT:	PHONE NUMBERS:
	DAYS
	EVENINGS
For Office Use Only	
Date Appointed: Date of Term Expiration:	#:

# OCT 16 2013

(enter on this line the name of the agency for which applicant seeks	cu.
appointment: (complete a separate application for each agency)	
NAME OF APPLICANT: DAVID LANGE	
ADDRESS OF APPLICANT: Street Address	
(City) (State) (Zip)	
PHONE: Home Work_	
County District	
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any le prescribed qualifications and any other information the nominating person feels be helpful to the appointing authorized (May include employment, community service, education)	gally ority."
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Aurent 12 position	
I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally presc	ribed
Signature of applicant Date	
If applicant is being nominated by another person or group, the above signature indicates consent to nomination.	
Is this application submitted by appointing authority? Yes No	
Is this application submitted at the suggestion of appointing authority? Yes No	_
Please Return Application to the Personnel Department, 217 2 <sup>nd</sup> St., NW, Aitkin, MN	56431
FOR PERSONNEL USE	
Date Appointed: Term Expiration: Date Reappointed:	
Term Expirations:	

## OCT 25 2013

## MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Planning Commission AITKIN COUNTY COMMISSIONER DISTRICT 3 Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment) I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought. 10-25-13 Signature of Applicant If applicant is being nominated by another person or group, the above signature indicates consent to nomination. Yes Is this application submitted by appointing authority? Yes Is this application submitted at the suggestion of appointing authority? Please return application to the Aitkin County Administrator's office, located at 217 2<sup>nd</sup> Street NW – Room 130, Aitkin, MN 56431 NAME OF APPLICANT: Dennise Sonnee PHONE NUMBERS: STREET ADDRESS OF APPLICANT: **EVENINGS** For Office Use Only Date of Term Expiration: Term #: \_\_ Date Appointed: \_\_\_\_\_

## MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

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Aitkin Country Planning Co.	mmission MOV 2013
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AITKIN COUNTY COMMISSIONER DISTRICT	
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I have owned property in th	e county since 1996 and
have been a perment resident	- since 2004
and the second s	serience with land use issues
including Riparian rights, land clai	
My work is outside of t	he country and will not conflic
My work is outside of H	10-
Dilly Dulles Of the Commits	1100
	20
I, the undersigned, hereby state that I satisfy, to the best of r position sought.	
- SPR	Date 11/25 / 2013
Signature of Applicant	Date
If applicant is being nominated by another person or group,	the above signature indicates consent to nomination.
Is this application submitted by appointing authority?	Yes No
Is this application submitted at the suggestion of appointing	authority? Yes No
Please return application to the Aitkin 217 2 <sup>nd</sup> Street NW Roo	County Administrator's office, located at om 130, Aitkin, MN 56431
NAME OF APPLICANT: Tim Eklund	
STREET ADDRESS OF APPLICANT:	PHONE NUMBERS:
	DAYS
	EVENINGS
For Office Use Only	
Date Appointed: Date of Term Expiration	: Term#:

Date of Term Expiration:

Date Appointed:

### Dear Commissioners:

I would like to be considered for the position on the Aitkin County Planning Committee representing the third district.

I own property in William Township since 1996 and my permanent residence since 2004. I enjoy the diverse recreational opportunities in the area and appreciate the need to strike balance between many often conflicting land uses.

I presently work as a licensed land surveyor for a government agency outside of the county and have experience and knowledge of land use issues such as riparian rights, land classification and Minnesota statutes. This experience should allow me to contribute to the committee and in turn I hope to gain a better understanding of the planning process and land issues. I have no intention to perform land surveys in Aitkin County that would conflict with the duties of a commission member.

Thank you for your consideration.

Tim Eklund L.S.