ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS November 6, 2012 – BOARD AGENDA

9:00	1)	J. Mark Wedel, County Board Chairperson A) Call to Order B) Pledge of Allegiance C) Board of Commissioners Meeting Procedure D) Approval of Agenda E) Citizens' Public Comment*
	2)	Consent Agenda A) Correspondence File October 23, 2012 – November 6, 2012 B) Approve 10/23/12 County Board Minutes C) Approve Commissioner Warrants D) Approve Auditor Warrants – School Advance E) Approve Auditor Warrants – Real Estate Tax Overpays F) Acknowledge McGregor Area Lions Club Donation to STS - \$1,500.00 G) Approve Fire Protection Contract with Ball Bluff Township H) Approve Resolution – Set Timber Sale Dates
9:05	3)	Patrick Wussow, County Administrator A) Employee Recognition
9:10	4)	John Welle, County Engineer A) Approve Resolution – Advance Payment of 2013 State-Aid B) Approve Resolution – Partial Vacation of County Road 85 Right of Way
9:20	5)	Lori Grams, Treasurer A) Third Quarter Investment Report
9:30	6)	Rich Courtemanche, Assistant Land Commissioner A) Power Point Presentation - Geocaching
9:50	7)	Patrick Wussow, County Administrator A) 2013 Budget – Appropriations and Tourism Grant Discussion B) Personnel Committee Recommendations 1. PT Cook – LLCC

(Note: 2-Page Agenda)

11:15

Break

2. FT Recreation Specialist - Land Dept.

^{*} Comments from visitors must be informational in nature and not exceed five (5) minutes per person. The County Board cannot engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.

11:30 8) Board Discussion

Mark Wedel – Airport, Historical Society, Sobriety Court

Laurie Westerlund – AMC District Meeting, Extension

Don Niemi –

Brian Napstad – AMC District Mtg

Anne Marcotte – Forest Advisory, Arrowhead, MRCC, AMC District Mtg

A) Environmental and Natural Resources Policy Committee Meeting

B) 2013 Legislative Priorities

12:45 9) Adjourn

^{*} Comments from visitors must be informational in nature and not exceed five (5) minutes per person. The County Board cannot engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.

October 23, 2012

The Aitkin County Board of Commissioners met this 23rd day of October, 2012 at 9:03 a.m. with the following members present: Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Brian Napstad, Anne Marcotte, County Administrator Patrick Wussow, and Administrative Assistant Sue Bingham.

CALL TO ORDER

Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to approve the October 23, 2012 amended agenda. Item 4A - Approve Social Host Ordinance was removed. This item will be placed back on the agenda in November, after final review by the Ordinance Committee.

APPROVED AGENDA

Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to approve the Consent Agenda as follows: A) Correspondence File: October 9, 2012 – October 22, 2012; B) Approve County Board Minutes: October 9, 2012; C) Approve Resolution - Exempt Permit LG220 of the Jacobson Landing Recreation Area; D) Approve Resolution - Form LG230 of the Minnewawa Sportsmen's Club; E) Approve Auditor Warrants - September Sales & Use Tax: General Fund \$695.48, Road & Bridge \$2,084.93, Health & Human Services \$17.40, State \$14,009.50, Trust \$29.27, Forest Development \$552.93, Long Lake Conservation Center \$18.76 for a total of \$17,408.27; F) Approve Commissioner Warrants: General Fund \$83,164.05, Road & Bridge \$57,650.75, Health & Human Services \$1,057.75, State \$180.00, Trust \$7,132.33, Forest Development \$26,125.58, Long Lake Conservation Center \$8,637.32 for a total of \$183,947.78, G) Acknowledge Association of Minnesota Emergency Managers 2012 Certificate of Commendation - Shamrock Township; H) Approve Secretary of State Recount Agreement; I) Approve Resolution - Forslin Repurchase; J) Approve (2) Resolutions - Final Contract Payment S.A.P. 01-600-015, and Final Contract Payment S.A.P. 01-606-015, etc.

CONSENT **AGENDA**

Under the consent agenda, motion for a resolution by Commissioner Napstad, seconded by Permit Form LG220 of the Jacobson Landing Recreation Area:

Commissioner Marcotte and carried, all members voting yes to approve resolution – Exempt

RESOLUTION 102312-101 **EXEMPT PERMIT** LG220 OF THE **JACOBSON LANDING** RECREATION AREA

BE IT RESOLVED, The Aitkin County Board of Commissioners agree to approve the Application for Exempt Permit - Form LG220 - of the Jacobson Landing Recreation Area, at the following location - Forestry Station Bar & Grill, which has an address of 67807 State Hwy 65, Jacobson, MN 55752 - Ball Bluff Township. (Note: Date of activity for Raffle -February 16, 2013)

Under the consent agenda, motion for a resolution by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to approve resolution – Form LG230 of the Minnewawa Sportsmen's Club:

BE IT RESOLVED, the Aitkin County Board of Commissioners agree to approve the Application to Conduct Off-Site Gambling - Form LG230 - of the Minnewawa Sportsmen's Club at the following location - 4 miles East of McGregor (Goshawk St.) on Lake Minnewawa, McGregor, MN 56431- Shamrock Township. (Note: Date of activity for Raffle - February 09, 2013)

RESOLUTION 102312-102 FORM LG230 OF THE MINNEWAWA SPORTSMEN'S CLUB

Under the consent agenda, motion for a resolution by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to approve resolution – Forslin Repurchase:

WHEREAS, Alma A. Forslin c/o James Lang, the former owner has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

RESOLUTION 102312-103 FORSLIN REPURCHASE

.40 ac of Northeast Quarter of the Southwest Quarter (NE-SW) in Book 112 Dds page 59 Section Three (3) Township Forty-nine (49) Range Twenty-three (23)

AND WHEREAS, said applicant has set forth in his application that:

a) a hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-wit:

There was a lack of funds to pay at the time it was due. We thought that we had till August 31st to pay and was going to pay at that time. Enclosed is the notice, we are sorry we missed the date. Others also have an interest in the property.

b) that the repurchase of said land by me will promote and best serve the public interest, because:

We will make all tax payments on time from now on. We will take care of the property and improve it. Thank you. We have owned this for a very long time!

AND WHEREAS, this board is of the opinion that said application should be granted for such reasons.

NOW THEREFORE BE IT RESOLVED, that the application of Alma A. Forslin, c/o James Lang for the purchase of the above described parcel of tax forfeited land be and the same is hereby granted and the County Auditor is hereby authorized to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241 as amended.

Under the consent agenda, motion for a resolution by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to approve resolution – Final Contract Payment S.A.P. 01-600-015:

WHEREAS, Contract No. 20119– Project Nos. SAP 01-600-15 – Culvert Replacement, Grading, Aggregate Base and Shoulder, and Bituminous Base has in all been completed, and the County Board being fully advised in the premises,

NOW THEN BE IT RESOLVED, that we do hereby accept said completed projects for and in behalf of the County of Aitkin and authorize final payment to Anderson Brothers Construction in the amount of \$7,968.43 as specified herein.

Under the consent agenda, motion for a resolution by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to approve resolution – Final Contract Payment S.A.P. 01-606-015, etc.:

RESOLUTION 102312-104 FINAL CONTRACT PAYMENT S.A.P. 01-600-015

October 23, 2012

WHEREAS, Contract No. 20117– Project Nos. SAP 01-632-05, SAP 01-606-15, and CP 01-90-17 – Aggregate Base and Shoulder, Bituminous Base and Wear, Overlay, and Patching has in all been completed, and the County Board being fully advised in the premises,

NOW THEN BE IT RESOLVED, That we do hereby accept said completed projects for and in behalf of the County of Aitkin and authorize final payment to Anderson Brothers Construction in the amount of \$23,175.21 as specified herein.

RESOLUTION 102312-105 FINAL CONTRACT PAYMENT S.A.P. 01-606-015, ETC.

Motion by Commissioner Westerlund, seconded by Commissioner Marcotte and carried, all members voting to close the meeting under MN Statute 13D.03 Subd. 1(b) Labor Negotiations at 9:08 a.m.

CLOSED MEETING

Motion by Commissioner Marcotte, seconded by Commissioner Westerlund and carried, all members voting to reopen the meeting at 10:57 a.m.

OPEN MEETING

Break: 10:57 a.m. to 11:13 a.m.

BREAK

Terry Neff, Environmental Services Director reviewed a draft Aitkin County Lake Improvement District policy with the Board. After revisions are made, it will be brought back to the Board for final approval.

PROPOSED LID POLICY

Bobbie Danielson, Human Resources Manager presented Personnel Committee recommendation to the Board.

PERSONNEL COMMITTEE

County Administrator Patrick Wussow, Human Resources Manager Bobbie Danielson, and Land Commissioner Mark Jacobs discussed the concerns and need to hire LLCC Business and Marketing Manager. The position of Executive Director has been vacant due to a resignation since October 2011. This new position has been created to replace the Executive Director position. Motion by Commissioner Westerlund, seconded by Commissioner Marcotte and carried (4-1 Napstad), to approve filling this position.

LLCC BUSINESS & MARKETING MANAGER

Commissioner Anne Marcotte left at 12:18 p.m.

MARCOTTE LEAVES

Mike Dangers, County Assessor provided a flood reassessment summary and property tax relief update to the Board.

FLOOD UPDATE – ASSESSOR'S OFFICE

Motion for a resolution by Commissioner Westerlund, seconded by Commissioner Niemi and carried (4-0 Marcotte absent), to approve resolution - Request for Reimbursement of Property Tax Relief:

RESOLUTION 102312-106

WHEREAS, the County of Aitkin experienced a devastating flood in June 2012, and;

October 23, 2012

WHEREAS, said disaster caused extensive property damage to residential, agricultural, and seasonal properties in the County of Aitkin, and;

WHEREAS, the County of Aitkin has been declared a disaster area by a Presidential Disaster declaration, and;

WHEREAS, Minnesota Statutes, sections 273.1231 – 273.1235 provide for property tax relief upon reassessment of properties damaged by disaster, and upon application to the Governor of the State of Minnesota and the Executive Council, and;

WHEREAS, the minimum requirements of the aforementioned statutes have been met as demonstrated in the attached damage assessment reports;

NOW, THEREFORE, BE IT RESOLVED by the County of Aitkin that the County of Aitkin hereby requests that the property tax abatements and credits granted to property owners under sections 273.1231 – 273.1235 for the disaster that occurred in June 2012 be reimbursed pursuant to the provisions of Minnesota Statutes, sections 273.1231 – 273.1235.

Penny Harms, Veterans Service Office discussed a \$2,298.00 Community Outreach grant from the Minnesota Department of Veterans Affairs, offered to the Aitkin County Veterans Service Office. Motion for a resolution by Commissioner Westerlund, seconded by Commissioner Napstad and carried (4-0 Marcotte absent), all members voting yes to approve resolution – CVSO Community Outreach Grant Program:

BE IT RESOLVED by Aitkin County that the County enter into the Grant Contract with the Minnesota Department of Veterans Affairs (MDVA) to conduct the following program:

County Veterans Service Office Community Outreach Grant Program. The grant must be used for community outreach as defined in Minn. Stat. 197.608, to all eligible veterans regarding the availability of benefits they have earned and especially those relating to posttraumatic stress disorder for all veterans, including World War II, Korean War, and Vietnam War era veterans, and should not be used to supplant or replace other funding.

BE IT FURTHER RESOLVED by **Aitkin County** that the County Veterans Service Officer, **Penny Harms** be authorized to execute the Grant Contract for the above-mentioned program on behalf of the County.

Patrick Wussow, County Administrator reviewed 2012 Third Quarter Revenue and Expenditure report with the Board.

Patrick Wussow, County Administrator discussed with the Board whether or not to schedule a State Auditor's Exit Conference for the 2011 Aitkin County Audit. The Board requested the County Administrator schedule a teleconference at a future Board meeting.

Break: 12:41 p.m. to 12:49 p.m.

REQUEST FOR REIMBURSEMENT OF PROPERTY TAX RELIEF

RESOLUTION 102312-107 CVSO COMMUNITY OUTREACH GRANT PROGRAM

3rd QUARTER REVENUE & EXPENDITURES

2011 AITKIN COUNTY AUDIT

BREAK

October 23, 2012

During the meeting the Board discussed: i) CMCC, ii) LMC, iii) Kinship, iv) DAC, v) HRA, vi) P&Z, vii) Mille Lacs Watershed, viii) BSLA, ix) LID, x) ARDC, xi) MHB, xii) Wetlands EO, xiii) MRCC, xiv) ACAT Hazelton Twp, xv) Snake River, xvi) Operation Community Connect, xvii) Budget	BOARD DISCUSSION
Commissioner Brian Napstad left at 1:29 p.m.	NAPSTAD LEAVES
Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried (3-0 Marcotte/Napstad absent) authorizing County Board Chair to provide a carte blanche letter of support for Kinship of Aitkin grant applications.	KINSHIP LETTER OF SUPPORT
Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried (3-0 Marcotte/Napstad absent), to adjourn the meeting at 1:52 p.m. until Tuesday, November 6, 2012 at 9:00 a.m.	ADJOURN
J. Mark Wedel, Chairperson Aitkin County Board of Commissioners	
Patrick Wussow, County Administrator	

DKB1 11/2/12

1:46PM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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Print List in Order By: 2

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

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Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?:

