ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS December 18, 2012 – BOARD AGENDA

- 9:00 1) J. Mark Wedel, County Board Chairperson
 - A) Call to Order
 - B) Pledge of Allegiance
 - C) Board of Commissioners Meeting Procedure
 - D) Approval of Agenda
- 9:05 E) Health & Human Services (see separate HHS agenda)
- 9:50 Break
- 10:00 F) Citizens' Public Comment*
 - 2) Consent Agenda
 - A) Correspondence File December 11, 2012 December 17, 2012
 - B) Approve 12/11/12 County Board Minutes
 - **C)** Approve Commissioner Warrants
 - D) Approve University of MN Extension Agreement, 4-H Program Coordinator 2013 through 2015
 - E) Approve Resolution 2013 County Attorney Salary
 - F) Approve Resolution 2013 County Auditor Salary
 - G) Approve Resolution 2013 County Recorder Salary
 - H) Approve Resolution 2013 County Sheriff Salary
 - I) Approve Resolution 2013 County Treasurer Salary
 - J) Authorize County Administrator to Approve Year-End Matters
 - K) Approve Reserving Budgeted Funds
 - L) Approve Resolution 2013 Liquor Renewals
 - M) Approve Request to Sell Vehicles Environmental Services Dept.
 - N) Approve Contract for ISTS Inspector Contractor
- 10:05 3) Patrick Wussow, County Administrator
 - A) Approve Request to Fill Committee Vacancies
 - 1. Board of Adjustment
 - 2. Planning Commission
 - 3. Housing and Redevelopment Authority (HRA)
 - 4. Forest Advisory Committee
 - 5. Park Commission
 - B) Set 2013 Board Meeting Schedule
 - C) Discuss Kandiyohi County Organizational Review
- 11:00 4) Kirk Peysar, County Auditor
 - A) Adopt Final Property Tax Levy
 - 1. Adopt Resolution 2012 Ditch Fund Budgets
 - 2. Adopt Resolution 2013 Unorganized Township Budgets
 - 3. Adopt Resolution 2013 Non-Levy Budgets

^{*} Comments from visitors must be informational in nature and not exceed five (5) minutes per person. The County Board cannot engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.

- 4. Adopt Resolution 2013 Levy Budgets
- 5. Adopt Resolution 2013 Property Tax Levy
- 6. Adopt Resolution 2013 East Central Regional Library Levy/Budget
- 7. Adopt Resolution 2013 Boat & Water Safety Budget
- 8. Adopt Resolution 2013 Appropriations to ASCS and Snake River Watershed
- 9. Adopt Resolution County Ditch Payments
- 10. Adopt Resolution Unorganized Road & Bridge Payments
- 11. Acknowledge Resolution 2013 Arrowhead Regional Development Commission Levy
- 11:15 5) Scott Turner, Sheriff
 A) Update 800 mhz Implementation
- 11:25 6) Board Discussion

Mark Wedel – Airport, Historical Society Laurie Westerlund – HRA, P&Z, Mille Lacs Watershed, H&HS Advisory, CHS, SCHAC

Don Niemi –AMC Brian Napstad – AMC, EQB, AEGA, Joint Powers Board Anne Marcotte –

12:30 7) Adjourn

^{*} Comments from visitors must be informational in nature and not exceed five (5) minutes per person. The County Board cannot engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.

AITKIN COUNTY BOARD

December 11, 2012

The Aitkin County Board of Commissioners met this 11th day of December, 2012 at 9:02 a.m. with the following members present: Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, and Brian Napstad. Commissioner Anne Marcotte was absent. County Administrator Patrick Wussow, and Administrative Assistant Sue Bingham were also present.

CALL TO ORDER

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voting yes to approve the December 11, 2012 amended agenda. Item 5B was added: Approve Resolution - 2013 Liquor Renewal – Fisherman's Bay.

APPROVED AGENDA

Motion by Commissioner Napstad, seconded by Commissioner Westerlund and carried, all members voting yes to approve the Consent Agenda as follows: A) Correspondence File: November 27, 2012 – December 10, 2012; B) Approve County Board Minutes: November 27, 2012; C) Approve Budget Hearing Minutes: December 4, 2012; D) Approve November Manual Warrants: General Fund \$503,929.13, Road & Bridge \$627,074.58, Health & Human Services \$1,361.28, State \$95,284.10, Taxes & Penalties \$1,652.22, Long Lake Conservation Center \$291.92 for a total of \$1,229,593.23; E) Approve Auditor Warrants – Tax Overpays: \$582.72; F) Approve Resolution – 2013 Liquor Renewals, a) Approve Commissioner Warrants: General Fund \$88,062.30, Road & Bridge \$36,678.81, Health & Human Services \$635.07, Debt Service \$392,000.00, Trust \$6,785.59, Forest Development \$50,942.01, Long Lake Conservation Center \$5,548.77 for a total of \$580,652.55, b) Approve Auditor Warrants – Tax Overpays: \$3,574.95; c) Home & Community-Based Waiver Services Contract with The Rock HHC, Grand Rapids – Health & Human Services

CONSENT AGENDA

Under the consent agenda, motion for a resolution by Commissioner Napstad, seconded by Commissioner Westerlund and carried, all members voting yes to approve resolution – 2013 Liquor Renewals:

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the following liquor license for a period from January 1, 2013 thru December 31, 2013:

RESOLUTION 121112-113 2013 LIQUOR RENEWALS

"ON", "OFF" and "SUNDAY" Sale:

Bann's Bar & Café Inc., d/b/a **Bann's Bar & Café** – Shamrock Township This establishment has an address of 18870 Goshawk St., McGregor, MN 55760

J & S Resort, d/b/a **Barnacles** — Wealthwood Township
This establishment has an address of 36569 State Hwy 18, Aitkin, MN 56431

Cuddler Enterprises Inc., d/b/a **Big Sand Bar Resort** – Workman Township This establishment has an address of 51866 224th Place, McGregor, MN 55760

Big Sandy Lodge & Resort, Inc., d/b/a **Big Sandy Lodge & Resort** – Shamrock Township This establishment has an address of 20534 487th Street, McGregor, MN 55760

MacDonald Ent. of Malmo Inc., d/b/a Castaways - Lakeside Township

December 11, 2012

AITKIN COUNTY BOARD

This establishment has an address of 32360 215th Lane, Isle, MN 56342

- Denny's Lakeview Inn LLC, d/b/a **Denny's Lakeview Inn** Glen Township This establishment has an address of 33592 300th Place, Aitkin, MN 56431
- Eagle Point Lounge Inc., d/b/a **Eagle Point Lounge** Shamrock Township This establishment has an address of 49394 State Highway 65, McGregor, MN 55760
- C.A.T.L. Enterprises Inc., d/b/a **Growlers** Shamrock Township

This establishment has an address of 19037 Goshawk St., McGregor, MN 55760

- Pepera Properties Inc., d/b/a **Jackson's Hole** Salo Township This establishment has an address of 36232 Kestrel Ave., McGregor, MN 55760
- MacDonald Enterprises Inc., d/b/a **The Landing** Aitkin Township
 This establishment has an address of 170 Southgate Drive, Aitkin, MN 56431
- Purdy Inc., d/b/a **Pine Inn** Malmo Township

 This establishment has an address of 27805 State Highway 47, Aitkin, MN 56431
- Dagen, Inc., d/b/a **Player's Sports Bar & Grill** Hazelton Township This establishment has an address of 26838 U.S. Hwy. 169, Aitkin, MN 56431
- Red Rock Bar & Grill LLC, d/b/a **Red Rock Bar & Grill** Shamrock Township This establishment has an address of 49463 202nd Place, McGregor, MN 55760
- Jacque Saari, d/b/a **Whispering Pines** Shamrock Township
 This establishment has an address of 16469 Goshawk Street, McGregor, MN 55760

"OFF" Sale:

- KLOMAR, LLC, d/b/a **Cave Liquors** Hazelton Township

 This establishment has an address of 22852 US Highway 169, Aitkin, MN 56431
- Larry Allen Lindbo, d/b/a **Farm Island Store** Farm Island Township This establishment has an address of 29037 US Highway 169, Aitkin, MN 56431
- North Star Liquor of Glen Inc., d/b/a **Glen Store & Grill** Malmo Township This establishment has an address of 31993 280th St., Aitkin, MN 56431
- Gerald F. Olson, d/b/a **Olson's Mississippi Landing** Ball Bluff Township This establishment has an address of 68298 St. Hwy. 65, Jacobson, MN 55752
- TJ's Liquor Inc., d/b/a **TJ's Liquor** Malmo Township
 This establishment has an address of 22039 321st Ave., Aitkin, MN 56431
- Minnewawa Partners LLC, d/b/a **Willey's Sports Shop & Spirits** Shamrock Township This establishment has an address of 46026 State Highway 65, McGregor, MN 55760

"ON" & "SUNDAY" Sale:

Zorbaz of Big Sandy Lake, Inc., d/b/a **Big Zandy Zorbaz** – Shamrock Township This establishment has an address of 48760 State Highway 65, McGregor, MN 55760

Eken Enterprise, d/b/a **Jack's Shack** – Rice River Township
This establishment has an address of 29954 St. Hwy. 65, McGregor, MN 55760

ON Sale – CLUB:

VFW 1727, d/b/a **Roberts-Glad Post** – Aitkin Township
This establishment has an address of 36558 410th Ave., Aitkin, MN 56431

ON Sale - WINE:

Glen Store & Grill Inc., d/b/a **Glen Grill** – Malmo Township
This establishment has an address of 31993 280th St., Aitkin, MN 56431

Ross Wagner, Economic Development & Forest Industry Coordinator shared with the Board the AMC/MAPCED Outstanding Economic Development Award plaque received at the Annual AMC Awards Conference for the Hawkins Sawmill Road Upgrade.

ECONOMIC DEVELOPMENT AWARD

Motion by Commissioner Niemi, seconded by Commissioner Westerlund and carried, all members voting yes to approve quote from Brothers Fire Protection for Double Interlock Pre Action Sprinkler Systems for the two dispatch equipment rooms at a cost of \$12,900.00 for labor and materials as quoted.

ELECTRONIC ROOM FIRE SUPPRESSION

Scott Turner, Sheriff gave the Board an update on the status of the radio project.

800 MHZ UPDATE

Patrick Wussow, County Administrator and Kirk Peysar, County Auditor held final 2013 budget discussions with the Board. The Board consensus is to adopt a 3% levy on December 18, 2012 utilizing additional MCIT dividends, and/or or additional reserves.

2013 FINAL BUDGET DISCUSSIONS

Motion for a resolution by Commissioner Westerlund, seconded by Commissioner Niemi and carried (3-0 Napstad abstained), to appove resolution 2013 Liquor License – Fisherman's Bay:

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the following liquor license for a period from January 1, 2013 thru December 31, 2013:

RESOLUTION 121112-114 2013 LIQUOR RENEWAL – FISHERMAN'S BAY

"ON", "OFF" and "SUNDAY" Sale:

AITKIN COUNTY BOARD

December 11, 2012

N5 Corporation, d/b/a Fisherman's Bay – Workman Township This establishment has an address of 50933 State Highway 65, McGregor, MN 55760	
During the meeting the Board discussed: i) Flood mitigation meeting, ii) Kandiyohi restructuring	BOARD DISCUSSION
Break: 11:07 a.m. to 11:20 a.m.	BREAK
Motion by Commissioner Niemi, seconded by Commissioner Napstad and carried, all members voting to close the meeting under MN Statute 13D.05, subd. 3(C) – Property Acquisition 08-0-024300 at 11:20 a.m.	CLOSED SESSION
Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voting to reopen the meeting at 11:51 a.m.	OPEN MEETING
Motion by Commissioner Niemi, seconded by Commissioner Napstad and carried, all members voting yes to adjourn the meeting at 11:51 a.m. until Tuesday, December 18, 2012 at 9:00 a.m.	ADJOURN
J. Mark Wedel, Chairperson Aitkin County Board of Commissioners	
Patrick Wussow, County Administrator	

DKB1 12/17/12 9:11AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

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Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?:

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>1</u>	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service D</u>	<u>Dates</u>	Paid On Bhf #	On Behalf of Name
0	DEPT				Undesignated			
	2386	Information Systems Corp						
		01-000-000-0000-2551		815.00	Ricoh 12 month agreeme	ent	22888	Recorders Equip Fund-(MS 357.18 SD4)
					02/13/2013	02/13/2014		
		01-000-000-0000-2551		333.08	FP CARTRIDGE 470		22945	Recorders Equip Fund-(MS 357.18 SD4)
	2386	Information Systems Corp		1,148.08		2 Transaction	าร	
	3951	Pro West & Associates, Inc						
		01-000-000-0000-2561		90.00	Assist w/ AS400 data		12121004	Technology Fund Carryover (Unallocated)
					11/01/2012	11/30/2012		
	3951	Pro West & Associates, Inc		90.00		1 Transaction	าร	
0	DEPT	Total:		1,238.08	Undesignated		2 Vendors	3 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
1	DEPT				Commissioners		
	86222	Aitkin Independent Age					
		01-001-000-0000-6230		69.37	Synopsis 10/23	1479	Printing, Publishing & Adv
		01-001-000-0000-6230		56.25	Synopsis 11/6	1479	Printing, Publishing & Adv
	86222	Aitkin Independent Age		125.62	2 Transac	tions	
	248	Association Of Mn Counties					
		01-001-000-0000-6241		30.00	AMC Policy Mtg-Napstad	35725	Registration Fee
		01-001-000-0000-6241		350.00	Annual Conf.Reg-Don Niemi	36210	Registration Fee
		01-001-000-0000-6241		350.00	Annual Conf.Reg-Brian Napstad	36210	Registration Fee
	248	Association Of Mn Counties		730.00	3 Transac	tions	
1	DEPT 7	Total:		855.62	Commissioners	2 Vendors	5 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name
12	DEPT				Court Administration			
	117	Aitkin County Sheriff						
		01-012-000-0000-6252		16.25	ICR Copies-01JV-12-643	1	12-0351	Witnesses
	117	Aitkin County Sheriff		16.25		1 Transactions	S	
	11721	Austad/Erica						
		01-012-000-0000-6232		720.00	FEES		01PR-12-13	Attorney Services
		01-012-000-0000-6232		1,073.29	COSTS		01PR-12-13	Attorney Services
	11721	Austad/Erica		1,793.29		2 Transactions	S	
	10185	Centurylink Communications I	nc					
		01-012-000-0000-6250		71.74	LD PHONE-Q 4		320146217	Telephone
	10185	Centurylink Communications I	nc	71.74		1 Transactions	S	·
	11634	Gammello,Qualley & Pearson P	LLC					
		01-012-000-0000-6232		37.50	FEES		01-JV091134	Attorney Services
	11634	Gammello, Qualley & Pearson P	LLC	37.50		1 Transactions	S	
	2810	Larson/Shari S						
		01-012-000-0000-6232		1,218.75	NOVEMBER FEES			Attorney Services
		01-012-000-0000-6232		124.32	NOVEMBER COSTS			Attorney Services
	2810	Larson/Shari S		1,343.07		2 Transactions	S	
	3699	O'Hara Jr., Ltd./William D.						
		01-012-000-0000-6232		142.50	Attorney fees P5-95-464		18014	Attorney Services
		01-012-000-0000-6232		45.00	Attorney fees PR-12-439		18015	Attorney Services
		01-012-000-0000-6232		37.50	Attorney fees PR-11-1153	3	18016	Attorney Services
	3699	O'Hara Jr., Ltd./William D.		225.00		3 Transactions	S	
12	DEPT 7	Гotal:		3,486.85	Court Administration		6 Vendors	10 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
40	DEPT				Auditor		
	86222	Aitkin Independent Age					
		01-040-000-0000-6230		90.00	Salary Notice	1014	Printing, Publishing & Adv
		01-040-000-0000-6230		360.00	budget/Prop Tax notice x 2	1014	Printing, Publishing & Adv
		01-040-021-0000-6230		32.00	Ser/Dir license center	1014	Printing, Publishing & Adv
	86222	Aitkin Independent Age		482.00	3 Transactions		
	10185	Centurylink Communications	Inc				
		01-040-000-0000-6250		24.12	NOVEMBER LONG DISTANCE	320146217	Telephone
	10185	Centurylink Communications	Inc	24.12	1 Transacti	ons	
	2214	Holder/Maryann					
		01-040-021-0000-6301		750.00	January 2013 Rent		Rentals
	2214	Holder/Maryann		750.00	1 Transactions		
	6108	MACO					
		01-040-000-0000-6241		265.00	Peysar-MACO Conference	01/14-01/18/13	Registration Fee
	6108	MACO		265.00	1 Transacti	ons	
	86235	Office Shop Inc/The					
		01-040-021-0000-6405		76.15	2-line phone,battery,rest	262570-0	Office & Computer Supplies
		01-040-021-0000-6405		2.46-	Return pens	C917764-0	Office & Computer Supplies
	86235	Office Shop Inc/The		73.69	2 Transacti	ons	
	3518	Voyageur Press Of Mcgregor/	Γhe				
		01-040-000-0000-6230		917.50	Financial Statements 12/31/11	24736	Printing, Publishing & Adv
	3518	Voyageur Press Of Mcgregor/	Γhe	917.50	1 Transacti	ons	
40	DEPT 7	Total:		2,512.31	Auditor	6 Vendors	9 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	<u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
42	DEPT				Treasurer		
	10185	Centurylink Communications	nc				
		01-042-000-0000-6250		7.20	NOVEMBER LONG DISTANCE	320146217	Telephone
	10185	Centurylink Communications	nc	7.20	1 Tra	nsactions	
	4173	Grams/Lori					
		01-042-000-0000-6330		103.23	Mileage, meeting in St Cloud	186@.555	Transportation & Travel
	4173	Grams/Lori		103.23	1 Tra	nsactions	
	0001						
	2386	Information Systems Corp			0 10 11 11	00000	
		01-042-000-0000-6231		495.00	Canon 12 month maintenance	22889	Services, Labor, Contracts
	2204	Information Systems Corn		405.00	02/13/2013 02/13/		
	2386	Information Systems Corp		495.00	į IIa	nsactions	
	2966	MACO					
	2,00	01-042-000-0000-6231		750.00	2013 MOMS Maintenance	31	Services, Labor, Contracts
	2966			750.00		nsactions	001 11000/ 20201/ 0011tt dott
				. 20.00			
42	DEPT 7	Γotal:		1,355.43	Treasurer	4 Vendors	4 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dat	<u>:es</u>	Paid On Bhf #	On Behalf of Name
43	DEPT				Assessor			
	783	Canon Financial Services, Inc						
		01-043-000-0000-6231		182.87	COPIER CONTRACT-021		12360641	Services, Labor, Contracts
		01-043-000-0000-6231		12.83	ACCESSORIES/PRINT KIT-0.	24	12360643	Services, Labor, Contracts
	783	Canon Financial Services, Inc		195.70	2 Transactions		S	
	10185	Centurylink Communications I	nc					
		01-043-000-0000-6250		86.34	NOVEMBER LONG DISTANC	E	320146217	Telephone
	10185	Centurylink Communications I	nc	86.34	1 Transactions			
	1570	Erickson Oil Products Inc						
		01-043-000-0000-6511		466.68	NOVEMBER FUEL		11347	Gas And Oil
	1570	Erickson Oil Products Inc		466.68	1	Transaction	S	
	6097	Verizon Wireless						
		01-043-000-0000-6250		223.10	Monthly cell phone		68069088200001	Telephone
	6097	Verizon Wireless		223.10	1	Transaction	IS	
43	DEPT ⁻	Total:		074.00	Accesor		4 Vandara	F. Transactions
43	DEPT	i Utai.		971.82	Assessor		4 Vendors	5 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
44	DEPT				Central Services		
	248	Association Of Mn Counties					
		01-044-000-0000-6240		9,272.00	AMC annual dues-2013	35638	Central Svcs Dues
	248 Association Of Mn Counties			9,272.00	1 Transa	actions	
	10185	Centurylink Communications	nc				
		01-044-000-0000-6250		11.66	NOVEMBER LONG DISTANCE	320146217	Telephone
	10185	Centurylink Communications	nc	11.66	1 Transa	actions	
	3336	Office Of Enterprise Technolog	ЭУ				
		01-044-000-0000-6231		1,300.00	NOVEMBER USEAGE	DV12110330	Services, Labor, Contracts
	3336	Office Of Enterprise Technolog	ЭУ	1,300.00	1 Transa	actions	
44	DEPT 7	Total:		10,583.66	Central Services	3 Vendors	3 Transactions

DKB1 12/17/12 9:11AM

General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	Accr A	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
45	DEPT			Motor Pool		
	6128 Tire Barn					
	01-045-000-0000-6302		33.62	oil change-#30 '09 Impala	22350	Car Maintenance
	01-045-000-0000-6302		430.08	New tires-#30 '09 Impala	22405	Car Maintenance
	01-045-000-0000-6302		57.49	Oil change,rotate #64 Malibu	22498	Car Maintenance
	01-045-000-0000-6302		624.22	new tires #1 Ford 500	22582	Car Maintenance
	6128 Tire Barn		1,145.41	4 Transaction	ons	
45	DEPT Total:		1,145.41	Motor Pool	1 Vendors	4 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

V		<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description	
		Account/Formula A	<u>ccr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name	
49	DEPT				Information Technologies				
	5245								
		01-049-000-0000-6402		640.18	Microsoft Surface 32GB Ta	ablet		Computer Supplies & Software	
	5245	Bennett/Steve		640.18		1 Transaction	ns		
	675	Bistodeau/Cindy A.							
		01-049-000-0000-6330		136.50	Mileage for schooling		300@.455	Transportation & Travel & Parking	
	675	Bistodeau/Cindy A.		136.50		1 Transaction	ns		
	5398	CDW Government, Inc							
		01-049-000-0000-6402		600.83	CISCO ACCESS POINT		DDGD851	Computer Supplies & Software	
		01-049-000-0000-6625		1,793.88	LENOVO LAPTOP		DDGS240	As/400, Computer & Office Equip.	
		01-049-000-0000-6231		1,885.68	(5) Office Pro Plus 2013		DDHR428	Programming, Services, Contracts	
		01-049-000-0000-6402		86.23	EXPRESSION WEB		DDHR428	Computer Supplies & Software	
		01-049-000-0000-6231		603.84	2 TRANSCEIVERS		DDJB762	Programming, Services, Contracts	
		01-049-000-0000-6625		4,106.14	2-24 PORT SWITCH		DDJB762	As/400, Computer & Office Equip.	
		01-049-000-0000-6231		3,683.45	48 PORT SWITCH		DDJB790	Programming, Services, Contracts	
		01-049-000-0000-6231		3,683.45	48 PORT SWITCH		DDJB812	Programming, Services, Contracts	
		01-049-000-0000-6402		870.75	6-SEAGATE HARD DRIVES	S	DDJP274	Computer Supplies & Software	
		01-049-000-0000-6231		5,527.58	WEBSENSE RENEWAL		G650964	Programming, Services, Contracts	
		01-049-000-0000-6231		134.64	Cisco Smartnet Svc Contra	act	G673931	Programming, Services, Contracts	
		01-049-000-0000-6402		410.46	2 WIN PRO 8 UPRADE		G719363	Computer Supplies & Software	
		01-049-000-0000-6402		516.83	(2) Viewsonic 24" Monitor	S	V322462	Computer Supplies & Software	
	5398	CDW Government, Inc		23,903.76	1	3 Transaction	าร		
,	10185	Centurylink Communications Inc							
		01-049-000-0000-6250		24.76	NOVEMBER LONG DISTAN	ICE	320146217	Telephone	
•	10185	Centurylink Communications Inc		24.76		1 Transaction	ns		
:	88880	Datacomm Computers & Network	s Inc						
		01-049-000-0000-6402		187.03	Battery		6416	Computer Supplies & Software	
8	88880	Datacomm Computers & Network	s Inc	187.03		1 Transaction	าร		
	9983	IBM Corporation							
		01-049-000-0000-6625		5,270.66	Server		7372266	As/400, Computer & Office Equip.	
	9983	IBM Corporation		5,270.66		1 Transaction	าร	•	
	10135	Optimum Communications Corp.							
		01-049-000-0000-6231		64.13	Labor for remote service of	all	329624	Programming, Services, Contracts	

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Ve	endor	<u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
10	0135	Optimum Communications Co	rp.	64.13	1 T	ransactions	
	6097	Verizon Wireless					
		01-049-000-0000-6231		26.02	Renewal	38669511000002	Programming, Services, Contracts
(6097	Verizon Wireless		26.02	1 T	ransactions	
49 D	DEPT T	otal:		30.253.04	Information Technologies	8 Vendors	20 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page	1	2
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52	<u>No.</u> DEPT	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates Administration/Personnel Dept	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Aitkin Co Recorder 01-052-000-0000-6240 Aitkin Co Recorder		20.00 20.00	Notary Reg Fee-N.Visnovec 1 Tran	nsactions	Dues & Subscriptions
		Association Of Mn Counties 01-052-000-0000-6241 Association Of Mn Counties		350.00 350.00	Annual Conf.Reg-Pat Wussow 1 Trar	36210 nsactions	Registration Fee
		Centurylink Communications II 01-052-000-0000-6250 Centurylink Communications II		28.99 28.99	NOVEMBER LONG DISTANCE 1 Tran	320146217 nsactions	Telephone
		Madden Galanter Hansen,LLP 01-052-000-0000-6232 01-052-000-0000-6232 01-052-000-0000-6232 01-052-000-0000-6232		7.09 36.90 74.93 1,099.80	Long distance Arbitration/Admin hearings Mileage Labor relation services	.3@123 135@.555 9.4@117	Attorney Services Attorney Services Attorney Services Attorney Services
	2946	Madden Galanter Hansen,LLP		1,218.72	4 Trar	nsactions	
		McDowell Agency, Inc./The 01-052-000-0000-6234 McDowell Agency, Inc./The		186.00 186.00	Background Screening 1 Tran	38839 nsactions	Background Check Fee
		Office Shop Inc/The 01-052-000-0000-6405 01-052-000-0000-6405 01-052-000-0000-6405 Office Shop Inc/The		82.14 74.80 132.50 289.44	Footrest, Heated,BIk-4H Footrest, Climate Co-VETS offc 2 chair mats 3 Tran	925838-0 925975-0 926732-0 nsactions	Office & Computer Supplies Office & Computer Supplies Office & Computer Supplies
		St Cloud Stamp & Sign Inc 01-052-000-0000-6240 St Cloud Stamp & Sign Inc		37.66 37.66	NOTARY STAMP NICOLE 1 Tran	170075 nsactions	Dues & Subscriptions
	10294	Wussow/Patrick					
	10294	01-052-000-0000-6340 Wussow/Patrick		18.00 18.00	MEALS/AMC ANNUAL CONF. 1 Tran	12/3-4 nsactions	Meals(Overnight)

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 13

Vendor <u>Name</u>
No. Account/Formula

DEPT Total:

