

Aitkin County Board of Commissioners  
Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 04/02/13

Via:

From: Undersheriff John Drahota

Title of Item:

Purchase Four (4) Squads

Requested Meeting Date: 04/09/13 Est. Presentation Time: \_\_\_\_\_

Presenter: Sheriff Scott Turner

**Type of Action Requested** (check all that apply)

- For info only, no action requested
- For discussion only with possible future action
- Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison)
- Approve/adopt proposal by motion
- Authorize filling vacant staff position
- Request to schedule public hearing or sale
- Request by member of the public to be heard
- Item should be addressed in closed session under MN Statute \_\_\_\_\_
- Approve under Routine Business
- Adopt Ordinance Revision
- Approve/adopt proposal by resolution (attach draft resolution)
- Other (please list) **CONSENT AGENDA**

**Fiscal Impact** (check all that apply)

- Is this item in the current approved budget?  Yes  No (attach explanation)
- What type of expenditure is this? \_\_\_\_\_ Other (attach explanation)
- Revenue line account # that funds this item is: \_\_\_\_\_
- Expenditure line account # for this item is: 200-6620

**Staffing Impact** (Any yes answer requires a review by Human Resources Manager before going to the board)

- Duties of a department employee(s) may be materially affected.  Yes  No
- Applicable job description(s) may require revision.  Yes  No
- Item may impact a bargaining unit agreement or county work policy.  Yes  No
- Item may change the department's authorized staffing level.  Yes  No



**Supporting Attachment(s)**

- Memorandum Summary of Item
- Copy of applicable county policy and/or ordinance (excerpts acceptable)
- Copy of applicable state/federal statute/regulation (excerpts acceptable)
- Copy of applicable contract and/or agreement
- Original bid spec or quote request (excluding complex construction projects)
- Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
- Bid/quote comparison worksheet
- Draft County Board resolution
- Plat approval check-list and supporting documents
- Copy of previous minutes related to this issue
- Other supporting document(s) (please list) Detail of bids received

**Provide eleven (11) copies of supporting documentation NO LATER THAN Wednesday at 8:00am to make the Board's agenda for the following Tuesday. Items WILL NOT be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)**

**SCOTT A. TURNER**  
**SHERIFF OF AITKIN COUNTY**

217 Second Street NW, Room 185  
Aitkin, MN 56431

218-927-7435 Emergency 911  
Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887  
TOLL FREE 1-888-900-2138

April 2, 2013

Aitkin County Board of Commissioners,

Attached to this letter are cost comparisons for "police package" vehicles. The comparisons include state bid estimates for Chevrolet, Ford, and Dodge. The Chevrolet Impala offers the lowest price and the best EPA mileage estimates. We currently have Impalas, so there is no added cost to outfit the vehicles, since our current equipment will transfer to the new units.

I recommend the purchase of "4" Chevrolet Impalas at the state bid price of \$20,625.70 each, for a total of cost \$82,502.80, which is offered by Thane Hawkins Polar Chevrolet in White Bear Lake. Brandl Motors in Aitkin declined to place a bid. Sheriff Turner budgeted \$127,000. for police vehicle replacements for 2013.

Sincerely,

Undersheriff John Drahota

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**2013 vehicle bids for (4) Police vehicles (sedans):**

Police Sedan bids-"Marked"

**2013 Chevrolet Impala**

- EPA mpg estimates 18 city/30 hwy (3.6 L V6)
- Warranty-3yrs/36,000 Bumper/Bumper  
5 yrs/100,000 Power-train
- MN state bid \$ 20,336.70 (base)
- Added options \$ 289.00

State bid **TOTAL \$ 20,625.70**

Thane Hawkins Polar Chevrolet  
White Bear Lake MN

Brandl Motors declined to place a bid

**2013 Dodge Charger**

- EPA mpg estimates 18 city/27 hwy (3.6 L V6)--(16/25 for the 5.7 liter V8-Hemi)
- Warranty-3yrs/36,000 Bumper/Bumper  
5 yrs/100,000 Power-train
- MN state bid \$ 22,367.91 (base)
- Added options \$ 259.00

State bid **TOTAL \$ 22,626.91 (V6)**  
**\$ 24,611.91 (V8)**

Dodge of Burnsville-- MN

**2013 Ford Interceptor-Sedan**

- EPA mpg estimates 17 city/24 hwy (3.5 L V6)
- Warranty- 3yrs/36,000 Bumper/Bumper  
5yrs/100,000 Power-train
- MN state bid \$22,417.61 (base-front wheel drive)
- Added options \$ 281.00

State bid **TOTAL \$ 22,698.61**  
**\$ 23,698.61 (All Wheel Drive instead of Front Wheel Drive)**

Nelson Auto Center-Fergus Falls MN

**2013 Chevrolet Caprice**

- EPA mpg estimates: 16 city/26 hwy (3.6 L V6)    15 city/24 Hwy (6.0 L V8)
- Warranty-3 yrs/36,000 Bumper/Bumper  
                  5 yrs/100,000 Power-train
- MN state bid    \$25,985.90
- Added options    \$ 1,075.25

State Bid **TOTAL \$27,061.15 (V8)**

Ranger GM-Hibbing MN

Equipment cost to fit a new body style/different brand of vehicle is approximately \$1200.00/vehicle. Our existing equipment is designed for the Impalas (2006-2014 model years), which means there is no added equipment costs if 2013 Impalas are used. (Ex. Rear cages, window bars, push bumpers, etc)