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General Fund

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	Accr Am	<u>iount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
0	DEPT			Undesignated		
	5398 CDW Government, Inc					
	01-000-000-0000-2561	5,2	249.72	MS SQL Server 2012 License		Technology Fund Carryover (Unallocated)
	01-000-000-0000-2561	5,3	38.41	MS Server 2012 Cals	S391887	Technology Fund Carryover (Unallocated)
	5398 CDW Government, Inc	10,5	88.13	2 Transaction	ns	
0	DEPT Total:	10,5	88.13	Undesignated	1 Vendors	2 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
40	DEPT				Auditor		
	88012	Aitkin Co Auditor					
		01-040-021-0000-6205		200.00	Postage-Deputy Reg.083		Postage
	88012	Aitkin Co Auditor		200.00	1 Transac	ctions	
	208	American Solutions For Busin	ness				
		01-040-000-0000-6405		109.83	1099Misc & 1099S Forms	01258051	Office & Computer Supplies
	208	American Solutions For Busin	ness	109.83	1 Transac	ctions	
	1457	CPS Technology Solutions, In					
	1407	01-040-000-0000-6231		60.50	November Maintenance	361053	Services, Labor, Contracts
		01-040-000-0000-6231		26.40	November Maintenance	361053	Services, Labor, Contracts
	1457	CPS Technology Solutions, In	nc	86.90	2 Transac		00. 1.000, 2020. , 00
	86235	Office Shop Inc/The					
		01-040-000-0000-6405		35.22	Notary Stamp for Liz Harmon	261928-0	Office & Computer Supplies
		01-040-021-0000-6405		97.99	TONER	923664-0	Office & Computer Supplies
		01-040-000-0000-6405		6.58	(2) boxes rubber bands	924460-0	Office & Computer Supplies
	86235	Office Shop Inc/The		139.79	3 Transac	ctions	
	3267	Peysar/Kirk					
	3207	01-040-000-0000-6330		33.30	Mileage-MCIS mtg-Brnd-10/25	60@.555	Transportation & Travel
	3267	Peysar/Kirk		33.30	1 Transac		Transportation & Traver
	3207	i cysui / Kii K		33.30	i italisac	500013	
40	DEPT 7	Fotal:		569.82	Auditor	5 Vendors	8 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant D	<u>Description</u>	Invoice #	Account/Formula Description
	<u>No.</u> A	Account/Formula	<u>Accr</u>	<u>Amount</u>		Service Dates	Paid On Bhf #	On Behalf of Name
42	DEPT				Treasurer			
	4233	S & T Office Products Inc						
	0	01-042-000-0000-6405		49.88	Calendars		01PL6700	Office & Computer Supplies
	4233	S & T Office Products Inc		49.88		1 Transaction	าร	
42	DEPT To	otal:		49.88	Treasurer		1 Vendors	1 Transactions

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	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	1	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
43	DEPT				Assessor			
	1457	CPS Technology Solutions, Inc						
		01-043-000-0000-6231		46.20	November Maintenance		361053	Services, Labor, Contracts
	1457	CPS Technology Solutions, Inc		46.20		1 Transaction	S	
	10330	Dangers/Mike						
		01-043-000-0000-6330		92.37	mileage reimbursement		10/24/12	Transportation & Travel & Parking
		01-043-000-0000-6330		6.00	parking reimbursement		10/24/12	Transportation & Travel & Parking
	10330	Dangers/Mike		98.37		2 Transaction	S	
43	DEPT 7	Total:		144.57	Assessor		2 Vendors	3 Transactions

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11/2/12 1:46PM 1 General Fund Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
44	DEPT				Central Services		
	86222	Aitkin Independent Age					
		01-044-000-0000-6230		31.87	request for Prop/Dental Ins.	1483	Printing, Publishing & Adv
		01-044-000-0000-6230		31.87	request for Prop/Dental Ins.	1483	Printing, Publishing & Adv
		01-044-000-0000-6230		31.88	request for Prop/Dental Ins.	1483	Printing, Publishing & Adv
	86222	Aitkin Independent Age		95.62	3 Tra	insactions	
	783	Canon Financial Services, Inc					
		01-044-000-0000-6231		350.60	Copier Contract-019	12210120	Services, Labor, Contracts
	783	Canon Financial Services, Inc		350.60	1 Tra	insactions	
	3455	Motorola Inc					
		01-044-000-0000-6900		687,526.80	2nd payment-Armer Radio Syste	em 41172343	Transfers
	3455	Motorola Inc		687,526.80	1 Tra	insactions	
	11120	Nardini Fire Equipment Co.,Inc					
		01-044-000-0000-6231		198.60	Fire Drill Svc call/Labor	420605	Services, Labor, Contracts
	11120	Nardini Fire Equipment Co.,Inc		198.60	1 Tra	insactions	
44	DEPT 7	Total:		688,171.62	Central Services	4 Vendors	6 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name
49	DEPT				Information Technologies			
	5398	CDW Government, Inc						
		01-049-000-0000-6625		1,292.01	MS Server 2012 Std Licens	se	S391887	As/400, Computer & Office Equip.
	5398	CDW Government, Inc		1,292.01		1 Transaction	ns	
	1457	CPS Technology Solutions, Inc	;					
		01-049-000-0000-6231		106.51	November Maintenance		361053	Programming, Services, Contracts
		01-049-000-0000-6231		1,317.87	IBM 1 Yr SW Maintenance		361102	Programming, Services, Contracts
	1457	CPS Technology Solutions, Inc	;	1,424.38		2 Transaction	ns	
	88880	Datacomm Computers & Netw	orks Inc					
		01-049-000-0000-6405		109.01	CAT5E Jacks		6324	Office Supplies (Non Computer)
	88880	Datacomm Computers & Netw	orks Inc	109.01		1 Transaction	ns	
	9983	IBM Corporation						
		01-049-000-0000-6625		10,541.31	2 File Servers		7337088	As/400, Computer & Office Equip.
		01-049-000-0000-6625		7,020.20	File Server		7337089	As/400, Computer & Office Equip.
	9983	IBM Corporation		17,561.51	2 Transactions			
	11898	IT Savvy						
		01-049-000-0000-6231		2,603.48	Kapersky Anti-Virus		854154	Programming, Services, Contracts
	11898	IT Savvy		2,603.48		1 Transaction	ns	
49	DEPT 7	Fotal:		22,990.39	Information Technologie	S	5 Vendors	7 Transactions

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,	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
52	DEPT				Administration/Personnel Dept		
	12048	McDowell Agency, Inc./The					
		01-052-000-0000-6234		74.00	Background Screening	37126	Background Check Fee
	12048	McDowell Agency, Inc./The		74.00	1 Transactio	ons	
	86235	Office Shop Inc/The					
		01-052-000-0000-6405		26.71	Easel pad	261323-0	Office & Computer Supplies
		01-052-000-0000-6405		27.33	Manila folders, 2 desk planner	923992-0	Office & Computer Supplies
	86235	Office Shop Inc/The		54.04	2 Transactio	ons	
	10294	Wussow/Patrick					
		01-052-000-0000-6340		33.00	meals/AMC Distr.1 Conference	10/25-10/26	Meals(Overnight)
	10294	Wussow/Patrick		33.00	1 Transactio	ons	
52	DEPT 7	Total:		161.04	Administration/Personnel Dept	3 Vendors	4 Transactions

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General Fund

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	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	ates	Paid On Bhf #	On Behalf of Name
60	DEPT				Elections			
	11051	Department of Human Services						
		01-060-000-0000-6405		77.95	Mailing services/PVC's		A300IC01115I	Office & Computer Supplies
	11051	Department of Human Services		77.95		1 Transaction	ns	
	86235	Office Shop Inc/The						
		01-060-000-0000-6405		9.62	6 LETTER OPENERS		923806-0	Office & Computer Supplies
		01-060-000-0000-6405		79.48	3 BOXES DYMO LABELS		923806-0	Office & Computer Supplies
	86235	Office Shop Inc/The		89.10		2 Transaction	ns	
60	DEPT 7	Total:		167.05	Elections		2 Vendors	3 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

90 DEP1	or <u>Name</u> Account/Formula Aitkin County Sheriff 01-090-000-0000-6250	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service I Attorney J. Ratz Verizon useage		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name Telephone
11	7 Aitkin County Sheriff		33.07 33.07	10/11/2012	11/10/2012 1 Transaction		Тетернопе
	O Carlton County Sheriff's Office 01-090-000-0000-6234 O Carlton County Sheriff's Office		40.00 40.00	Summons 01CV12615	1 Transaction	1221125 is	Co Sheriff Services
	O Mille Lacs Co Sheriff 01-090-000-0000-6234 O Mille Lacs Co Sheriff		148.00 148.00	Subpoena x2 01CR1193	6 1 Transaction	4422 ss	Co Sheriff Services
	3 Minnesota State Bar Associatio 01-090-000-0000-6406 3 Minnesota State Bar Associatio		82.29 82.29	Quicksheets	1 Transaction	547455 is	Law Publ. & Subscriptions
603 603	9 Motherway/Michele 01-090-000-0000-6330 01-090-000-0000-6240 9 Motherway/Michele		68.82 76.50 145.32	Mileage/MCAA training renew MN Paralegal Asso	ociation 2 Transactior	124@.555 4747976293 is	Transportation & Travel & Parking Dues & Registration Fee
	O NDAA 01-090-000-0000-6240 O NDAA		95.00 95.00	2013 Dues	1 Transaction	36581-XCWNWK	Dues & Registration Fee
	5 Office Shop Inc/The 01-090-000-0000-6625 5 Office Shop Inc/The		933.48 933.48	Quarterly Copy Count	1 Transaction	261953-0 s	Office Equipment
	9 Swanson/Sondra 01-090-000-0000-6330 9 Swanson/Sondra		33.30 33.30	Mileage-MCAA Prof.Trn	g-Swanson 1 Transactior	60@.555 is	Transportation & Travel & Parking
1111	6 Trapp/Rebecca 01-090-000-0000-6208		174.90	Mileage/Meals Reimburs	sment 10/18/2012	268@.555	Training/Education

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
11116 Trapp/Rebecca		174.90	1 Transact	ions	
DEPT Total:		1.685.36	Attorney	9 Vendors	10 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No 110 DEPT		Rpt ccr Amount	Warrant Description Service Dates Courthouse Maintenance	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Aitkin Glass Service 01-110-000-0000-6590 Aitkin Glass Service	163.40 163.40	window repair-MP garage 1 Transa	8492 actions	Repair & Maintenance
	2 Aitkin Independent Age 01-110-000-0000-6230 2 Aitkin Independent Age	147.72 147.72	Sub.Custodians Ad 1 Transa	1483 actions	Printing, Publishing & Adv
	B Dalco 01-110-000-0000-6422 B Dalco	94.15 94.15	toilet tissu&multi fold towels 1 Transa	2522468 actions	Janitorial Supplies
1598	Ferraras Htg Air Cond & Refrig Inc 01-110-000-0000-6590	198.06	clean/reinsulate 2 fans units	6111	Repair & Maintenance
1880	Ferraras Htg Air Cond & Refrig Inc Gravelle Plumbing & Heating, Inc 01-110-000-0000-6590	34.13	Elongated Closet Seat	62141	Repair & Maintenance
	Gravelle Plumbing & Heating, Inc Hillyard Inc - Kansas City 01-110-000-0000-6422	34.13 290.24	1 Transa filter bags/toilet tissue/soap	600436563	Janitorial Supplies
2180	01-110-000-0000-6422 01-110-000-0000-6422 Hillyard Inc - Kansas City	290.24 148.60 38.12 476.96	Towel Rolls Kit VP Switch Power Cord 3 Transa	600438268 600445294	Janitorial Supplies Janitorial Supplies
1188	Honeywell International Inc. 01-110-000-0000-6231	90.72	Fix Fall start up problems	1026643	Services, Labor, Contracts
1188 ⁰ 969	Honeywell International Inc.Minnesota Energy Resources Corp	90.72 oration	1 Transactions		
9692	01-110-000-0000-6254 01-110-000-0000-6254 Minnesota Energy Resources Corp	433.46 14.26 oration 447.72	Gas-Current Bill Gas-Current Bill 2 Transa	4323328-7 4911601-5 actions	Utilities & Heating Utilities & Heating
	Nardini Fire Equipment Co.,Inc 01-110-000-0000-6231	462.28	Fix Door Holders 2nd Floor	420606	Services, Labor, Contracts

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
	11120	Nardini Fire Equipment Co.,Inc		462.28	1 Transa	actions	
	3950	Public Utilities					
		01-110-000-0000-6254		1,525.20	Courthouse		Utilities & Heating
		01-110-000-0000-6254		92.99	Old County Garage		Utilities & Heating
		01-110-000-0000-6254		390.75	Jail West Annex		Utilities & Heating
		01-110-000-0000-6254		136.59	CH Bldg Coordinator		Utilities & Heating
		01-110-000-0000-6254		105.83	Glarco		Utilities & Heating
		01-110-000-0000-6254		229.42	LA Tool Bldg		Utilities & Heating
	3950	Public Utilities		2,480.78	6 Transa	actions	
	12287	Skattum/Brett					
		01-110-000-0000-6231		8.00	Wash windows License Center	384715	Services, Labor, Contracts
	12287	Skattum/Brett		8.00	1 Transa	actions	
110	DEPT 1	otal:		4,603.92	Courthouse Maintenance	11 Vendors	19 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u> 120 DEPT		Name Rpt Account/Formula Accr		<u>Amount</u>	Warrant Description Service Service Officer		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	3093	Jones/Stanley Carter 01-120-000-0000-6350		50.00	Drive Vet Van 10/01/2012	10/01/2012	St Cloud	Per Diem
	3093	Jones/Stanley Carter		50.00		1 Transaction		
	10567	Lake Country Auto Center Of	Aitkin					
		01-120-000-0000-6302		34.50	rebalance van tires		12414	Car Maintenance
	10567	Lake Country Auto Center Of	Aitkin	34.50		1 Transaction	าร	
	5767	Lamke/Dennis			5			5. 51
		01-120-000-0000-6350		50.00	Drive Vet Van 10/24/2012	10/24/2012	Minneapolis	Per Diem
	5767	Lamke/Dennis		50.00		1 Transaction	ns	
	10234	Miller/Conrad						
		01-120-000-0000-6350		50.00	Drive Vet Van 10/18/2012	10/18/2012	Minneapolis	Per Diem
	10234	Miller/Conrad		50.00	10, 10, 2012	1 Transaction	าร	
	11256	National Assoc. County Vetera	ans Service					
		01-120-000-0000-6240		30.00	2012 Dues			Dues
		01-120-000-0000-6240		30.00	2013 Dues			Dues
	11256	National Assoc. County Vetera	ans Service	60.00		2 Transaction	ns	
	86235	Office Shop Inc/The						
		01-120-000-0000-6405		26.70	(2) monthly appt.calend		923991-0	Office & Computer Supplies
	0	01-120-000-0000-6405		59.03	Calculator,VM log book		924333-0	Office & Computer Supplies
	86235	Office Shop Inc/The		85.73		2 Transaction	ns .	
	3912	Peterson/Richard						
		01-120-000-0000-6350		50.00	Drive Vet Van	10/00/0010	Minneapolis	Per Diem
	3912	Peterson/Richard		50.00	10/02/2012 10/02/20 1 Trans		ns	
	11362	Roscoe/Bernie						
		01-120-000-0000-6350		50.00	Drive Vet Van 10/12/2012	10/12/2012	Minneapolis	Per Diem