Rpt Accr

<u>Amount</u> 2,148.81

Warrant Description
Service Dates

Administration/Personnel Dept

Invoice #
Paid On Bhf #
8 Vendors

Account/Formula Description

On Behalf of Name

13 Transactions

DKB1 12/17/12 9:11AM

General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
60	DEPT				Elections		
	1601	Election Systems & Software II	nc				
		01-060-000-0000-6406		11,723.03	2012 General Election coding	840592	Ballots & Programming
		01-060-000-0000-6405		1,106.16	M-100 BATTERY PC	841678	Office & Computer Supplies
	1601	Election Systems & Software II	nc	12,829.19	2 Transact	ions	
60	DEPT ⁻	Total:		12,829.19	Elections	1 Vendors	2 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	r <u>Name</u> Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Description Service D Attorney		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
340 340	Anoka Co Sheriff 01-090-000-0000-6234 01-090-000-0000-6234 Anoka Co Sheriff		70.00 70.00 140.00	Subpoena 01CR111221 Subpoena 01CR111049	2 Transaction	12006645 12006646 ns	Co Sheriff Services Co Sheriff Services
	Canon Financial Services, Inc 01-090-000-0000-6625 Canon Financial Services, Inc		364.09 364.09	Contract Charge 015	1 Transaction	12351744 ns	Office Equipment
	Carlton County Sheriff's Office 01-090-000-0000-6234 Carlton County Sheriff's Office		80.00 80.00	SUBPOENA-CA-12-149	1 Transaction	1221249 ns	Co Sheriff Services
10185 10185	Centurylink Communications I 01-090-000-0000-6250 Centurylink Communications I		48.88 48.88	NOVEMBER LONG DISTAI	NCE 1 Transaction	320146217 ns	Telephone
10855 10855	Culligan 01-090-000-0000-5612 Culligan		32.00 32.00	Monthly water supply	1 Transaction	150x00597104 ns	Drug & Forfeiture Ms387.213
	Hennepin County Sheriff's Offi 01-090-000-0000-6234 01-090-000-0000-6234 Hennepin County Sheriff's Offi		70.00 70.00 140.00	Subpoena 01CR111049 Subpoena 01CR111221	2 Transaction	48868 48955	Co Sheriff Services Co Sheriff Services
6006	. ,		84.89 84.89	Pretrial motions crim 201		39973417	Printing, Publishing & Adv
86235	Office Shop Inc/The 01-090-000-0000-6231 01-090-000-0000-6240 01-090-000-0000-6625 01-090-000-0000-6625 01-090-000-0000-6625 01-090-000-0000-6625		858.75 632.25 801.32 31.80 38.15 35.22 94.52	Shredder Office Expenses Office Supplies SPR Paper Copy 8.5x11 SPR Paper Copy 8.5x11 Notary for S.Beauchem pen refills, MMM Post it f	lags	903515-0 903643-0 904678-0 924854-0	Services, Labor, Contracts Dues & Registration Fee Office Equipment Office Equipment Office Equipment Office Equipment Office Equipment

90

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Descriptio	<u>n</u>	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service	Dates	Paid On Bhf #	On Behalf of Name
		01-090-000-0000-6625		97.84	CD-R, Duster, San Mark	er	926343-0	Office Equipment
		01-090-000-0000-6625		237.80	CD-R, Duster,		926343-1	Office Equipment
		01-090-000-0000-6625		111.13	SPR Folder, hng		926573-0	Office Equipment
		01-090-000-0000-6625		32.00	MMM Flag, post it		926643-0	Office Equipment
		01-090-000-0000-6625		32.00	MMM Flag, post it		926643-1	Office Equipment
		01-090-000-0000-6625		60.33-	return paper		C903321-0	Office Equipment
		01-090-000-0000-6625		63.16-	return paper		C903321-3	Office Equipment
	86235	Office Shop Inc/The		2,879.29		14 Transaction	ns	
	4036	Ratz/James						
		01-090-000-0000-6330		149.30	Mileage MCAA Conferer	nce	269@.555	Transportation & Travel & Parking
	4036	Ratz/James		149.30	ū	1 Transaction	ns	
	9489	Redwood Toxicology Laborato	ry, Inc					
		01-090-000-0000-5612		64.00	UA Reimbursement			Drug & Forfeiture Ms387.213
	9489	Redwood Toxicology Laborato	ry, Inc	64.00		1 Transaction	ns	-
	4640	Stearns County Sheriff's Dept						
		01-090-000-0000-6234		50.00	SUBPOENA 01CR12893		2645	Co Sheriff Services
	4640	Stearns County Sheriff's Dept		50.00		1 Transaction	ns	
	5173	West Payment Center						
		01-090-000-0000-6240		1,014.90	West information charge 11/01/2012	es nov 11/30/2012	826138399	Dues & Registration Fee
	5173	West Payment Center		1,014.90	11/01/2012	1 Transaction	าร	
)	DEPT ⁻	Total:		5,047.35	Attorney		12 Vendors	27 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>!</u>	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
100	DEPT				Recorder			
	10185	Centurylink Communications I	nc					
		01-100-000-0000-6250		48.88	NOVEMBER LONG DISTA	NCE	320146217	Telephone
	10185	Centurylink Communications I	nc	48.88		1 Transaction	ns	
	4641	Holiday Credit Office						
		01-100-000-0000-6511		397.71	November gas Vet Van		1400000136034	Gas And Oil
	4641	Holiday Credit Office		397.71		1 Transaction	ns	
100	DEPT 7	Total:		446.59	Recorder		2 Vendors	2 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

110	<u>No.</u> DEPT	Name Account/Formula Acci		Warrant Description Service Dates Courthouse Maintenance	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Ameripride Linen & Apparel Services 01-110-000-0000-6422 Ameripride Linen & Apparel Services	42.62	tissue,towels,mop,mop tool 1 T	2200317226 ransactions	Janitorial Supplies
	10185	Centurylink Communications Inc				
		01-110-000-0000-6250	5.71	NOVEMBER LONG DISTANCE	320146217	Phone
	10185	Centurylink Communications Inc	5.71	1 T	ransactions	
	1570	Erickson Oil Products Inc				
		01-110-000-0000-6511	8.13	Fuel	20559	Gas And Oil
	1570	Erickson Oil Products Inc	8.13	1 T	ransactions	
	1754	Garrison Disposal Company, Inc				
		01-110-000-0000-6255	599.25	WASTE REMOVAL	8159188	Garbage
	1754	Garrison Disposal Company, Inc	599.25	1 T	ransactions	
	11889	Honeywell International Inc.				
		01-110-000-0000-6231	2,748.00	QUARTERLY MAINTENANCE	3608713	Services, Labor, Contracts
	11889	Honeywell International Inc.	2,748.00	1 T	ransactions	
	2340	Hyytinen Hardware Hank				
		01-110-000-0000-6422	42.73	WATERWICK FILTERS	1074254	Janitorial Supplies
		01-110-000-0000-6422	53.82	WATERWICK FILTERS	1075148	Janitorial Supplies
		01-110-000-0000-6422	14.73	FLOOR COVERING ADHESIVE	1075649	Janitorial Supplies
		01-110-000-0000-6422	20.70	HARDWARE	1075806	Janitorial Supplies
		01-110-000-0000-6422	11.09	MOUSE TRAPS	1077579	Janitorial Supplies
		01-110-000-0000-6422	2.98	EYE SCREW	1078614	Janitorial Supplies
		01-110-000-0000-6422	34.50	power strip, air cleaner filte	1078995	Janitorial Supplies
		01-110-000-0000-6422	116.52	markers,spray paint,filters	1079227	Janitorial Supplies
	2340	Hyytinen Hardware Hank	297.07	8 T	ransactions	
	2644	Krause Lock & Key				
		01-110-000-0000-6590	3.21	KEY	75599	Repair & Maintenance
	2644	Krause Lock & Key	3.21	1 T	ransactions	
	2928	Lundberg Plumbing & Heating, Inc				
		01-110-000-0000-6422	999.90	55 Gallons Dowfrost HD	12331	Janitorial Supplies

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

V	/endor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
	2928	Lundberg Plumbing & Heating,	Inc	999.90	1 Trans	sactions	
	89765	Minnesota Elevator Service					
		01-110-000-0000-6231		151.76	December service	262604	Services, Labor, Contracts
8	89765	Minnesota Elevator Service		151.76	1 Trans	sactions	
110	DEPT T	- otal:		4,855.65	Courthouse Maintenance	9 Vendors	16 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
111	DEPT			Buildings		
	89064 Aitkin Furniture & Carpet Co					
	01-111-000-0000-6605		2,870.11	tile HR offices by Aitkin Furn		Building & Structures
	89064 Aitkin Furniture & Carpet Co		2,870.11	1 Transaction	S	
111	DEPT Total:		2,870.11	Buildings	1 Vendors	1 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

120	<u>No.</u> DEPT	<u>Name</u> <u>Account/Formula</u>	Rpt Accr	<u>Amount</u>	Warrant Description Service Service Officer		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	12445 12445	Brandl Motors 01-120-000-0000-6302 01-120-000-0000-6302 Brandl Motors		15.50 15.50 31.00	VET VAN KEY VET VAN KEY	2 Transaction	1059 1069 ns	Car Maintenance Car Maintenance
		Centurylink Communications In 01-120-000-0000-6250 Centurylink Communications In		38.09 38.09	NOVEMBER LONG DIST	ANCE 1 Transaction	320146217 ns	Telephone
	2448	Janzen/Carroll Mark 01-120-000-0000-6350		50.00	DRIVE VAN 11/08/2012	11/08/2012	MPLS	Per Diem
	2448	01-120-000-0000-6350 Janzen/Carroll Mark		50.00	DRIVE VAN 11/30/2012	11/30/2012 2 Transaction	MPLS	Per Diem
	3093	Jones/Stanley Carter 01-120-000-0000-6350		50.00	DRIVE VAN 11/05/2012	11/05/2012	ST CLOUD	Per Diem
	3093 10567	,	sitkin	50.00		1 Transaction		
	10567	01-120-000-0000-6302 Lake Country Auto Center Of A	sitkin	345.25 345.25	oil change,2 new tires	VET VAN 1 Transactior	12778 ns	Car Maintenance
		Office Shop Inc/The 01-120-000-0000-6405 Office Shop Inc/The		123.90 123.90	Toner	1 Transaction	926307-0 ns	Office & Computer Supplies
	10677	Olsen/Gerald D 01-120-000-0000-6350		50.00	DRIVE VAN 11/21/2012	11/21/2012	ST CLOUD	Per Diem
	10677 3790	Olsen/Gerald D Pasell/Gordon 01-120-000-0000-6350		50.00	DRIVE VAN 11/05/2012	1 Transaction	ns BRAINERD	Per Diem

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula Pasell/Gordon	Rpt Accr	Amount 50.00	Warrant Descriptio Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Peterson/Richard 01-120-000-0000-6350		50.00	DRIVE VAN 11/02/2012	11/02/2012	MPLS	Per Diem
3912	Peterson/Richard		50.00		1 Transaction	IS	
11362	Roscoe/Bernie 01-120-000-0000-6350		50.00	DRIVE VAN 11/20/2012	11/20/2012	MPLS	Per Diem
11362	Roscoe/Bernie		50.00	.,,,	1 Transaction	ns	
	Verizon Wireless 01-120-000-0000-6250 Verizon Wireless		17.97 17.97	CELL PHONE VET VAN	1 Transaction	880690364 ns	Telephone
	Wark/Charles F. 01-120-000-0000-6511 01-120-000-0000-6350		20.00 50.00	GAS FOR VAN DRIVE VAN 11/06/2012	11/06/2012	ISANTI MPLS	Gas And Oil Per Diem
10882	Wark/Charles F.		70.00		2 Transaction	is	
11970	Wikelius/Charles 01-120-000-0000-6350		50.00	DRIVE VAN 11/28/2012	11/28/2012	MPLS	Per Diem
11970	Wikelius/Charles		50.00		1 Transaction	ns	
5960	Wilmo/Wesley S. 01-120-000-0000-6350		50.00	DRIVE VAN 11/19/2012	11/19/2012	ST CLOUD	Per Diem
5960	Wilmo/Wesley S.		50.00		1 Transaction	ıs	
9255	Witt/Warren 01-120-000-0000-6350		50.00	DRIVE VAN 11/16/2012	11/16/2012	MPLS	Per Diem
9255	Witt/Warren		50.00		1 Transaction	ns	
9063	Workman/Jeff 01-120-000-0000-6350		50.00	DRIVE VAN		ST CLOUD	Per Diem

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Descript	ion	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Servic</u>	<u>e Dates</u>	Paid On Bhf #	On Behalf of Name
				11/29/2012	11/29/2012		
	9063 Workman/Jeff		50.00		1 Transactions	5	
120	DEPT Total:		1,176.21	Service Officer		16 Vendors	19 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

122	<u>No.</u> DEPT 86222	Name Account/Formula Aitkin Independent Age 01-122-000-0000-6230	<u>Rpt</u> <u>Accr</u>	Amount 86.25	Warrant Description Service D Planning & Zoning notice of BOA/PC hearing	Dec	Invoice # Paid On Bhf # 00001482	Account/Formula Description On Behalf of Name Printing, Publishing & Adv
	86222	Aitkin Independent Age		86.25		1 Transaction	S	
	704	D 1 1 1 //						
	/34	Bright/Irene			DO A / ! + -		10 /05 /10	Dev Diago
		01-122-000-0000-6350		65.00	BOA/onsite		12/05/12	Per Diem
	704	01-122-038-0000-6330		74.93	BOA/onsite mileage	0 Transastian	135@.555	Boa/Pc Mileage
	734	Bright/Irene		139.93		2 Transaction	IS	
	10185	Centurylink Communications I	nc					
		01-122-000-0000-6250		49.94	NOVEMBER LONG DISTAN	ICE	320146217	Telephone
	10185	Centurylink Communications I	nc	49.94		1 Transaction	S	·
	4641	Holiday Credit Office						
		01-122-000-0000-6511		107.31	P&Z fuel for November		1400000135321	Gas And Oil
	4641	Holiday Credit Office		107.31		1 Transaction	S	
	5784	Lake/Robert						
		01-122-038-0000-6330		61.61	BOA / onsite mileage		111@.555	Boa/Pc Mileage
		01-122-000-0000-6350		65.00	BOA / Onsite		12/5/12	Per Diem
	5784	Lake/Robert		126.61		2 Transaction	S	
	5516	Paquette/Jeremy M			201		10/05/10	B
		01-122-000-0000-6350		65.00	BOA / onsite		12/05/12	Per Diem
	FF4 (01-122-038-0000-6330		104.34	BOA / onsite mileage		188@.555	Boa/Pc Mileage
	5516	Paquette/Jeremy M		169.34		2 Transaction	IS	
	4010	Rasley Oil Company						
		01-122-000-0000-6511		31.87	NOVEMBER GAS		AITCOZOS	Gas And Oil
	4010	Rasley Oil Company		31.87		1 Transaction	S	
	10020	Spiel/Edward						
	10026	Spiel/Edward 01-122-038-0000-6330		FF F0	Mileage		100@.555	Boa/Pc Mileage
		01-122-038-0000-6350		55.50	BOA/ONSITES		12/05/12	Per Diem
	10029	Spiel/Edward		65.00 120.50	DOM/ ONSITES	2 Transaction		I GI DICIII
	10020	Spiei/ Luwai u		120.30		Z ITATISACTION	15	
	10017	Tveit/Galen						
		01-122-000-0000-6350		65.00	BOA/ONSITES		12/5/12	Per Diem

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	ates Paid On Bhf #	On Behalf of Name
	01-122-038-0000-6330		72.15	mileage	130@.555	Boa/Pc Mileage
	10017 Tveit/Galen		137.15		2 Transactions	
122	DEPT Total:		968.90	Planning & Zoning	9 Vendors	14 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
No.	Account/Formula /	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name
DEPT				Coroner			
988	Hennepin Co Medical Centers						
	01-123-000-0000-6260		150.00	AUTOPSY FEES		ME 12-2099	AutopsiesPathologist, Xrays, Etc
988	Hennepin Co Medical Centers		150.00		1 Transaction	S	
2030	McGee P A /M B						
			500.00	FXAM FFF-12-2028		1721	Coroner Fees
							Coroner Fees
							Coroner Fees
2939			1,500.00		3 Transaction		
3987	, ,	er				145 40 0000	
			•				AutopsiesPathologist, Xrays, Etc
			•				AutopsiesPathologist, Xrays, Etc
3987	Ramsey County Medical Examine	er	2,800.00		2 Transaction	IS .	
4192	Regions Hospital						
	01-123-000-0000-6260		219.00	ME 12-2099			AutopsiesPathologist, Xrays, Etc
	01-123-000-0000-6260		194.00	ME 12-2174			AutopsiesPathologist, Xrays, Etc
4192	Regions Hospital		413.00		2 Transaction	S	
4507	Sorenson Root Thompson Funera	al Home					
	01-123-000-0000-6330		5 900 00	Transports to Ramsey Med	d Ctr	Jan-Nov	Transportation For Autoposy
4507	Sorenson Root Thompson Funera	al Home	5,900.00	,		S	
DEPT T	⁻otal:		10 763 00	Coroner		5 Vendors	9 Transactions
	No. DEPT 988 988 2939 2939 3987 4192 4192 4507 4507	DEPT 988	No. Account/Formula Accr DEPT 988 Hennepin Co Medical Centers 988 Hennepin Co Medical Centers 2939 McGee P.A./M.B. 01-123-000-0000-6231 01-123-000-0000-6231 01-123-000-0000-6231 01-123-000-0000-6260 2939 McGee P.A./M.B. 3987 Ramsey County Medical Examiner 01-123-000-0000-6260 01-123-000-0000-6260 3987 Ramsey County Medical Examiner 4192 Regions Hospital 01-123-000-0000-6260 01-123-000-0000-6260 4192 Regions Hospital 4507 Sorenson Root Thompson Funeral Home 01-123-000-0000-6330 4507 Sorenson Root Thompson Funeral Home	No. DEPT Account/Formula Accr Amount 988 Hennepin Co Medical Centers 01-123-000-0000-6260 150.00 988 Hennepin Co Medical Centers 150.00 2939 McGee P.A./M.B. 01-123-000-0000-6231 500.00 01-123-000-0000-6231 01-123-000-0000-6231 500.00 2939 McGee P.A./M.B. 1,500.00 2939 McGee P.A./M.B. 1,500.00 3987 Ramsey County Medical Examiner 01-123-000-0000-6260 1,400.00 3987 Ramsey County Medical Examiner 2,800.00 4192 Regions Hospital 01-123-000-0000-6260 219.00 01-123-000-0000-6260 4192 Regions Hospital 413.00 4507 Sorenson Root Thompson Funeral Home 01-123-000-0000-6330 5,900.00 4507 Sorenson Root Thompson Funeral Home 01-123-000-0000-6330 5,900.00	No. Account/Formula Accr Amount Service Date Dept Coroner 988 Hennepin Co Medical Centers 01-123-000-0000-6260 150.00 AUTOPSY FEES 988 Hennepin Co Medical Centers 150.00 AUTOPSY FEES 2939 McGee P.A./M.B. 500.00 EXAM FEE-12-2028 01-123-000-0000-6231 500.00 EXAM FEES-12-2099 01-123-000-0000-6231 500.00 EXAM FEES-12-2099 01-123-000-0000-6231 500.00 EXAM FEES-12-2174 2939 McGee P.A./M.B. 1,500.00 EXAM FEES-12-2174 3987 Ramsey County Medical Examiner 01-123-000-0000-6260 1,400.00 AUTOPSY 3987 Ramsey County Medical Examiner 2,800.00 AUTOPSY 4192 Regions Hospital 01-123-000-0000-6260 219.00 ME 12-2099 01-123-000-0000-6260 194.00 ME 12-2174 4192 Regions Hospital 413.00 4507 Sorenson Root Thompson Funeral Home 5,900.00 Transports to Ramsey Med 4507 Sorenson Root Thompson Funeral Home 5,900.00	No. Account/Formula Accr Amount Service Dates DEPT Coroner Coroner 988 Hennepin Co Medical Centers 150.00 AUTOPSY FEES 988 Hennepin Co Medical Centers 150.00 AUTOPSY FEES 988 Hennepin Co Medical Centers 150.00 EXAM FEES 2939 McGee P.A./M.B. 500.00 EXAM FEE-12-2028 01-123-000-0000-6231 500.00 EXAM FEES-12-2099 01-123-000-0000-6231 500.00 EXAM FEES-12-2174 2939 McGee P.A./M.B. 1,500.00 AUTOPSY 3987 Ramsey County Medical Examiner 01-123-000-0000-6260 1,400.00 AUTOPSY 3987 Ramsey County Medical Examiner 2,800.00 2 Transaction 4192 Regions Hospital 01-123-000-0000-6260 219.00 ME 12-2099 01-123-000-0000-6260 194.00 ME 12-2174 4192 4507 Sorenson Root Thompson Funeral Home 5,900.00 Transports to Ramsey Med Ctr 4507 Sorenson Root Thompson Funeral Home 5,900.00	No. Account/Formula Accr Amount Service Dates Paid On Bhf # DEFT F88 Hennepin Co Medical Centers 01-123-000-0000-6260 150.00 AUTOPSY FEES ME 12-2099 988 Hennepin Co Medical Centers 150.00 AUTOPSY FEES ME 12-2099 988 Hennepin Co Medical Centers 150.00 EXAM FEE-12-2028 1721 01-123-000-0000-6231 500.00 EXAM FEES-12-2099 1721 01-123-000-0000-6231 500.00 EXAM FEES-12-2099 1721 2939 McGee P.A./M.B. 1,500.00 EXAM FEES-12-2174 1721 2939 McGee P.A./M.B. 1,500.00 EXAM FEES-12-2174 1721 3987 Ramsey County Medical Examiner 1,400.00 AUTOPSY ME 12-2099 01-123-000-0000-6260 1,400.00 AUTOPSY ME 12-2174 3987 Ramsey County Medical Examiner 2,800.00 2 Transactions 4192 Regions Hospital 01-123-000-0000-6260 219.00 ME 12-2099 01-123-000-0000-6260 194.00 ME 12-2174 4192 Regions Hospital 413.00 2 Transactions 4507 Sorenson Root Thompson Funeral Home

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

200	<u>No.</u> DEPT 5322	A & M AUTO OF MCGREGOR 01-200-000-0000-6302 A & M AUTO OF MCGREGOR	Rpt Accr	<u>Amount</u>	Warrant Description Service D Enforcement OIL CHANGE #216	rates	Invoice # Paid On Bhf # 039530	Account/Formula Description On Behalf of Name Car Maintenance
	5322	A & MI AUTO OF MICGREGOR		62.04		1 Transaction	ıs	
	170	Aitkin Motor Company 01-200-000-0000-6302		F/ 22	OIL CHANGE-EXPLORER		235965	Car Maintenance
	170	Aitkin Motor Company		56.23 56.23	OL CHANGE-LAI LOKEK	1 Transaction		car maintenance
	10185	Centurylink Communications I	nc					
		01-200-000-0000-6250		177.55	NOVEMBER LONG DISTAI	NCE	320146217	Telephone
		01-200-000-0000-6250		149.62	NOVEMBER LONG DISTAI	NCE	320146217	Telephone
	10185	5 Centurylink Communications Inc		327.17		2 Transaction	าร	
	1570	Erickson Oil Products Inc			0.00011115			0 1 100
		01-200-000-0000-6511		12.13	GASOLINE		9334	Gas And Oil
	1570	Erickson Oil Products Inc		12.13		1 Transaction	าร	
	1775	Galls Inc						
		01-200-000-0000-6409		1,105.00	First Response kits		233701	Deputy Supplies
	1775	Galls Inc		1,105.00		1 Transaction	าร	
	11715	Granite Electronics						
		01-200-000-0000-6409		1,259.63	RADIO CASES		451764	Deputy Supplies
	11715	Granite Electronics		1,259.63		1 Transaction	าร	
	4641	Holiday Credit Office						
		01-200-000-0000-6511		370.84	GAS-NOVEMBER		1400000288942	Gas And Oil
	4641	Holiday Credit Office		370.84		1 Transaction	าร	
	2340	Hyytinen Hardware Hank						
		01-200-000-0000-6405		3.18	Jeep keys		1076468	Office Supplies
		01-200-000-0000-6405		2.12	Key		1077004	Office Supplies
	2340	Hyytinen Hardware Hank		5.30		2 Transaction	าร	
	5756	KEEPRS, Inc						
		01-200-000-0000-6410		346.79	UNIFORM JACKET			Clothing Allowance
		01-200-000-0000-6410		95.68	Uniform pant #221		196313	Clothing Allowance
		01-200-000-0000-6410		658.00	7 FLEECE JACKETS		199715-01	Clothing Allowance

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	Account/Formula Account/Formula Account/Formula O1-200-000-0000-6410 O1-200-000-0000-6410 O1-200-000-0000-6410 KEEPRS, Inc	Rpt cr Amount 94.00 94.00 239.47 640.99 2,168.93	Warrant Description Service Da 1 FLEECE JACKET 1 FLEECE JACKET UNIFORM SHIRTS #221 2 jackets	ates 7 Transaction	Paid On Bhf # 199715-02 199715-03 202036 202592	Account/Formula Description On Behalf of Name Clothing Allowance Clothing Allowance Clothing Allowance Clothing Allowance
10567	Lake Country Auto Center Of Aitkin 01-200-000-0000-6302		A tires mount oil change t	#200	12658	Car Maintenance
	01-200-000-0000-6302	515.49	4 tires, mount, oil change #		12801	Car Maintenance
	01-200-000-0000-6302	147.26	oil chnge,chk charge syst.; oil change,tire rotation #2		12841	Car Maintenance
	01-200-000-0000-6302	105.86	oil change #207	03	12857	Car Maintenance
10567	Lake Country Auto Center Of Aitkin	85.86 n 854.47	on change #207	4 Transaction		Cai Mairiteriance
10307	Lake Country Auto Center Of Attkin	004.47		4 ITALISACTION	15	
6057	Nate's Towing					
	01-200-000-0000-6359	235.13	tow Chev 500 12-4790			Wrecker Service
6057	Nate's Towing	235.13		1 Transaction	IS	
	· ·					
86235	Office Shop Inc/The					
	01-200-000-0000-6405	21.36	cell charger #220		262636-0	Office Supplies
86235	Office Shop Inc/The	21.36		1 Transaction	IS	
4010	Rasley Oil Company					
	01-200-000-0000-6511	97.55	NOVEMBER GAS		AITCOSHERS	Gas And Oil
4010	Rasley Oil Company	97.55		1 Transaction	IS	
12110	Revelin, LLC					
	01-200-000-0000-6314	58.78	Replace light in 224		20	Radio Maint
	01-200-000-0000-6314	144.28	Install battery saver 218		21	Radio Maint
12110	Revelin, LLC	203.06		2 Transaction	IS	
4000	C.O. T. Office. Due devete les					
4233	S & T Office Products Inc	0.4 = 4	Office evention		01010100	Office Counties
4000	01-200-000-0000-6405	86.51	Office supplies	1 Tuonootion	01PN3132	Office Supplies
4233	S & T Office Products Inc	86.51		1 Transaction	15	
10878	Sew Much & More					
. 55.5	01-200-000-0000-6205	28.15	shipping		693181	Postage
10878	Sew Much & More	28.15	ביייודוי -	1 Transaction		· · · g -
		250				
4681	Streichers					

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

\	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	<u>lı</u>	nvoice #	Account/Formula Description
	<u>No.</u> /	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	<u>S</u>	Paid On Bhf #	On Behalf of Name
	C	01-200-000-0000-6410		239.99-	Return jacket	C	CM259438	Clothing Allowance
	C	01-200-000-0000-6410		20.30	Phone holder	19	973907	Clothing Allowance
	C	01-200-000-0000-6410		98.98	Vest carrier 224	I	975306	Clothing Allowance
	C	01-200-000-0000-6410		70.98	Cargo pants 221	I	975384	Clothing Allowance
	C	01-200-000-0000-6410		276.98	1 Jacket	I	976425	Clothing Allowance
	C	01-200-000-0000-6410		249.99	1 jacket	I	976697	Clothing Allowance
	4681	Streichers		477.24	6 T	ransactions		
	6128	Tire Barn						
	C)1-200-000-0000-6302		244.84	Engine coolant, brake rotor#21	19 2	2573	Car Maintenance
	6128	Tire Barn		244.84	1 T	ransactions		
	6097	Verizon Wireless						
	C)1-200-000-0000-6250		260.24	Cell Squad Connections	7	86663881	Telephone
	6097	Verizon Wireless		260.24	1 T	ransactions		
200	DEPT To	otal:		7,875.82	Enforcement		19 Vendors	36 Transactions

