Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet

To: Chairperson, Aitkin County Board of Commissioners



11/15/13

Date:

Sheriff Scott Turner From: Title of Item: STS Donation Requested Meeting Date: 11/26/2013 Est. Presentation Time: Presenter: Sheriff Scott Turner Type of Action Requested (check all that apply) ___ Approve under Routine Business For info only, no action requested ___ For discussion only with possible future action ____ Adopt Ordinance Revision Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison) ____ Approve/adopt proposal by resolution (attach draft resolution) Approve/adopt proposal by motion Authorize filling vacant staff position Consent Agenda _X_ Other (please list) Request to schedule public hearing or sale ____ Request by member of the public to be heard ____ Item should be addressed in closed session under MN Statute ______ Fiscal Impact (check all that apply) Is this item in the current approved budget? ____ Yes ____ No (attach explanation) What type of expenditure is this? _____ Other (attach explanation) Revenue line account # that funds this item is: Expenditure line account # for this item is: **Staffing Impact** (Any yes answer requires a review by Human Resources Manager before going to the board) Duties of a department employee(s) may be materially affected. ___ Yes ____ No Applicable job description(s) may require revision. ___ Yes ___ No Item may impact a bargaining unit agreement or county work policy. ___ Yes ___ No HR Review Item may change the department's authorized staffing level. ___ Yes ___ No Supporting Attachment(s) X Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable) ___ Copy of applicable contract and/or agreement ____ Original bid spec or quote request (excluding complex construction projects) ___ Bids/quotes received (excluding complex construction projects, provide comparison worksheet) ____ Bid/quote comparison worksheet ___ Draft County Board resolution Plat approval check-list and supporting documents ___ Copy of previous minutes related to this issue Other supporting document(s) (please list)

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 8:00am</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW, Room 185 Aitkin, MN 56431

218-927-7435 Emergency 911 Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887 TOLL FREE 1-888-900-2138

MEMO

TO:

Board of Commissioners

DATE:

November 15, 2013

FROM:

Sheriff Scott Turner

RE:

STS Donation

The McGregor Lions Club has made a generous donation of \$1,000 to the Aitkin County STS program.