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No.	Name Account/Formula Roscoe/Bernie	<u>Rpt</u> <u>Accr</u>	Amount 50.00	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Verizon Wireless 01-120-000-0000-6250 Verizon Wireless		13.44 13.44	Vet Van Cell Phone	1 Transaction	880690364 s	Telephone
10882	Wark/Charles F. 01-120-000-0000-6350		50.00	Drive Vet Van 10/10/2012	10/10/2012	Minneapolis	Per Diem
	01-120-000-0000-6350		50.00	Drive Vet Van 10/19/2012	10/19/2012	St Cloud	Per Diem
10882	Wark/Charles F.		100.00		2 Transaction	S	
11970	Wikelius/Charles 01-120-000-0000-6350		50.00	Drive Vet Van 10/05/2012	10/05/2012	St Cloud	Per Diem
11970	Wikelius/Charles		50.00		1 Transaction	S	
5960	Wilmo/Wesley S. 01-120-000-0000-6350		50.00	Drive Vet Van 10/18/2012	10/18/2012	St Cloud	Per Diem
	01-120-000-0000-6350		50.00	Drive Vet Van 10/23/2012	10/23/2012	St Cloud	Per Diem
5960	Wilmo/Wesley S.		100.00		2 Transaction	S	
9255	Witt/Warren 01-120-000-0000-6350		50.00	Drive Vet Van 10/31/2012	10/31/2012	St Cloud	Per Diem
9255	Witt/Warren		50.00	. 0, 0 ., 20 . 2	1 Transaction	S	
9063	Workman/Jeff 01-120-000-0000-6350		50.00	Drive Vet Van		Minneapolis	Per Diem
9063	Workman/Jeff		50.00	10/26/2012	10/26/2012 1 Transaction	S	
120 DEPT	Fotal:		793.67	Service Officer		14 Vendors	18 Transactions

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General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendoi No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
100		Account/Formula	<u>Accr</u>	AIIIOUIII		Dates	Paid Off Bill #	Off benair of Name
122	DEPT	Company Ethnomotical Computers and			Planning & Zoning			
	783	Canon Financial Services, Inc			0		10010110	Complete Labora Combinate Discourse and
	700	01-122-000-0000-6231		338.92	Copier Contract-017		12210118	Services, Labor, Contracts, Programming
	783	Canon Financial Services, Inc		338.92		1 Transaction	ns	
	799	Fuhrer/Joseph						
		01-122-000-0000-6231		3,250.00	Contract Inspections		10@325	Services, Labor, Contracts, Programming
		01 122 000 0000 0231		3,250.00	10/22/2012	11/02/2012	100 323	services, Edbor, Contracts, Frogramming
	799	Fuhrer/Joseph		3,250.00	10/22/2012	1 Transaction	ne	
	, , ,	Типтег/зозерп		3,230.00		1 Transaction	13	
	9992	Gansen/Peter						
		01-122-000-0000-6330		108.23	Mileage Reimb.MACPZA	Mtg	195@.555	Transportation & Travel
	9992	Gansen/Peter		108.23		1 Transaction	าร	
	86235	Office Shop Inc/The						
		01-122-000-0000-6405		56.37	Calendars, 50 pk CD RC	OMS	924209-0	Office, Computer, Film, & Field Supplies
		01-122-000-0000-6405		17.62	office supplies		924209-1	Office, Computer, Film, & Field Supplies
	86235	Office Shop Inc/The		73.99		2 Transaction	ns	
	6097	Verizon Wireless						
		01-122-000-0000-6250		41.65	Monthly Cell phone cha	rges	380690138	Telephone
	6097	Verizon Wireless		41.65	y ,	1 Transaction		•
122	DEPT 7	Total:		3,812.79	Planning & Zoning		5 Vendors	6 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1	1
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<u>No.</u> 200 DEPT	r <u>Name</u> <u>Account/Formula</u> <u>Ac</u>	Rpt cr Amount	Warrant Description Service Da Enforcement	-	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	ANTOINE ELECTRIC 01-200-000-0000-6231 ANTOINE ELECTRIC	377.57 377.57	install receptacles/evid. rc	oom 1 Transactions	12144	Services & Labor (Incl Contracts)
	ASAP Towing 01-200-000-0000-6359 ASAP Towing	196.39 196.39	tow golf cart & 4-wheeler	1 Transactions	1268	Wrecker Service
	Automated Word Professionals 01-200-000-0000-6231	135.00	transcription		12-SO120108	Services & Labor (Incl Contracts)
	Automated Word Professionals Ferraras Htg Air Cond & Refrig Inc	135.00		1 Transactions		
	01-200-000-0000-6231 Ferraras Htg Air Cond & Refrig Inc	2,880.00 2,880.00	air exchanger-evidence ro	om 1 Transactions	6103	Services & Labor (Incl Contracts)
9642	Fleet Services 01-200-000-0000-6511	6,002.52	Gas		0424007043961	Gas And Oil
9642	Fleet Services	6,002.52		0/15/2012 1 Transactions		
	Holiday Credit Office 01-200-000-0000-6511	136.20	gas		1400000288942	Gas And Oil
4641	Holiday Credit Office	136.20		1 Transactions		
5756	KEEPRS, Inc 01-200-000-0000-6410 01-200-000-0000-6410 01-200-000-0000-6410	149.97 128.37 204.96	uniform pants #207 uniform shirts #207 uniform shirt #207, #222		196368-01 198544 199170	Clothing Allowance Clothing Allowance Clothing Allowance
5756	KEEPRS, Inc	483.30	3 Transactions			
10567	Lake Country Auto Center Of Aitkin 01-200-000-0000-6302 01-200-000-0000-6302	n 36.99 36.99	oil change Xprt van oil change #221		12356 12443	Car Maintenance Car Maintenance
10567	Lake Country Auto Center Of Aitkin	73.98		2 Transactions		
2707	Lenk/Heidi A. 01-200-003-0000-6330	67.34	mileage reimbCRIME 123	3	148@.455	Transportation & Travel & Parking

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Name Account/Formula 01-200-003-0000-6330	Rpt Accr	<u>Amount</u> 18.20	Warrant Description Service D mileage reimbmissing p	<u>ates</u>	Invoice # Paid On Bhf # 40@.455	Account/Formula Description On Behalf of Name Transportation & Travel & Parking
2707	Lenk/Heidi A.		85.54		2 Transaction	ns	
3371	Minnesota Sheriffs' Association 01-200-000-0000-6405		55.00	Civil process manual		12-0666	Office Supplies
3371	Minnesota Sheriffs' Association		55.00		1 Transaction	ns	
(057	Notela Taurina						
6037	Nate's Towing 01-200-000-0000-6359		102.02	Tow Monte Carlo-12-428	80	10/17/12	Wrecker Service
6057	Nate's Towing		183.02 183.02	10W Monte Carlo-12-420	1 Transaction		Wiecker Service
0007	Nate 3 Towning		103.02		1 Transaction	13	
86235	Office Shop Inc/The						
	01-200-000-0000-6405		5.29	stationery		261906-0	Office Supplies
	01-200-000-0000-6610		180.62	keyboard tray		923453-0	Equipment & Radios
86235	Office Shop Inc/The		185.91		2 Transaction	ns	
4010	Rasley Oil Company			0555514555 040			
1010	01-200-000-0000-6511		158.40	SEPTEMBER GAS	4	AITCOSHERS	Gas And Oil
4010	Rasley Oil Company		158.40		1 Transaction	ns .	
12110	Revelin, LLC						
	01-200-000-0000-6231		55.00	Replace power outlet #20)7	19	Services & Labor (Incl Contracts)
	01-200-000-0000-6231		55.00	Replace power outlet #21		19	Services & Labor (Incl Contracts)
	01-200-000-0000-6231		330.00	Camera issues #209		19	Services & Labor (Incl Contracts)
12110	Revelin, LLC		440.00		3 Transaction	ns	,
4233	S & T Office Products Inc						
	01-200-000-0000-6405		4.37	office supplies		01PK9579	Office Supplies
4233	S & T Office Products Inc		4.37		1 Transaction	ns	
1601	Streichers						
4001	01-200-000-0000-6410		92.97	duty belt #204		1967069	Clothing Allowance
4681	Streichers		92.97 92.97	duty beit #204	1 Transaction		Clothing Anowance
7001	5.0.1013		12.11		,		
6128	Tire Barn						
	01-200-000-0000-6302		514.19	oil change,4 tires,align #2	219	22174	Car Maintenance
6128	Tire Barn		514.19		1 Transaction	ns	
6097	Verizon Wireless						

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

\	/endor	r <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
		01-200-000-0000-6250		648.74	Monthly Cell phone charges	286090412	Telephone
	6097	Verizon Wireless		648.74	1 Transactio	ns	
	5066	Visa					
		01-200-000-0000-6409		46.95	Glock Armorers Tool	#3074	Deputy Supplies
		01-200-000-0000-6409		22.99	lithium batteries	#3074	Deputy Supplies
		01-200-000-0000-6409		35.48	charger adapter for #225	#3074	Deputy Supplies
		01-200-003-0000-6241		75.00	ATOM Enforcement Trg-#223	#3074	Registration Fee
	5066	Visa		180.42	4 Transactio	ns	
200	DEPT 1	Total:		12,833.52	Enforcement	19 Vendors	29 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>l</u>	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
202	DEPT				Boat & Water			
	9642	Fleet Services						
		01-202-000-0000-6511		506.10	Gas		0424007043961	Gas And Oil
					09/13/2012	10/15/2012		
	9642	Fleet Services		506.10		1 Transaction	ns	
	3950	Public Utilities						
		01-202-000-0000-6254		16.26	B&W			Utilities
	3950	Public Utilities		16.26		1 Transaction	ns	
	4010	Rasley Oil Company						
		01-202-000-0000-6511		129.01	SEPTEMBER GAS		AITCOSHERS	Gas And Oil
	4010	Rasley Oil Company		129.01		1 Transaction	1S	
	6097	Verizon Wireless						
		01-202-000-0000-6250		34.96	Monthly Cell phone charg	ges	286090412	Telephone
	6097	Verizon Wireless		34.96		1 Transaction	is	
202	DEPT :	Total:		686.33	Boat & Water		4 Vendors	4 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name
206	DEPT			Forfeitures			
	11960 ASAP Towing						
	01-206-000-0000-6409		69.47	relocate vehicle-SO to HW	Υ	1272	Forfeiture Supplies
	11960 ASAP Towing		69.47		1 Transaction	ns	
	8791 Menards Baxter						
	01-206-000-0000-6409		3,552.82	evidence room shelving		8616	Forfeiture Supplies
	8791 Menards Baxter		3,552.82		1 Transaction	ns	
206	DEPT Total:		3,622.29	Forfeitures		2 Vendors	2 Transactions

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252	<u>No.</u> DEPT	Accurate Controls,Inc	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Corrections	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	5653	01-252-000-0000-6231 Accurate Controls,Inc		82.50 82.50	reload software-PLC po	ower loss 1 Transactior	6599 ns	Services & Labor (Incl Contracts)
		Bob Barker Company, Inc. 01-252-000-0000-6424		91.92	inmate supplies		000241747	Inmate Supplies
	456	Bob Barker Company, Inc.		91.92		1 Transaction	าร	
		Canon Financial Services, Inc 01-252-000-0000-6231 Canon Financial Services, Inc		103.50 103.50	Copier Contract-016	1 Transaction	12210117 ns	Services & Labor (Incl Contracts)
	88628	Dalco 01-252-000-0000-6422		432.79	jail paper products		2522467	Janitorial Supplies
	88628	B Dalco		432.79	2. Police le constant	1 Transaction		
	9642	Fleet Services						
		01-252-000-0000-6330		334.88	Gas 09/13/2012	10/15/2012	0424007043961	Prisoner Transportation & Travel
		01-252-000-0000-6511		33.69	Gas 09/13/2012	10/15/2012	0424007043961	Gas And Oil
	9642	Fleet Services		368.57		2 Transactions		
	2186	Hillyard Inc - Kansas City 01-252-000-0000-6422		359.61	janitorial		600436564	Janitorial Supplies
	2186	Hillyard Inc - Kansas City		359.61	•	1 Transactions		same rai supplies
	5756	KEEPRS, Inc 01-252-000-0000-6410		90.48	uniform pants-Evans		196508	Clothing Allowance
	·	01-252-000-0000-6410		291.50	duty belt stock (jail)		197177	Clothing Allowance
	5/56	KEEPRS, Inc		381.98		2 Transaction	18	
	9692	Minnesota Energy Resources Co 01-252-000-0000-6254 01-252-000-0000-6254	rporation	49.42 371.36	Gas-Current Bill Gas-Current Bill		4058862-6 4244670-8	Utilities & Heating Utilities & Heating
	0400	01-252-000-0000-6254	rnoration	665.60	Gas-Current Bill	2 Tropposition	4334475-3	Utilities & Heating
	9692	Minnesota Energy Resources Co	poration	1,086.38		3 Transaction	1S	