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General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u> No. Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service Dates	<u>Invoice #</u> Paid On Bhf #	Account/Formula Description On Behalf of Name
201	DEPT // // // // DEPT	71001	7 tirioditt	Sheriff Contingency For D & A	raid Off Diff #	On Benan of Name
201				Sheriff Contingency For D & A		
	11692 Oberg Fence					
	01-201-000-0000-5612		1,825.00	Electric fence evidence	2324	Drug & Forfeiture Ms387.213
	11692 Oberg Fence		1,825.00	1 Transactio	ns	
201	DEPT Total:		1,825.00	Sheriff Contingency For D & A	1 Vendors	1 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>tes</u>	Paid On Bhf #	On Behalf of Name
202	DEPT			Boat & Water			
	117 Aitkin County Sheriff						
	01-202-000-0000-6374		219.75	Title/Reg. Airboat & Traile		12/6/12	Auto & Trailer License
	117 Aitkin County Sheriff		219.75	1	1 Transactio	าร	
	2340 Hyytinen Hardware Hank						
	01-202-000-0000-6405		6.72	Washers for weights		1075163	Office Supplies
	2340 Hyytinen Hardware Hank		6.72	1	1 Transactio	าร	
202	DEPT Total:		226.47	Boat & Water		2 Vendors	2 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
206	DEPT				Forfeitures			
	86359	Aitkin Co Attorney						
		01-206-000-0000-6409		351.53	20% administrative forfeit	ture	09-4507	Forfeiture Supplies
		01-206-000-0000-6409		219.06	30% admin forfeiture		11-3061	Forfeiture Supplies
		01-206-000-0000-6409		22.97	30% admin forfeiture		12-0036	Forfeiture Supplies
		01-206-000-0000-6409		48.70	30% admin forfeiture		12-1487	Forfeiture Supplies
		01-206-000-0000-6409		142.59	30% admin forfeiture		12-1849	Forfeiture Supplies
	86359	Aitkin Co Attorney		784.85		5 Transaction	าร	
	1775	Galls Inc						
		01-206-000-0000-6409		1,105.00	First Response kits		233701	Forfeiture Supplies
	1775	Galls Inc		1,105.00		1 Transaction	าร	
	86235	Office Shop Inc/The						
		01-206-000-0000-6409		70.09	Labels for evidence bins		926616-0	Forfeiture Supplies
	86235	Office Shop Inc/The		70.09		1 Transaction	าร	
206	DEPT	Total:		1,959.94	Forfeitures		3 Vendors	7 Transactions
200	2211			1,737.74	TOTTOTIO		5 (61,0013	7 11411346110113

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u> 252 DEPT		<u>Rpt</u> Accr Amou	Warrant Description Service Corrections		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Aitkin Independent Age 01-252-252-0000-6405 Aitkin Independent Age	30. 30.	· ·	tiptio 1 Transaction	ns	Prisoner Welfare
	Centurylink Communications Inc 01-252-000-0000-6250 Centurylink Communications Inc	164.		ANCE 1 Transaction	320146217 as	Telephone
	Charter Communications 01-252-252-0000-6405 Charter Communications	42. 42.		S 1 Transaction	ns	Prisoner Welfare
88628 88628	Dalco 01-252-000-0000-6422 Dalco	163. 163.		1 Transaction	2545005 ss	Janitorial Supplies
	Erickson Oil Products Inc 01-252-000-0000-6511 Erickson Oil Products Inc	16. 16.		1 Transaction	9334 as	Gas And Oil
	Granite Electronics 01-252-000-0000-6409 Granite Electronics	600. 600.		1 Transaction	451764 as	Jail Supplies
	Hillyard Inc - Kansas City 01-252-000-0000-6422 Hillyard Inc - Kansas City	328. 328.		1 Transaction	600485346 as	Janitorial Supplies
	Keefe Supply Company 01-252-000-0000-6418 Keefe Supply Company	137. 137.		1 Transaction	SI97941 as	Groceries
	KEEPRS, Inc 01-252-000-0000-6410 01-252-000-0000-6410 01-252-000-0000-6410 KEEPRS, Inc	45. 49. 116. 212.	99 CARGO PANTS-CLAY# 81 Uniform shirts Morgan	324 3 Transaction	196508-1 200949-01 201595	Clothing Allowance Clothing Allowance Clothing Allowance

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Name Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Lake Country Power	Acci	Amount	<u> Jei vice D</u>	<u>ates</u>	raid Off Brit #	OH Behan of Name
71107	01-252-000-0000-6254		104.14	QUADNA TOWER		1501827050	Utilities & Heating
91187	Lake Country Power		104.14		1 Transaction		3
	3						
89765	Minnesota Elevator Service						
	01-252-000-0000-6231		151.76	December Service Billing		261983	Services & Labor (Incl Contracts)
89765	Minnesota Elevator Service		151.76		1 Transaction	าร	
3789	Pan-O-Gold Baking Company						
	01-252-000-0000-6418		130.40	GROCERIES		010024232025	Groceries
	01-252-000-0000-6418		185.64	GROCERIES		010024232620	Groceries
	01-252-000-0000-6418		115.50	GROCERIES		010024233413	Groceries
3789	Pan-O-Gold Baking Company		431.54		3 Transaction	าร	
5426	Plastocon, Inc.						
	01-252-000-0000-6409		593.40	Disposable tray lids		76731	Jail Supplies
5426	Plastocon, Inc.		593.40		1 Transaction	ns	
0.400							
9499	Reliance Telephone Systems, In	nc				5 0/0/	51 6 15 1 11 11
0.400	01-252-252-0000-6406		1,871.35	phone cards		D-9694	Phone Card Prisoner Welfare
9499	Reliance Telephone Systems, II	nc	1,871.35		1 Transaction	ns	
4070	Dilay Auta Supply						
4070	Riley Auto Supply 01-252-000-0000-6590			EXHAUST FAN BELTS		529965	Danair & Maintananaa Sunnlina
4070			165.77 165.77	EXHAUST FAIN BELTS	1 Transaction		Repair & Maintenance Supplies
4070	Riley Auto Supply		100.77		i iransactioi	15	
84172	Riverwood Healthcare Center						
04172	01-252-000-0000-6262		2,318.00	NURSE VISITS			Medical Expenses & Supplies - Inmates
84172	Riverwood Healthcare Center		2,318.00	WORKSE VIOLIS	1 Transaction	าร	Modical Expenses a Supplies Tillinates
01172	Ture Tree a Fred Tree and Control		2,010.00		i iransastioi	13	
5774	Riverwood Healthcare Clinic						
	01-252-000-0000-6272		165.00	Employ,Physical-Crowthe	er	22811	Physical Examinations
	01-252-000-0000-6272		200.00	Pre-employment M Bates		Dec12	Physical Examinations
5774	Riverwood Healthcare Clinic		365.00	, ,	2 Transaction	าร	
4233	S & T Office Products Inc						
	01-252-000-0000-6405		86.51	Office supplies		01PN3132	Office & Computer Supplies
4233	S & T Office Products Inc		86.51		1 Transaction	าร	

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Name	<u>Rpt</u>	Amount	Warrant Description		Invoice #	Account/Formula Description
·	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>vates</u>	Paid On Bhf #	On Behalf of Name
10878	Sew Much & More			Dit Due		/02101	Clathing Allawanaa
10070	01-252-000-0000-6410		7.77	Rit Dye	4 +	693181	Clothing Allowance
10878	Sew Much & More		7.77		1 Transaction	าร	
3200	Star Tribune						
	01-252-252-0000-6405		634.40	Annual renewal		2155653	Prisoner Welfare
3200	Star Tribune		634.40		1 Transaction	าร	
4681	Streichers						
	01-252-000-0000-6405		7.47	Handcuff key		1978453	Office & Computer Supplies
4681	Streichers		7.47		1 Transaction	ns	
4761	Sysco Minnesota Inc						
	01-252-000-0000-6418		2,033.83	GROCERIES		211150619	Groceries
	01-252-000-0000-6418		1,876.91	GROCERIES		211211663	Groceries
	01-252-000-0000-6420		10.24	KITCHEN SUPPLIES		211231552	Kitchen Supplies
	01-252-000-0000-6418		1,749.35	GROCERIES		211290215	Groceries
4761	Sysco Minnesota Inc		5,670.33		4 Transaction	าร	
11607	Thrifty White Pharmacy-Aitk	in					
	01-252-000-0000-6262		1,296.46	NOVEMBER PRESCRIPTIC		20-SHERIFF	Medical Expenses & Supplies - Inmates
11607	Thrifty White Pharmacy-Aitk	in	1,296.46		1 Transaction	าร	
11539	Traveler's Fare						
	01-252-000-0000-6330		397.60	D.Sack airfare-escort T.Je	ohnso	0079621	Prisoner Transportation & Travel
	01-252-000-0000-6330		213.80	Extradition airfare-T.Joh	nson	0079622	Prisoner Transportation & Travel
11539	Traveler's Fare		611.40		2 Transaction	าร	·
6097	Verizon Wireless						
	01-252-000-0000-6250		26.02	Cell-Scollard		786663881	Telephone
6097	Verizon Wireless		26.02		1 Transaction	าร	
DEPT 7	Fotol.		4 / 00 :	Compostions		25 Mars - 1 - 11 -	24 Transactions
DEPT	I Uldi.		16,036.75	Corrections		25 Vendors	34 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

253	<u>No.</u> DEPT	<u>Name</u> <u>Account/Formula</u>	Rpt Accr	<u>Amount</u>	Warrant Description Service E Aitkin Co Community Co	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Auto Value Aitkin 01-253-000-0000-6405 Auto Value Aitkin		17.36 17.36	Breakaway coil, glass	1 Transaction	40016410 ns	Operating Supplies
		Central Mn Community Corre 01-253-000-0000-6823 Central Mn Community Corre		10,724.08 10,724.08	January Appropriation	1 Transaction	าร	County Allocation
		Centurylink Communications 01-253-000-0000-6250 Centurylink Communications		3.17 3.17	NOVEMBER LONG DISTA	NCE 1 Transaction	320146217 ns	Telephone
	2340	Hyytinen Hardware Hank 01-253-000-0000-6405 01-253-000-0000-6405 01-253-000-0000-6405 Hyytinen Hardware Hank		90.83 25.09 19.54 135.46	Waders for removing but Brushes STS Supplies	oys 3 Transaction	1075203 1075295 1076187	Operating Supplies Operating Supplies Operating Supplies
		North Homes Inc 01-253-000-0000-6204 01-253-000-0000-6204 01-253-000-0000-6204		399.20 998.00 399.20	SECURE AUG 26-27 SECURE NOV 1-5 SECURE NOV 27-28	3 Hallsaction	IJC13052 IJC13451 IJC13451	Juvenile Detention Juvenile Detention Juvenile Detention
	6072	01-253-000-0000-6204 North Homes Inc		5,988.00 7,784.40	SECURE NOV 1-30	4 Transaction	IJC13453 ns	Juvenile Detention
		Northwood Equipment 01-253-000-0000-6405 01-253-000-0000-6405		82.13 37.29	CHAINSAW PARTS CHAINSAW OIL,TOOLS	2 Transcritica	P12092 P12249	Operating Supplies Operating Supplies
	3660 4010	Northwood Equipment Rasley Oil Company 01-253-000-0000-6511		119.42	NOVEMBER GAS	2 Transaction	AITCOSHERS	Gas And Oil
	4010	Rasley Oil Company		509.89 509.89	NOVLINDLA GAS	1 Transaction		das And Oli
	4761	Sysco Minnesota Inc 01-253-000-0000-6405		19.74	Styro cups STS		212060227	Operating Supplies
	4761	Sysco Minnesota Inc		19.74		1 Transaction	าร	

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
	5551 Unclaimed Freight North					
	01-253-000-0000-6405		39.93	BROWN JERSEY GLOVES	11/26/12	Operating Supplies
	5551 Unclaimed Freight North		39.93	1 Transaction	าร	
253	DEPT Total:		19,353.45	Aitkin Co Community Corrections	9 Vendors	15 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
254	DEPT				Enhanced 911 System		
	5398	CDW Government, Inc					
		01-254-000-0000-6610		258.41	MONITOR	T268524	Equipment
		01-254-000-0000-6610		793.14	2 TOUCH SCREEN MONITORS	T627261	Equipment
	5398	CDW Government, Inc		1,051.55	2 Transactio	ns	
	0540						
		Maplogic Corporation			Mantaglatatatata	MIO 2012 27/	Office of Community Community
		01-254-000-0000-6405		300.00	Maplogic layout manager	MLC-2012-276	Office & Computer Supplies
	3513	Maplogic Corporation		300.00	1 Transactio	ins	
	8694	Mn Dept Of Transportation					
		01-254-000-0000-6231		400.00	FACILITY USER AGREEMENT	GLEN TOWER	Services, Labor, Contracts
					12/01/2012 11/30/2013		
		01-254-000-0000-6231		300.00	FACILITY USER AGREEMENT	LAWLER TOWER	Services, Labor, Contracts
					12/01/2012 11/30/2013		
		01-254-000-0000-6231		300.00	FACILITY USER AGREEMENT	LOGAN TOWER	Services, Labor, Contracts
					12/01/2012 11/30/2013		
		01-254-000-0000-6231		300.00	FACILITY USER AGREEMENT	QUADNA TOWER	Services, Labor, Contracts
					12/01/2012 11/30/2013		
		01-254-000-0000-6231		300.00	FACILITY USER AGREEMENT	Sandy Lk tower	Services, Labor, Contracts
					12/01/2012 11/30/2013		
		01-254-000-0000-6231		300.00	FACILITY USER AGREEMENT	W.Pine Tower	Services, Labor, Contracts
	0.404	M D 1057			12/01/2012 11/30/2013		
	8694	Mn Dept Of Transportation		1,900.00	6 Transactio	ins	
254	DEPT T	otal:		3,251.55	Enhanced 911 System	3 Vendors	9 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
255	DEPT				General Crime Victim Grant		
	10185	10185 Centurylink Communications Inc					
		01-255-000-0000-6250		14.39	NOVEMBER LONG DISTANCE	320146217	Telephone
	10185	10185 Centurylink Communications Inc 14.39		14.39	1 Transaction	ons	
255	DEPT T	- otal:		14.39	General Crime Victim Grant	1 Vendors	1 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
257	DEPT				Sobriety Court		
	86116	Mckanna/Richard					
		01-257-022-0000-6406		50.00	prepay Cell phone	2184291942	Sobriety Crt Expenses
	86116	Mckanna/Richard		50.00	1 Transac	tions	
	11997	Minnesota Monitoring					
		01-257-022-0000-6406		561.00	October EHM	2395	Sobriety Crt Expenses
	11997	Minnesota Monitoring		561.00	1 Transac	tions	,
		9					
	3810	Paulbeck's County Market					
		01-257-022-0000-6406		7.41	7 greeting cards	9277299	Sobriety Crt Expenses
	3810	Paulbeck's County Market		7.41	1 Transac	tions	
	6146	RS Eden					
		01-257-022-0000-6406		730.95	Sobriety Ct drug testing	43332	Sobriety Crt Expenses
		01-257-022-0000-6406		520.94	Sobriety ct drug test supplies	43701	Sobriety Crt Expenses
		01-257-022-0000-6406		404.50	Sobriety Ct drug testing	43701	Sobriety Crt Expenses
	6146	RS Eden		1,656.39	3 Transac	tions	
257	DEPT :	Total:		2,274.80	Sobriety Court	4 Vendors	6 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u> No. Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service Dates	<u>Invoice #</u> Paid On Bhf #	Account/Formula Description On Behalf of Name
		ACCI	Amount		raid Off Diff #	On Benan of Name
280	DEPT			Emergency Management		
	10313 Lenovo (United States) Inc.					
	01-280-000-0000-6625		2,034.45	EM MGMT LAPTOP PC	6220735419	Office Equipment
	10313 Lenovo (United States) Inc.		2,034.45	1 Transactio	ns	
280	DEPT Total:		2,034.45	Emergency Management	1 Vendors	1 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name
390	DEPT				Environmental Health (FBI	L)		
	10185	Centurylink Communication	s Inc					
		01-390-000-0000-6250		16.08	NOVEMBER LONG DISTAN	ICE	320146217	Telephone
	10185	Centurylink Communication	s Inc	16.08		1 Transaction	ns	
	47.41	Hallalan Oranilit Office						
	4641	Holiday Credit Office						
		01-390-000-0000-6511		30.85	FBL fuel November		1400000135321	Gas And Oil
	4641	Holiday Credit Office		30.85		1 Transaction	ns	
	10567	Lake Country Auto Center O	f Aitkin					
		01-390-000-0000-6302		36.99	oil change -2001 Malibu		12762	Car Maintenance
	10567	Lake Country Auto Center O	f Aitkin	36.99	S .	1 Transaction	ns	
390	DEPT ⁻	Гotal:		83.92	Environmental Health (FE	BL)	3 Vendors	3 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

391	<u>No.</u> DEPT	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service D Solid Waste		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	10185	Centurylink Communications 01-391-000-0000-6250 Centurylink Communications		17.99 17.99	NOVEMBER LONG DISTAI	NCE 1 Transaction	320146217 as	Telephone
		Garrison Disposal Company, 01-391-060-0000-6360 Garrison Disposal Company,		6,218.26 6,218.26	November recycling	1 Transaction	ıs	Recycling Contract
		J & H Transfer Station-Lakes 01-391-060-0000-6360 J & H Transfer Station-Lakes	J	1,319.40 1,319.40	November Recycling	1 Transaction	ıs	Recycling Contract
	3503 3503	Neff/Terry B. 01-391-000-0000-6340 Neff/Terry B.		9.48 9.48	Dinner-AMC Conference	1 Transaction	os	Meals
	4010 4010	Rasley Oil Company 01-391-000-0000-6511 Rasley Oil Company		80.66 80.66	NOVEMBER GAS	1 Transaction	AITCOZOS is	Gas And Oil
	6097 6097	Verizon Wireless 01-391-000-0000-6250 Verizon Wireless		50.90 50.90	Monthly cellular	1 Transaction	28625229900001 as	Telephone
391	DEPT 7	Fotal:		7,696.69	Solid Waste		6 Vendors	6 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u> 520 DEPT	r <u>Name</u> <u>Account/Formula</u>	Rpt Accr A	<u>Amount</u>	Warrant Description Invoice # Service Dates Parks		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Aitkin True Value 01-520-000-0000-6590 01-520-000-0000-6590 Aitkin True Value		5.87 11.64 17.51	Black Connector Elec plug	2 Transactions	A229501 A230306 s	Repair & Maintenance Supplies Repair & Maintenance Supplies
9625 9625	Blind Lake Atv Club 01-520-000-0000-6802 Blind Lake Atv Club		1,538.03 1,538.03	Club Work 10-6/10-30	1 Transaction:	R.1003 S	Trail Grants-State
589 589	Blomberg/Judith 01-520-000-0000-6350 Blomberg/Judith		105.00 105.00	Park commission meetings	1 Transaction:	S	Per Diem
	City Of Palisade 01-520-000-0000-6231 City Of Palisade		1,250.00 1,250.00	Berglund Park Ranger serv	1 Transaction:	25 wks @ \$50 s	Services, Labor, Contracts
	Evergreen Pac 01-520-000-0000-6802 Evergreen Pac		3,407.80 3,407.80	CLUB WORK 5/19-10/28/1	2 1 Transaction:	R. 1003	Trail Grants-State
	Garrison Disposal Company, In 01-520-000-0000-6254 01-520-000-0000-6254 01-520-000-0000-6254 Garrison Disposal Company, In		87.75 87.75 87.75 263.25	November garbage - shop November garbage - Aitkin November garbage - Berglu		8159189 8159189 8159189 8	Utilities Utilities Utilities
1880 1880	Gravelle Plumbing & Heating, In 01-520-000-0000-6590 Gravelle Plumbing & Heating, In		403.76 403.76	FURNACE REPAIR AT SHOP	o 1 Transaction:	63198 5	Repair & Maintenance Supplies
9841	Gustin/Thomas John 01-520-000-0000-6350 01-520-000-0000-6330 Gustin/Thomas John		105.00 43.29	Park Commission Meetings Mileage Park Commission		3@35 78@.555	Per Diem Transportation & Travel
2340	Hyytinen Hardware Hank 01-520-000-0000-6590		148.29 12.75	Handle, hammer, coupler	2 Transaction:	1074759	Repair & Maintenance Supplies

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Name	<u>Rpt</u>	A t	Warrant Description		Invoice #	Account/Formula Description
<u>INO.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name
	01-520-000-0000-6590 01-520-000-0000-6590		22.84	Sea foam, paint		1075532 1076584	Repair & Maintenance Supplies Repair & Maintenance Supplies
	01-520-000-0000-6590		5.32	Adapter socket Nuts screws		1076584	Repair & Maintenance Supplies Repair & Maintenance Supplies
			7.04				
	01-520-000-0000-6590 01-520-000-0000-6590		4.58	Auger, stand hook		1077821 1078341	Repair & Maintenance Supplies
			3.41	Paint for gates Std htg only term		1078400	Repair & Maintenance Supplies Repair & Maintenance Supplies
	01-520-000-0000-6590 01-520-000-0000-6590		18.16	Hardware for shop		1078815	Repair & Maintenance Supplies Repair & Maintenance Supplies
2240			2.26 76.36	Hardware for Shop	8 Transaction		Repair & Maintenance Supplies
2340	Hyytinen Hardware Hank		70.30		8 Hallsaction	15	
2448	Janzen/Carroll Mark						
	01-520-000-0000-6330		93.24	Park Commission mileage		168@.555	Transportation & Travel
	01-520-000-0000-6350		105.00	Park commission mtgs		3@35	Per Diem
2448	Janzen/Carroll Mark		198.24		2 Transaction	ns	
5759	Kitzrow/Donald						
	01-520-000-0000-6330		111.00	Park Commission mileage		200@.555	Transportation & Travel
	01-520-000-0000-6350		105.00	Park Commission mtgs		3@35	Per Diem
5759	Kitzrow/Donald		216.00	_	2 Transaction	าร	
10337	Mille Lacs Driftskippers						
10337	01-520-000-0000-6802		2.041.75	Redtop Club Wrk 9/6-10/	12/12	R. 1003	Trail Grants-State
10337	Mille Lacs Driftskippers		2,941.75 2,941.75	Redtop Clab Wik 970-107	1 Transaction		Trail Grants-State
10337	wille Lacs Di Ittskippers		2,941.75		i iransactioi	15	
3160	Mille Lacs Energy Coop-Albert	Lea					
	01-520-000-0000-6254		29.09	ELECTRICITY-BERGLUND		185110602	Utilities
3160	Mille Lacs Energy Coop-Albert	Lea	29.09		1 Transaction	ns	
9692	Minnesota Energy Resources C	orporation					
	01-520-000-0000-6254		514.89	NOVEMBER SHOP GAS		4162495-8	Utilities
9692	Minnesota Energy Resources C	orporation	514.89		1 Transaction	ns	
4070	Riley Auto Supply						
	01-520-000-0000-6590		44.88	Stripe off		530048	Repair & Maintenance Supplies
	01-520-000-0000-6590		15.59	Air filter 27		530138	Repair & Maintenance Supplies
	01-520-000-0000-6590		30.97	Brake cleaner, carrier, soc	ket	530285	Repair & Maintenance Supplies
	01-520-000-0000-6590		2.13	Slotted 12-14 shop		530571	Repair & Maintenance Supplies
	01-520-000-0000-6590		44.88	Jack for 513		530624	Repair & Maintenance Supplies
4070	Riley Auto Supply		138.45		5 Transaction	าร	

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor <u>Name</u>		<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description	
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
	90805	Temco					
		01-520-000-0000-6590		314.68	Fabricate bldg Brackets	15093	Repair & Maintenance Supplies
	90805	Temco		314.68	1 Tran	nsactions	
	6097	Verizon Wireless					
	0077	01-520-000-0000-6250		36.74	Cell phone	58068382700001	Telephone
	6097	Verizon Wireless		36.74	•	nsactions	'
	12065	Warnest/Timothy					
		01-520-000-0000-6330		106.56	Park Commission mileage	192@.555	Transportation & Travel
		01-520-000-0000-6350		105.00	Park commission meetings	3@35	Per Diem
	12065	Warnest/Timothy		211.56	2 Tran	nsactions	
520	DEPT 7	Гotal:		11,811.40	Parks	18 Vendors	36 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	Accr Amount		Service Dates	Paid On Bhf #	On Behalf of Name
600	DEPT			Ag Society, Soil & Water, Ag Inspect		
	111 Aitkin Co Soil & Water					
	01-600-553-0000-6231	01-600-553-0000-6231	4,800.00	2011 Ag Inspector Services		Ag Inspector Contracts & Services
	111 Aitkin Co Soil & Water		4,800.00	1 Transactions	5	
600	DEPT Total:		4,800.00	Ag Society, Soil & Water, Ag Inspect	1 Vendors	1 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>		<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
601	DEPT				Extension		
	89471	Aitkin Co 4-H Council					
		01-601-551-0000-5840		300.00	P.Bk Sales-Recorders-R.342	2466-2475	4-H Plat Book Sales
		01-601-551-0000-5840		300.00	P.Bk Sales-Recorders-R.344	2476-2485	4-H Plat Book Sales
		01-601-551-0000-5840		60.00	P.Bk Sales-License Ctr-R.343	2503-2504	4-H Plat Book Sales
		01-601-551-0000-5840		300.00	P.Bk Sales-Recorders-R.345	2534-2543	4-H Plat Book Sales
	89471	Aitkin Co 4-H Council		960.00	4 Transa	ctions	
	10185	Centurylink Communications	Inc				
		01-601-000-0000-6250		6.77	NOVEMBER LONG DISTANCE	320146217	Telephone
	10185	Centurylink Communications	Inc	6.77	1 Transa	ctions	
601	DEPT :	Total:		966.77	Extension	2 Vendors	5 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>		<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula Accr		<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
711	DEPT				Economic Development		
	248 Association Of Mn Counties						
		01-711-000-0000-6340		30.00	Annual conf.awards banqRoss	35988	Meals Reimbursed Non-Taxable
	248	Association Of Mn Counties		30.00	1 Transact	ions	
	10185	Centurylink Communication	is Inc				
		01-711-000-0000-6250		9.95	NOVEMBER LONG DISTANCE	320146217	Telephone
	10185	Centurylink Communication	is Inc	9.95	1 Transactions		
711	DEPT :	Total:		39.95	Economic Development	2 Vendors	2 Transactions
1	Fund ⁻	Γotal:		173,759.38	General Fund		331 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Desc	ription	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Se</u>	rvice Dates	Paid On Bhf #	On Behalf of Name
301	DEPT				R&B Administra	tion		
	9261	RTVision, Inc.						
		03-301-000-0000-6300		1,235.76	SUPPORT CONTR	RACT TIMECAR120312	11340	Service Contracts
	9261	RTVision, Inc.		1,235.76		1 Transaction	ns	
	4000	C 0 T Office Dready ste Inc						
	4233	S & T Office Products Inc 03-301-000-0000-6400		42.00	FOLDER	112012	01PM6599	Supplies And Materials
	1222	S & T Office Products Inc		43.90 43.90	FULDER	1 Transaction		Supplies And Materials
	4233	3 & 1 Office Froducts fric		43.90		i italisactioi	12	
	11605	Shred Right						
		03-301-000-0000-6400		30.00	DOCUMENT DES	TRUCTION 111312	137615	Supplies And Materials
	11605	Shred Right		30.00		1 Transaction	ns	
	10431	Verizon Business						
		03-301-000-0000-6250		54.83	HWY OFFICE	111312	4227984818	Telephone
	10431	Verizon Business		54.83		1 Transaction	ns	
	6097	Verizon Wireless						
	0077	03-301-000-0000-6250		165.85	JOHN	120112		Telephone
	6097	Verizon Wireless		165.85	33	1 Transaction	าร	reseptions
	55.7			100.00		1 114113461101		
301	DEPT 7	Total:		1,530.34	R&B Administra	ation	5 Vendors	5 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u> <u>Rpt</u>			Warrant Description		Invoice #	Account/Formula Description	
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Servic</u>	e Dates	Paid On Bhf #	On Behalf of Name
302	DEPT				R&B Engineering/Co	nstruction		
	8513	8513 Commissioner Of Transportation						
		03-302-000-0000-6296		125.00	CONTRACT ADMIN	112812	M QUALE	Meeting Expense/Physicals
		03-302-000-0000-6296		125.00	CONTRACT ADMIN	112812	P KAZMERZAK	Meeting Expense/Physicals
	8513	Commissioner Of Transportat	ion	250.00		2 Transacti		
	9193	Hayes Instrument Co Inc						
		03-302-000-0000-6449		535.00	TAPE 101	212	638572	Rd/Br Engr. Supplies
	9193	Hayes Instrument Co Inc		535.00		1 Transacti	ons	
302	DEPT	Total:		785.00	R&B Engineering/Co	onstruction	2 Vendors	3 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u> DEPT	Name Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Descri Serv R&B Highway Mair	rice Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Aitkin Body Shop, Inc 03-303-000-0000-6590 Aitkin Body Shop, Inc		50.00 50.00	WINDSHIELD	111412 1 Transacti	56019 ons	Repair & Maintenance Supplies
	Aitkin Motor Company 03-303-000-0000-6590 Aitkin Motor Company		792.13 792.13	CHECK ENGINE	111512 1 Transacti	235771 ons	Repair & Maintenance Supplies
	Aitkin Tire Shop 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 Aitkin Tire Shop		60.00 84.85 522.49 32.00 699.34	TUBE/LABOR TIRES /LABOR	112012 112012 112012 112012 4 Transacti	51414 51475 51483 51491 ons	Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies
	Ameripride Linen & Apparel Se 03-303-000-0000-6523 03-303-000-0000-6523 Ameripride Linen & Apparel Se		44.61 41.40 86.01	SHOP LAUNDRY SHOP LAUNDRY	120412 120412 2 Transacti	2200317246 2200319771 ons	Misc Bldg & Shop Supplies Misc Bldg & Shop Supplies
	Ammala Excavating/Allen 03-303-000-0000-6231 Ammala Excavating/Allen		3,195.00 3,195.00	RICE RIVER BRIDGI	E 112112 1 Transacti	ons	Services,Equip.Rental Etc.
	Auto Value Aitkin 03-303-000-0000-6590 Auto Value Aitkin		240.98 240.98	HYDRAULIC FILTEI	RS 120312 1 Transacti	40016211 ons	Repair & Maintenance Supplies
	Cargill, Incorporated 03-303-000-0000-6518 03-303-000-0000-6518 Cargill, Incorporated		5,182.42 7,235.28 12,417.70	DEICING SALT DEICING SALT	112912 112912 2 Transacti	2900848429 290848345 ons	De-Icing Salt De-Icing Salt
8265	Centurylink 03-303-000-0000-6250 Centurylink		45.52 45.52	PHONE - HILL CITY	Y 120312 1 Transacti	301226554 ons	Telephone
1200	Cummings Oil, Inc						

