# AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING AGENDA October 22, 2013

- 9:05 A.M. I. Attendance
  - II. Approval of Health & Human Services Board Agenda
  - III. Review September 24, 2013 Health & Human Service Board Minutes
  - IV. Review Bills
  - V. General/Miscellaneous Information
    - A. MFIP Plan for Board Approval Eileen Foss
    - **B.** MFIP/Fraud Discussion Eileen Foss, Workforce Staff & Fraud Investigator
    - C. PH Nuisance Eleanor Olson Property Tom Burke

## (Photos will be available at the meeting for review.)

#### VI. Contracts

- A. WIC Agreement Malmo between Aitkin County Health & Human Services and Bethesda Lutheran Church to provide space to Administer the WIC Program for the period January 1, 2014 to December 31, 2014.
- **B.** Administration Agreements for Purchase of Supplies and Equipment between ACH&HS and:
  - 1. Mayo Clinic Health System, Rochester, for the period September 24, 2013 to June 30, 2015.
  - 2. United Seating and Mobility dba Numotion, Fridley, for the period August 30, 2013 to June 30, 2015.
- C. Purchase of Service Agreement between ACH&HS and CORE Professional Services, P.A., Brainerd, for the period January 1, 2014 to December 31, 2014.
- D. An Agreement Creating the Aitkin, Itasca and Koochiching County Community Health Board and Establishing Participation Under the Local Public Health Act .
- E. Amendment to FY 13 MNCRE Contract to process MinnesotaCare applications through December 31, 2013.

#### VII. Administrative Reports:

A. **Financial & Transportation Reports** 

### VIII. Joint Powers Board Reports:

A. Tri-County Community Health Services Board (CHS) – Commissioner Westerlund / Tom Burke – Oct. 10<sup>th</sup>, 2013 Meeting Minutes.

#### IX. Committee Reports from Commissioners

- H&HS Advisory Committee Commissioners Westerlund and/or Marcotte
  Meeting updates from Committee Members: Jim Carlson & Roberta Elvecrog
  Draft minutes of the September 4, 2013 meeting.
- B. AEOA / NEMOJT Committee Updates Commissioner Napstad
- C. CJI (Children's Justice Initiative) Commissioner Westerlund
- X. Break at 9:\_\_\_\_\_a.m. for \_\_\_\_\_\_ minutes Next Meeting November 26, 2013