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Name Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service D	-	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Office Shop Inc/The	Acci	Amount	<u>Jei vice D</u>	<u>ates</u>	Taid Off Brill #	Off Beriair of Name
00233	01-252-000-0000-6610		1,063.41	copier for booking room		261683-0	Equipment
	01-252-000-0000-6610		1,265.40	copier for booking room		923884-0	Equipment
	01-252-000-0000-6610		1,063.41-	return booking copier		C261683-0	Equipment
86235	Office Shop Inc/The		1,265.40		3 Transaction		q
			.,				
3789	Pan-O-Gold Baking Company						
	01-252-000-0000-6418		102.17	GROCERIES		010024229223	Groceries
	01-252-000-0000-6418		142.02	GROCERIES		010024229919	Groceries
3789	Pan-O-Gold Baking Company		244.19		2 Transaction	าร	
3950	Public Utilities						
	01-252-000-0000-6254		61.01	Sheriff Storage Garage			Utilities & Heating
	01-252-000-0000-6254		1,454.81	New Jail			Utilities & Heating
	01-252-000-0000-6254		4,929.04	New Jail 2			Utilities & Heating
3950	Public Utilities		6,444.86		3 Transaction	าร	
9499	Reliance Telephone Systems, Ir	nc					
	01-252-252-0000-6406		1,403.51	phone cards		D9449	Phone Card Prisoner Welfare
	01-252-252-0000-6406		935.67	phone cards		D9452	Phone Card Prisoner Welfare
9499	Reliance Telephone Systems, Ir	nc	2,339.18		2 Transaction	าร	
84172	Riverwood Healthcare Center						
	01-252-000-0000-6262		173.70	healthcare Nelson,T.		V5860796	Medical Expenses & Supplies - Inmates
84172	Riverwood Healthcare Center		173.70		1 Transaction	าร	
4233	S & T Office Products Inc			661		0.4.01/0.5.7.0	
	01-252-000-0000-6405		4.38	office supplies		01PK9579	Office & Computer Supplies
4233	S & T Office Products Inc		4.38		1 Transaction	ns	
4681	Streichers						
	01-252-000-0000-6410		56.58	uniform nameplates		1967069	Clothing Allowance
4681	Streichers		56.58	•	1 Transaction	าร	<u> </u>
4761	Sysco Minnesota Inc						
	01-252-000-0000-6418		2,401.74	GROCERIES		210180167	Groceries
	01-252-000-0000-6418		2,729.28	GROCERIES		210250320	Groceries
4761	Sysco Minnesota Inc		5,131.02		2 Transaction	าร	

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

'	Vendor <u>Name</u>		<u>Rpt</u>		Warrant Description		<u>Invoice #</u>	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service	<u>e Dates</u>	Paid On Bhf #	On Behalf of Name
	6097	Verizon Wireless						
		01-252-000-0000-6250		66.14	Monthly Cell phone ch	narges	286090412	Telephone
	6097	Verizon Wireless		66.14		1 Transactio	ns	
	5066	Visa						
		01-252-003-0000-6332		173.06	Hotel/Crim.Justice co 09/11/2012	nference 09/12/2012	Mowers/Morriss	School Hotels / Motels
		01-252-003-0000-6340		36.83	Meals/Crim.Justice co	onference 09/12/2012	Mowers/Morriss	Schooling Meals
	5066	Visa		209.89		2 Transactio	ns	
	10005	Watson/Linda						
		01-252-000-0000-6231		10.00	indigent haircuts		10/25/12	Services & Labor (Incl Contracts)
	10005	Watson/Linda		10.00		1 Transactio	ns	
252	DEPT	Total:		18,852.59	Corrections		19 Vendors	31 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

253		Name Account/Formula Hometown Bldg Supply	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Date Aitkin Co Community Correct		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		01-253-000-0000-6405		18.97	hinge, nails		33188	Operating Supplies
	7525	Hometown Bldg Supply		18.97	1	Transaction	S	
	10567	Lake Country Auto Center Of	Aitkin					
		01-253-000-0000-6231		36.12	tire repair on wood chipper		12440	Services, Labor, Contracts
	10567	Lake Country Auto Center Of Aitkin		36.12	1 Transactions			
	6072	North Homes Inc						
		01-253-000-0000-6204		598.80	Secure Sep 28		IJC13137	Juvenile Detention
		01-253-000-0000-6204		286.00	Court Transport Aug 9		IJC13248	Juvenile Detention
		01-253-000-0000-6204		176.00	Transport Aug 28		IJC13249	Juvenile Detention
		01-253-000-0000-6204		176.00	Transport Aug 28		IJC13251	Juvenile Detention
		01-253-000-0000-6204		286.00	Transport Aug 9		IJC13252	Juvenile Detention
	6072	North Homes Inc		1,522.80	5	Transaction	S	
	3660	Northwood Equipment						
		01-253-000-0000-6405		66.15	chainsaw chain, parts		P11093	Operating Supplies
		01-253-000-0000-6405		7.27	chainsaw parts		P11378	Operating Supplies
		01-253-000-0000-6405		534.32	Stihl Blower		P11466	Operating Supplies
	3660	Northwood Equipment		607.74	3	Transaction	S	
	4010	Rasley Oil Company						
		01-253-000-0000-6511		597.38	SEPTEMBER GAS		AITCOSHERS	Gas And Oil
	4010	Rasley Oil Company		597.38	1	Transaction	S	
	5551	Unclaimed Freight North						
		01-253-000-0000-6405		12.99	cable ties, electrical splitter		10/17/12	Operating Supplies
	5551	Unclaimed Freight North		12.99	1	Transaction	S	
253	DEPT 7	Fotal:		2,796.00	Aitkin Co Community Corre	ections	6 Vendors	12 Transactions

DKB1 11/2/12

General Fund

1:46PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
254	DEPT			Enhanced 911 System		
	88880 Datacomm Computers & Networks Inc					
	01-254-000-0000-6610		69.47	replace battery(dispatch 2)	6321	Equipment
	88880 Datacomm Computers & Networks Inc 69.47			1 Transac		
254	DEPT Total:		69.47	Enhanced 911 System	1 Vendors	1 Transactions

DKB1 11/2/12

1/2/12 1:46PM General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
257	DEPT			Sobriety Court		
	86116 Mckanna/Richard					
	01-257-022-0000-6406		50.00	reimb. for prepay phone plan	10/15/12	Sobriety Crt Expenses
	86116 Mckanna/Richard		50.00	1 Tr		
	11997 Minnesota Monitoring 01-257-022-0000-6406 11997 Minnesota Monitoring		408.00 408.00	September EHM	2350 ransactions	Sobriety Crt Expenses
257	DEPT Total:		458.00	Sobriety Court	2 Vendors	2 Transactions

DKB1

11/2/12 1:46PM General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
280	DEPT				Emergency Management		
	259	Arrowhead Region Emergen	cy Mngmt As				
		01-280-000-0000-6240		20.00	2013 Dues-Karla White		Dues
		01-280-000-0000-6240		60.00	2013 Dues-Scott Turner		Dues
	259	Arrowhead Region Emergen	cy Mngmt As	80.00	2 Transaction	ons	
280	DEPT ⁻	Total:		80.00	Emergency Management	1 Vendors	2 Transactions

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General Fund

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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	1	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	ates	Paid On Bhf #	On Behalf of Name
391	DEPT				Solid Waste			
	1754	Garrison Disposal Company, Ir	nc					
		01-391-060-0000-6360		6,107.95	Sept.Recycling Contract			Recycling Contract
	1754	Garrison Disposal Company, Inc 6,		6,107.95	1 Transactions			
	86235	Office Shop Inc/The						
		01-391-000-0000-6405		2.13	Calendar for Terry Neff		924209-0	Office & Film Supplies
	86235	Office Shop Inc/The		2.13		1 Transaction	S	
391	DEPT :	Total:		6,110.08	Solid Waste		2 Vendors	2 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	1	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
520	DEPT				Parks			
	9625	Blind Lake Atv Club						
		01-520-000-0000-6802		4,189.38	ATV GIA FUNDS Q3		REC 994	Trail Grants-State
	9625	Blind Lake Atv Club		4,189.38		1 Transaction	าร	
	10337	Mille Lacs Driftskippers						
		01-520-000-0000-6802		26,857.84	ATV GIA Funds Q3		Rec.991	Trail Grants-State
	10337	Mille Lacs Driftskippers		26,857.84		1 Transaction	าร	
		5						
	3950	Public Utilities						
		01-520-000-0000-6254		136.59	Land Dept			Utilities
		01-520-000-0000-6254		53.57	Mississippi Landing			Utilities
	3950	Public Utilities		190.16		2 Transaction	าร	
	00005	_						
	90805	Temco						
		01-520-000-0000-6590		45.00	weld aluminum bracket		14952	Repair & Maintenance Supplies
	90805	Temco		45.00		1 Transaction	ns	
520	DEPT ⁻	Total		24 202 20	Parks		4 Vendors	5 Transactions
520	DLFI	i Otai.		31,282.38	rai KS		4 VEHIOUS	3 11 di 15 del 110115

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

601		Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Da Extension	<u>ates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Carlson/David 01-601-000-0000-6350 01-601-000-0000-6360 Carlson/David		35.00 22.20 57.20	EXTENSION MTG MILEAGE 10/29/12	2 Transaction	10/29/12 40@.555 ss	Per Diem Extension Comm Expenses (Not Per Diem)
		Chute/Debra 01-601-000-0000-6350 Chute/Debra		35.00 35.00	EXTENSION MTG	1 Transaction	10/29/12 s	Per Diem
		Dotzler/Sharon A 01-601-000-0000-6350 Dotzler/Sharon A		35.00 35.00	EXTENSION MTG	1 Transaction	10/29/12 is	Per Diem
		Elvecrog/Roberta C 01-601-000-0000-6350 Elvecrog/Roberta C		35.00 35.00	EXTENSION MTG	1 Transaction	10/29/12 s	Per Diem
		Janzen/Joy 01-601-000-0000-6350 01-601-000-0000-6360 Janzen/Joy		35.00 9.99 44.99	EXTENSION MTG Mileage-10/29/12	2 Transaction	10/29/12 18@.555	Per Diem Extension Comm Expenses (Not Per Diem)
	90853	Mickelson/Bonnie H 01-601-000-0000-6350 Mickelson/Bonnie H		35.00 35.00	EXTENSION MTG	1 Transaction	10/29/12	Per Diem
		Office Shop Inc/The 01-601-000-0000-6405 01-601-000-0000-6405 Office Shop Inc/The		9.07 39.53 48.60	#10 envelopes 10X13 Catalog Envelopes	2 Transaction	923628-0 923628-1 is	Office Supplies Office Supplies
601	DEPT 1	Total:		290.79	Extension		7 Vendors	10 Transactions
1	Fund T	otal:		810,819.69	General Fund			187 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	Name Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Descr Ser	ription rvice Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
301	DEPT	O and to see although			R&B Administrati	ion		
		Centurylink 03-301-000-0000-6250 Centurylink		29.31 29.31	FAX HWY OFFICE	091712 1 Transact	9272356318 tions	Telephone
	11411	Charter						
		03-301-000-0000-6250		149.87	PHONE HWY OFFI	CE 101712		Telephone
	11411	Charter		149.87		1 Transact	tions	
	0010	Harley In a						
	9819	Hasler Inc 03-301-000-0000-6205		500.00	POSTAGE	102912		Postage
	9819	Hasler Inc		500.00	TOSTAGE	1 Transact	tions	Tostage
	11406	Innovative Office Solutions						
		03-301-000-0000-6400		223.76	TONER	101812	145046	Supplies And Materials
		03-301-000-0000-6400		52.38	FIRST AID	101812	148645	Supplies And Materials
	11406	Innovative Office Solutions		276.14		2 Transact	tions	
	87175	Insty-Prints						
	07170	03-301-000-0000-6400		127.30	BUSINESS CARDS	102312	75329	Supplies And Materials
	87175	Insty-Prints		127.30		1 Transact	tions	
	11605	Shred Right						
		03-301-000-0000-6400		30.00	DOCUMENT DEST	RUCTION 101512		Supplies And Materials
	11605	Shred Right		30.00		1 Transact	tions	
	6097	Verizon Wireless						
		03-301-000-0000-6250		54.16	CELLS	102212	2814601241	Telephone
	6097	Verizon Wireless		54.16	-	1 Transact		
301	DEPT 7	Total:		1,166.78	R&B Administrat	tion	7 Vendors	8 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Descr	<u>ription</u>	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Ser	vice Dates	Paid On Bhf #	On Behalf of Name
302	DEPT				R&B Engineering	/Construction		
	9835	Gilson Company Inc						
		03-302-000-0000-6449		388.85	PUMP	101912	167455	Rd/Br Engr. Supplies
	9835	Gilson Company Inc		388.85		1 Transactio	ons	
	2340	Hyytinen Hardware Hank						
		03-302-000-0000-6449		31.56	LAB SUPPLIESS	110112	1068881	Rd/Br Engr. Supplies
	2340 Hyytinen Hardware Hank			31.56		1 Transactio	ons	
	10257	Sadie Llama Designs						
		03-302-000-0000-6296		29.06	GATE SIGN	101012	823845536	Meeting Expense/Physicals
	10257	Sadie Llama Designs		29.06		1 Transactio	ons	
	4867	Tri-City Paving Inc						
		03-302-000-0000-6296		20,919.35	PAVING FOR SAL	T SHED 102912	4220	Meeting Expense/Physicals
	4867	Tri-City Paving Inc		20,919.35		1 Transactio	ons	
202	DEPT ⁻	Total		04.070.00	DOD Engineering	a/Construction	4 Vandors	4 Transactions
302	DEPT	i Utai.		21,368.82	R&B Engineering	J/ Construction	4 Vendors	4 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