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	n <u>Name</u>	<u>Rpt</u>		Warrant Descri	•	Invoice #	Account/Formula Description
<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Serv</u>	<u>rice Dates</u>	Paid On Bhf #	On Behalf of Name
	03-303-000-0000-6513		2,342.90	PALISADE	111912	27135	Motor Fuel & Lubricants
1200	Cummings Oil, Inc		2,342.90		1 Transaction	ns	
8500	Diamond Mowers, Inc						
0000	03-303-000-0000-6590		334.97	PIVOT LINK	120512	72129	Repair & Maintenance Supplies
8500	Diamond Mowers, Inc		334.97	TIVOT EIIVIN	1 Transaction		Nopuli a Mantionario Supplies
			00,				
7935	East Central Energy						
	03-303-000-0000-6254		74.91	POWER - MCGRAT	H 120312	70415419	Utilities
7935	East Central Energy		74.91		1 Transaction	ns	
1570	Erickson Oil Products Inc						
	03-303-000-0000-6513		882.29	GASOLINE	120612	9989	Motor Fuel & Lubricants
1570	Erickson Oil Products Inc		882.29		1 Transaction	ns	
8622	Frontier						
	03-303-000-0000-6250		59.43	JACOBSON	121012	2187526591	Telephone
	03-303-000-0000-6250		72.24	PALISADE	121012	2188452607	Telephone
8622	Frontier		131.67		2 Transaction	ns	
1754	1 3.	C					
	03-303-000-0000-6521		40.00	GARBAGE	112712	610685	Maintenance Supplies
	03-303-000-0000-6521		25.00	GARBAGE	112712	610699	Maintenance Supplies
1754	Garrison Disposal Company, Inc	C	65.00		2 Transaction	ns	
1880	Gravelle Plumbing & Heating, Ir	nc					
	03-303-000-0000-6298		2,361.24	BOILER	111512	62974	Shop Maintenance
	03-303-000-0000-6298		171.19	HEATING SYSTEM	111512	63019	Shop Maintenance
	03-303-000-0000-6298		74.81	HEATING SYSTEM	111512	63027	Shop Maintenance
1880	Gravelle Plumbing & Heating, Ir	nc	2,607.24		3 Transaction	ns	
47.44							
4641	2			FEDERAL TAY	110710		Makes Fred O. Lederlands
	03-303-000-0000-6513		47.36-	FEDERAL TAX	112712		Motor Fuel & Lubricants
	03-303-000-0000-6513		111.35	GASOLINE	112712		Motor Fuel & Lubricants
1611	03-303-000-0000-6513		1.17-	REBATE	112712	20	Motor Fuel & Lubricants
4641	Holiday Credit Office		62.82		3 Transaction	112	
2340	Hyytinen Hardware Hank						
	03-303-000-0000-6523		9.59	CLEANER	110712	1074451	Misc Bldg & Shop Supplies

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	r <u>Name</u>	<u>Rpt</u>		Warrant Des		Invoice #	Account/Formula Description
<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>S</u> 6	ervice Dates	Paid On Bhf #	On Behalf of Name
	03-303-000-0000-6590		12.70	CLAMP	110712	1075423	Repair & Maintenance Supplies
	03-303-000-0000-6590		8.53	TOTES	110712	1075542	Repair & Maintenance Supplies
	03-303-000-0000-6523		20.92	CABLES	110712	1075549	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		136.93	MISER	110712	1077427	Misc Bldg & Shop Supplies
	03-303-000-0000-6516		34.80	MAILBOX	110712	1078530	Signs & Posts
	03-303-000-0000-6523		42.29	HAMMER	110712	1078851	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		18.16	BATTERY	110712	1079006	Repair & Maintenance Supplies
2340	Hyytinen Hardware Hank		283.92		8 Transact	ions	
12190	ITS, Inc						
	03-303-000-0000-6516		4,560.00	BARRICADES	120512	5567	Signs & Posts
12190	ITS, Inc		4,560.00		1 Transact	ions	
2763	J & H Transfer Station-Lakes S	anitary					
	03-303-000-0000-6254		57.65	GARBAGE - PAL	ISADE 120512	54686	Utilities
	03-303-000-0000-6254		93.89	GARBAGE - AIT	KIN 120512	56485	Utilities
2763	J & H Transfer Station-Lakes S	anitary	151.54		2 Transact	ions	
91187	Lake Country Power						
	03-303-000-0000-6254		63.70	JACOBSON	121012	140073000	Utilities
	03-303-000-0000-6254		431.43	SWATARA	121012	140946401	Utilities
	03-303-000-0000-6254		60.83	CSAH 14	113012	141979801	Utilities
	03-303-000-0000-6254		74.05	CSAH 6	113012	141979901	Utilities
91187	Lake Country Power		630.01		4 Transact	ions	
2991	Malmo Market						
	03-303-000-0000-6513		28.38	GASOLINE	120112	17652	Motor Fuel & Lubricants
	03-303-000-0000-6513		81.08	GASOLINE	120112	18857	Motor Fuel & Lubricants
	03-303-000-0000-6513		50.73	GASOLINE	120112	20816	Motor Fuel & Lubricants
	03-303-000-0000-6513		47.30	GASOLINE	120112	24127	Motor Fuel & Lubricants
2991	Malmo Market		207.49		4 Transact	ions	
10824	Maney International Inc						
	03-303-000-0000-6590		324.90	FILTER	121212	619814	Repair & Maintenance Supplies
	03-303-000-0000-6523		187.82	BLADE	121212	620808	Misc Bldg & Shop Supplies
10824	Maney International Inc		512.72		2 Transact	ions	
3100	McGregor Oil						
	03-303-000-0000-6523		5.50	GREASE	120112	47532	Misc Bldg & Shop Supplies

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	r <u>Name</u> <u>Rpt</u>		Warrant Desc	<u>ription</u>	Invoice #	Account/Formula Description
<u>No.</u>	Account/Formula Accr	<u>Amount</u>	<u>Se</u>	<u>rvice Dates</u>	Paid On Bhf #	On Behalf of Name
	03-303-000-0000-6513	65.16	GASOLINE	120112	47550	Motor Fuel & Lubricants
	03-303-000-0000-6513	65.15	GASOLINE	120112	48151	Motor Fuel & Lubricants
	03-303-000-0000-6513	53.84	GASOLINE	120112	48152	Motor Fuel & Lubricants
	03-303-000-0000-6513	42.50	GASOLINE	120112	48153	Motor Fuel & Lubricants
	03-303-000-0000-6513	43.44	GASOLINE	120112	48154	Motor Fuel & Lubricants
	03-303-000-0000-6513	65.15	GASOLINE	120112	481555	Motor Fuel & Lubricants
	03-303-000-0000-6513	67.43	GASOLINE	120112	48156	Motor Fuel & Lubricants
	03-303-000-0000-6513	17.45	GASOLINE	120112	48157	Motor Fuel & Lubricants
	03-303-000-0000-6513	35.40	GASOLINE	120112	48158	Motor Fuel & Lubricants
3100	McGregor Oil	461.02		10 Transact	ions	
3160	Mille Lacs Energy Coop-Albert Lea					
	03-303-000-0000-6254	484.40	POWER - PALISA	DE 121312	185202601	Utilities
	03-303-000-0000-6254	60.69	169 AND CSAH 3	3 121312	192301001	Utilities
	03-303-000-0000-6254	177.41	POWER - MCGRE	GOR 121312	295300301	Utilities
	03-303-000-0000-6254	659.03	POWER - AITKIN	121312	335200702	Utilities
	03-303-000-0000-6254	63.10	169 AND 28	121312	396202201	Utilities
	03-303-000-0000-6254	4.36	47 AND 2	121312	545110401	Utilities
3160	Mille Lacs Energy Coop-Albert Lea	1,448.99		6 Transact	ions	
9692	Minnesota Energy Resources Corporation					
	03-303-000-0000-6297	493.14	GAS - AITKIN	121212	42552174	Shop Fuel
9692	Minnesota Energy Resources Corporation	493.14		1 Transact	ions	·
10720	Nuss Truck & Equipment					
	03-303-000-0000-6590	139.15	SOCKET	120612	3103121	Repair & Maintenance Supplies
	03-303-000-0000-6590	1,383.13	RADIATOR	120612	3103372	Repair & Maintenance Supplies
10720	Nuss Truck & Equipment	1,522.28		2 Transact	ions	
3760	Palisade Cooperative Oil Assoc					
	03-303-000-0000-6513	48.15	GASOLINE	120412	234927	Motor Fuel & Lubricants
	03-303-000-0000-6513	47.99	GASOLINE	120412	235140	Motor Fuel & Lubricants
	03-303-000-0000-6513	91.59	GASOLINE	120412	235145	Motor Fuel & Lubricants
	03-303-000-0000-6513	46.31	GASOLINE	120412	235591	Motor Fuel & Lubricants
	03-303-000-0000-6513	50.04	GASOLINE	120412	236357	Motor Fuel & Lubricants
	03-303-000-0000-6513	67.47	GASOLINE	120412	236572	Motor Fuel & Lubricants
	03-303-000-0000-6590	117.81	HOSED	120412	236678	Repair & Maintenance Supplies
3760	Palisade Cooperative Oil Assoc	469.36		7 Transact	ions	

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	r <u>Name</u> Account/Formula	<u>Rpt</u> <u>Accr</u>	Amount	Warrant D	escription Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
8537	Powerplan OIB 03-303-000-0000-6590		368.72	TRAVEL	120612		Repair & Maintenance Supplies
8537	Powerplan OIB		368.72	TIOTAL	1 Transact	tions	Repair & Maintenance Supplies
3950	Public Utilities						
	03-303-000-0000-6254		86.71	112012			Utilities
	03-303-000-0000-6254		56.17	112012			Utilities
3950	Public Utilities		142.88		2 Transact	tions	
4010	Rasley Oil Company						
	03-303-000-0000-6513		46.36	GASOLINE	120112	1025	Motor Fuel & Lubricants
	03-303-000-0000-6513		54.14	GASOLINE	120112	1256	Motor Fuel & Lubricants
	03-303-000-0000-6513		57.24	GASOLINE	120112	1276	Motor Fuel & Lubricants
	03-303-000-0000-6513		66.59	GASOLINE	120112	1280	Motor Fuel & Lubricants
	03-303-000-0000-6513		80.99	GASOLINE	120112	1304	Motor Fuel & Lubricants
	03-303-000-0000-6513		64.72	GASOLINE	120112	1334	Motor Fuel & Lubricants
	03-303-000-0000-6513		61.04	GASOLINE	120112	1628	Motor Fuel & Lubricants
	03-303-000-0000-6513		48.67	GASOLINE	120112	1745	Motor Fuel & Lubricants
	03-303-000-0000-6513		31.60	GASOLINE	120112	1755	Motor Fuel & Lubricants
	03-303-000-0000-6513		53.50	GASOLINE	120112	1759	Motor Fuel & Lubricants
	03-303-000-0000-6513		65.06	GASOLINE	120112	1787	Motor Fuel & Lubricants
	03-303-000-0000-6513		50.13	GASOLINE	120112	1790	Motor Fuel & Lubricants
	03-303-000-0000-6513		50.00	GASOLINE	120112	1803	Motor Fuel & Lubricants
	03-303-000-0000-6513		56.05	GASOLINE	120112	1831	Motor Fuel & Lubricants
	03-303-000-0000-6513		86.17	GASOLINE	120112	1854	Motor Fuel & Lubricants
	03-303-000-0000-6513		58.50	GASOLINE	120112	1855	Motor Fuel & Lubricants
	03-303-000-0000-6513		69.35	GASOLINE	120112	321	Motor Fuel & Lubricants
	03-303-000-0000-6513		38.32	GASOLINE	120112	374	Motor Fuel & Lubricants
	03-303-000-0000-6513		23.29	GASOLINE	120112	425	Motor Fuel & Lubricants
	03-303-000-0000-6513		76.92	GASOLINE	120112	508	Motor Fuel & Lubricants
	03-303-000-0000-6513		77.39	GASOLINE	120112	6244	Motor Fuel & Lubricants
	03-303-000-0000-6513		64.82	GASOLINE	120112	635	Motor Fuel & Lubricants
	03-303-000-0000-6513		34.27	GASOLINE	120112	863	Motor Fuel & Lubricants
	03-303-000-0000-6513		58.50	GASOLINE	120112	8920	Motor Fuel & Lubricants
	03-303-000-0000-6513		54.71	GASOLINE	120112	8939	Motor Fuel & Lubricants
	03-303-000-0000-6513		53.35	GASOLINE	120112	933	Motor Fuel & Lubricants
	03-303-000-0000-6513		70.78	GASOLINE	120112	9614	Motor Fuel & Lubricants
	03-303-000-0000-6513		75.47	GASOLINE	120112	9636	Motor Fuel & Lubricants
	03-303-000-0000-6513		33.18	GASOLINE	120112	9687	Motor Fuel & Lubricants

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Desc		Invoice #	Account/Formula Description
<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Se</u>	rvice Dates	Paid On Bhf #	On Behalf of Name
	03-303-000-0000-6513		80.66	GASOLINE	120112	9695	Motor Fuel & Lubricants
	03-303-000-0000-6513		64.83	GASOLINE	120112	993	Motor Fuel & Lubricants
4010	Rasley Oil Company		1,806.60		31 Transacti	ions	
4070	Riley Auto Supply						
	03-303-000-0000-6523		118.39	AIR COMP	113012		Misc Bldg & Shop Supplies
	03-303-000-0000-6523		53.10	BRAKE CLEANER	113012		Misc Bldg & Shop Supplies
	03-303-000-0000-6523		7.47	RTV HI TEMP	113012		Misc Bldg & Shop Supplies
	03-303-000-0000-6590		452.05	113012			Repair & Maintenance Supplies
	03-303-000-0000-6590		26.70	ADAPTER	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		256.49	AIR DRYER	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		95.96	BRAKE HOSE	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		12.81	BULB	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		11.93	CABLE	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		4.26	CAP	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		49.15	CARTIDGE	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		106.86	CHAMBER	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		1.76	CLAMP	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		14.73	COUPLER	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		28.79	FITTING	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		301.36	GOVERNOR	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		42.73	LIGHT	113012		Repair & Maintenance Supplies
	03-303-000-0000-6590		17.08	WORK LAMP	113012		Repair & Maintenance Supplies
4070	Riley Auto Supply		1,601.62		18 Transacti	ions	
12471	Rocky's Electric						
	03-303-000-0000-6517		268.40	FIX LIGHTS	112912		Alsphalt,Crackfiller,Tack Oil,Etc
12471	Rocky's Electric		268.40		1 Transacti	ions	
10257	Sadie Llama Designs						
	03-303-000-0000-6516		17.10	911 SIGN	120412		Signs & Posts
10257	Sadie Llama Designs		17.10		1 Transacti	ions	
.=							
4/11	Sunnys Citgo			C A C	111110		Mateu Fred O Lubriansta
4711	03-303-000-0000-6513		85.64	GAS	111412		Motor Fuel & Lubricants
4711	Sunnys Citgo		85.64		1 Transacti	ions	
90805	Temco						
,0000	03-303-000-0000-6590		9.41	BOLTS	120312	15127	Repair & Maintenance Supplies
	11 111 000 0000 00,0		7.41		. = 2 0 · E	· - ·	2. Manitonanios suppinos

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendo <u>No.</u> 90805	r <u>Name</u> <u>Account/Formula</u> 03-303-000-0000-6590 Temco	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 411.58 420.99	Warrant Desc Se WRENCH RACKS	rvice Dates	Invoice # Paid On Bhf # 15130 ons	Account/Formula Description On Behalf of Name Repair & Maintenance Supplies
6128	Tire Barn						
	03-303-000-0000-6590		18.00	BALANCE	112612	22550	Repair & Maintenance Supplies
6128	Tire Barn		18.00		1 Transacti	ons	
8671	Village Laundromat & Car Wash	, Inc					
	03-303-000-0000-6523		25.65	RAGS	113012	841459	Misc Bldg & Shop Supplies
8671	Village Laundromat & Car Wash	, Inc	25.65		1 Transacti	ons	
8605	Wayne's Sanitation Llc						
	03-303-000-0000-6254		26.25	GARBAGE	110812	227132	Utilities
8605	Wayne's Sanitation Llc		26.25		1 Transacti	ons	
5295	Ziegler Inc						
	03-303-000-0000-6590		1,295.69-	CORE CREDIT	112812	190002363	Repair & Maintenance Supplies
	03-303-000-0000-6590		105.12	GASKET	120512	190025418	Repair & Maintenance Supplies
	03-303-000-0000-6590		2,674.24	TURBO	120812	190025500	Repair & Maintenance Supplies
	03-303-000-0000-6590		53.48	STUDS	120812	190025501	Repair & Maintenance Supplies
5295	Ziegler Inc		1,537.15		4 Transacti	ons	
DEPT :	Total:		41,087.95	R&B Highway N	Maintenance	39 Vendors	138 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Descri	<u>iption</u>	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Serv	vice Dates	Paid On Bhf #	On Behalf of Name
307	DEPT				R&B Capital Infras	tructure		
	12187	Bailey Construction						
		03-307-000-0000-6262		950.00	FOOTINGS	121112	HOLMVIG	Contract Payments
		03-307-000-0000-6262		1,290.86	DEWATERING	121112	LABOR	Contract Payments
		03-307-000-0000-6262		1,500.00	TRENCHWORK	121112	LABOR	Contract Payments
		03-307-000-0000-6262		1,209.14	DEWATERING	121112	RENTAL	Contract Payments
		03-307-000-0000-6262		876.38	BLOCK DRILLING	121112	TEMCO	Contract Payments
	12187	Bailey Construction		5,826.38		5 Transac	ctions	
	40470	0 1 17						
	12473	Cummings/Tony			455541041		0.051.750	B. 4 . 66.44
		03-307-000-0000-6362		188.50	APPRAISAL	113012	BOELTER	Right Of Way
	12473	Cummings/Tony		188.50		1 Transac	ctions	
	417	Janzen/Robert A						
		03-307-000-0000-6362		150.00	APPRAISALE	113012	BOELTER	Right Of Way
	417	Janzen/Robert A		150.00		1 Transac		<i>3</i> · · · · · <i>y</i>
	12474	Schlagel/Jeff						
		03-307-000-0000-6362		150.00	PER DIEM	113012		Right Of Way
	12474	Schlagel/Jeff		150.00		1 Transac	ctions	
307	DEPT	Total:		6,314.88	R&B Capital Infras	structure	4 Vendors	8 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Descr	ription	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Ser	vice Dates	Paid On Bhf #	On Behalf of Name
308	DEPT				R&B Equipment &	Facilities		
	12472	Direct Technology Group						
		03-308-000-0000-6600		2,396.00	HP LASER JET	112712	20106220	Capital Outlay-Facilities
	12472	Direct Technology Group		2,396.00		1 Transa	actions	
	1754	Garrison Disposal Company, I	nc					
		03-308-000-0000-6600		308.64	SALT SHED	112712	11532	Capital Outlay-Facilities
		03-308-000-0000-6600		308.64	SALT SHED	112712	11546	Capital Outlay-Facilities
		03-308-000-0000-6600		7.50	SALT SHED	112712	610734	Capital Outlay-Facilities
		03-308-000-0000-6600		7.50	SALT SHED	112712	610735	Capital Outlay-Facilities
	1754	Garrison Disposal Company, In	nc	632.28		4 Transa	actions	
	10313	Lenovo (United States) Inc.						
		03-308-000-0000-6600		259.32	MIKE LAPTOP	112112	6220722233	Capital Outlay-Facilities
		03-308-000-0000-6600		2,034.45	MIKE LAPTOP	112112	6220735418	Capital Outlay-Facilities
	10313	Lenovo (United States) Inc.		2,293.77		2 Transa	actions	
308	DEPT ⁻	Total:		5,322.05	R&B Equipment 8	& Facilities	3 Vendors	7 Transactions
3	Fund 7	Total:		55,040.22	Road & Bridge			161 Transactions

DKB1 12/17/12 9:11AM \$ Special Revenue(Unorg R&

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
423	DEPT			Unorganized Cemetary		
	3116 Mcneil, Treas/Delpha					
	04-423-000-0000-6801		32.91	Unorg Cem 51-27 Apportionment		Appropriations
	04-423-000-0000-6801		2.87	Unorg Cem 51-27 MV Credit		Appropriations
	04-423-000-0000-6801		44.95	Unorg Cem 52-27 Apportionment		Appropriations
	04-423-000-0000-6801		1.23	Unorg Cem 52-27 MV Credit		Appropriations
	3116 Mcneil,Treas/Delpha		81.96	4 Transactio	ns	
	3757 Packer,Warren/Treas.					
	04-423-000-0000-6801		430.11	50-25 2ND TAX SETTLEMENT		Appropriations
	04-423-000-0000-6801		17.46	50-25 MV Credit		Appropriations
	04-423-000-0000-6801		97.21	PUBLIC HUNTING GROUNDS		Appropriations
	3757 Packer,Warren/Treas.		544.78	3 Transactio	ns	
423	DEPT Total:		626.74	Unorganized Cemetary	2 Vendors	7 Transactions
4	Fund Total:		626.74	Special Revenue(Unorg R&B,Fire		7 Transactions

DKB1 12/17/12 9:11AM

Health & Human Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
400	DEPT				Public Health Department		
	10185	Centurylink Communications	Inc				
		05-400-440-0410-6250		0.71	NOV.LD-ACCOUNTING	320146217	Telephone
		05-400-440-0410-6250		3.85	NOV. LD-HHS	320146217	Telephone
		05-400-440-0410-6250		52.69	NOV. LD-PUBLIC HEALTH	320146217	Telephone
	10185	Centurylink Communications	Inc	57.25	3 Transacti	ons	
400	DEPT :	Total:		57.25	Public Health Department	1 Vendors	3 Transactions

DKB1 12/17/12 9:11AM Health & Human Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
420	DEPT				Income Maintenance		
	10185	Centurylink Communications	Inc				
		05-420-600-4800-6250		1.88	NOV.LD-ACCOUNTING	320146217	Telephone
		05-420-600-4800-6250		10.18	NOV. LD-HHS	320146217	Telephone
		05-420-600-4800-6250		212.68	NOV. LD-INCOME MAINTENANCE	320146217	Telephone
		05-420-640-4800-6250		116.81	NOV.LD-CHILD SUPPORT	320146217	Telephone
	10185	Centurylink Communications	Inc	341.55	4 Transact	ons	
420	DEPT	Total:		341.55	Income Maintenance	1 Vendors	4 Transactions

DKB1 12/17/12 9:11AM

Health & Human Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
430	DEPT			Social Services		
	10185 Centurylink Communication:	s Inc				
	05-430-700-4800-6250		2.49	NOV.LD-ACCOUNTING	320146217	Telephone
	05-430-700-4800-6250		13.48	NOV. LD-HHS	320146217	Telephone
	05-430-700-4800-6250		289.92	NOV. LD-SOCIAL SERVICES	320146217	Telephone
	10185 Centurylink Communications	s Inc	305.89	3 Transac	tions	
430	DEPT Total:		305.89	Social Services	1 Vendors	3 Transactions
5	Fund Total:		704.69	Health & Human Services		10 Transactions

DKB1 12/17/12 9:11AM 9 State

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
0	DEPT			Undesignated		
	1091 Commissioner Of Revenue					
	09-000-000-0000-2044		294.98	SEVERED MINERAL		20% Severed Mineral Tax
	1091 Commissioner Of Revenue		294.98	1 Transaction	าร	
	4580 Mn Dept Of Finance					
	09-000-000-0000-2030		90.00	Nov.2012 Marriage lic.Fees		State Fees, Assessments & Surcharges
	09-000-000-0000-2051		308.57	Tif Admin Fee Oct/Nov Settleme		State Share Of Tif Tax
	4580 Mn Dept Of Finance		398.57	2 Transaction	ns	
0	DEPT Total:		693.55	Undesignated	2 Vendors	3 Transactions
9	Fund Total:		693.55	State		3 Transactions

DKB1 12/17/12 9:11AM 10 Trust

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		r <u>Name</u> Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
000						 	
900	DEPT				Timber Permit Bonds		
	11686	Precision Thinning					
		10-900-000-0000-2300		704.80	timbr permit bond refund R1361	13124	Timber Permit Bonds
	11686	Precision Thinning		704.80	1 Transactio	ons	
900	DEPT ⁻	Total:		704.80	Timber Permit Bonds	1 Vendors	1 Transactions

