## Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet

Date:

11-20-12



To: Chairperson, Aitkin County Board of Commissioners Sheriff Scott Turner From: Title of Item: STS Donation Requested Meeting Date: 11/27/2012\_\_\_\_\_ Est. Presentation Time: \_\_\_\_\_ Sheriff Scott Turner Presenter: Type of Action Requested (check all that apply) \_\_\_\_ Approve under Routine Business \_\_\_ For info only, no action requested For discussion only with possible future action \_\_\_\_ Adopt Ordinance Revision Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison) \_\_\_\_ Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution) \_\_ Authorize filling vacant staff position Consent Agenda Request to schedule public hearing or sale \_X\_ Other (please list) \_\_\_ Request by member of the public to be heard \_\_\_\_ Item should be addressed in closed session under MN Statute \_\_\_\_\_\_ Fiscal Impact (check all that apply) Is this item in the current approved budget? \_\_\_\_ Yes \_\_\_\_ No (attach explanation) What type of expenditure is this? \_\_\_\_\_ Other (attach explanation) Revenue line account # that funds this item is: Expenditure line account # for this item is: Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board) Duties of a department employee(s) may be materially affected. \_\_\_Yes \_\_\_\_ No Applicable job description(s) may require revision. \_\_\_Yes \_\_\_ No Item may impact a bargaining unit agreement or county work policy. \_\_\_ Yes \_\_\_ No Item may change the department's authorized staffing level. \_\_\_ Yes \_\_\_ No Supporting Attachment(s) \_X\_ Memorandum Summary of Item \_\_\_ Copy of applicable county policy and/or ordinance (excerpts acceptable) \_\_\_\_ Copy of applicable state/federal statute/regulation (excerpts acceptable) \_\_\_\_ Copy of applicable contract and/or agreement Original bid spec or quote request (excluding complex construction projects) Bids/quotes received (excluding complex construction projects, provide comparison worksheet) \_\_\_\_ Bid/quote comparison worksheet \_\_\_ Draft County Board resolution Plat approval check-list and supporting documents \_\_\_ Copy of previous minutes related to this issue Other supporting document(s) (please list)

Provide eleven (11) copies of supporting documentation NO LATER THAN Wednesday at 8:00am to make the Board's agenda for the following Tuesday. Items WILL NOT be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

## SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW, Room 185 Aitkin, MN 56431

218-927-7435 Emergency 911 Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887 TOLL FREE 1-888-900-2138

## **MEMO**

TO:

**Board of Commissioners** 

DATE:

November 20, 2012

FROM:

Sheriff Scott Turner

RE:

**STS** Donation

United Methodist Church has made a generous donation of \$100 to the Aitkin County STS program.