303	<u>No.</u> DEPT	Name Account/Formula Aitkin Tire Shop	Rpt Accr	<u>Amount</u>	Warrant Descri Serv R&B Highway Main	vice Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		03-303-000-0000-6590 Aitkin Tire Shop		312.00 312.00	LABOR	100512 1 Transact	51157 tions	Repair & Maintenance Supplies
	8411	American Welding & Gas, Inc.						
		03-303-000-0000-6523		170.69	WELDING	103112	1968014	Misc Bldg & Shop Supplies
		03-303-000-0000-6523		195.16	GRINDING WHEEL	103112	1968015	Misc Bldg & Shop Supplies
	8411	American Welding & Gas, Inc.		365.85		2 Transact	tions	
	8239	Ameripride Linen & Apparel Se	ervices					
		03-303-000-0000-6523		62.09	SHOP LAUNDRY	103012	2200302121	Misc Bldg & Shop Supplies
		03-303-000-0000-6523		31.11	SHOP LAUNDRY	103012	2200304446	Misc Bldg & Shop Supplies
		03-303-000-0000-6523		31.11	SHOP LAUNDRY	103012	2200307038	Misc Bldg & Shop Supplies
	8239	Ameripride Linen & Apparel Se	ervices	124.31		3 Transact	tions	-
	9402	Ammala Excavating/Allen						
		03-303-000-0000-6231		700.00	RICE RIVER BRIDG	E 102612		Services, Equip. Rental Etc.
	9402	Ammala Excavating/Allen		700.00		1 Transact	tions	
	86467	Auto Value Aitkin						
		03-303-000-0000-6523		417.65	FILTERS	102512	40014329	Misc Bldg & Shop Supplies
		03-303-000-0000-6523		57.58	FILTERS	102512	40014523	Misc Bldg & Shop Supplies
	86467	Auto Value Aitkin		475.23		2 Transact	tions	3 1 11
	12283	Bemboom/Lance						
		03-303-000-0000-6820		500.00	APPROACH REFUN	ID 103112		Approach & Misc Refunds
	12283	Bemboom/Lance		500.00		1 Transact	tions	
	8674	Boyer Trucks						
		03-303-000-0000-6590		433.39	RING 1	02312	119901R	Repair & Maintenance Supplies
	8674	Boyer Trucks		433.39		1 Transact	tions	
	8048	Cemstone Products Co						
		03-303-000-0000-6517		956.78	ASPHLAT MIX	102212	6008148	Alsphalt,Crackfiller,Tack Oil,Etc
		03-303-000-0000-6517		3,833.73	ASPHALT COLD MI		6008561	Alsphalt,Crackfiller,Tack Oil,Etc
	8048	Cemstone Products Co		4,790.51		2 Transact		, , , , , , , , , , , ,
	1491	Dutch's Electric, Inc						

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	r <u>Name</u> <u>Account/Formula</u> 03-303-000-0000-6298	Rpt Accr	<u>Amount</u> 1,172.74	Warrant Desc Se WIRE SEPTIC	<u>ription</u> <u>rvice Dates</u> 101512	Invoice # Paid On Bhf # 20217	Account/Formula Description On Behalf of Name Shop Maintenance
1491	Dutch's Electric, Inc		1,172.74		1 Transacti	ions	
7035	East Central Energy						
7733	03-303-000-0000-6254		148.96	POWER - MCGRA	ATH 103112	70415419	Utilities
7935	East Central Energy		148.96	TOWER - WOORF	1 Transacti		Ottinues
7755	East Gentral Energy		140.70		Transacti	10113	
7060	Federated Co-Ops Inc.						
	03-303-000-0000-6297		485.94	MCGRATH	103112	17759	Shop Fuel
	03-303-000-0000-6297		283.24	MCGREGOR	103112	28857	Shop Fuel
7060	Federated Co-Ops Inc.		769.18		2 Transacti	ions	
8622	Frontier						
	03-303-000-0000-6250		56.70	MCGREGOR	101212	2187684481	Telephone
	03-303-000-0000-6250		56.70	MCGRATH	101212	3205923580	Telephone
8622	Frontier		113.40		2 Transacti	ions	
1754	Garrison Disposal Company, Inc						
1754	03-303-000-0000-6521	,	36.00	ADOPT A HIGHW	/AY 102312	610629	Maintenance Supplies
	03-303-000-0000-6521		12.00	ADOPT A HIGHW		610701	Maintenance Supplies
1754	Garrison Disposal Company, Inc	;	48.00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2 Transacti		mannenande dappnee
	., ., ., ., ., ., ., ., ., ., ., ., ., .						
1880	Gravelle Plumbing & Heating, In	С					
	03-303-000-0000-6298		48.83	BOILER LEAKING	100112	62624	Shop Maintenance
	03-303-000-0000-6590		12.79	BALL VALVE	100312	62663	Repair & Maintenance Supplies
	03-303-000-0000-6298		15.07	COUPLING	100112	62678	Shop Maintenance
	03-303-000-0000-6298		203.06	THERMOSTAT	100312	62682	Shop Maintenance
1880	Gravelle Plumbing & Heating, In	С	279.75		4 Transacti	ions	
2340	Hyytinen Hardware Hank						
2540	03-303-000-0000-6516		63.52	LAGES	110112	1068607	Signs & Posts
	03-303-000-0000-6523		24.56	FILTER	110112	1069102	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		21.42	NUTS	110112	1069935	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		0.98	PINS	110112	1077438	Repair & Maintenance Supplies
	03-303-000-0000-6523		16.21	BULBS	110112	1071690	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		19.21	UTILITY KNIFE	110112	1073323	Misc Bldg & Shop Supplies Misc Bldg & Shop Supplies
	03-303-000-0000-6523		9.17	CAPS	110112	1073871	Misc Bldg & Shop Supplies
2340	Hyytinen Hardware Hank		155.07		7 Transacti		
	<i>y y</i>						

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Desc Se	cription ervice Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
111//	Industrial Fluid Technologies 03-303-000-0000-6523		386.89	DEGREASER	102312	2122488	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		1,126.43	OIL	102312	2122488	Misc Bldg & Shop Supplies
11177	Industrial Fluid Technologies		1,120.43	OIL	2 Transactio		wise bidg & shop supplies
	made man mand modification		1,010.02		2 Transactio	113	
91187	Lake Country Power						
	03-303-000-0000-6254		57.33	CSAH 14	102912	141979801	Utilities
	03-303-000-0000-6254		68.00	CSAH 6	102912	141979901	Utilities
91187	Lake Country Power		125.33		2 Transactio	ns	
2941	M R Sign Co Inc						
	03-303-000-0000-6516		61.62	ADV TURN	101812	174242	Signs & Posts
	03-303-000-0000-6516		326.09	AITKIN COUNT	Y 101812	174242	Signs & Posts
	03-303-000-0000-6516		478.82	NO PASSING	101812	174242	Signs & Posts
	03-303-000-0000-6516		480.10	STOP	101812	174242	Signs & Posts
	03-303-000-0000-6516		562.18	STOP AHEAD	101812	174242	Signs & Posts
	03-303-000-0000-6516		164.67	ADOPT A HIGH	WAY 101812	174243	Signs & Posts
2941	M R Sign Co Inc		2,073.48		6 Transactio	ns	
10824	Maney International Inc						
	03-303-000-0000-6590		1,009.26	TRAILER SPRING	G 101212	615313	Repair & Maintenance Supplies
	03-303-000-0000-6590		351.29	FAN	101212	616573	Repair & Maintenance Supplies
	03-303-000-0000-6590		177.43	4 WAY	101212	616743	Repair & Maintenance Supplies
	03-303-000-0000-6523		148.18	3/8"	101212	616772	Misc Bldg & Shop Supplies
10824	Maney International Inc		1,686.16		4 Transactio	ns	
8691	Northland Hydraulic Service						
	03-303-000-0000-6590		831.29	SEAL KIT	102312	6346	Repair & Maintenance Supplies
8691	Northland Hydraulic Service		831.29		1 Transactio	ns	
10720	Nuss Truck & Equipment						
	03-303-000-0000-6590		491.63-	CORE RETURN	101812	3101404	Repair & Maintenance Supplies
	03-303-000-0000-6590		340.95	GLASS	101812	3101616	Repair & Maintenance Supplies
	03-303-000-0000-6590		681.91	GLASS	101812	3101803	Repair & Maintenance Supplies
	03-303-000-0000-6590		101.92	MIS FIRE	103012	326530	Repair & Maintenance Supplies
10720	Nuss Truck & Equipment		633.15	· -	4 Transactio		,
10412	O'Reilly Auto Parts						
10412	03-303-000-0000-6523		11.75	RUST PREVENT	101512	1878224674	Misc Bldg & Shop Supplies
	000 000 0020		11.75		101012	.0.0221071	s 2.ag a onep oappros

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	r <u>Name</u>	<u>Rpt</u>		Warrant Desc	<u>cription</u>	Invoice #	Account/Formula Description
<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Se</u>	ervice Dates	Paid On Bhf #	On Behalf of Name
10412	O'Reilly Auto Parts		11.75		1 Transac	ctions	
3950	Public Utilities						
	03-303-000-0000-6254		61.24	AITKIN SHOP	110112		Utilities
	03-303-000-0000-6254		29.75	HWY 210	110112	0200059455006	Utilities
	03-303-000-0000-6254		32.74	HWY 210	110112	0200063388000	Utilities
	03-303-000-0000-6254		37.57	HWY 47	110112	02000640920005	Utilities
3950	Public Utilities		161.30		4 Transac	ctions	
3970	Radio Systems Inc						
	03-303-000-0000-6523		150.00	RESEARCH	101112	6775	Misc Bldg & Shop Supplies
3970	Radio Systems Inc		150.00		1 Transac	ctions	
4070	3 11 3						
	03-303-000-0000-6590		80.13	HITCH	110112	52788	Repair & Maintenance Supplies
	03-303-000-0000-6590		48.06	COUPLER	110112	528632	Repair & Maintenance Supplies
	03-303-000-0000-6523		38.81	HOSE	110112	528649	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		1.05	ORING	110112	528679	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		21.55	FITTING	110112	528941	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		358.40	GUAGE	110112	528954	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		51.80	CLAMP	110112	528983	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		51.92	CLAMP	110112	528987	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		42.41	PIGTAIL	110112	529191	Repair & Maintenance Supplies
	03-303-000-0000-6590		5.75	PIG TAIL	110112	529207	Repair & Maintenance Supplies
	03-303-000-0000-6590		58.75	HOSE	110112	529215	Repair & Maintenance Supplies
	03-303-000-0000-6590		32.05	VALVE	110112	529236	Repair & Maintenance Supplies
	03-303-000-0000-6590		325.64	FITTING	110112	529257	Repair & Maintenance Supplies
	03-303-000-0000-6590		31.68	ADAPTER	110112	5293333	Repair & Maintenance Supplies
	03-303-000-0000-6590		32.05	VALVE	110112	5293333	Repair & Maintenance Supplies
	03-303-000-0000-6590		42.39	PIG TAIL	110112	529352	Repair & Maintenance Supplies
	03-303-000-0000-6590		18.89	FITTING	110112	529404	Repair & Maintenance Supplies
	03-303-000-0000-6590		37.40	SOLENOID	110112	529413	Repair & Maintenance Supplies
	03-303-000-0000-6590		34.18	MIRROR	110112	529465	Repair & Maintenance Supplies
	03-303-000-0000-6590		63.04	MIRROR	110112	529532	Repair & Maintenance Supplies
	03-303-000-0000-6590		25.63	BLADE	110112	529608	Repair & Maintenance Supplies
	03-303-000-0000-6590		42.18	BRAKE	110112	529690	Repair & Maintenance Supplies
4070	Riley Auto Supply		1,443.76		22 Transac	tions	

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Descrip	tion	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Servi</u>	<u>ce Dates</u>	Paid On Bhf #	On Behalf of Name
		03-303-000-0000-6523		155.00	HOLDING TANK	103012	23259	Misc Bldg & Shop Supplies
	4095	Ritter & Ritter,Inc		155.00		1 Transac	tions	
	8208	Royal Tire, Inc						
		03-303-000-0000-6590		2,472.73	TIRES 10	2312	170006547	Repair & Maintenance Supplies
		03-303-000-0000-6590		3,689.40	TIRES 10	2312	170006629	Repair & Maintenance Supplies
	8208	Royal Tire, Inc		6,162.13		2 Transac	tions	
	10257	Sadie Llama Designs						
		03-303-000-0000-6516		170.89	ADOPT A HIGHWAY	101012	823966392	Signs & Posts
	10257	Sadie Llama Designs		170.89		1 Transac	tions	
	12284	Schummer/Jason						
		03-303-000-0000-6820		500.00	APPROACH REFUND	103112		Approach & Misc Refunds
	12284	Schummer/Jason		500.00		1 Transac	tions	
	90805	Temco						
		03-303-000-0000-6590		379.51	SIGNS 10	1512	14932	Repair & Maintenance Supplies
		03-303-000-0000-6590		74.81	ROUND	101512	14966	Repair & Maintenance Supplies
	90805	Temco		454.32		2 Transac	tions	
	5295	Ziegler Inc						
		03-303-000-0000-6590		97.63	FILTERS 1	02212	PC190024621	Repair & Maintenance Supplies
	5295	Ziegler Inc		97.63		1 Transac	tions	
303	DEPT :	Total:		26,557.90	R&B Highway Mair	itenance	31 Vendors	87 Transactions

DKB1 11/2/12

Road & Bridge

1:46PM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	Name	<u>Rpt</u>		Warrant Des	cription	Invoice #	Account/Formula Description	
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>S</u>	ervice Dates	Paid On Bhf #	On Behalf of Name	
307	DEPT				R&B Capital Inf	rastructure			
	9556	American Engineering Testing	g Inc						
		03-307-000-0000-6260		20,411.25	BIT PLANT	093012	78344	Professional Services	
		03-307-000-0000-6260		3,699.00	BIT PLANT	093012	78362	Professional Services	
	9556 American Engineering Testing Inc		g Inc	24,110.25		2 Transactions			
	5246	Bnsf Railway Company							
		03-307-000-0000-6260		3,103.69	LABOR	103112	90064476	Professional Services	
	5246	Bnsf Railway Company		3,103.69	1 Transactions				
	10705	Dean Masonry and Concrete,	LLC						
		03-307-000-0000-6260		600.00	SIDEWALK	102412	3014	Professional Services	
	10705	Dean Masonry and Concrete,	LLC	600.00		1 Transac	tions		
307	DEPT 7	Fotal:		27,813.94	R&B Capital In	frastructure	3 Vendors	4 Transactions	