DKB1 12/17/12 9:11AM 10 Trust

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
921	DEPT				Co. Development		
	10185	85 Centurylink Communications Inc					
		10-921-000-0000-6250 0.21		0.21	NOVEMBER LD-GIS	320146217	Telephone
		10-921-000-0000-6250		13.54	NOVEMBER LD-SURVEYOR	320146217	Telephone
	10185	10185 Centurylink Communications Inc 13.75			2 Transactions		
921	DEPT ⁻	Total:		13.75	Co. Development	1 Vendors	2 Transactions

DKB1 12/17/12 10 Trust

9:11AM Audit List for Poord COMM



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		Name	<u>Rpt</u>	A ma ay ya t	Warrant Description	+	Invoice #	Account/Formula Description
000		Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	tes	Paid On Bhf #	On Behalf of Name
923	DEPT	0 5 10 1			Forfeited Tax Sales			
	783	Canon Financial Services, Inc			0		100/0/40	Complete Labora Complete
	700	10-923-000-0000-6231		417.82	Contract charges 022	4 -	12360642	Services, Labor, Contracts
	783	Canon Financial Services, Inc		417.82		1 Transaction	S	
	10185	Centurylink Communications I	nc					
		10-923-000-0000-6250		14.18	NOVEMBER LONG DISTANC	CE	320146217	Telephone
	10185	Centurylink Communications I	nc	14.18		1 Transaction	S	•
		3						
	2410	Jacobs/Mark H						
		10-923-000-0000-6330		96.46	Mileage Grand Rpds mtgs		212@.455	Transportation & Travel
	2410	Jacobs/Mark H		96.46		1 Transaction	S	
	11686	Precision Thinning						
		10-923-000-0000-6820		152.88	overappraised refund		13124	Refunds & Reimbursements
	11686	Precision Thinning		152.88		1 Transaction	S	
	6128	Tire Barn						
		10-923-000-0000-6590		41.21	Lube, oil, filter 395		22673	Repair & Maintenance Supplies
		10-923-000-0000-6590		18.00	tire repair		22693	Repair & Maintenance Supplies
	6128	Tire Barn		59.21	:	2 Transaction	S	
	6097	Verizon Wireless						
		10-923-000-0000-6254		58.78	Cell phone		58068382700001	Utilities
	6097	Verizon Wireless		58.78		1 Transaction	S	
923	DEPT 7	Fotal:		799.33	Forfeited Tax Sales		6 Vendors	7 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1 12/17/12 9:11AM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		Name	<u>Rpt</u>	Amount	Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	Paid On Bhf #	On Behalf of Name
924	DEPT				Forest Resource		
	6097	Verizon Wireless					
		11-924-000-0000-6250		66.91	Cell phone	58068382700001	Telephone
	6097	Verizon Wireless		66.91	1 Transac	ctions	
924	DEPT 7	Γotal:		66.91	Forest Resource	1 Vendors	1 Transactions

DKB1 12/17/12 9:11AM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
925	DEPT				Reforestation			
	91022	Courtemanche/Richard						
		11-925-000-0000-6406		29.99	Garmin Birds Eye Imagery		21G006920	Field Supplies
		11-925-000-0000-6406		29.99	Garmin Birds Eye Imagery	•	21G007151	Field Supplies
	91022	Courtemanche/Richard		59.98		2 Transaction	าร	
	1570	Erickson Oil Products Inc						
	4570	11-925-000-0000-6511		971.81	November gas		9423	Gas And Oil
	15/0	Erickson Oil Products Inc		971.81		1 Transaction	ns .	
	7525	Hometown Bldg Supply						
	7323	11-925-000-0000-6406		34.63	Concrete mix for gates		35031	Field Supplies
	7525	Hometown Bldg Supply		34.63	obliciote mix for gates	1 Transaction		тем заррпез
	, 020	ez.ag capp.y		01.00		,a.ioaotio.	.0	
	2991	Malmo Market						
		11-925-000-0000-6511		107.30	Gas		32143	Gas And Oil
	2991	Malmo Market		107.30		1 Transaction	าร	
	3100	McGregor Oil						
		11-925-000-0000-6511		37.78	November gas		AITKINLA	Gas And Oil
	3100	McGregor Oil		37.78		1 Transaction	าร	
	4010	Rasley Oil Company					A.T.O.O DO	
	4010	11-925-000-0000-6511		474.73	November gas	4 T	AITCOL&PS	Gas And Oil
	4010	Rasley Oil Company		474.73		1 Transaction	ns .	
925	DEPT T	otal:		1,686.23	Reforestation		6 Vendors	7 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	<u> </u>	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
935	DEPT			Forest Road			
	6097 Verizon Wireless						
	11-935-000-0000-6250		110.21	Cell phone	į	58068382700001	Telephone
	6097 Verizon Wireless		110.21		1 Transactions		
935	DEPT Total:		110.21	Forest Road		1 Vendors	1 Transactions
11	Fund Total:		1,863.35	Forest Development			9 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor Name		<u>Rpt</u>		Warrant Description	<u> Ir</u>	nvoice #	Account/Formula Description
	No. Accour	nt/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>tes</u>	Paid On Bhf #	On Behalf of Name
930	DEPT				ARDC			
	90081 ARDC							
	12-930-	000-0000-6801		18,528.68	Oct/Nov 2012 Settlement			Apportionments
	12-930-	000-0000-6801		0.12	2012 Volstad Lands			Apportionments
	90081 ARDC			18,528.80	2	2 Transactions		
930	DEPT Total:			18,528.80	ARDC		1 Vendors	2 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	Paid On Bhf #	On Behalf of Name
931	DEPT			Towns		
	5838 Nw Carlton Co Ambulance Di 12-931-162-0000-2045 5838 Nw Carlton Co Ambulance Di		238.30 238.30	AMBULANCE DISTR.LEVY 1 Transaction	s	Nw Carlton Co Ambulance District
931	DEPT Total:		238.30	Towns	1 Vendors	1 Transactions
12	Fund Total:		18,767.10	Agency		3 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
521	DEPT				LLCC Administration			
	11419	Beaudry Propane						
		19-521-000-0000-6254		362.21	Propane director residence	e	617991	Utilities
		19-521-000-0000-6254		530.08	Propane dining hall		617992	Utilities
		19-521-000-0000-6254		312.25	Propane Inst/coord reside	ence	617993	Utilities
	11419	Beaudry Propane		1,204.54		3 Transaction	ns	
	710	Brainerd Dispatch						
		19-521-000-0000-6230		29.25	Ad LLCC mktg/bus mgr		273021	Printing, Publ & Adv Promotion
	710	Brainerd Dispatch		29.25		1 Transaction	ns	
	783	Canon Financial Services, Inc						
	, 00	19-521-000-0000-6231		135.16	Contract charges 020		12360644	Services, Labor, Contracts
	783	Canon Financial Services, Inc		135.16		1 Transaction		
	8622	Frontier						
		19-521-000-0000-6250		513.19	Service & long distance		2187684653	Telephone
	8622	Frontier		513.19		1 Transaction	ns	
	2763	J & H Transfer Station-Lakes S	Sanitary					
		19-521-000-0000-6255		92.38	Garbage service		56846	Garbage
	2763	J & H Transfer Station-Lakes S	Sanitary	92.38		1 Transaction	ns	
	3160	Mille Lacs Energy Coop-Albert	t Lea					
		19-521-000-0000-6254		49.45-	ELECTRICITY		271300401	Utilities
		19-521-000-0000-6254		757.45	ELECTRICITY		271300502	Utilities
		19-521-000-0000-6254		540.15	ELECTRICITY		271300601	Utilities
		19-521-000-0000-6254		431.58	ELECTRICITY		271300703	Utilities
		19-521-000-0000-6254		41.13	ELECTRICITY		271300801	Utilities
		19-521-000-0000-6254		97.70	ELECTRICITY		271300901	Utilities
	3160	Mille Lacs Energy Coop-Albert	t Lea	1,818.56		6 Transaction	ns	
	F700	Netter at Den						
	5729	National Pen		074.05	Machanical panaila		E0022204E	Commissory Itoms
	5720	19-521-000-0000-6400 National Pen		371.95	Mechanical pencils	1 Transaction	500322865	Commissary Items
	3729	INATIONAL PEN		371.95		i iransaciloi	15	
	86235	Office Shop Inc/The						
		19-521-000-0000-6405		3.23	Admin supplies envelope	S	262371-0	Office & Computer Supplies

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

,	Vendor <u>Name</u>		<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
	86235	Office Shop Inc/The		3.23	1 Transa	1 Transactions	
	5750	Sam's Club					
		19-521-000-0000-6400		303.30	Commissary & Office supplies	42393831468446	Commissary Items
		19-521-000-0000-6405		10.77	Commissary & Office supplies	42393831468446	Office & Computer Supplies
	5750 Sam's Club		314.07	2 Transa			
	4425	Shirts Plus					
		19-521-000-0000-6400		801.00	t-shirts, hooded sweatshirts	50596	Commissary Items
	4425	Shirts Plus		801.00	1 Transa		
521	521 DEPT Total:			5,283.33	LLCC Administration	10 Vendors	18 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
522	DEPT				LLCC Education		
	12456	J & K Trophy House					
		19-522-000-0000-6416		92.07	30 yr plaque-Oneka Elem.		Education Supplies
	12456	J & K Trophy House		92.07	1 Tran	nsactions	
	86235	Office Shop Inc/The				0.4.0.0.0.	
		19-522-000-0000-6405		9.48	Ed supplies poster board	262395-0	Office & Computer Supplies
		19-522-000-0000-6405		59.99	Ed supplies laminate	925918-0	Office & Computer Supplies
	86235	Office Shop Inc/The		69.47	2 Tran	nsactions	
	3810	Paulbeck's County Market					
	3010	19-522-000-0000-6416		6.38	Education supplies	7684653	Education Supplies
	3810	Paulbeck's County Market		6.38	1.1	nsactions	Eddedtion Supplies
	0010	radiook's county warker		0.50	,	insuctions.	
	5774	Riverwood Healthcare Clinic					
		19-522-000-0000-6272		165.00	Employ,Physical-Buer	25728	Physical Examinations
	5774	Riverwood Healthcare Clinic		165.00	1 Trar	nsactions	
	5750	Sam's Club					
		19-522-000-0000-6405		28.94	Commissary & Office supplies	42393831468446	Office & Computer Supplies
	5750	Sam's Club		28.94	1 Trar	nsactions	
522	DEPT T	⁻otal:		361.86	LLCC Education	5 Vendors	6 Transactions
522				301.00	LLOO LOGGETTOTT	o vendors	O TTUTISUCTIONS

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	Name	<u>Rpt</u>		Warrant Description	<u>l</u>	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
524	DEPT				LLCC Maintenance			
	12168	Hagen's RV						
		19-524-000-0000-6590		30.00	Plow repair		11/21/12	Repair & Maintenance Supplies
	12168	Hagen's RV		30.00		1 Transaction	IS	
	2340	Hyytinen Hardware Hank						
		19-524-000-0000-6422		27.35	Maint. supplies		1077457	Janitorial Services/Supplies
	2340	Hyytinen Hardware Hank		27.35		1 Transaction	ns	
	11809	Northway Construction Service	es					
		19-524-000-0000-6590		313.95	Service work on DH wind	ows	356	Repair & Maintenance Supplies
	11809	Northway Construction Service	es .	313.95		1 Transaction	ns	
	4070	Riley Auto Supply						
		19-524-000-0000-6302		39.99	Engine heater chev truck		530550	Vehicle Maintenance
		19-524-000-0000-6302		19.98	Antifreeze Chev Truck		530575	Vehicle Maintenance
	4070	Riley Auto Supply		59.97		2 Transaction	ns	
	5750	Sam's Club						
		19-524-000-0000-6422		28.36	Maint supplies		42393831468446	Janitorial Services/Supplies
	5750	Sam's Club		28.36		1 Transaction	ns	
	5005	Village Electric Motor Shop						
		19-524-000-0000-6590		90.80	Blower motor		15476	Repair & Maintenance Supplies
	5005	Village Electric Motor Shop		90.80		1 Transaction	ıs	
524	DEPT T	Fotal:		550.43	LLCC Maintenance		6 Vendors	7 Transactions
19	Fund T	otal:		6,195.62	Long Lake Conservation	Center		31 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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Vendor <u>Name</u>
No. Account/Formula

Rpt Accr

<u>Amount</u>

Warrant Description
Service Dates

Invoice # Paid On Bhf # Account/Formula Description

Paid On Bhf # On Behalf of Name

Final Total:

263,018.56

299 Vendors

570 Transactions

DKB1 12/17/12 9:11AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	1	173,759.38	General Fund		
	3	55,040.22	Road & Bridge		
	4	626.74	Special Revenu	e(Unorg R&B,Fire	
	5	704.69	Health & Huma	n Services	
	9	693.55	State		
	10	5,367.91	Trust		
	11	1,863.35	Forest Develop	ment	
	12	18,767.10	Agency		
	19	6,195.62	Long Lake Cons	servation Center	
А	II Funds	263,018.56	Total	Approved by,	

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>December 10, 2012</u>
Via: Patrick Wussow, County Administrator
From: Kirk Peysar, County Auditor
Title of Item:
University of Minnesota Extension agreement 2013 through 2015
Requested Meeting Date: <u>December 18</u> Estimated Presentation Time: <u>n/a</u>
Presenter: Kirk Peysar
Type of Action Requested (check all that apply)
For info only, no action requestedx Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? _x_YesNo (attach explanation)
What type of expenditure is this? _x_ Operating Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:01-601-6262
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes _x_ No
Applicable job description(s) may require revision Yes _X_ No
Item may impact a bargaining unit agreement or county work policy. Yes x No
Item may change the department's authorized staffing levelYes_x_ No HR Review
Supporting Attachment(s)
_x Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
 Original bid spec or quote request (excluding complex construction projects) Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Bid/quote Companison worksheet Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Copy of provides minutes related to this issue X_ Other supporting document(s) (please list) contract

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 8:00am</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

Kirk Peysar Aitkin County Auditor

209 Second Street Northwest Room 202 Aitkin, Minnesota 56431 218.927.7354

December 10, 2012

To: Board of Commissioners

From: Kirk Peysar, County Auditor, Extension Department

Re: 2013-2015 Memorandum of Agreement-Contract Positions

Attached is the 2013-2015 University of Minnesota-Extension MOA for the 4-H Youth Development Program Coordinator at .75 FTE. The cost of the position is \$49,163.00 for 2013, \$49,897.00 for 2014, and \$50,648 for 2015.

The Extension Committee requests approval of the agreement for a three year term.

Kirk Peysar Aitkin County Auditor 209 2nd Street NW Room 202 Aitkin, MN 56431

Agreement Between the University of Minnesota And

Aitkin County

For providing Extension programs locally and Employing Extension Staff

This Agreement ("Agreement") between the County of Aitkin Minnesota ("County") and the Regents of the University of Minnesota on behalf of its Extension unit, 240 Coffey Hall, St. Paul, Minnesota, 55108 ("University") is effective January 1, 2013, and supersedes and replaces any and all current or existing agreements relating to Extension and its programs that may exist between the County and University.

The term of this Agreement shall be three (3) years, beginning on January 1, 2013 and ending on December 31, 2015, unless earlier terminated as provided in paragraphs 7 and 8.

WITNESSETH:

WHEREAS, Minn. Stat. §38.34 authorizes a Board of County Commissioners to incur expenses and spend money for County Extension work; and

WHEREAS, the money set aside and appropriated by the County Board in the County Extension Fund may be paid out by orders of the University's Director of Extension, or the Director's designee, as identified in Minn. Stat. §38.36, Subd. 3; and

WHEREAS, Minn. Stat. §38.37 provides that Extension educators must be employed according to University personnel procedures and must be University employees; and

WHEREAS, it is the intention of the County and University that the University shall provide Extension services on behalf of the County in exchange for considerations as detailed herein.

NOW THEREFORE, in consideration of the mutual undertaking and agreements contained within this Agreement, the County and University hereby agree as follows:

1. In accordance with Minn. Stat. §38.37 County desires to augment University's state-wide Extension programs. The programs that the County will augment are detailed in Table A below.

Table A

Program	FTE	2013 Price	FTE	2014 Price	FTE	2015 Price
4-H Program Coordinator	0.75	\$49,163	0.75	\$49,897	0.75	\$50,648
Total	0.75	\$49,163	0.75	\$49,897	0.75	\$50,648

- 1. County recognizes that University costs for supporting these positions may increase from year to year. The costs payable for these positions are reviewed by the Association of Minnesota Counties' ("AMC") Extension Committee and University's Extension central administration, at which time the parties will agree on an appropriate inflation factor for the coming year(s). Unless County and University otherwise agree, the inflation factor will be as agreed to by AMC and University.
- 2. University will be responsible for providing the following: salary & fringe benefits for the positions, enhanced programming from regional extension educator staff, program supervision, travel (mileage, meals, and lodging), in-service training within program area, payroll, and accounting services.
 - The County agrees to provide local support in the form of office space, telephone, computer, network connections for email and other communications, software, support staff and other general office supplies. The University will recommend technology needs and other office standards. Nevertheless, the level of availability and type of such support will be determined by the County.
- 3. University will bill the County on a quarterly basis and the County will submit payment within thirty (30) days of receipt of the bill. The total annual amount to be paid by the County shall be paid in four (4) equal quarterly payments.
- 4. As vacancies occur, and if the County and University agree to continue to support the desired program and position, University will hire new personnel with involvement and concurrence of the County Extension Committee. The County will not be billed for a position during the time that position is vacant.
- 5. The University will complete an annual performance evaluation of each University Extension employee working in the County and supporting the programs identified in paragraph 1. The County Extension Committee will have the option to provide input to University on such evaluation. The University in accordance with University personnel guidelines will determine salary adjustment of each University Extension employee.

- 6. Annually, the County Extension Committee, in coordination with University, will be responsible for approving the County Extension educational programming and services, as provided for in Minn. Stat. §38.34. The parties acknowledge that County extension educational programming includes University's Nutrition Education Program educational programming.
- 7. Nothing in this Agreement precludes the County or University at any time during the term of this Agreement from requesting a modification of the County Extension program, including an adjustment of the number of University Extension personnel working in the County. The County or University will provide a minimum of three (3) months notice if either party desires a change in programs that results in a decrease in the staffing or funding level, and both parties agree to enter into good faith discussions to address such request.
- 8. If University or the County in good faith determines that funding is no longer available to support the programs or positions providing services locally, either party may terminate this Agreement. Termination of the Agreement in its entirety requires a minimum of ninety (90) days prior notice. Notice shall be dated and provided in writing to the parties listed below as the contacts for this Agreement.

If to County:

Aitkin County Extension Attn: Auditor Kirk Peysar 209 2nd Street NW, Room 202 Aitkin, MN 56431

Facsimile: (218) 927-7324 kpeysar@co.aitkin.mn.us

If to University:

University of Minnesota Minnesota Extension

Attn: Chief Operating Officer

246 Coffey Hall 1420 Eckles Avenue St. Paul, MN 55108

Facsimile No.: 612-625-6227 E-mail: werne012@umn.edu

- 9. Each party agrees that it will be responsible for its own actions and the results thereof to the extent authorized by law and shall not be responsible for the acts of the other party or the results thereof. The County's liability is governed by the provisions of Minn. Stat. Chap. 466 and other applicable laws. The University's liability is governed by the provisions of the Minnesota Tort Claims Act, Minn. Stat. §3.736 and other applicable law.
- 10. Pursuant to Minn. Stat. §16C.05, Subd. 5, the University agrees that County, the State Auditor, or any of their duly authorized representatives at any time during normal business hours and as often as they may reasonably deem necessary, shall have access to and the right to examine, audit, excerpt, and transcribe any books, documents, papers, records, etc., which

are pertinent to the accounting practices and procedures of relating to this Agreement. University agrees to maintain these records in accordance with applicable law.

- 11. All data collected, created, received, maintained, or disseminated for any purposes by the activities of University because of this Agreement is governed be the Minnesota Government Data Practices Act, Minn. Stat. Chap. 13, as amended, the Minnesota Rules implementing such Act now in force or as adopted, as well as Federal Regulations on data privacy.
- 12. The University is committed to the policy that all persons shall have equal access to its programs, facilities, and employment without regard to race, color, creed, religion, national origin, sex, age, marital status, disability, public assistance status, veteran status, sexual orientation or other classifications protected by state or federal law. In adhering to this policy, the University abides by the Minnesota Human Rights Act, Minnesota Statute Ch. 363; by the Federal Civil Rights Act, 42 U.S.C. 2000e; by the requirements of Title IX of the Education Amendments of 1972; by Sections 503 and 504 of the Rehabilitation Act of 1973; by the Americans With Disabilities Act of 1990; by Executive Order 11246, as amended; by 38 U.S.C. 2012, the Vietnam Era Veterans Readjustment Assistance Act of 1972, as amended; and by other applicable statutes and regulations relating to equality of opportunity.

IN WITNESS WHEREOF, the parties by their respective authorized agents or officers have executed this Agreement.

COUNTY of Aitkin	Regents of the University of Minnesota
BY Chair, County Board of Commissioners	BY
DATE	DATE
Approved as to form:	
BY County Attorney	
DATE	
BY	
DATE	

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 12-12-12
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
Set Elected Officials 2013 Salaries
Requested Meeting Date: 12-18-12 Estimated Presentation Time:n/a
Presenter:
Type of Action Requested (check all that apply)
For info only, no action requestedX_ Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYes No Item may impact a bargaining unit agreement or county work policyYes No
Item may change the department's authorized staffing levelYes No
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
X Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

Aitkin County Board of Commissioners

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

Set Elected Officials (Department Heads) Salary for 2013

DATE:

December 12, 2012

Attached for your approval are five resolutions setting the salaries for the following elected officials: County Attorney, County Auditor, County Recorder, County Sheriff, and County Treasurer.

Pursuant to County Board direction at the March 13, 2012 County Board meeting the elected officials budgeted 1.8% for their salary increase for 2013 (March 13, 2012 hyperlink). At the March Board meeting the Board identified how complicated this process has been, and complemented staff on the improvements they have made. Unfortunately a number of other projects have limited our ability to complete the final phase for setting future salaries, which is the comparable worth study. At this time staff plans to complete the internal job description portion of the study in January 2013. It will then be forwarded to the consultant.

Staff is recommending approval of the attached resolutions.

If prior to the Board meeting you have any questions please contact.

ADOPTED December 18, 2012

By Commissioner: xx

121812-xx

2013 COUNTY ATTORNEY SALARY

BE IT RESOLVED	, the Aitkin Co	ounty Board of	Commissioners	set the 2013	salary of Aitkir	1 County Attorn	еу
James Ratz at \$10	5,057.60 base	ed upon marke	t, budget, exper	ience, and dι	uties of the office	ce.	

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

ADOPTED

By Commissioner: xx

121812-xxx

December 18, 2012

2013 COUNTY AUDITOR SALARY

BE IT RESOLVED, the Aitkin County Board of Commissioners set the 2013 salary	y of Aitkin County Auditor
Kirk Peysar at \$77,491.69 based upon market, budget, experience, and duties of	the office.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

ADOPTED December 18, 2012

By Commissioner: xx

121812-xxx

2013 COUNTY RECORDER SALARY

BE IT RESOLVED, the Aitkin County Board of Commissioners set the 2013 salary of Aitkin Count	y Recorder
Diane Lafferty at \$70,515.50 based upon market, budget, experience, and duties of the office.	

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

ADOPTED December 18, 2012

By Commissioner: xx

121812-xx

2013 COUNTY SHERIFF SALARY

BE IT RESOLVED,	the Aitkin County Board of Commissioners set the 2013 salary of Aitkin County Sheri
Scott Turner at \$83	406.78 based upon market, budget, experience, and duties of the office.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	Deputy

ADOPTED December 18, 2012

By Commissioner: xx

121812-xxx

2013 COUNTY TREASURER SALARY

BE IT RESOLVED	, the Aitkin County Bo	ard of Commis	sioners set th	e 2013 salary of Aitl	kin County	Treasurer
Lori Grams at \$66,3	348.56 based upon m	arket, budget,	experience, a	nd duties of the offic	ce.	

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 12-12-12
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
County Administrator to Approve Year-End Matters
Requested Meeting Date: 12-1812 Estimated Presentation Time: n/a
Presenter:
Type of Action Requested (check all that apply)
For info only, no action requestedX_Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYes No Item may impact a bargaining unit agreement or county work policyYes No
Item may change the department's authorized staffing levelYes NoHR Review
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130 Aitkin, MN 56431

218-927-7276

Fax: 218-927-7374

TO:

Aitkin County Board of Commissioners

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

County Administrator to Approve Year-End Matters

DATE:

December 12, 2012

Staff is asking for Board authorization to allow the County Administrator to approve miscellaneous year-end matters. This may include trailing liquor licenses, manual warrants and other miscellaneous items.

These items will be presented to the Board at the first meeting in January for acknowledgement.

Please talk to me if you have any questions.

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>12-12-12</u>
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
Reserving Budgeted Funds
Requested Meeting Date: 12-18-12 Estimated Presentation Time:n/a
Presenter:
Type of Action Requested (check all that apply)
For info only, no action requestedX_Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) X Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Approve/adopt proposal by resolution (attach drait resolution)
Request to schedule public hearing or sale Other (please list) Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes No
Applicable job description(s) may require revisionYesNo
Item may impact a bargaining unit agreement or county work policyYes No HR Review HR Review
Supporting Attachment(s)
X_ Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

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AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

Aitkin County Commissioners

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

Reserving Budgeted Funds - Section 8.12 of Personnel Policy

DATE:

December 12, 2012

Section 8.12 of the Aitkin County Personnel Policies and Procedures Manual creates a procedure to reserve funds from the current calendar year for equipment or projects that were not completed during 2012, but will be completed during the following calendar year. A memo was sent out to Department Heads at the beginning of December and the following is a summary of the responses returned.

The following is a summary of the funds recommended to be reserved for 2013:

Assessor's office

- 1. \$1,400 from account 01-043-000-0000-6620, vehicle replacement
- 2. \$2,000 from account 01-043-000-0000-6625, computers and office equipment.

Environmental Services

- 1. \$12,500 from account 01-391-060-6360, to purchase a newer vehicle
- 2. \$7,500 from account 01-390-000-6101 for a vehicle purchase.

The Sheriff, Attorney, and IT departments all will be maintaining some reserves again in 2013 from the 2012 reserves. Please note that the funds reserved by this action have reduced substantially in recent years.

By approving this item on the consent agenda these funds will be reserved/earmarked for use in 2013 per the County's procedures.

If you have any questions please contact me at 927-7276.

ADOPTED December 18, 2012

By Commissioner: xx 121812-1xx

2013 Liquor Renewals

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the following liquor licenses for a period from January 1, 2013 thru December 31, 2013:

"ON", "OFF" and "SUNDAY" Sale:

WB Hay Point Inc., d/b/a **Corner Club** – Macville Township
This establishment has an address of 60967 Highway 169, Hill City, MN 55748

Fireside Inn Inc., d/b/a **Fireside Inn** – Jevne Township
This establishment has an address of 415 Meadows Dr., McGregor, MN 55760

RIPS HLI Inc., d/b/a **Horseshoe Lake Inn** – Shamrock Township This establishment has an address of 48493 Lily Avenue, McGregor, MN 55760

Liberty Beach Bar & Café LLC, d/b/a **McGrath Bar & Cafe** – Williams Township This establishment has an address of 14072 State Highway 65, McGrath, MN 56350

Phil's Myr Mar Marina Inc., d/b/a **Phil's Myr Mar Marina** – Hazelton Township This establishment has an address of 44033 Conifer St., Aitkin, MN 56431

Bodway Properties Inc., d/b/a **Prairie River Retreat** – Shamrock Township This establishment has an address of 51272 Lake Ave., McGregor, MN 55760

***Forestry Station Inc., d/b/a **Forestry Station** – Ball Bluff Township
This establishment has an address of 67807 State Hwy 65, Jacobson, MN 55752
(*** Approval pending receipt of the 2013 Certificate of Insurance)

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>December 10, 2012</u>
Via: Patrick Wussow, County Administrator
From: Terry Neff, Environmental Services Director
Title of Item:
Request to Sell Vehicles
Requested Meeting Date:December 18, 2012 Estimated Presentation Time:
Presenter:Terry Neff
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) X Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affected Yes No
Applicable job description(s) may require revision Yes No
Item may impact a bargaining unit agreement or county work policyYesNo
Rem may change the department's authorized stanning level165166
Supporting Attachment(s)
X Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

-Aitkin County Environmental Services Planning and Zoning

209 Second Street NW Room 100

Aitkin, MN 56431 Phone: 218-927-7342 Fax: 218-927-4372



MEMORANDUM

DATE:

December 10, 2012

TO:

Aitkin County Board of Commissioners

FROM:

Terry Neff, Environmental Services Director

RE:

Request to sell vehicles - Environmental Services Department

The Environmental Services Department is requesting to sell the following vehicles and replace them in 2013.

- ➤ 2001 Chevrolet Malibu 91,045 miles.
- > 2001 Ford Ranger 104,243 miles.

If you have any questions, please feel free to contact me at 218-927-7352 or by e-mail at tneff@co.aitkin.mn.us.

c:\ctybrd\ctybrd2012

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>December 10, 2012</u>
Via: Patrick Wussow, County Administrator
From: Terry Neff, Environmental Services Director
Title of Item:
ISTS Contract Inspector
Requested Meeting Date: <u>December 18, 2012</u> Estimated Presentation Time:
Presenter:Terry Neff
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) X Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes X No (attach explanation)
What type of expenditure is this? X Operating Capital Other (attach explanation)
Revenue line account # that funds this item is: 122-5135
Expenditure line account # for this item is: 122-6231
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYesNo
Item may impact a bargaining unit agreement or county work policy Yes No Item may change the department's authorized staffing level Yes No HR Review
tom may orange the department's dataleneed examing level 100 100
Supporting Attachment(s)
X Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable)
X Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

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Aitkin County Environmental Services Planning and Zoning

209 Second Street NW Room 100

Aitkin, MN 56431

Phone: 218-927-7342 Fax: 218-927-4372



MEMORANDUM

DATE:

December 10, 2012

TO:

Aitkin County Board of Commissioners

FROM:

Terry Neff, Environmental Services Director

RE:

ISTS Contract Inspector

The present ISTS Contract Inspector, Joe Fuhrer has asked to renew his contract for the year 2013. Due to the retirement of the zoning inspector in 2009, the duties were increased to include site inspections for permits. We have received no complaints on his performance over the past year. There is no rate increase from the 2012 contract. I recommend the Board approve entering into a contract with Joe Fuhrer for ISTS and permit inspections for the year 2013 at a rate of \$325.00 per day (enclosed is a copy of the contract).

If you have any questions, please feel free to contact me at 218-927-7342 or by e-mail at tneff@co.aitkin.mn.us.

enclosure

c:\ctybrd\ctybrd2012

CONTRACT FOR INDEPENDENT INDIVIDUAL SEWAGE TREATMENT SYSTEM INSPECTOR CONTRACTOR

This contract	t, dated <u>December 18, 2</u>	<u>2012 is made between t</u>	he following parties:
	County of Aitkin		
	209 2 nd St NW		
	Aitkin, MN 56431		2
And			
	Joe Fuhrer	_ (Independent Contract	or Located At : Box 151
	Pine River, MN 56474)	
And	209 2 nd St NW Aitkin, MN 56431 Joe Fuhrer	_ (Independent Contracto	or Located At : <u>Box 1</u>

design, location, installation, use and maintenance of individual sewage treatment systems (ISTS) entitled the Aitkin County Individual Sewage Treatment System and Wastewater Ordinance, No. 1 and as required by Minnesota Rules Chapter 7080 and must enforce the provisions of the Ordinance through the services of a qualified employee or licensed ISTS Inspector. The licensed independent ISTS Inspector contractor is responsible for inspections of installations of ISTS in Aitkin County. Aitkin County under the authority of Minnesota Statutes, 103F Minnesota Regulations, Parts 6120.2500 – 6120.3900, and the planning and zoning enabling legislation in Minnesota Statutes Chapter 394, has adopted zoning ordinances to promote the health, safety and general welfare of the inhabitants by dividing the County into zones and regulating therein the uses of land and the construction of all structures.

The duties of the Independent Contractor include, but are not limited to:

- A. Obtain copies of the Aitkin County permits and related documents including an approved site evaluation and an approved design for all ISTS inspections prior to inspecting. Aitkin County will supply copies of permits and related documents.
- B. Inspect new and replacement ISTS for full compliance with "Aitkin County's Individual Sewage Treatment System and Wastewater Ordinance NO.1."
- C. Complete to the satisfaction of the Aitkin County Planning and Zoning Department all inspection forms, certificate of compliance or notice of noncompliance and submit to Aitkin County Planning and Zoning Department within five (5) days of the final inspection. This includes all soils information, verification of clean sand and any other information pertinent to the completion of the inspection form in its entirety. The independent contractor is responsible and will be held accountable for sewer inspections and all other relevant information.

- D. Take and submit inspection photos, labeled clearly with inspectors name, installers name, property owners name, date and type of septic system and in sufficient quantity to document tank and drainfield area.
- E. It is the responsibility of the independent contractor to have available all tools and equipment necessary to adequately complete an ISTS and site inspection(s).
- F. It is the responsibility of the independent contractor to provide transportation to the job site and to service and maintain adequate automobile insurance. A copy of the automobile insurance will be provided to the County prior to any contractual work being performed.
- G. Consult verbally and in written form with property owners and ISTS professionals in a positive manner.
- H. The independent individual sewage treatment system inspector contractor will work together with the Aitkin County Planning and Zoning Department to provide thorough and fair enforcement of the Aitkin County Individual Sewage Treatment System and Wastewater Ordinance NO.1, Zoning Ordinance and Shoreland Management Ordinance. If during an inspection an item of noncompliance is not corrected the independent individual sewage treatment system inspector contractor shall immediately notify the Aitkin County Planning and Zoning Office and shall not authorize backfilling of the ISTS.
- I. The Independent Contractor shall perform site inspections for setback distances of structures to verify compliance with permit applications and with the goals and objectives of the zoning ordinances of the Aitkin County Planning and Zoning Department.

2. INSURANCE:

The independent contractor is required to provide evidence that he/she carries his/her own insurance coverages. Evidence shall be in the form of an original certificate of insurance. Faxed or photocopies will not be accepted. Aitkin County must be shown on the certificate as an additionally insured for all liability. The following minimum limits are required:

General Liability = \$1,500,000 aggregate, \$1,500,000 products and completed operations aggregate.

\$500,000 Personal Injury and Advertising Injury, \$1,500,000 each occurrence.

Explosion, collapse and underground must be included.

The liability policy must be written on an occurrence basis, not claims made basis. Coverage shall also be indicated on the certificate of insurance for Automobile Liability: Bodily Injury: \$1,500,000 each occurrence or a combined single limit of \$1,500,000. If the independent contractor is unable to carry these minimum underlying limits, he/she shall demonstrate proof that he/she has an umbrella policy to meet the minimum amounts and insurance.

3. <u>INSPECTION SCHEDULE:</u> The independent contractor shall be responsible for setting their own schedule and provide a copy of said schedule on a daily basis to the Planning and Zoning Department for approval.

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- 4. MAINTAIN LICENSURE: The independent contractor shall secure any and all state licenses that may be required in order to perform the services as contemplated by the inspection duties assigned to him/her and shall comply with all other Federal, State and Local rules, regulations and ordinances as required of an Individual Sewage Treatment System Inspector under the rules by the State of Minnesota (Chapter 7080). If the required State License is rendered invalid for any reason the independent contractor shall not conduct any inspections.
- 5. CONFLICT OF INTEREST: The independent contractor shall not inspect an installation if the installer is related to or an employee of the contractor.
- INDEPENDENT CONTRACTOR STATUS: Aitkin County shall consider 6. individuals who sign this contract as independent contractors and not employees of the County. No statement contained in this contract shall be construed so as to find Contractor to be an employee of the county. The independent contractor acknowledges that he/she shall-not-be construed as an employee of the County. The independent contractor will not be entitled to workers compensation in the event of his injury while performing inspection duties; shall not be entitled to unemployment compensation in the event of the termination of this contract, shall not have Federal or State income tax, FICA and FUTA withheld from the payments made hereunder, shall not receive any employer match in social security, and shall not be entitled to any County benefit package available to the County employees. The independent contractor shall hold or have applied for a Federal Employee Identification Number and shall supply to Aitkin County the Federal Employee Identification Numbers or a copy of the application. Independent Contractor acknowledges and agrees that it is his/her sole obligation to comply with the applicable provisions of all Federal and State tax 그 이 그 만큼 말라고 말라고 말아지는 것 같아요. 그 맛 laws.
- 7. RELEASE AND INDEMNITY: The independent contractor agrees to defend, indemnify, and hold Aitkin County, its employees and officials harmless from any claims rising out of an act of omission on the part of the independent contractor. In the event of any disputes or disagreements encountered by the independent

- contractor with property owners or contractors/installers, the Planning and Zoning staff agree to assist and confirm the work of the Independent Contractor.
- 8. <u>TERM:</u> The term of this contract shall be from May 13, 2013 and run until November 8, 2013. The independent contractor or the County may terminate this agreement after 30 days upon written notice of said termination. The County may terminate the agreement at any time without notice if the independent contractor fails to perform his/her duties satisfactorily or fails to demonstrate sufficient knowledge of local and state rules, regulations and ordinances or fails to exhibit a professional attitude. In the event Aitkin County terminates this contract, a written explanation of why will be provided to the contractor.
- 9. <u>COMPENSATION:</u> The County shall pay the independent contractor a flat fee of \$325.00 per day. This fee does not include travel time to and from the County from the contractor's place of residence or business. The County shall compensate the independent contractor on a bi-weekly basis provided that written invoices have been submitted to and accepted by the Planning and Zoning Department.
- 10. ASSIGNMENT: The independent contractor shall not assign this agreement without prior written consent of the County. This non-assignment clause shall not prohibit the independent contractor from hiring, at his/her discretion, such assistants as may be required in the fulfillment and completion of the inspections and reports as contemplated under this agreement. Any assistants shall be deemed to be employees of the independent contractor, payable by the independent contractor.
- 11. NOTICES: All notices given or sent pursuant to this contract shall be sent by United States mail, addressed to the respective party at the address as set forth in the heading of this agreement, or at such other address as the parties may designate in writing from time to time.
- 12. <u>DATA PRACTICES:</u> All date collected, created, received, maintained, or disseminated for any purposes by the activities of Independent Contractor because of this contract is governed by the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as amended, the Minnesota Rules implementing such act now.
- 13. RECORDS AVAILABILITY AND RETENTION: Pursuant to Minn. Statute 16C.05, Subd. 5, the Independent Contractor agrees that the County, the State Auditor, or any of their duly authorized representatives at any time during normal business hours and as often as they may reasonably deem necessary, shall have access to and the right to examine, audit, except, and transcribe any books, documents, papers, records, etc., which are pertinent to the accounting practices and procedures of the Independent Contractor and involve transactions relating to the Contract.

Independent Contractor agrees to maintain these records for a period of six years from the date of termination of this Contract.

14. <u>SIGNATURE:</u> The independent contractor acknowledges by his/her signature on this document that he/she is in full agreement with the terms as imposed upon him/her by this contract, that he/she will comply with those terms and conditions, and has received a copy of this contract.

	COUNTY OF ALLKIN
DATE December 18, 2012	BYBOARD CHAIRPERSON
DATE December 18, 2012	BYENVIRONMENTAL SERVICES DIRECTOR
DATE_December 18, 2012	BY INDEPENDENT CONTRACTOR

c:\2013ISTScontract

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 12-12-12 Via: Patrick Wussow, County Administrator From: Patrick Wussow, County Administrator Title of Item: Committee Appointments Requested Meeting Date: 12-18-12 Estimated Presentation Time: Presenter: Patrick Wussow, County Administrator Type of Action Requested (check all that apply) ____ Approve under Consent Agenda __ For info only, no action requested __ For discussion only with possible future action ___ Adopt Ordinance Revision __ Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison) ____ Approve/adopt proposal by resolution (attach draft resolution) X Approve/adopt proposal by motion ___ Authorize filling vacant staff position Other (please list) Request to schedule public hearing or sale ___ Request by member of the public to be heard Item should be addressed in closed session under MN Statute Fiscal Impact (check all that apply) Is this item in the current approved budget? Yes _____ No ____(attach explanation) What type of expenditure is this? __ Operating __ Capital __ Other (attach explanation) Revenue line account # that funds this item is: Expenditure line account # for this item is: _____ Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board) Duties of a department employee(s) may be materially affected. ___ Yes ____ No Applicable job description(s) may require revision. ___ Yes ___ No Item may impact a bargaining unit agreement or county work policy. ___ Yes ___ No HR Review Item may change the department's authorized staffing level. __ Yes ___ No Supporting Attachment(s) X_ Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement ____ Original bid spec or quote request (excluding complex construction projects) Bids/quotes received (excluding complex construction projects, provide comparison worksheet) ___ Bid/quote comparison worksheet Draft County Board resolution Plat approval check-list and supporting documents Copy of previous minutes related to this issue X Other supporting document(s) (please list) Applications

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276

Fax: 218-927-7374

TO:

Aitkin County Board of Commissioners

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

Committee Appointments

DATE:

December 12, 2012

We have a variety of openings on committees as follows:

Board of Adjustment:

District 3 – One application received, Irene Bright.

Planning Commission:

District 2, 3, or 4 (One opening only) - One application received, Dale Lueck.

Housing and Redevelopment Authority (HRA):

District 1 – One application received, Ihleen Williams

Forest Advisory Committee:

District 1 –Robert Lake
District 2 –Russ Hoppe
Professional – James Bixby
At Large – Dale Shipp

Park Commission:

District 5 – Two applications received, Donald Kitzrow and Galen Tveit

Please see the attached memos from Terry Neff, Environmental Service's Director, and from Mark Jacobs, Land Commissioner.

It is staff's recommendation that the County Board appoint the applicants for the Board of Adjustment Committee, Planning Commission, and for the Housing and Redevelopment Authority (HRA) as listed next to the position they applied for.

Staff also recommends that the County Board appoint the applicants as listed above for the Forest Advisory Committee.

The Board will need to make the appointment for the Park Commission. Two applications were received for this opening. It is staff's recommendation that the County Board appoint Galen Tveit.

Copies of all applications received are included for your review.

Aitkin County Environmental Services Planning and Zoning

209 Second Street NW

Room 100

Aitkin, MN 56431

Phone: 218-927-7342 Fax: 218-927-4372



MEMORANDUM

DATE:

December 10, 2012

TO:

Aitkin County Board of Commissioners

FROM:

Terry Neff, Environmental Services Director

RE:

Planning Commission and Board of Adjustment Appointments

Attached are the applications for the Planning Commission and Board of Adjustment openings.

There is one opening on the Planning Commission (PC) and we received one application. The applicant is Dale Lueck from District 2. This will be Dale's second term. I recommend the Board reappoint Mr. Lueck to a 3 year term.

There is one opening on the Board of Adjustment. The opening is in District 3. We received one application for the opening. The applicant is the current member from District 3, Irene Bright. This will be Irene's third term. I recommend the Board reappoint Mrs. Bright for a 3 year term.

With the filling of these two vacancies, all positions on the Board of Adjustment and Planning Commission are now filled.

If you have any questions, please feel free to contact me at 218-927-7352 or by e-mail at tneff@co.aitkin.mn.us.

enclosures

c:\ctybrd\ctybrd2012

Aitkin County Land Department

County Board Memo

Forestry Advisory	Representing	# Terms	Recommend
Robert Lake	District 1	1	Х
Russ Hoppe	District 2	2	X
James Bixby	Professional	0	X
Dale Shipp	At Large	1	Х

Park Commission	Representing	# Terms	Recommend
Donald Kitzrow	District 5	2	
Galen Tveit	District 5	0	Х

The following are my recommendations for ACLD citizen committees...

<u>FAC</u> - we had 4 applications for 4 openings and we have an appropriate slot for each based on their residence or background/experience.

<u>ACPC</u> - we have 2 applicants for 1 opening. both have ACPC experience and have been valued members. Mr. Kitzrow has served 2-terms while Mr. Tveit served as County Board representative a few years ago. Past County Board direction has indicated that we favor new applicants in situations where an incumbant has served multiple terms - thus I would recommend Mr. Tveit.

Mark Jacobs

Land Commissioner

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s this application subm	itled at the suggestion of app	ointing authority? Yes N	
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NAME OF APPLICANT: Irene Bright

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:
Aitkin County Planning Commission
AITKIN COUNTY COMMISSIONER DISTRICT 2
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment community service experience, or education that would be pertinent to this appointment)
Current Employment: Self Employed - Beef Cattle Rancher
Community Service: Current Planning Commission Member, Current President Aitkin-Carlton
County Farm Bureau Chapter.
Previous Community Service: Member citizen's stake holder committee that developed most recen
update to the Aitkin County Comprehensive Land Use Plan, past member of the Aitkin Count
Extension Committee, past member Aitkin County Forest Advisory Committee, previous membe
Aitkin County Board of Commissioners (District 2).
Education: Bachelor of Science Degree - Occupational Health & Safety (1984)
Bachelor's Degree - Business Administration (1984)
Additional Education & Training: Have attended numerous special training sessions on land us
zoning administration procedures directly applicable to County Planning Commissions.
I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.
November 28, 2012
Signature of Applicant Date
If applicant is being nominated by another person or group, the above signature indicates consent to nomination.
Is this application submitted by appointing authority? Yes No
Is this application submitted at the suggestion of appointing authority? Yes No
Please return application to the Aitkin County Administrator's office, located at 217 2 nd Street NW – Room 130, Aitkin, MN 56431
NAME OF APPLICANT: Dale K Lueck

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Housing and Redevelopment Authority of Aitkin County

AITKIN COUNTY COMMISSIONER DISTRICT

Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

EN Consultant for Airlein County DAC (2011-present) Retired

Amall business owner (2009-present) Business Owner (1981-2005)

Airlein Co. Public Hearth Dept (Ataff-1970-1979, director 1979-1981)

Airlein Co. CARE Board, Tre. County Community Hearth Board,

Blandin Foundation leaderships Training sworkan Rides for

Currently Serving as Vice Chairman of the.

Housing + Redevelopment Authority of Aitkin County

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

11-27-2012

Signature of Applicant

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority?

Yes No

Please return application to the Aitkin County Administrator's office, located at 217 2nd Street NW - Room 130, Aitkin, MN 66431

Dmmu

NAME OF APPLICANT: Ihleen E Williams

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERV	E ON:	U	CT 21 20
Forest Advisory Committee	٤.		CT 24 2012
AITKIN COUNTY COMMISSIONER DISTRICT		14.	
Minnesota Statues 15.0597, state that the application shall include a qualifications and any other information the nominating person feels community service experience, or education that would be pertinent	be helpful to the ap	pointing author	
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programs. My qualifications	include	clas	ses Fran
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Management, Economics and	l soil so	l'ence.	1 taught
30 years at Aithin High Sc	hool as	an A	g. Instructor
Some of the classes I tay	ight inclu	eded	Forestuy,
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and I would like to serve	e our co	unts.	
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Dour au. Lale		10-0	24-2012
Signature of Applicant	Date		
If applicant is being nominated by another person or group, the	ne above signatur	e indicates c	onsent to nomination.
Is this application submitted by appointing authority?	Yes	No	
Is this application submitted at the suggestion of appointing a	uthority?	Yes	No
Please return application to the Aitkin C 217 2 nd Street NW – Room	County Administi m 130, Aitkin, Mi	rator's office N 56431	e, located at
NAME OF APPLICANT: Robert W, L	ake		

NAME OF AGENCY OR CO			,	00	7 2 .
Forest	Advisory	commits	ce		7 3 1 2012
AITKIN COUNTY COMMIS	SIONER DISTRICT	Z FARM	Island		
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Signature of Applicant	P. Hygge		Date /	/31/20	/2
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s this application submitted	by appointing authority	y? Yes	No	o	
s this application submitted	at the suggestion of a	ppointing authority	? Ye	es N	0
Please r	eturn application to th 217 2 nd Street	ne Aitkin County / NW – Room 130, /	Administrator' Aitkin, MN 56	's office, locate 431	ed at
NAME OF APPLICANT:	Russell	P. Hor	ope		a.

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:	NOV 1 9 2012
FORESTEY A DUISORY	2012
AITKIN COUNTY COMMISSIONER DISTRICT 2	
Minnesota Statues 15.0597, state that the application shall include a "statement that the nomine qualifications and any other information the nominating person feels be helpful to the appointing community service experience, or education that would be pertinent to this appointment)	ee satisfies any legally prescribed authority." (May include employme
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Tire dighter, Sprune budworm, po ommunity Service-donations Soods	raject.
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Signature of Applicant Date	9/20/2
f applicant is being nominated by another person or group, the above signature indica	
s this application submitted by appointing authority? Yes No _	
s this application submitted at the suggestion of appointing authority? Yes	No
Please return application to the Aitkin County Administrator's c 217 2 nd Street NW – Room 130, Aitkin, MN 5643	
NAME OF APPLICANTS TAMES BIXLO	

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:
Forest advisory Committee 100 08 2012
V
AITKIN COUNTY COMMISSIONER DISTRICT 5
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)
I have been a member of the facest adriesory Committee
for four years and a member of Local V. T. W and Legion Parts lived in polisale 10 years. I would like to stay on
as a member of the Committee to do my part to contribute
to hervest of natural resources in a way that both helps
the local economy and protects the enveronment.
I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought. Dale As Shippi Signature of Applicant Date
If applicant is being nominated by another person or group, the above signature indicates consent to nomination,
s this application submitted by appointing authority? Yes No
s this application submitted at the suggestion of appointing authority? Yes No
Please return application to the Aitkin County Administrator's office, located at 217 2 nd Street NW – Room 130, Aitkin, MN 56431
NAME OF APPLICANT: Date A Shipp

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:
ALTKIN COUNTY PAIKS COMMISSION
H. C.
AITKIN COUNTY COMMISSIONER DISTRICT
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)
Applicant holds/has:
(1) An Associate of Arts (4) Retired military
degree from I THECH (ELECTRONICS)
community college (5) Retired Blandin paper Eo.
(2.) Baccalaureare degrees (PAPER MAKER)
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from 2. of Omaha (now 6) Single engine Aincraft 2. of ne brasks) License(Not enrows) (3) University of Texas (7) Served on County Advisor I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought. Shore land, + The amount in the were adopted. Signature of Applicant Date november 26,2012 If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

NAME OF APPLICANT:

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:
PARK Board
AITKIN COUNTY COMMISSIONER DISTRICT 5
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment community service experience, or education that would be pertinent to this appointment)
I spent 4 years when I was Co. Commission on The Park Board
I also have aninterest with The out come
of LLCC
I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.
Dalen n. Puit 11/18/12
Signature of Applicant Date
If applicant is being nominated by another person or group, the above signature indicates consent to nomination
Is this application submitted by appointing authority? Yes No
Is this application submitted at the suggestion of appointing authority? Yes No
Please return application to the Aitkin County Administrator's office, located at 217 2 nd Street NW – Room 130, Aitkin, MN 56431
NAME OF APPLICANT: GO In 1

NEWS RELEASE

AITKIN COUNTY HAS OPENINGS ON THE FOLLOWING COMMITTEES:

- 1. Aitkin County Board of Adjustment
 - District 3

Reviews variance applications and interpretations from Aitkin County Zoning Ordinances. Individual will participate in public hearings for reviewing variance applications from Aitkin County Zoning Ordinances. Meetings are held the first Wednesday of each month at 4:00 P.M.

- 2. Aitkin County Planning Commission
 - District 2, 3, or 4 (One opening only)

Reviews applications for Conditional Use Permits, Planned Unit Developments, Rezoning and Subdivisions to ensure compliance with Aitkin County Ordinances and the Comprehensive Land Use Plan. Individual will participate in public hearings for review of the applications. Meetings are held on the third Monday of each month at 4:00 P.M.

Applications will be accepted until December 1, 2012. The position will start the first meeting of January 2013. Planning Commission and Board of Adjustment terms are three years.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 18, 2012 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

NEWS RELEASE

AITKIN COUNTY HAS AN OPENING ON THE FOLLOWING COMMITTEE:

Aitkin County will be accepting applications through December 3, 2012 for citizen representation on the following committee:

Forest Advisory Committee – 4-year term

There are four openings on this committee. They are:

At Large Position:

Open to Citizens of Aitkin County

Professional Position:

Preferred Background in Natural Resources (e.g. forestry, forest industry, forest ecology)

District 1 Position:

City – Aitkin Townships – Aitkin, Spencer

District 2 Position:

Townships - Farm Island, Hazelton, Malmo, Nordland, Wealthwood

Basic Responsibilities are:

- A) Attends and actively participates in regular County Forest Advisory Committee meetings. Meetings are held at least quarterly (no set dates).
- B) Promotes a healthy, productive, and sustainable forest.
- C) Reviews and makes recommendations to the County Board involving timber harvest on Aitkin County lands (and State and private land to the extent feasible); and the classification of Aitkin County administered lands.

Optional Responsibilities are:

- A) Participates in Advisory Committee subcommittees and task forces.
- B) Serve as a Committee officer.
- C) Attends County Board and other meetings.

Committee members receive a per diem and mileage reimbursement for each meeting. To obtain an application please access http://www.co.aitkin.mn.us/employment/jobs.html or call 218-927-7276.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 18, 2012 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

NEWS RELEASE

AITKIN COUNTY HAS OPENINGS ON THE FOLLOWING COMMITTEE:

Aitkin County will be accepting applications through December 3, 2012 for citizen representation on the following committee:

Aitkin County Park Commission – 4-year term

District 5

Cities – Hill City, Palisade

Townships – Ball Bluff, Balsam, Cornish, Hill Lake, Libby, Logan, MacVille, Turner, Verdon, Waukenabo

Unorg Townships – 52-27, 52-25, 52-24, 52-22, 51-27, 51-25, 51-22, 50-27, 50-26, 50-25, 49-27, 48-27

The Aitkin County Park Commission is seeking a representative from **District 5**. The committee reviews annual park fund expenditure budgets, reviews work plans for projects on designated County park lands, reviews and approves annual budget for the Long Lake Conservation Center (LLCC), oversees operation of LLCC, reviews classification of County park land, advises and directs the County Land Department regarding the management of County park lands, advises the County Land Department and County Board regarding recreation use on tax forfeited land.

To obtain an application please access http://www.co.aitkin.mn.us/employment/jobs.html or call 218-927-7276.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the December 18, 2012 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Ringham at 218-927-7276 for any questions concerning this news release that

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 12-12-12
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
Set 2013 Board Meeting Schedule
Requested Meeting Date: Estimated Presentation Time:
Presenter: Patrick Wussow, County Administrator
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison)X_ Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo Applicable job description(s) may require revisionYesNo
Item may impact a bargaining unit agreement or county work policyYes No
Item may change the department's authorized staffing levelYes No
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue X_ Other supporting document(s) (please list)
7. Other darpoining deconnected (broade net)

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276 Fax: 218-927-7374

TO:

Aitkin County Board of Commissioners

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

2013 County Board Meeting Dates

DATE:

December 12, 2012

Each year the County Board reviews the upcoming year's scheduled meeting dates. Attached is a template for you to use for setting the 2013 meeting schedule. In order to help you set your schedule, staff has listed pertinent information in the far right column. Also attached is a schedule showing the actual dates the Aitkin County Board of Commissioners met in 2012.