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Descrip	<u>tion</u>	Invoice #	Account/Formula Description	
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Servi	ce Dates	Paid On Bhf #	On Behalf of Name	
308	DEPT				R&B Equipment & Fa	cilities			
	5398	CDW Government, Inc							
		03-308-000-0000-6600		258.41	TOM'S MONITOR	101012	5798558	Capital Outlay-Facilities	
	5398 CDW Government, Inc			258.41		1 Transactions			
	88880	Datacomm Computers & Net	works Inc						
		03-308-000-0000-6600		4,698.22	COMPUTER	101712	6291	Capital Outlay-Facilities	
		03-308-000-0000-6600		1,174.56	COMPUTER - BRAD	101712	6291	Capital Outlay-Facilities	
	88880	Datacomm Computers & Net	works Inc	5,872.78		2 Transacti	ons		
	12286	Verita Exchange Corp							
		03-308-000-0000-6600		27,787.50	CAT DOUBLE DRUM	101812	K3510201	Capital Outlay-Facilities	
	12286	Verita Exchange Corp		27,787.50		1 Transacti	ons		
308	8 DEPT Total:			33,918.69	R&B Equipment & F	acilities	3 Vendors	4 Transactions	
3	Fund Total:			110,826.13	Road & Bridge			107 Transactions	

11/2/12 1:46PM Health & Human Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>		<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No.	Account/Formula	ccount/Formula Accr Amount		Service Dates	Paid On Bhf #	On Behalf of Name
400	DEPT				Public Health Department		
	1457 CPS Technology Solutions, Inc						
		05-400-440-0410-6231		9.85	November Maintenance	361053	Services Or Contracts
	7.0			9.85	1 Transaction	ons	
400	400 DEPT Total:		9.85	Public Health Department	1 Vendors	1 Transactions	

11/2/12 1:46PM Health & Human Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
420	DEPT				Income Maintenance		
	1457	CPS Technology Solutions, Inc					
		05-420-600-4800-6231		26.05	November Maintenance	361053	Services Or Contracts
		05-420-640-4800-6231		35.20	November Maintenance	361053	Services Or Contracts
	1457	CPS Technology Solutions, Inc		61.25	2 Transac	tions	
420	DEPT	Total:		61.25	Income Maintenance	1 Vendors	2 Transactions

11/2/12 1:46PM Health & Human Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
430	DEPT			Social Services		
	1457 CPS Technology Solutions, Inc					
	05-430-700-4800-6231		34.50	November Maintenance	361053	Services Or Contracts
	1457 CPS Technology Solutions, Inc		34.50	1 Transacti	ions	
430	DEPT Total:		34.50	Social Services	1 Vendors	1 Transactions
5	Fund Total:		105.60	Health & Human Services		4 Transactions

DKB1 11/2/12 1:46PM 10 Trust

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
900	DEPT				Timber Permit Bonds		
	943	Cook Logging					
		10-900-000-0000-2300		803.90	timb.permit bond refundR1354	12910	Timber Permit Bonds
	943	Cook Logging		803.90	1 Transaction	าร	
	5938	Rieger Logging					
		10-900-000-0000-2300		2,323.60	timb.permit bond refundR1366	13218	Timber Permit Bonds
	5938	Rieger Logging		2,323.60	1 Transaction	าร	
	5791	Sappi					
		10-900-000-0000-2300		792.22	timb.permit bond refundR1412	13244	Timber Permit Bonds
	5791	Sappi		792.22	1 Transaction	าร	
900	DEPT 7	Total:		3,919.72	Timber Permit Bonds	3 Vendors	3 Transactions

DKB1 11/2/12 10 Trust

1:46PM Audit List for Poord, COMM



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
923	DEPT			Forfeited Tax Sales		
	170 Aitkin Motor Company					
	10-923-000-0000-6590		53.39	LOF, Air filter	FOCS235554	Repair & Maintenance Supplies
	10-923-000-0000-6590		85.82	LOF, Air filter	FOCS235634	Repair & Maintenance Supplies
	170 Aitkin Motor Company		139.21	2 Tr	ransactions	
	6128 Tire Barn					
	10-923-000-0000-6590		47.47	LOF	22209	Repair & Maintenance Supplies
	6128 Tire Barn		47.47	1 Tr	ransactions	
923	DEPT Total:		186.68	Forfeited Tax Sales	2 Vendors	3 Transactions
10	Fund Total:		4,106.40	Trust		6 Transactions

11/2/12 1:46PM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>n</u>	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service [<u>Dates</u>	Paid On Bhf #	On Behalf of Name
924	DEPT				Forest Resource			
	1044	Minnesota Forest Resources	Partnership					
		11-924-000-0000-6360		920.35	2013 Mn forest Rec.Parti	n.Asses		Miscellaneous-Services
	1044	Minnesota Forest Resources	Partnership	920.35		1 Transaction	าร	
	90805	Temco						
		11-924-000-0000-6590		1,396.08	Repair Brush Cutter		14967	Repair & Maintenance Supplies
	90805	Temco		1,396.08		1 Transaction	าร	
924	DEPT :	Total:		2,316.43	Forest Resource		2 Vendors	2 Transactions

11/2/12 1:46PM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor <u>Name</u>		r <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
925	DEPT				Reforestation		
	2880	Long Lake Conservation Ctr					
		11-925-000-0000-6405		350.00	Forest Ind.Brainstorm Session	5081	Office Supplies
	2880	Long Lake Conservation Ctr		350.00	1 Transacti	ons	
925	DEPT 7	Total:		350.00	Reforestation	1 Vendors	1 Transactions

DKB1 11/2/12 1:46PM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
934	DEPT				Memorial Forest		
	5511	Milbradt/Kris					
		11-934-000-0000-6273		3,700.00	Red Pine pruning	50ac@74	Timber Improvement
	5511	Milbradt/Kris		3,700.00	1 Transaction	ns	
	12220	Stevens/Richard Anthony					
	12220	11-934-000-0000-6273		105.00	BUDCAPPING CONTRACT	SITE #14	Timber Improvement
		11-934-000-0000-6273		195.00	BUDCAPPING CONTRACT	SITE #15	Timber Improvement
		11-934-000-0000-6273		75.00	BUDCAPPING CONTRACT	SITE #16	Timber Improvement
		11-934-000-0000-6273		90.00	BUDCAPPING CONTRACT	SITE #10	Timber Improvement
				30.00			•
		11-934-000-0000-6273		270.00	BUDCAPPING CONTRACT	SITE #25	Timber Improvement
		11-934-000-0000-6273		660.00	BUDCAPPING CONTRACT	SITE #26	Timber Improvement
		11-934-000-0000-6273		330.00	BUDCAPPING CONTRACT	SITE #28	Timber Improvement
		11-934-000-0000-6273		1,170.00	BUDCAPPING CONTRACT	SITE #8	Timber Improvement
	12220	Stevens/Richard Anthony		2,820.00	8 Transaction	ns	
934	DEPT ⁻	Fotal:		6,520.00	Memorial Forest	2 Vendors	9 Transactions
11	Fund 7	otal:		9,186.43	Forest Development		12 Transactions

DKB1 11/2/12 1:46PM 19 Long Lake Conservation Ce

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
521	DEPT			LLCC Administration		
	86222 Aitkin Independent Age					
	19-521-000-0000-6230		186.76	Instructor/Naturalist Ad	1483	Printing, Publ & Adv Promotion
	86222 Aitkin Independent Age		186.76	1 Transactio	ons	
521	DEPT Total:		186.76	LLCC Administration	1 Vendors	1 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
522	DEPT				LLCC Education			
	10359	Clearwater Middle School						
		19-522-000-0000-6820		497.49	Refund of Overpayment		5075	Refunds & Reimbursements
	10359	Clearwater Middle School		497.49		1 Transaction	าร	
	11136	St.Michael-Albertville M.SWe	st					
		19-522-000-0000-6820		170.15	refund of overpayment		5077	Refunds & Reimbursements
	11136	St.Michael-Albertville M.SWe	st	170.15		1 Transaction	าร	
522	DEPT ⁻	Total:		667.64	LLCC Education		2 Vendors	2 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	Name	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	<u>Paid On Bhf #</u>	On Behalf of Name
523	DEPT				LLCC Food		
	5998	Appert's Foodservice					
		19-523-000-0000-6418		1,703.12	Groceries	1813906	Groceries-Students
		19-523-000-0000-6420		204.06	Groceries	1813906	Food Service Supplies
		19-523-000-0000-6418		2,200.05	Groceries	1821500	Groceries-Students
		19-523-000-0000-6420		57.89	Groceries	1821500	Food Service Supplies
	5998	Appert's Foodservice		4,165.12	4 7	Fransactions	
	1880	Gravelle Plumbing & Heating, I	nc				
	1000	19-523-000-0000-6590	110	23.39	repair food service equipment	t 62496	Repair & Maintenance Supplies
	1880	Gravelle Plumbing & Heating, I	nc	23.39		Fransactions	Ropali a Maintenance Supplies
	5662	McGregor Dairy,Inc					
		19-523-000-0000-6418		238.95	groceries	19738	Groceries-Students
		19-523-000-0000-6418		137.45	groceries	19772	Groceries-Students
		19-523-000-0000-6418		273.95	groceries	19806	Groceries-Students
	5662	McGregor Dairy,Inc		650.35	3 1	Fransactions	
	3810	Paulbeck's County Market					
		19-523-000-0000-6418		11.28	GROCERIES	7684653	Groceries-Students
	3810	Paulbeck's County Market		11.28	1 7	Fransactions	
	4761	Sysco Minnesota Inc					
	.,	19-523-000-0000-6418		1,288.99	GROCERIES	210110174	Groceries-Students
		19-523-000-0000-6418		950.20	GROCERIES	210180165	Groceries-Students
	4761	Sysco Minnesota Inc		2,239.19		Fransactions	c. 55555 5.4455
	1,01	a jasa mii ii aa a		2,207.17	2 1		
523	DEPT 7	Fotal:		7,089.33	LLCC Food	5 Vendors	11 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
524	DEPT				LLCC Maintenance			
	5998	Appert's Foodservice						
		19-524-000-0000-6422		45.69	Groceries		1821500	Janitorial Services/Supplies
	5998	Appert's Foodservice		45.69		1 Transaction	าร	
	4641	Holiday Credit Office						
		19-524-000-0000-6511		30.02	gas for Vets van		1400012578652	Gas And Oil
	4641	Holiday Credit Office		30.02		1 Transaction	าร	
	7525	Hometown Bldg Supply						
		19-524-000-0000-6422		176.22	Lumber for Admin Bldg r	= -	33923	Janitorial Services/Supplies
		19-524-000-0000-6422		61.00	Lumber for Admin Bldg r	amp	34228	Janitorial Services/Supplies
		19-524-000-0000-6422		17.13	Lumber for Admin Bldg r	amp	34279	Janitorial Services/Supplies
	7525	Hometown Bldg Supply		254.35		3 Transaction	าร	
	3760	Palisade Cooperative Oil Assoc						
	3700	19-524-000-0000-6511	•	111.04	gas for truck & cans		LONGLAK	Gas And Oil
	3760	Palisade Cooperative Oil Assoc		111.04	gas for track a caris	1 Transaction		ous / tild on
	0,00			111.01		,a.ioaotioi	.0	
	4761	Sysco Minnesota Inc						
		19-524-000-0000-6422		51.26	GROCERIES		210110174	Janitorial Services/Supplies
	4761	Sysco Minnesota Inc		51.26		1 Transaction	าร	
F24	DEDT :	Fotal			LLCC Maintananas		E Mandana	7 Transactions
524	DEPT ⁻	rotai:		492.36	LLCC Maintenance		5 Vendors	7 Transactions
19	Fund T	otal:		8,436.09	Long Lake Conservation	Center		21 Transactions

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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Vendor <u>Name</u> <u>No. Account/Formula</u> Rpt Accr

<u>Amount</u>

Warrant Description
Service Dates

Invoice # Paid On Bhf # Account/Formula Description

Paid On Bhf # On Behalf of Name

Final Total:

943,480.34

203 Vendors

337 Transactions

DKB1 11/2/12

1:46PM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	1	810,819.69	General Fund		
	3	110,826.13	Road & Bridge		
	5	105.60	Health & Human Ser	rvices	
	10	4,106.40	Trust		
	11	9,186.43	Forest Development	t	
	19	8,436.09	Long Lake Conserva	ation Center	
	All Funds	943,480.34	Total	Approved by,	

DKB1 10/22/12

12:01PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

School Advance

Print List in Order By: 2

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?:

N

D

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

DKB1 10/22/12 **12** Agency

12:01PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 2

	Vendor <u>No.</u>	<u>Name</u> Account/Formula	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service D	-	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
932		Isd 1 Aitkin-Treasurer 12-932-000-0000-6801 Isd 1 Aitkin-Treasurer		318,198.12 318,198.12	Schools Oct/November Advance	1 Transactions		Appropriations
		Isd 182 Crosby- Treasurer 12- 932- 000- 0000- 6801 Isd 182 Crosby- Treasurer		19.79 19.79	Oct/November Advance	1 Transactions		Appropriations
		Isd 2 Hill City-Treasurer 12-932-000-0000-6801 Isd 2 Hill City-Treasurer		139,465.39 139,465.39	Oct/November Advance	1 Transactions		Appropriations
		Isd 2165 Hinckley Finlayson- 12- 932- 000- 0000- 6801 Isd 2165 Hinckley Finlayson-		47,176.74 47,176.74	Oct/November Advance	1 Transactions		Appropriations
		Isd 2580 East Central-Treasus 12-932-000-0000-6801 Isd 2580 East Central-Treasus		17,050.32 17,050.32	Oct/November Advance	1 Transactions		Appropriations
		ISD 4 McGregor-Treasurer 12-932-000-0000-6801 ISD 4 McGregor-Treasurer		438,447.37 438,447.37	Oct/November Advance	1 Transactions	:	Appropriations
		Isd 473 Isle-Treasurer 12-932-000-0000-6801 Isd 473 Isle-Treasurer		89,335.34 89,335.34	Oct/November Advance	1 Transactions	3	Appropriations
		Isd 577 Willow River- Treasur 12- 932- 000- 0000- 6801 Isd 577 Willow River- Treasur		4,251.89 4,251.89	Oct/November Advance	1 Transactions	3	Appropriations
		Isd 698 Floodwood-Treasure 12- 932- 000- 0000- 6801 Isd 698 Floodwood-Treasure		1,626.63 1,626.63	Oct/November Advance	1 Transactions	3	Appropriations
	1984	Isd 95 Cromwell-Wright-Trea 12-932-000-0000-6801	asurer	20.56	Oct/November Advance	ncial Systems		Appropriations