The 2013 Health & Human Services Board meeting schedule was set on November 27, 2012, and is included for your review.

When reviewing the upcoming calendar please note that the County Board must meet the first Tuesday of the year that is not a holiday.

1	A	litkin (County Board of Commissioner	rs Meeting Schedule - 2013
8		1		
22		8		Macada Association and Associa
29				
September 29			HHS Board	Follows Martin Luther King Jr. Day
12				5 th Tuesday
19	February			
March				
March				Follows Presidents' Day
12			HHS Board	
19	March	_		
April 2				
April 2				March 21 & 22 - AMC Legislative Conference
9			HHS Board	
16	April			
May				
May				
T			HHS Board	11.
14				5 [™] Tuesday
21	Мау			
28				
3				
11			HHS Board	
18	June			Board provides budget direction to staff
18		11		
10		18		Eddinador & 1.50 pint
2		25	HHS Board	
9	July			
23	·	9		
30		16		
August		23	HHS Board	
August		30		5 th Tuesday
20 Possible Budget Presentations 27 HHS Board Possible Budget Presentations September 3 Possible Budget Presentations Possible Budget Presentations - Follows Labor Day 10 Regular Board Set 2014 Preliminary Levy 17 24 HHS Board October 1 Follows Columbus Day 22 HHS Board Follows Columbus Day 22 HHS Board Follows Veterans Day November 5 Follows Veterans Day 12 Follows Veterans Day 15 Follows Veterans Day 16 HHS Board Possible date for Budget Hearing - 6:05 p.m. December 10 Discuss Comments from Budget Hearing 17 HHS Board & Regular Board 18 Possible date for Budget Hearing - 6:05 p.m. December 2-3 AMC Annual Conference Discuss Comments from Budget Hearing 17 HHS Board & Regular Board Christmas Eve	August	6		
20	_	13		Possible Budget Presentations
27		20		
3		27	HHS Board	
10 Regular Board	September			
17				Day
17			Regular Board	**Set 2014 Preliminary Levy
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24 No Board Christmas Eve			HHS Board & Regular Board	
			110 Dodiu	

^{*}Subject to change due to Legislative action, Mike Dangers will request to schedule Public Hearing date. Board needs to determine if they want to meet after 6 pm or on Saturday to help determine the dates.

**Subject to change due to Legislative action.

^{***} Township Boards of Appeal and Equalization are held in April and May – specific dates pending.

Aitkin	Coun	ty Board of Commissioners Mee	ting Schedule - 2012 (Actual)
January	3	Regular Board	, , ,
•	10	Regular Board	
	17	No Board	
	24	HHS Board & Regular Board	
	31	No Board - 5 th Tuesday	
February	7	Regular Board	
	14	Regular Board - Cancelled	
	21	No Board	
	28	HHS Board & Regular Board	
March	6	Regular Board	
	13	Regular Board	
	20	No Board	March 21 & 22 - AMC Legislative Conference
	27	HHS Board & Regular Board	
April	3	Regular Board - Cancelled	
	10	Regular Board	
	17	No Board	
	24	HHS Board & Regular Board	
May	1	Regular Board	
	8	Regular Board	
	15	No Board	
	22	HHS Board & Regular Board	
luma	29	No Board - 5 th Tuesday	
June	1 -	Emergency Meeting	
	12	Regular Board @ 2:00 p.m.	Board to set budget parameters County Board of Appeal and Equalization held
	19	No Board	on June 12th @ 4:00 p.m.
	26	HHS Board & Regular Board	
July	3	Regular Board	
July	10	Regular Board	
	17	No Board	
	22	Emergency Meeting	
	24	HHS Board & Regular Board	
	31	No Board - 5 th Tuesday	
August	7	Regular Board	
	14	Regular Board	Budget Presentations
	21	No Board	monage in societies.
	28	HHS Board	Budget Presentations
September	4	Regular Board	Budget Presentations
	11	Regular Board	Set 2013 Preliminary Levy
	18	No Board	
	25	HHS Board & Regular Board - both cancelled	
October	2	Regular Board	
Octobei	9	Regular Board	
	16	No Board	
	23	HHS Board & Regular Board	
	30	No Board - 5 th Tuesday	
November	6	Regular Board	
. 15 7 01111001	13	Regular Board	
	20	No Board	
	27	HHS Board & Regular Board	
December	4	Budget Hearing – 6:05 p.m.	December 3-4 AMC Annual Conference
_	11	Regular Board	Discuss Comments from Budget Hearing
	18	HHS Board & Regular Board	Set 2013 Final Levy and Budget
	1 1 1 2		
	25	No Board - Holiday	Get 2013 I mai Levy and Budget

^{*}Subject to change due to Legislative action, Mike Dangers will request to schedule Public Hearing date. Board needs to determine if they want to meet after 6 pm or on Saturday to help determine the dates.

**Subject to change due to Legislative action.

^{***} Township Boards of Appeal and Equalization are held in April and May – specific dates pending.

2013

HEALTH & HUMAN SERVICES BOARD MEETING DATES

JAN	UARY	22

FEBRUARY 26

MARCH 26

APRIL 23

MAY 28

JUNE 25

JULY 23

AUGUST 27

SEPTEMBER 24

OCTOBER 22

NOVEMBER 26

DECEMBER 17

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Altkin County Board of Commissioners Date: 12-12-12
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
Discuss Kandiyohi County Organizational Review
Requested Meeting Date: 12-18-12 Estimated Presentation Time:
Presenter: Patrick Wussow, County Administrator
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
X For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison)
Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYesNoHR Review
item may change the department's authorized staming level no
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable state/rederal state-regulation (excerpts acceptable) Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
X Other supporting document(s) (please list) Kandiyohi County Organizational Review Phase One Final Report

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

Aitkin County Board of Commissioners

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

Open Discussion Relating to Organization Alternatives

DATE:

December 13, 2012

At a recent County Board meeting staff was asked to provide additional information about a report that Kandiyohi County recently commissioned with a consulting firm, relating to improving efficiencies within their County. Because the consultant's reports are on-line, staff is sharing one of the two reports for Kandiyohi. The second report relates to combination of the Health and Human Services which was done close to fifteen years ago in Aitkin County, so that report is not included.

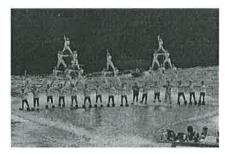
Based upon the Board's discussion, additional information can be gathered for possible next steps.

Please review and contact me if you have questions.









Review

Phase One Final Report

Kandiyohi County, Minnesota

Organizational Review

June 12, 2012

Table of Contents

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Mission Statement

Springsted provides high quality, independent financial and management advisory services to public and non-profit organizations, and works with them in the long-term process of building their communities on a fiscally sound and well-managed basis.



Springsted Incorporated 380 Jackson Street, Suite 300 Saint Paul, MN 55101-2887

Tel: 651-223-3000 Fax: 651-223-3002 www.springsted.com

LETTER OF TRANSMITTAL

Mr. Larry Kleindl County Administrator Kandiyohi County 2200 23rd Street NE Suite 2020 Willmar, MN 56201

Re: Organizational Assessment - Phase One

Dear Mr. Kleindl:

I am pleased to submit the Phase One Organizational Assessment of the Kandiyohi County Study. It has been my pleasure to work with you, members of the County Board, staff and community on this important project. Involvement and participation of a broad cross section of individuals has ensured a comprehensive process, a detailed understanding of the departments and a practical and useful guide for future planning and decision-making.

The information contained within this report is designed to provide an objective assessment on the offices of Auditor-Treasurer, Recorder, and Assessor. Highlights include an analysis of the existing workplace culture, organizational structure, workflow and working relationships. The findings reflect that organizational changes – when introduced into these departments – will result in improvements to the efficiency, effectiveness and customer service. It is our hope and belief that this work will provide you with a strong foundation to move forward.

I wish to thank you and Lynn Travaglio for your assistance in coordinating and assisting in the logistics and details. The time and involvement from all of participants was greatly appreciated. Their individual support and assistance was instrumental in the ability to complete the study. Thank you very much for this opportunity and I am excited about moving forward to Phase Two of the Organizational Assessment.

Springsted Incorporated

sml

1. Executive Summary

Kandiyohi County retained Springsted to conduct an organizational review of the offices of County Auditor-Treasurer, County Recorder and County Assessor. Each of these offices is located with the County Office Building (400 Benson Avenue SW) in Willmar. As a result of their co-location the Office of Planning and Zoning and the function of the License Bureau are also affected and potentially impacted but their specific operations were not the primary focus of the study and analysis.

The purpose of the study was to review the existing organizational structure of these offices, to identify the strengths, issues and challenges within the offices, to assess the workplace culture, to identify potential operating efficiencies and to provide a road map and guide for follow-up and action. In addition, and consistent with the Kandiyohi County culture, employee input was a critical component of the process. To that end, the staff was involved in the process in the following manner:

- o Over 30 individuals were interviewed
- o Individual follow-up phone conversations and email communication
- On-line confidential staff survey
- o Findings presentation to the Department Heads on May 7

The contributions of staff were instrumental in providing valuable input into the study questions and the ultimate findings of the analysis. The willingness of the employees to offer candid insight, ideas and opinions helped to frame and shape the recommendations.

The Offices of Auditor-Treasurer, Recorder and Assessor conduct and perform statutory functions pursuant to Minnesota law. Within county government in Minnesota, these offices are rich in tradition and cultural history – often unique to each county. Today, with the onset of technology, fiscal constraints, customer service expectations and efforts to be more efficient, the organization and structure of these three offices within Minnesota counties is a *hodge-podge* of delivery systems and models. The 2011 Information Brief from the Minnesota House of Representatives outlines the many varied forms of organization and consolidations that have occurred over the years. The fact that Kandiyohi County is studying the foundation (structure, process, culture, etc.) of these three offices is consistent with precedence and practice in other counties.

The contents of this report provide the County Board, elected department heads and county staff with ideas and suggestions on how to improve their coordination, communication and customer service. The ideas are clear, the plan moving forward is reasonable and within the realm of possibility. The challenge for Kandiyohi County leaders, especially in the short term without any likely change in the underlying structure of the offices, is to set aside history and past practices to collectively move forward within a new era of cooperation. The ability to take the next steps will require an open-mind, a willingness to take risks, a motivation to improve and a new commitment to enhancing customer service.

2. Perspective on County Government

County governments across the country, but especially in Minnesota, are addressing a multitude of complex simultaneous challenges including identifying efficient and effective delivery systems, meeting citizen expectations, and sustaining and maintaining mandated programs and services. This scenario is under the backdrop of an uncertain and unstable financial picture. Although there is reason for optimism as state and national economic indicators are pointing upward, these present trends will not impact or influence county decision-makers for the short term. For the past few years, budget cuts and reductions have been occurring; very little relief is in sight and there are no expectations that the state or federal government can provide reliable and long term financial support.

Counties cannot continue to perform operations and business practices in the traditional methods. Local governments of all shapes and sizes, throughout the state and country, are asking tough questions and delving into issues and business practices that have previously never been raised or seriously considered. Raising these questions and probing into historical business practices is not easy nor does it result in quick changes. What Kandiyohi County is doing today is not any different from what other governments are doing across the region, state and nation. In fact the Association of Minnesota Counties (AMC) through the **Minnesota Redesign** is encouraging and challenging counties to "find better ways to provide many services for all Minnesotans through bold local leadership; increased collaboration; improved process efficiencies; and structural changes to the status quo."

Kandiyohi County government is experiencing the same impacts and trends that are shaping public policy and public services today across all counties. These trends directly impact the policy work of the County Board, the leadership of county administration and the ability of the staff to perform their important day to day functions. This author has experience in these trends both as a local government manager and in the consulting practice with counties of all sizes. These characteristics include the following seven factors:

- o Flat and declining levels of staff
- o Flat and declining budgets and resources
- o Increase in the demand for services
- o Continuous organizational change
- o Strive for efficient and effective delivery systems
- Higher employee stress levels
- Evolving citizen expectations

The business of local government has changed. Kandiyohi County is not unique or distinct in this phenomenon. Successful organizations will recognize these variables, manage accordingly and strive to introduce change processes and creative ideas to counter-balance the effects.

The Study Process 3

3. The Study Process

The process used for Phase One of the Organizational Review included these nine (9) steps:

- 35 personal interviews
 - The most number of interviews the author has included in any study of this kind
 - A copy of the initial staff interview questions can be found in Appendix II.
- o On-line confidential staff survey
- o Seven community member interviews
- Extensive review of existing Kandiyohi County documents and handouts
 - Organizational charts, budget information, presentations, etc.
- o Documents, reference material and related information
 - Information Brief, Minnesota House Research Department (2011)
 - Consolidation of Local Governments Report, Office of the Legislative Auditor (2012)
 - County Government Structure, Association of Minnesota Counties (2008)
 - Minnesota Redesign, Association of Minnesota Counties (2012)
- o Informal discussions with professional peers and colleagues
- Presentation to Department Heads on May 7
 - Input, feedback and ideas were sought on the Findings
- Survey and comparison of budgets and full-time equivalent (FTEs) for Becker, Beltrami, Benton, Carver, Clay, Mower, Otter Tail and Polk Counties was conducted. The data was compiled in 2009 and 2012. Not every county responded in total; the information is presented as collected. The results can be found in Appendix I.
- o Presentation of the *Working Draft* of the Phase One Report to the County Board on May 22.

Each of these steps was an important component of the overall process. Collectively they formed and shaped the findings, conclusions, and recommendations. The process followed acceptable business standards; in fact where desired (individual interviews and community member input) the process was expanded to be more thorough and comprehensive.

4. Findings of the Employee Survey

A confidential on-line survey was used to give staff the opportunity to provide input and share ideas in a manner which protected their privacy. The purpose of the survey was to ask a series of questions related to the core objectives of the study. The following eight (8) questions were asked in the survey:

- The level of cooperation and coordination between departments within Kandiyohi County is: Very Good; Good; Fair; Poor?
- What is one example of where you would increase the working relationship and coordination between departments?
- o The County is undergoing an organizational review within the Assessor, Auditor-Treasurer and Recorder's Offices. What is the number one organizational priority that should be addressed as part of this study?
- o List the top three strengths of Kandiyohi County.
- o List the top three areas where you believe Kandiyohi County can improve.
- o What ideas do you have to improve the efficiency and effectiveness of your department to save time and money?
- O Based on the layout of the offices, space within the building, and optimal customer service, what ideas or suggestions do you have for the physical design of the offices?
- o How long have you worked for the County? 0-5; 6-10; 11-15; 16-20; Over 20 years.

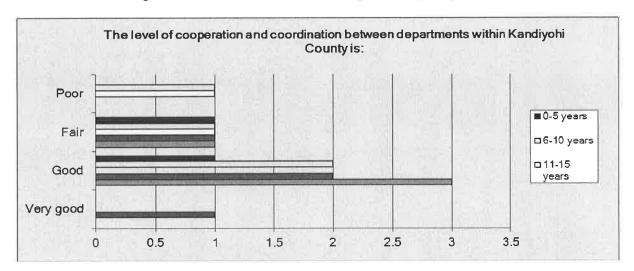
Approximately 25 staff members were included in the survey with a response rate of 64%. This is an acceptable and reasonable participation rate based on historical comparisons. A summary of the survey findings is below.

- o 16 total respondents
- o A generally proportional response rate based on the years of service.
- o 56% of respondents think the cooperation and coordination within the County is very good or good. This result is a lower percentage than what is desired.

The following table shows the general breakdown from respondents.

		Response Percent	Response Count
Very good	presses.	6.3%	1
Good		50.0%	8
Fair	100 XXX 104 (1)	31.3%	5
Poor	CONTROL OF	12.5%	2
		answered question	16
		skipped question	0

The following table shows the breakdown from respondents by length of employment.



Based on an analysis of the survey results and an aggregation of all the comments and responses to the questions, the following cultural and structural ideas emerged. These represent excellent opportunities to increase efficiency, enhance effectiveness and deliver better customer service, both within the county workplace and externally with the clients and citizens.

- Prominent cultural themes and priorities identified in the employee survey:
 - Increase communication between the offices
 - Strengthen interdepartmental relationships
 - Improve coordination of work between departments and employees
 - Conduct staff meetings (within and between departments)
 - Be willing to share information more readily
 - Educate employees on what other staff members do
 - Enhance consistency in work rules and office policies
- o Prominent **structural** themes and priorities identified in the employee survey:
 - Finish e-recording; electronic transactions need to be a high priority
 - Create generalist roles -- employees cross-trained to support and help others (within and between departments)
 - Preference to retain the same organizational structure
 - Relocate Recorder's Office to the first floor

Community Member Input 6

5. Community Member Input

The staff input into the questions under study was extensive. As the information was being collected and analyzed, and after consulting with the County Administrator, it was decided that obtaining input from a sample of community members would be a good step. The intention was to augment internal information with external feedback from individuals that are *customers and clientele* of the three offices. A series of names was provided and a contact was made requesting an interview. The individuals were assured of confidentiality and a total of seven phone interviews were conducted. The actual number of contacts was not a large sample size as such the information is relevant and important, but it was not used as a primary source of finding or conclusion, but a supportive source of reflection, data and observation.

The community members represented a cross-section of businesses that interact and conduct business with the Auditor-Treasurer, Recorder and Assessor's offices. They included real estate, banking, small commercial businesses and individuals that are involved in various aspects of land use and development. The diverse representation of the interviewees produced three distinct outcomes: 1) a clear difference of opinion on the three offices; 2) a perspective that when asked produced a response that was mainly focused on customer service; and 3) opinions shared were based on individual relationships with the staff in the offices that they work with the most.

A summary of the comments from the interviews include the following. In order to assure the confidentiality, the summaries are edited accordingly, without influencing or modifying the original intent of the comment. The comments are aggregated to reflect the diversity of opinions received from the interviewees. A review below will support the conclusion that the input is mixed and across the spectrum of opinion.

- o The staff is friendly, professional, knowledgeable and helpful. I do not have any suggestions or ideas for changes to the offices. The staff is made up of good people; they are technically oriented. They are doing the best they can with what they have.
- o The expectations I have are not met; subsequently, I have taken my business elsewhere. This is unfortunate, but unless changes are made I don't intend to return.
- o It makes sense to have a one-stop shop combining the offices for better customer service. The service received between the offices is clearly different. Making the offices appointed based on qualifications is a good move.
- It is important to improve the communication with the customer. I wish there would be more flexibility in decisions; sometimes I do not understand why an action takes place like it does.

Workplace Culture 7

6. Workplace Culture

The following is a summary of insights and analysis into the culture within the County offices. As a point of reference, these are presented as observational and are not designed to be value-based (meaning no intention is made to define them as good or bad; the reader can make that determination on their own). When identifying strengths and issues/challenges it is not practical or possible to validate and substantiate the reliability of each point; however, we look for consistent patterns and themes. Individual or single comments are generally not included or represented below. It is also fair to point out that not everyone will agree with every point listed, but for the most part, these strengths and issues/challenges are indicative of the workplace culture within the offices of Auditor-Treasurer, Recorder and Assessor within Kandiyohi County.

Strengths

The following strengths were identified by employees (and some community members) during the interviews. These characteristics represent positive attributes of the staff and workplace. Generally people like to come to work; are experienced and dependable, work hard, are committed and passionate about the jobs they perform. The routine of the business is well-established and individuals know their role and function. Overall the staff gets along fine and the work gets done.

- o Customer service
- o Technical knowledge
- o Experience and tenure
- Knowledgeable
- Informal culture
- o Good job(s)
- Work space

The strengths identified within these offices are consistent with trends happening in the marketplace. Especially over the past five years, as there has been a reduction in employee turnover and retirements across public sector organizations. The experience, knowledge, and tenure of employees has been on the rise. On the whole, employees recognize that county government provides a solid, reliable and dependable job. Based on results from the interviews, compensation and benefits, although not a universal incentive, are generally competitive in the greater Willmar community. More individual energy and *angst* is lost over internal compensation equity than external comparability. Although county government has gone through a period of uncertainty and retrenchment, in Kandiyohi County, this has not dramatically changed the nature of the culture of the offices. Change that has occurred has been more gradual and reactive to a situational occurrence as opposed to a greater county-wide mandate.

Issues/Challenges

Each department has its own specific issues and challenges, but in total, it is fair to conclude that the issues/challenges are shared between departments. There may be more of a distinction within one office than another, but overall the items within this list transcend business lines and functions. Within Kandiyohi County there is uneasiness about the future including the influences of the economy, the distinction and differences that exist between the three offices, and the long term uncertainty about the *elected and appointed* status of the two department head positions. The following eight (8) issues/challenges stood out from the interviews and assessment. These items are followed by brief summary comments. They are not listed in any particular order of priority or importance.

- o **Spinning Wheels.** This cultural depiction is best represented by these statements: "We are so busy and overwhelmed." "It is the way we have always done it." "I put out fires everyday." The day-to-day stresses are consistent with what is routinely found in other counties. The general sense in the offices is that the employees *process in and process out* with a limited (or no) ability to get ahead. One interviewee referred to this as *presentism*. The description of this term went on to suggest that employees do not leave, "but have checked out and are here for the payday only." This is a fairly strong statement and more than likely not universally applied to all staff.
- O Supervision. There is a need to strengthen the role of the supervisor. This is an organizational issue with a clear need to strengthen the human resources function. Priority areas include: job descriptions, pay and class system, performance reviews, and training and development. No job descriptions are available for the County Recorder and Auditor-Treasurer positions. It is advisable to update job descriptions to focus on core competencies and management expectations including leadership, communication, collaboration, working together, etc. Expand and develop the role of the supervisor to include training and development in leading, organizing, managing, and motivating employees. The staff survey reflected opinions regarding the needs in several of these areas. Within a small office environment the supervisor skill differences are distinct and everyone knows it (they just don't talk about it openly).
- o Morale. Improving morale is a priority. The distinctions between offices are evident from the interviews. There is no quick fix to improve and enhance morale. By and large people like to work for the County; they like their job and their co-workers. Turnover is low, in fact rare. Staff, however, is looking for more direction and action quite possibly even results from top county officials. Morale is a function of many variables; having different and distinct cultures in adjacent offices within the same building is not conducive to consistent and coordinated morale.
- O **Structure.** The culture is defined by strong and independent departments *silos*. This culture is common and often found in organizations that have long established business lines, traditions and working relationships. Inequitable application of policies is one result of this structure. For example small distinctions and differences in the departments were a predominant theme in the staff survey and interviews. Departments fundamentally do their own thing and do not focus on interdepartmental business as a matter of priority and policy. One respondent noted that the system was created for the separation of duties and not for customer service. An awareness of the problem is clear from this supervisor comment, "The ultimate goal is to broaden knowledge of the staff within the office and not have job descriptions with boundaries if you will."

Workplace Culture 9

Culture. There are five primary offices and five cultures sharing a common space within the building (Auditor-Treasurer, Recorder, Assessor, License Bureau and Planning and Zoning). There is a business need and a staff desire to enhance interdepartmental synergies and connectivity. A common theme was, "Right now we all know who everyone is but I do not believe we know what everyone does." More than one respondent remarked about the perceptions between the physical space referring to the office floors as "above" and "below." Leaders must think in terms of overall system and service and not in terms of a single department operation. More staff meetings within the building to share information is offered as a positive step forward by many respondents.

- Competition. The offices are naturally competitive (resources, time, attention, service, etc.) without recognizing or thinking about it. Testimony suggests that the three *small* departments produce a "me" complex; points of view come from the standpoint of "mine" or "them". One example includes this comment, "That is the way I want to run things in *my* office." Another example is in the discussion over where the Real Estate Technician resides. A disagreement over her office space and reporting relationship exists. In reality, it should not matter which department she is in or who she reports too.
- O Communication. The communication within the departments is more within as opposed to between departments. Even this is not consistent as there are no expectations on the type, level and extent of communicating information up and down the department. The staff survey reflected a strong desire to learn more about what is going on in the other departments and in the County as a whole. External communication can improve with improvements to the website (on-line applications, fact sheets, articles of interest).
- o Roles. The County Board and County Administration is included in this section as a reflection of how different each is perceived by the offices. This is an issue/challenge because there is not a consistency in thought. Both the County Board and County Administrator have an opportunity to recognize this point and work to create a new understanding of their role, relationships, and expectations. This is not an inconsistent finding; it appears in other counties; but an openness and desire to move forward with a vision and collective effort exists within Kandiyohi County.

7. Recommendation: One Office – Merged Culture – Exemplary Service

Establish a vision to consolidate the offices of the Auditor-Treasurer, Assessor and Recorder. Implementation of the vision will result in one office, a merged culture with exemplary service. The timing of the implementation of this vision is a function of the coordination and ultimate appointment of the two elected offices. For purposes of the study the vision is not an immediate objective, but a mid-to-long term goal. However, based on the results of the study, efficiencies, workplace enhancements and customer service improvements can and should begin now without the need to wait for structural changes.

The recommendation is supported by the following eight factors: 1) data analysis; 2) staff interviews; 3) staff survey; 4) workplace strengths and issues/challenges; 5) community member input; 6) effective business practices; 7) customer service enhancements and 8) employee professional development opportunities. Collectively these eight factors provide solid support for the long term vision.

Experience shows that it is simply impractical to plan and deliver present and future services within the existing business models. Resources are simply not available, every day stresses are constant and the result is that system change and redesign is a healthy, natural and progressive step. The recommendation will position Kandiyohi County not only for the next five years, but for the next 25 years. In an April 12, 2012 speech to the Willmar Chamber of Commerce, County Administrator Larry Kleindl noted, "Flexibility is critical as the county looks forward to planning the county's business in the coming years. With the Auditor-Treasurer's retirement, the structure we define going forward is, most likely, the organizational structure that will be used for the next twenty to thirty years. We can't look at what we did yesterday or what we do today. We need to look to the future." In practical terms, the future is optimally defined by phased in change through a logical, orderly process that is understood by the staff thus ensuring the long term viability and success of the vision. In simple terms, Kandiyohi County has a great opportunity to seize the moment and methodically and deliberately introduce system change to improve its outcomes and performance.

Kandiyohi County Philosophy

One of the most distinctive conclusions from the analysis was how consistent all Kandiyohi County officials are in their philosophical values and beliefs. This alone suggests that the underlying capacity to make change is clearly present. The philosophy is best represented by the following two conclusions and reflections.

The leadership within the County wants the most efficient and effective service delivery model. County Board members, elected department heads and public administrators are committed to delivering the best customer service possible. Although the system works today, it is neither the most efficient, effective nor does it provide the best customer service possible. The Jim Collins classic and highly successful book, "Good to Great" comes to mind. The County provides good service, but you have the foundation and fundamentals in place to set an example to strive to provide great service.

o The leadership within the County seeks to improve the workplace culture, consistent with employee expectations by 1) improving team work; 2) enhancing interdepartmental cooperation; 3) strengthening employee communication both between and within the departments; and 4) increasing employee morale. These actions are universal and are not a function of position or structure. Each department singularly seeks to advance itself in these areas; imagine what, collectively, can be accomplished by working toward the same goals. Improvements and gains can be made – relatively seamlessly – if the desire and expectations are present.

The Business Case

In addition to the underlying philosophy the rational for the vision must be strong. After all, there is historical precedence and well established practices that have been in place for a long time. *Change should not be made for change sake*. That is clearly not the case in this study. The analysis provides the following 12 points to support the recommendation. These are not provided in any particular order of importance or priority. Individually they are relevant and sufficient; collectively they offer a strong case for the County Board's consideration. Each point is followed by a brief series of ideas and supportive comments.