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12:01PM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

	Vendor <u>Name</u> <u>No. Account/Formula</u> 1984 Isd 95 Cromwell-Wright-Treasur	Rpt Accr Amount er 20.56	Warrant	t <u>Description</u> <u>Service Dates</u> 1 Transact	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
932	DEPT Total:	1,055,592.15	Schools		10 Vendors	10 Transactions
12	Fund Total:	1,055,592.15	Agency			10 Transactions
	Final Total:	1,055,592.15		10 Vendors	10 Transactions	

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12:01PM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	AMOUNT	<u>Name</u>		
	12	1,055,592.15	Agency		
	All Funds	1,055,592.15	Total	Approved by,	
					consists as every exposure that for the ΩX
					CONTROL DE COMPANION DE L'ANDRE D

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Real Estate Tax Overpays

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas' N

Paid on Behalf Of Name

on Audit List?:

N

D

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

N

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

943	<u>No.</u> DEPT	Name Account/Formula AgStar Financial Services	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service Dates Taxes And Penalties	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	12225	13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 AgStar Financial Services		324.00 108.00 432.00	14- 1- 078000 overpay Per 2 11- 0- 021101 overpay Per 2 2 Transacti	Hietalati Wasserzieher ons	Cur - Property Taxes Cur - Property Taxes
		Alanen/Arnold 13- 943- 000- 0000- 2001 Alanen/Arnold		16.00 16.00	27- 0- 006200 overpay Per 2 1 Transacti	Alanen ons	Cur - Property Taxes
		Annandale State Bank 13- 943- 000- 0000- 2001 Annandale State Bank		657.00 657.00	29- 1- 128200 overpay Per 2 1 Transacti	Zahler ons	Cur - Property Taxes
		Ashland Credit Union 13-943-000-0000-2001 Ashland Credit Union		100.00 100.00	08- 1- 086000 overpay Per 2 1 Transacti	Bussiere ons	Cur - Property Taxes
		BAC Tax Service Corporation 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 BAC Tax Service Corporation		555.00 187.00 327.00 1,069.00	26- 0- 027301 overpay Per 2 11- 0- 064411 overpay Per 2 11- 0- 064410 overpay Per 2 3 Transacti	Aldrich Peters Peters ons	Cur - Property Taxes Cur - Property Taxes Cur - Property Taxes
		Bennis/Gary 13-943-000-0000-2001 Bennis/Gary		27.44 27.44	29- 1- 206600 overpay Per 2 1 Transacti	Bennis ons	Cur - Property Taxes
		Bergsrud/Donald 13- 943- 000- 0000- 2001 Bergsrud/Donald		4.04 4.04	11- 0- 027800 overpay Per 2 1 Transacti	Bergsrud ons	Cur - Property Taxes
		Bleeker/Lynn 13- 943- 000- 0000- 2001 Bleeker/Lynn		3.24 3.24	15- 0- 026102 overpay Per 2 1 Transacti	Bleeker ons	Cur - Property Taxes
	12232	Bodin/Jonathan 13- 943- 000- 0000- 2001		197.00	28- 0- 035400 overpay Per 2	Bodin	Cur - Property Taxes

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula Bodin/Jonathan	<u>Rpt</u> <u>Accr</u>	Amount 197.00	Warrant Description Service Dat	<u>es</u> Transaction	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Bremer Bank 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 Bremer Bank		184.00 76.00 72.00 332.00	08- 0- 055500 overpay Per 2 31- 0- 059101 overpay Per 2 30- 0- 011901 overpay Per 2 3		Fouquette Kingsley Thielbar ss	Cur - Property Taxes Cur - Property Taxes Cur - Property Taxes
	Christensen/James 13-943-000-0000-2001 Christensen/James		82.00 82.00	08- 0- 52102 overpay Per 2 1	Transaction	Christensen Is	Cur - Property Taxes
	Devries/John 13- 943- 000- 0000- 2001 Devries/John		34.36 34.36	35- 1- 074700 overpay Per 2 1	Transaction	DeVries IS	Cur - Property Taxes
	Folke/Bruce 13- 943- 000- 0000- 2001 Folke/Bruce		139.00 139.00	29- 1- 140500 overpay Per 2	Transaction	Folke s	Cur - Property Taxes
	Ford/Shirley 13- 943- 000- 0000- 2001 Ford/Shirley		4.54 4.54	45- 1- 053800 overpay Per 2 1	Transaction	Ford s	Cur - Property Taxes
	Ginkel/Wallace 13- 943- 000- 0000- 2001 Ginkel/Wallace		32.00 32.00	34- 1- 067200 overpay Per 2 1	Transaction	Ginkel Is	Cur - Property Taxes
	Grave/Terry 13- 943- 000- 0000- 2001 Grave/Terry		23.00 23.00	09- 1- 084100 overpay Per 2 1	Transaction	Grave s	Cur - Property Taxes
	Green/Richard 13- 943- 000- 0000- 2001 Green/Richard		10.00 10.00	11- 0- 014300 overpay Per 2 1	Transaction	Green s	Cur - Property Taxes
12241	Heartland Bank 13- 943- 000- 0000- 2001		72.00	57- 1- 016100 overpay Per 2		Chavers	Cur - Property Taxes

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

No.	Name Account/Formula Heartland Bank	<u>Rpt</u> <u>Accr</u>	Amount 72.00	Warrant Description Service Dates 1 Transa	Invoice # Paid On Bhf # actions	Account/Formula Description On Behalf of Name
	HME Products Inc 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 HME Products Inc		54.00 20.00 74.00	20- 0- 031604 overpay Per 2 20- 0- 031900 overpay Per 2 2 Transa	Harmston Harmston actions	Cur - Property Taxes Cur - Property Taxes
	Johnson/Donette 13- 943- 000- 0000- 2001 Johnson/Donette		4.00 4.00	07- 0- 005600 overpay Per 2 1 Transa	Johnson actions	Cur - Property Taxes
	Keehr/Craig 13- 943- 000- 0000- 2001 Keehr/Craig		15.28 15.28	07- 1- 111500 overpay Per 2 1 Transa	Keehr actions	Cur - Property Taxes
	Kirkhorn/Phyllis 13-943-000-0000-2001 Kirkhorn/Phyllis		300.00 300.00	23- 0- 001400 overpay Per 2 1 Transa	Kirkhorn actions	Cur - Property Taxes
	Kirt Properties 13- 943- 000- 0000- 2001 Kirt Properties		72.00 72.00	29- 1- 413000 overpay Per 2 1 Transa	Kirt Prop. actions	Cur - Property Taxes
	Krieger/Donald 13- 943- 000- 0000- 2001 Krieger/Donald		14.00 14.00	29- 0- 017723 overpay Per 2 1 Transa	Krieger actions	Cur - Property Taxes
	Kullberg/Audrey 13- 943- 000- 0000- 2001 Kullberg/Audrey		5.00 5.00	21- 1- 079300 overpay Per 2 1 Transa	Kullberg actions	Cur - Property Taxes
	Land & Cabins LLC 13- 943- 000- 0000- 2001 Land & Cabins LLC		3.84 3.84	11- 1- 247800 overpay Per 2 1 Transa	Land & Cabins actions	Cur - Property Taxes
	Larson/Patricia 13- 943- 000- 0000- 2001 Larson/Patricia		6.00 6.00	36- 1- 078600 overpay Per 2 1 Transa	Larson actions	Cur - Property Taxes

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula Lee/Dan	Rpt Accr	Amount	Warrant Description Service Date	<u>es</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	13- 943- 000- 0000- 2001 Lee/Dan		480.00 480.00	08- 0- 031302 overpay Per 2 1	Transaction	Lee s	Cur - Property Taxes
	Lereta LLC 13- 943- 000- 0000- 2001 Lereta LLC		30.00 30.00	29- 1- 128800 overpay Per 2	Transaction		Cur - Property Taxes
	Marsyla/Ray 13- 943- 000- 0000- 2001 Marsyla/Ray		4.00 4.00	59- 003903 overpay Per 2	Transaction		Cur - Property Taxes
	McCracken/Scott 13- 943- 000- 0000- 2001 McCracken/Scott		4.00 4.00	36- 1- 079100 overpay Per 2	Transaction	McCracken s	Cur - Property Taxes
	McNeff/Marie 13- 943- 000- 0000- 2001 McNeff/Marie		3.00 3.00	24- 1- 092000 overpay Per 2	Transaction	McNeff s	Cur - Property Taxes
	Meyer/Fred 13- 943- 000- 0000- 2001 Meyer/Fred		525.00 525.00	54- 0- 032500 overpay Per 2 1	Transaction	Meyer s	Cur - Property Taxes
	Myers/Bruce 13- 943- 000- 0000- 2001 Myers/Bruce		8.00 8.00	36- 0- 034902 overpay Per 2 1	Transaction	•	Cur - Property Taxes
	Nelson/Gaye 13- 943- 000- 0000- 2001 Nelson/Gaye		26.36 26.36	21- 1- 061200 overpay Per 2	Transaction	Nelson s	Cur - Property Taxes
	Neuman/Patricia 13- 943- 000- 0000- 2001 Neuman/Patricia		63.00 63.00	12- 0- 025403 overpay Per 2	Transaction	Neuman s	Cur - Property Taxes
12258	Nisswa Inc 13- 943- 000- 0000- 2001		6.84	14- 0- 018000 overpay Per 2		Nisswa Inc	Cur - Property Taxes

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

No.	Name Account/Formula Nisswa Inc	<u>Rpt</u> <u>Accr</u>	Amount 6.84	Warrant Description Service Dates	Invoice # Paid On Bhf # ransactions	Account/Formula Description On Behalf of Name
	Packard/Mary 13- 943- 000- 0000- 2001 Packard/Mary		100.00 100.00	09- 0- 017600 overpay Per 2 1 T	Packard ransactions	Cur - Property Taxes
	Peterson/Christopher 13-943-000-0000-2001 Peterson/Christopher		3.00 3.00	16- 0- 047700 overpay Per 2 1 T	Peterson Transactions	Cur - Property Taxes
	Privette/David 13- 943- 000- 0000- 2001 Privette/David		8.64 8.64	20- 0- 024002 overpay Per 2 1 T	Privette ransactions	Cur - Property Taxes
	QBE First Prop. Tax Solutions 13- 943- 000- 0000- 2001 QBE First Prop. Tax Solutions		454.00 454.00	01- 0- 021201 overpay Per 2 1 T	ransactions	Cur - Property Taxes
	RELS Title 13-943-000-0000-2001 RELS Title		27.00 27.00	39- 0- 040303 overpay Per 2 1 T	Billings Transactions	Cur - Property Taxes
	Ryan/James R. 13- 943- 000- 0000- 2001 Ryan/James R.		819.00 819.00	14- 0- 024301 overpay Per 2 1 T	Ryan ransactions	Cur - Property Taxes
	Sanden/David 13- 943- 000- 0000- 2001 Sanden/David		7.40 7.40	24- 0- 037218 overpay Per 2 1 T	Sanden Transactions	Cur - Property Taxes
	Schoolmeesters/Paul or Mary 13- 943- 000- 0000- 2001 Schoolmeesters/Paul or Mary		6.46 6.46	14- 0- 029005 overpay Per 2 1 T	Schoolmeesters ransactions	Cur - Property Taxes
	Second Street Storage 13- 943- 000- 0000- 2001 Second Street Storage		10.00 10.00	09- 1- 074900 overpay Per 2 1 T	Spading Transactions	Cur - Property Taxes
12268	Sharratt/Michael					

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 7

<u>No.</u>	Account/Formula 13-943-000-0000-2001 Sharratt/Michael	Rpt Accr	Amount 3.49 3.49	Warrant Description Service Dat 09- 0- 031900 overpay Per 2		Invoice # Paid On Bhf # Sharratt	Account/Formula Description On Behalf of Name Cur - Property Taxes
	Stanley/Ronald 13- 943- 000- 0000- 2001 Stanley/Ronald		10.00 10.00	29- 1- 464200 overpay Per 2	? Transaction	Stanley as	Cur - Property Taxes
	Staricha/Roxanne 13- 943- 000- 0000- 2001 Staricha/Roxanne		6.00 6.00	13- 1- 079600 overpay Per 2	? Transaction	Staricha as	Cur - Property Taxes
	State Bank of Taunton 13-943-000-0000-2001 State Bank of Taunton		160.40 160.40	57- 1- 030600 overpay Per 2	! Transaction	Miller ns	Cur - Property Taxes
	Stebbing & Stebbing 13- 943- 000- 0000- 2001 Stebbing & Stebbing		355.00 355.00	29- 1- 332100 overpay Per 2	? Transaction	Stebbing as	Cur - Property Taxes
	Thompson/Nicholas J. 13-943-000-0000-2001 Thompson/Nicholas J.		3.53 3.53	08- 0- 036003 overpay Per 2	! Transaction	Thompson as	Cur - Property Taxes
	Tubbs/Paul 13- 943- 000- 0000- 2001 Tubbs/Paul		74.00 74.00	01- 0- 002200 overpay Per 2	? Transaction	Tubbs as	Cur - Property Taxes
	Wells Federal Bank 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 Wells Federal Bank		77.00 751.00 828.00	07- 1- 088200 overpay Per 2 07- 0- 028603 overpay Per 2		Manning Zelenka as	Cur - Property Taxes Cur - Property Taxes
	White/Kenneth 13-943-000-0000-2001 White/Kenneth		13.00 13.00	29- 1- 387400 overpay Per 2	? Transaction	White as	Cur - Property Taxes
12086	Wilson/Arlene 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001		76.00 87.00	10- 0- 050007 overpay Per 2 10- 0- 050005 overpay Per 2		Wilson Wilson	Cur - Property Taxes Cur - Property Taxes