- The offices represent the *retail* arm of county government. Centralizing and coordinating *like* services is a common objective in organizational design; the land related services should be redesigned without the need for citizens and customers to travel up and down the stairs to transact their business. The retail experience should be organized and designed not from three separate departments but from one full service business model concept. Customers do not care which department serves them as long as it is done timely, efficiently and successfully. This represents a significant paradigm shift, but is a fundamental premise in moving forward.
- Evolution in the historical need for checks and balances. When the offices were created many years ago business was done manually and more slowly. Appropriate checks and balances were put in place to separate functions to ensure fiscal and personal accountability. As previously mentioned, with the onset of technology, financial constraints, citizen expectations and the rapidly changing business of county government, the need for the traditional checks and balances is not the same anymore. The Minnesota Legislature recognizes this point as do countless other counties who have or will be examining the same questions that are before Kandiyohi County.
- The offices are co-located within the same building and are comparable in size. There is a total of 24 staff in the four offices, including the License Bureau with a salary cost of \$1,180,030. Each office has a department head; two offices have a Chief Deputy position. The number of staff and salary budgets are comparable; although each office has a distinct function(s), they are similar enough to easily enhance coordination and cooperation, as well as consolidation at the appropriate time. There is no one department that is significantly larger or more important than the other; which by organizational redesign standards is often a red-flag.
- The work of the offices are transaction based. Improving processes and transactions require deliberate discussion and action. Business solutions are derived from either (or both) an influx in staff and money and/or a redesigned process. Additional staff resources are not likely and an influx of new revenue is limited. System design is a logical avenue to strengthen the assets within the offices and reduce or minimize the



- issues and challenges. One example is in technology. The completion of the erecording system must be a top priority as it impacts all departments. Everyone agrees that efficiencies will be gained with sharing information electronically. Furthermore, the development of an information technology plan and strategy that is based on the needs of the overall system as opposed to the role of each department is a good idea.
- An Interim Auditor-Treasurer is in place. With the retirement of the Auditor-Treasurer a new era within the building and offices is beginning. The previous Auditor-Treasurer's experience, persona and reputation were significant and a large influence within the culture of the overall building. Retirements are an opportune time to introduce new ideas and system change. Some of this will come naturally from the Interim Auditor-Treasurer; some of it can be introduced and initiated from the vision and direction of the County Board. There is a window of opportunity as the Interim Auditor-Treasurer was appointed by the County Board to fill the vacant seat through the end of the present term (December 2014).
- The offices need to be more strategic. Presently the culture and workplace environment is day-to-day. Business is conducted and transactions occur routinely, but without the benefit of an organized, comprehensive and strategic direction. This direction cannot be accomplished within the current structure; it will require the cooperation and coordination of all the offices. The County Board's vision will lay the groundwork for this partnership and important direction.
- o Experience of other counties can serve as a guide or road map. Other counties have already combined offices or have evaluated the possibility to do the same. A summary from a document received from Yellow Medicine County noted, "We are operating under an outdated service model (1800s) that was established by the State as a one size fits all model." Yellow Medicine County, like many other Minnesota counties recognize that these offices are required to work closely with land management, property records and the property tax system. All of these functions are interwoven and conducive to a system perspective (as compared to a department function.) It is advisable for Kandiyohi County officials to meet with and tour other counties.
- The County will gain more efficient use of existing space and enhance customer service. Examining the possibility of relocating the County Recorder to the first floor is a positive step. Rethinking the fundamental relationships between the three offices can enhance customer service. For example, consideration should be given to having one designated customer counter where all walk-in customers can begin their business transactions. Work which requires more specialized training or is more time consuming can be handled by assigned personnel. Under the present structure, and consistent with a future model, creating a generalist role would give staff the opportunity to expand their skill sets, learn new tasks and provide much needed relief and support to work loads.
- The County will save money with a consolidated structure. Organizational redesign is an investment in the future of the public's business as conducted by these three offices. The art of redesigning business processes does not always produce or lend itself to immediate cost savings. Like any research and development model it takes money to save money. In the long term a consolidated office can produce cost savings. Staffing is one example the need for new staff will decrease as the skills of the present staff grow and expand; and the reorganization of the departments will result in the recreation of roles and jobs.

- O The employees will accept system change it takes time and patience. Business as usual is not acceptable; this author honestly believes the staff knows that. However, change is difficult. From the survey results, the county staff are seeking some change. The offices have undergone significant change recently, in particular with the retirement of the long time Auditor-Treasurer. Experience shows that staff can and do adjust to change as long as leaders are honest, open-minded and patient with the process. One simple change, which transcends departments, is cross-training; staff within the offices can be trained to support the staff in the other offices as needed.
- O The County has a real opportunity to exceed the expectations of the community. Kandiyohi County parallels their county brethren with rich traditions, historical practices and traditional business models. This is a once in a career opportunity for County officials without the impetus of structure change to take a major step forward; this will require prudent decision-making, careful and deliberate discussions and a willingness to look to the future and not to focus on the needs of the present.
- Other opportunities within the County are present. The County has opportunities beyond these offices. In fact, this study also includes a review of the Family Services, Public Health and Corrections Departments. The work in this area has already begun. Presently the **finance functions** are decentralized with finance staff spread out in the departments. As part of the system change discussions, now is an opportune time to consider a Chief Financial Officer or Finance Director role. An integrated, centralized finance operation represents best practices (improved coordination, internal controls and financial management). One clear indicator of the need to open this discussion is the importance of providing "back-up" to the existing staff resources that are located within the departments. A second and significant opportunity is in the possibility to consider a **division structure** throughout the county; a review of the organizational chart offers a look inside the total picture of the County. Finally, although no action is pending, there is a record of previous discussions on **merging the city and county assessing** departments. Direction in this service model may influence and impact the vision for the three offices.

A copy of three handouts that were presented to the County Board at the May 22 meeting can be found in Appendix III, IV and V. Appendix III is a photograph of the entry sign in the County Office Building. Appendix IV includes three different organizational structures, and Appendix V is a one page outline summarizing the "Business Case for Change."

Process and Steps

Proceeding with the long term vision and immediate improvements is not without difficulty. Inherent challenges do exist including two of the offices are led by elected officials. There are established relationships and cultures, no clear vision or direction (yet); and an uncertainty about individual roles and expectations. From the analysis and staff input the employees understand the idea of working together and can even conceptualize the merging of the offices; however, they are uncertain of its practicality. Employees have a genuine desire to be part of a successful team. Intrinsically employees will gravitate toward a positive future; one that involves them and includes them in both strategy and execution.

One question that requires consideration and deliberation is how do you motivate or incentivize the elected departments to participate? Two prevailing thoughts are offered for consideration. First, there is an intrinsic belief that the articulated philosophy and the desired objectives parallel

their personal beliefs; in fact the customer service objectives are consistent with what the department heads articulate and pursue today. Secondly, what follows then is the question of how to move ahead. Answering that question may provide a road map for success or a route to a dead-end. For purposes of this analysis we believe Kandiyohi County officials will work through these issues and partner together for the future of the County. Is there really any other option?

The recommendation on the vision and long term structure is a function of four critical points of process.

- o The County Board's intent to make the two offices appointed.
- o The timing of when this action can occur.
- o The need to implement an organizational change strategy.
- o The importance of a phased approach.

Given that the four factors that influence timing are fluid and subject to discussion, it is difficult to prepare an exact timeframe for moving forward. However, there are clear steps that can and should take place after the completion of the study. All county officials are instrumental in the next steps, the County Board, County Administration, the Department Heads and the employees. The following considerations and actions are recommended:

County Board Considerations

- o Discuss and adopt the Final Report.
- o Establish the long term vision for the offices.
- o Identify a long term structure for the offices.
- Provide resources as needed to move the process forward.
- o Identify performance expectations and set goals for the staff.

County Administration Considerations

- O Develop the strategies and action steps to implement the vision and structure.
- o Prepare an organizational change model tied to the timing of the appointment process.
- Seek employee input and ideas to achieve ownership and buy-in.
- o Be accessible and available; provide leadership, guidance and support.
- o Be open-minded to ideas, suggestions and input from staff.
- o Leverage and support IT resources as needed.
- o Identify human resource issues and needs that will arise.
- o Conduct a space analysis to evaluate spatial options and possibilities.
- o Monitor and support the leadership transition of the Interim Auditor-Treasurer.
- Monitor performance expectations of the staff.



Department Head Considerations

- o Understand that traditional relationships and historical paradigms are changing.
- o Commit to engage in process to introduce system improvements.
- o Form and participate in an inter-departmental work team.
- Identify cultural and structural improvements.
- o Create interdepartmental staff teams to offer ideas and options.
- o Form a technology team; working with IT on system integration.
- o Identify resources and barriers to your success.
- o Report results and findings to the County Board and Administration.
- o Promote social engagements and get to know opportunities for the staff

Employee Considerations

- o Be engaged and involved in the change process.
- o Bring an open mind and willingness to share ideas and concerns.
- o Realize that change is a long process and not without difficulty.
- o Find time to volunteer for assignments, committees or other ways to contribute.
- o Take personal initiative to effect positive change.
- o Recognize the value of the experience for personal and professional growth.

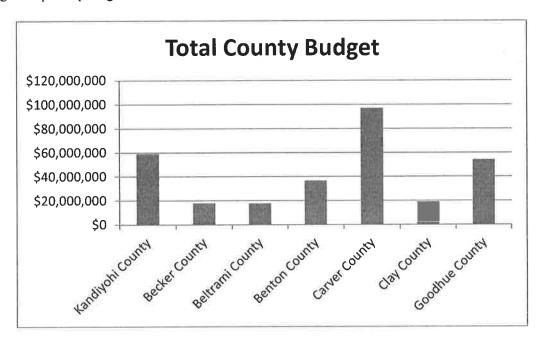
The timing of these actions is a function of interest and priority. Upon reflection it may be a good idea to organize a work session with the County Board, County Administrator, Human Resources Director and Department Heads to *kick-off* the formal discussions and to identify the next steps. Getting on the same page, establishing clear expectations, identifying timelines and showing support for the process is an excellent beginning point. Another question to pose is would the overall work of the Departments be strengthened with an individual designated as the project lead or coordinator? Is there someone within the County that is trusted and respected by everyone who can serve in this role?

In the end what is the purpose of this study and recommendation? Simply put, it is about the citizen and customer. The ultimate benefit of improvements to the County's culture and structure is the public and the services that are provided. This point should be front and center in all considerations and discussions. The County has a talented staff with great potential. How you tap your creative skills to take advantage of opportunities will go a long way toward helping you realize your philosophy, reach your vision and achieve your objectives. A copy of a handout to the County Board on May 22 which outlines the "Bottom Line" for customer and citizen impact can be found in Appendix VI.

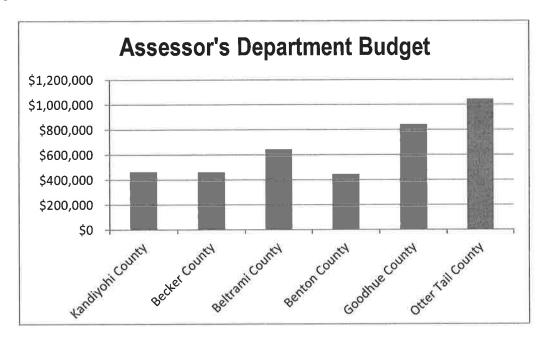
APPENDIX I County Comparisons

County Comparisons

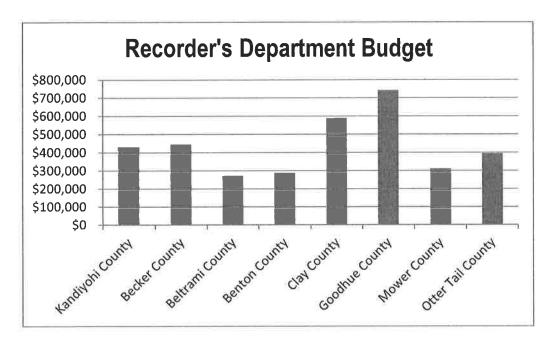
Total budget for participating counties is shown in the table below.



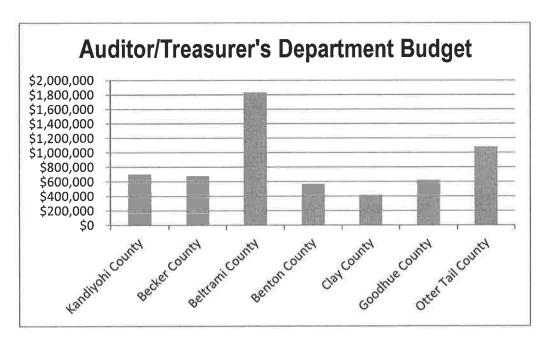
Total budget for the Assessor's Department for participating counties is shown in the table below.



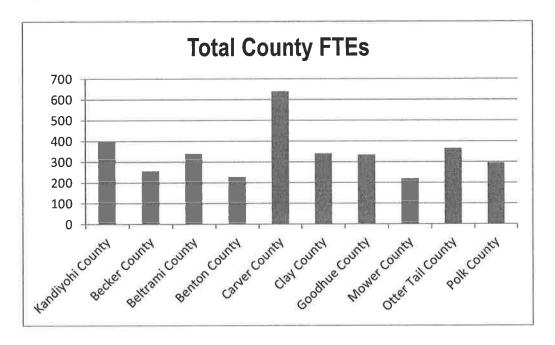
Total budget for the Recorder's Department for participating counties is shown in the table below.



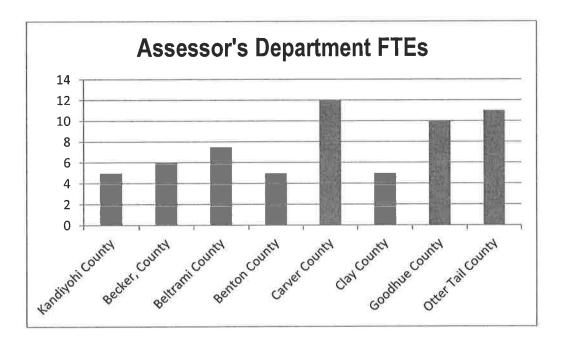
Total budget for the Auditor/Treasurer's Department for participating counties is shown in the table below.



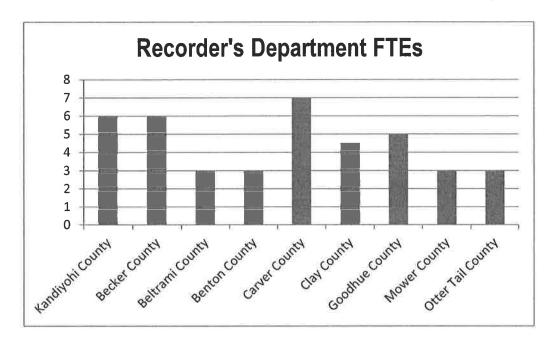
Total FTEs in participating counties is shown in the table below.



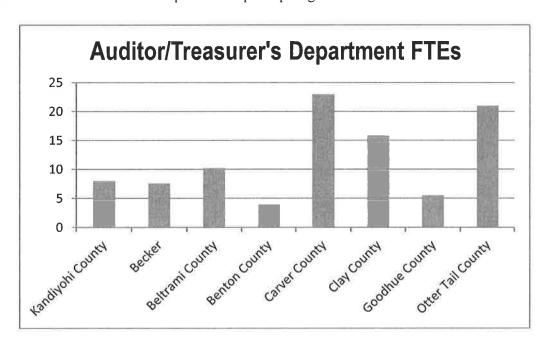
Total FTEs in the Assessor's Department of participating counties is shown in the table below.



Total FTEs in the Recorder's Department of participating counties is shown in the table below.



Total FTEs in the Auditor/Treasure's Department of participating counties is shown in the table below.



APPENDIX II Interview Questions

Kandiyohi County

March 8, 2012

List of questions

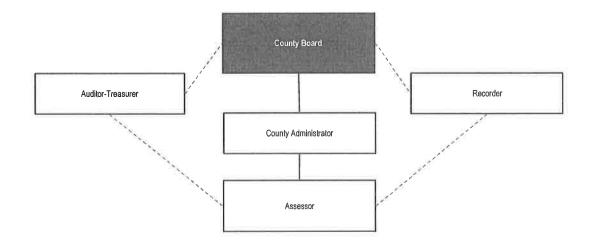
- Describe your position and responsibilities.
- Define the culture within (the County) and within your department.
- What are the top organizational needs within the County?
- Describe the working relationship you have with other departments; how can it improve?
- What are the strengths that you see within the County and your department?
- What are the top issues and challenges you face?
- What are the professional best practices that you would like to be doing?
- What tools do you need that you don't have to do the job?
- Are there other counties that you know that are doing things differently (or better)?

APPENDIX III County Office Building Sign

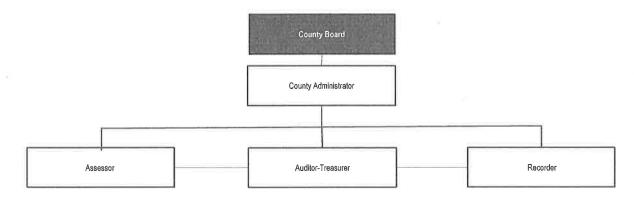
LICENSE BUREAU BASEMENT

APPENDIX IV Organizational Structure

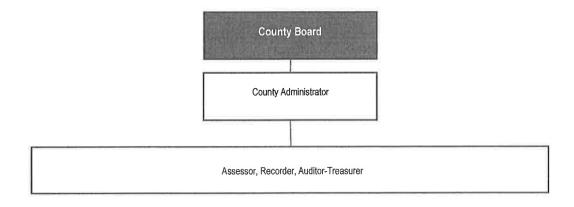
PRESENT CONCEPT



WORKING CONCEPT



FUTURE CONCEPT



APPENDIX VThe Business Case for Change

Kandiyohi County

Organizational Review

The Business Case for Change

County Board Presentation

May 22, 2012

- Similar value systems and philosophies
- Importance of addressing the cultural issues
- Redesign your retail business
- Do similar things -- transaction based functions
- Historical precedence is altered (checks and balances)
- Co-located and comparable in size
- Physical space opportunity
- Staff turnover (at the top: Interim Auditor-Treasurer role)
- Need for joint planning and strategy
- Not reinventing the wheel
- Potential to save money
- Employee desire and motivation
- Leadership challenge (pride factor)
- Other County needs

APPENDIX VI Customer – Citizen Impact: The Bottom Line

Kandiyohi County

Organizational Review

Customer - Citizen Impact: The Bottom Line

County Board Presentation

May 22, 2012

- Leadership *Good to Great*
- Clear lines of accountability
- Coordination of effort
 - o Less focus on department; more on customer
- Consistent service across departments
- Better signage
- Better trained staff
- More effective use of space (see it)
- Saving money
- Responsiveness
- Setting a County-wide example

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



l- 11

To: Chairperson, Aitkin County Board of Commissioners Date: <u>12-12-12</u>
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
Adopt Final Property Tax Levy
Requested Meeting Date: 12-18-12 Estimated Presentation Time:
Presenter: Kirk Peysar, Auditor
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes No
Applicable job description(s) may require revision Yes No
Item may impact a bargaining unit agreement or county work policy Yes No
Item may change the department's authorized staffing levelYesNo
Supporting Attachment(s)
Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
X Draft County Board resolution
Plat approval check-list and supporting documents Copy of previous minutes related to this issue
Copy of previous minutes related to this issue Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

ADOPTED

December 18, 2012

By Commissioner: xx

121812-1xx

2012 Ditch Fund Budgets

BE IT RESOLVED, the Aitkin County Board of Commissioners, County of Aitkin, do hereby set the following fund budgets for 2012:

Fund/Account	Fund/Acct	Revenues:	Reserves:	Expenditures:
Judicial Ditch 2	7-350	\$10		\$ 0
Co Ditch 5	7-353	\$0		\$0
Co Ditch 21	7-365	\$0		\$100
Co Ditch 24	7-351	\$0		\$400
Co Ditch 28	7-356	\$0		\$523
Co Ditch 30	7-352	\$13		\$173
Co Ditch 34	7-357	\$0		\$0
Co Ditch 36	7-358	\$0		\$0
Co Ditch 37	7-359	\$0		\$0
St Ditch 63	7-362	\$0		\$526
St Ditch 66	7-363	\$0		\$392
Co Ditch 2	7-367	\$0		\$0
Diversion Channel	7-373	\$10		\$21,057
Co Ditch 23	7-354	\$0		\$354
Co Ditch 25	7-355	\$0		\$0
Co Ditch 42	7-360	\$0		\$0
Co Ditch 58	7-361	\$0		\$0
Co Ditch 20	7-364	\$0		\$0
Co Ditch 43	7-366	\$0		\$0
Co Ditch 29	7-371	\$0		\$0
Co Ditch 38	7-	\$0		\$235

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR,	County Auditor	
BY		, Deputy

ADOPTED

December 18, 2012

By Commissioner: xx

121812-1xx

2013 Unorganized Township Budgets

BE IT RESOLVED, that the following 2013 budgets be set for Unorganized Townships:

	Revenues:	Reserves:	Expenditures:
Unorganized Road and Bridge Unorganized Fire Fund	\$41,000 \$20,600		\$41,000 \$20,600
Unorganized Cemetery	\$1,740		\$1,740

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

ADOPTED

December 18, 2012

By Commissioner: xx

121812-1xx

2013 Non-Levy Budgets

BE IT RESOLVED, the Aitkin County Board of Commissioners, County of Aitkin, do hereby set the following fund budgets that are non-levy for 2013:

Fund/Account	Revenues:	Reserves:	Expenditures:
Law Library	\$30,000		\$30,000
County Development	\$290,000	\$132,610	\$422,610
Cons. Forf Tax Sales	\$0		\$0
Forfeit Tax Sales	\$1,309,530		\$1,309,530
Forest Resource	\$143,000	\$71,396	\$214,396
Reforestation	\$189,000	\$31,944	\$220,944
Memorial Forest	\$92,000	\$92,275	\$184,275
Forest Road	\$35,000	\$10,360	\$45,360
Gravel Pit	\$1,500	(\$1,500)	\$0
Missing Heirs	\$1,000		\$1,000
MCIT	\$150,000	(\$100,000)	\$50,000
Collaborative Grant	\$76,500	\$11,350	\$87,850
Environmental Trust	\$10,000		\$10,000
LLCC	\$650,000	\$7,605	\$657,605

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

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All Members Voting Yes

STATE OF MINNESOTA) County of Aitkin) ss. Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	Deputy

ADOPTED

December 18, 2012

By Commissioner: xx

121812-1xx

2013 Levy Budgets

BE IT RESOLVED, that the following 2013 budgets be set for the leviable funds of Aitkin County:

Fund/Account	Revenues	Reserves	Expenditures
General Fund Road and Bridge Health & Human Service Debt Service	\$10,975,156 \$7,758,050 \$6,133,684 \$369,338	\$574,501 (\$507,000) \$0 \$40,537	\$11,549,657 \$7,251,050 \$6,133,684 \$409,875
Total:	\$25,236,228	\$108,038	\$25,344,266

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

ADOPTED December 18, 2012

By Commissioner: xx

121812-1xx

2013 Property Tax Levy

BE IT RESOLVED, that the Aitkin County Board of Commissioners hereby adopts the final property tax levy for taxes payable in 2013 for the following funds:

FUND	LEVY
Revenue Fund Road and Bridge Fund Health & Human Services Fund Debt Service Jail Bond Operation or Maintenance Costs Of a County Jail	\$4,625,427 \$2,272,787 \$2,638,276 \$353,537 \$1,835,669
Total:	\$11,725,696

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	. Deputy

ADOPTED December 18, 2012

By Commissioner: xx

121812-1xx

2013 East Central Regional Library Levy/Budget	
BE IT RESOLVED, that the amount of \$230,242 be budgeted and levied for the year 2013 for the East Cer Regional Library.	ntral
Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote	
FIVE MEMBERS PRESENT All Members Voting Yes	
STATE OF MINNESOTA) County of Aitkin) ss. Office of County Auditor,)	
I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed my office on the 18 th day of December A.D., <u>2012</u> , and that the same is a true and correct copy of the whole thereof.	ni k
WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 18 th day of December A.D. 2012	

ADOPTED December 18, 2012

By Commissioner: xx

121812-1xx

2013 Boat & Water Safety Budget

BE IT RESOLVED, the Aitkin County Board of Commissioners approves the 2013 annual Boat and Water Safety Agreement budget in file in the Office of County Auditor in the amount of \$75,406 for a term January 1, 2013 to December 31, 2013.

	Revenues	Co Share	Expenditures
Misc. Receipts Boat & Water Grant Boat & Water Supply Grant	\$1,000 \$23,000 \$7,000		
Totals:	\$31,000	\$43,602	\$74,602

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

ADOPTED December 18, 2012

By Commissioner: xx

121812-1xx

2013 Appropriations to ASCS & Snake River Watershed

BE IT RESOLVED, that the budget and appropriation in the amount of \$133,045 be set for 2013 for the Aitk County Soil and Water Conservation District (\$98,034 from the General Revenue Fund and \$35,011 from County Development Funds) and \$10,079 be set for the Snake River Watershed District.	in

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	Deputy

ADOPTED

December 18, 2012

By Commissioner: xx

121812-1xx

County Ditch Payments

BE IT RESOLVED, that the County Auditor is hereby ordered to transfer the following sums of money from the ditch accounts to the County Road and Bridge fund. Monies to be transferred from the individual accounts of the ditch as given below. Purpose of this claim is to cover the expense of Assessment and Maintenance of ditches.

County Ditch 30	\$172.50
County Ditch 63	\$525.89
State Ditch 66	\$391.35
Diversion Channel	\$21,056.29

BE IT FUTHER RESOLVED, that the County Auditor is hereby ordered to transfer the following sums of money from the County Development Fund to the County Road and Bridge Fund to cover maintenance of the following County Ditches:

County Ditch 21	\$98.61
County Ditch 23	\$354.20
County Ditch 28	\$522.50
County Ditch 38	\$234.81

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA) County of Aitkin) ss. Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

ADOPTED

December 18, 2012

By Commissioner: xx

121812-1xx

Unorganized Road & Bridge Payments

BE IT RESOLVED, that the County Auditor is hereby ordered to transfer the following sums of money from the Unorganized Road and Bridge account to the County Road and Bridge fund. Monies to be transferred from the individual accounts of the Unorganized Townships as given below. Purpose of this claim is to cover the expense of snowplowing and repairing of road in the Unorganized Townships with county equipment.

\$2,402.84
\$3,581.84
\$11,685.29
\$2,533.76
\$2,336.02
\$1,242.32
\$3,837.78
\$1,328.91
\$3,327.11
\$7,729.02
\$667.43
\$874.20
\$2,772.51

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR,	County Auditor	
BY		Deputy

ADOPTED

December 18, 2012

By Commissioner: xx

121812-1xx

2013 ARDC Levy

BE IT RESOLVED, that the Aitkin County Board of Commissioners acknowledges the Levy for the Ar	rrowhead
Regional Development Commission for 2013 in the amount of \$48,002.00.	

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 18th day of December A.D., 2012, and that the same is a true and correct copy of the whole thereof.

KIRK PEYSAR, County Auditor	
BY	, Deputy

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date. 12-12-12
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
Update 800 mhz Implementation
Requested Meeting Date: 12-18-12 Estimated Presentation Time: 10 min.
Presenter: Scott Turner, Sheriff Towns of Astion Downs dod to the standard
Type of Action Requested (check all that apply)
X For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison)
Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes No
Applicable job description(s) may require revisionYesNo
Item may impact a bargaining unit agreement or county work policyYes No HR Review HR Review
Supporting Attachment(s)
Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
X Other supporting document(s) (please list) Verbal update at meeting

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.