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DKB1 10/29/12 1:41PM 13 Taxes & Penalties

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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	Vendor <u>No.</u> 12086	Name Account/Formula Wilson/Arlene	Accr Rpt	<u>Amount</u> 163.00	Warrant Description Service Dates 2 Transaction	Invoice # Paid On Bhf # ons	Account/Formula Description On Behalf of Name
		Winton/Gordon 13- 943- 000- 0000- 2001 Winton/Gordon		33.00 33.00	58- 1- 020000 overpay Per 2 1 Transaction	Winton ons	Cur - Property Taxes
	12275 12275	Wold/Michael 13- 943- 000- 0000- 2001 Wold/Michael		137.00 137.00	31- 0- 013001- void #40342 Per 2 1 Transactio	Patrick Wold ons	Cur - Property Taxes
		Young/Nancy 13- 943- 000- 0000- 2001 Young/Nancy		50.00 50.00	35- 0- 025407 overpay Per 2 1 Transactio	Young ons	Cur - Property Taxes
943	DEPT T	otal:		8,150.86	Taxes And Penalties	59 Vendors	67 Transactions
13	Fund T	otal:		8,150.86	Taxes & Penalties		67 Transactions
	Final T	otal:		8,150.86	59 Vendors	67 Transactions	

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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Recap by Fund	<u>Fund</u>	AMOUNT	Name		
	13	8,150.86	Taxes & Penalties		
	All Funds	8,150.86	Total	Approved by,	***********************
					PERSONAL PROPERTY AND A PROPERTY OF FREE PROPERTY FREE



To: Chairperson, Aitkin County Board of Commissioners Date: 10-23-12 From: Sheriff Scott Turner Title of Item: STS Donation ___11/06/12____ Est. Presentation Time: Requested Meeting Date: Sheriff Scott Turner Presenter: Type of Action Requested (check all that apply) For info only, no action requested Approve under Routine Business For discussion only with possible future action ____ Adopt Ordinance Revision Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison) Approve/adopt proposal by motion ____ Approve/adopt proposal by resolution (attach draft resolution) Authorize filling vacant staff position **Consent Agenda** Request to schedule public hearing or sale X Other (please list) Request by member of the public to be heard Item should be addressed in closed session under MN Statute Fiscal Impact (check all that apply) Is this item in the current approved budget? ____ Yes ____ No (attach explanation) What type of expenditure is this? _____ Other (attach explanation) Revenue line account # that funds this item is: ____ Expenditure line account # for this item is: **Staffing Impact** (Any yes answer requires a review by Human Resources Manager before going to the board) Duties of a department employee(s) may be materially affected. ___ Yes ____ No Applicable job description(s) may require revision. ___ Yes ___ No Item may impact a bargaining unit agreement or county work policy. ___ Yes ___ No HR Review Item may change the department's authorized staffing level. ___ Yes ___ No Supporting Attachment(s) _X_ Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable) __ Copy of applicable state/federal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement ___ Original bid spec or quote request (excluding complex construction projects) Bids/quotes received (excluding complex construction projects, provide comparison worksheet) __ Bid/quote comparison worksheet Draft County Board resolution Plat approval check-list and supporting documents Copy of previous minutes related to this issue

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 8:00am</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

Other supporting document(s) (please list)

SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW, Room 185 Aitkin, MN 56431

218-927-7435 Emergency 911 Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887 TOLL FREE 1-888-900-2138

MEMO

TO:

Board of Commissioners

DATE:

October 23, 2012

FROM:

Sheriff Scott Turner

RE:

STS Donation

The McGregor Area Lions Club has made a generous donation of \$1,500 to the Aitkin County STS program.



To: Chairperson, Aitkin County Board of Commissioners Da	te: <u>October 19, 2012</u>
VIa: Patrick Wussow, County Administrator	
From: Kirk Peysar, County Auditor	
Title of Item:	
Fire Protection Contract with Ball Bluff Township	
Requested Meeting Date: <u>November 6</u> Estimated Presentation	Time:n/a
Presenter: Kirk Peysar	
Type of Action Requested (check all that apply)	
For info only, no action requestedx Approve under Consent Age	enda
For discussion only with possible future action Adopt Ordinance Revision	
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex spec	cs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by re	esolution (attach draft resolution)
Authorize filling vacant staff position	
Request to schedule public hearing or sale Other (please list)	
Request by member of the public to be heard	
Item should be addressed in closed session under MN Statute	
Fiscal Impact (check all that apply)	
Is this item in the current approved budget? Yes No (attach explanation)	
What type of expenditure is this?OperatingOther (attach explanation)	
Revenue line account # that funds this item is:	
Expenditure line account # for this item is:04-422-6801	
Staffing Impact (Any yes answer requires a review by Human Resources Manage	er before going to the board)
Duties of a department employee(s) may be materially affectedYes _x_No	
Applicable job description(s) may require revisionYes _X_ No Item may impact a bargaining unit agreement or county work policyYesx_ No	
Item may change the department's authorized staffing levelYes _xNo	HR Review
Supporting Attachment(s)	
x Memorandum Summary of Item	8
Copy of applicable county policy and/or ordinance (excerpts acceptable)	
Copy of applicable state/federal statute/regulation (excerpts acceptable)	
Copy of applicable contract and/or agreement	
Original bid spec or quote request (excluding complex construction projects)	
Bids/quotes received (excluding complex construction projects, provide comparisor	worksheet)
Bid/quote comparison worksheet	
Draft County Board resolution	
Plat approval check-list and supporting documents	S
Copy of previous minutes related to this issue	
X Other supporting document(s) (please list)contract	

Provide eleven (11) copies of supporting documentation NO LATER THAN Wednesday at 8:00am to make the Board's agenda for the following Tuesday. Items WILL NOT be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

Kirk Peysar Aitkin County Auditor

209 Second Street Northwest Room 202 Aitkin, Minnesota 56431 218.927.7354

October 19, 2012

To: Board of Commissioners

From: Kirk Peysar, County Auditor

Re: 2013 Fire Protection contract with Ball Bluff Township

Ball Bluff Township has submitted a renewal contract to provide fire protection to the 3 neighboring unorganized townships. The allocation of fire protection costs are as follows: 51-22 \$127.82; 52-22 \$7,746.52; and 52-24 \$1,400.81

Request to authorize signatures to the 2013 Fire Protection contract with Ball Bluff Township for the unorganized townships.

Jacobson Volunteer Fire Department
Fiduciary Agent: Ball Bluff Township
Fire Protection Agreement
with Aitkin County Fiduciary Agent for:
Unorg. Townships: 51-22, 52-22, 52-24
Effective January 1, 2013

This agreement made and entered into by and between the Jacobson Volunteer Fire Department, in the Township of Ball Bluff, in the County of Aitkin in the State of Minnesota and the Townships of 51-22, 52-22, 52-24, a township of the County of Aitkin in the State of Minnesota.

WHEREAS, the Townships of 51-22, 52-22, 52-24 desires the services of the Jacobson Volunteer Fire Department in case of fires occurring in 51-22, 52-22, 52-24 Townships as well as the emergency medical services of the Jacobson Volunteer Fire Department 1st Responders in case of a medical emergency, and

WHEREAS, the Township of Ball Bluff maintains a volunteer fire department with emergency medical response capability, which department is available to provide fire protection and emergency medical response services to properties located in the Townships of 51-22, 52-22, 52-24, and

THEREFORE, it is agreed by and between said parties as follows:

- The Jacobson Volunteer Fire Department shall provide fire protection and emergency medical response services to those properties in 51-22, 52-22, 52-24 Township lying within the areas outlined in red on the attached map. Such fire protection and emergency medical response services shall be provided from January 1, 2013 through December 31, 2013 with the existing and any newly-obtained fire, medical equipment, apparatus and with members of the Jacobson Volunteer Fire Department.
- 2. Jacobson Volunteer Fire Department agrees to provide fire protection and emergency medical response services as described above to 51-22, 52-22, 52-24 Township in exchange for payment of the portion of the budget that would be equal to the portion of 51-22, 52-22, 52-24's tax capacity in relation to the tax capacity of the fire departments total coverage area. The portions are as follows 51-22 \$127.82, 52-22 \$7.746.52, 52-24 \$1,400.81, which will provide coverage from January 1, 2013 to December 31, 2013. Payment arrangements should be made with the clerk of Ball Bluff Township (fiduciary agent of the Jacobson Volunteer Fire Department), 68368 198th Ave., Jacobson, MN 55752.
- 3. The Jacobson Volunteer Fire Department's obligation to provide fire protection service and emergency medical response shall be subject to the following:
 - a. If road and weather conditions at the time of the call are such that the fire/medical run cannot be made with reasonable safety to men and equipment, and the decision of the Fire Chief or his Assistant or Captains in charge shall be final in such matter, no obligation arises under this agreement on the part of the Jacobson Volunteer Fire Department to answer such call.
 - b. In the event that a sufficient amount of the fire fighting/medical equipment and number of volunteer firemen, or both, are committed at the time of which another fire call comes in from the dispatcher of Aitkin County, in the sole judgment of the Fire Chief, his Assistant or Captains, to fighting pre-existing fires or attending pre-existing medical emergencies, so as to render the available equipment and manpower inadequate to answer a fire or medical call from the dispatcher of Aitkin County, no obligation shall arise under this agreement to answer such call. A pre-existing fire/medical emergency for the purposes of this agreement shall be a fire/medical emergency to which the Jacobson Volunteer Fire Department is called previous to receiving the call from the dispatcher of Aitkin County and which fire is still being fought or medical emergency is still being attended to by the Jacobson Volunteer Fire Department at the time the call from the dispatcher of Aitkin County is received.

- c. In the event a fire call is answered by the Jacobson Volunteer Fire Department, but before the fire in question is extinguished, the fire fighting equipment or volunteer firemen, or both are needed to fight another fire in the Jacobson Fire Departments fire district to protect property in the Jacobson Fire Departments fire district from a fire, the Chief or his Assistant Chief or Captains without liability therefore to any person or to the Jacobson Volunteer Fire Department or Township of Ball Bluff under this agreement, may in their judgment recall the fire equipment and firemen to another emergency for the purpose of fighting the fire in the fire district. The judgment of the Fire Chief, Assistant Chief or Captains shall be final and no person or party shall have recourse against the Townships or fire department for any damages or losses resulting from such action or decision.
- d. The first Responder's protocols for medical response units receiving medical direction from Med-1 Ambulance Service Inc., Minnesota Emergency Medical Services Regulatory Board, Minnesota Statutes 144E.27 subd. 5: The 1st responders from the Jacobson area and of the Jacobson Volunteer Fire Department responds in the geographical are licensed to Med-1 Inc. and their mutual aid area.
- 4. The parties acknowledge the fact that the Jacobson Volunteer Fire Department may enter into similar contracts with other townships, and acknowledge that the Jacobson Volunteer Fire Department has entered into mutual aid contracts with other Fire Departments in other municipalities, and that a fire call under any such contract preceding a call in the Township could be a valid and reasonable basis for the decision of the Fire Chief, Assistant Chief or Captains in refusing to answer a fire call in the Township.
- 5. Because the Jacobson Volunteer Fire Department has heretofore entered into mutual assistance fire fighting agreements with other municipalities possessing fire fighting equipment and firemen, which equipment and firemen could be called by the Chief, Assistant Chief or Captains to a fire in the Township, the Township agrees to pay such additional cost as may be incurred thereby if the sole judgment of the Chief, or his Assistant Chief or Captains, such additional fire fighting equipment and firemen are needed to fight a fire in the Township and are in fact called to such fire by the Chief, or his Assistant Chief or Captains.
- 6. Ball Bluff Township shall appoint one person from its board to sit on the Jacobson Volunteer Fire Department Budget Committee to assist in preparing the following year's fire department budget and attend their monthly fire department meetings.
- 7. Townships contracted with the Jacobson Volunteer Fire Department is invited to send representatives to the Jacobson Volunteer Fire Department meetings and Ball Bluff Township meetings. The Jacobson Volunteer Fire Department business meeting is held the first Thursday of each month. The Township of Ball Bluff meets the second Tuesday of each month.

Township of Ball Bluff Township	Township of Unorganized 51-22, 52-22, 52-24
y Steven J. Soais	by
Chairman San Ma Svins	Chairman
Attest: Dumy Suux	Attest:
Cownship Clerk	Township Clerk



To: Chairperson, Aitkin County Board of Commissioners Date:
Via: Patrick Wussow, County Administrator
From: LAND Dept
Title of Item:
Setting dates for timber sales on County Admitallows
Requested Meeting Date: 16/6/12 Estimated Presentation Time: / h/a
Presenter: M J+w &s
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)

Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes No
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYes No
Item may change the department's authorized staffing level Yes No
Supporting Attachment(s)
Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
That county Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
_/ Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

Mark Jacobs

From:

Mark Jacobs [mjacobs@co.aitkin.mn.us] Wednesday, October 31, 2012 10:43 AM

Sent: To:

'Mark Jacobs'

Subject:

Set date for County timber sales

To:

County Board

CC:

County Administrator

The attached resolution sets the date for the next timber auction a for those to be held in 2013. Typically we do these one at a time; but we feel that timber operators ability to know these dates ahead of time might be beneficial to their business planning.

Thank you.

Mark Jacobs
Land Commissioner
Aitkin County Land Department
209 2nd St. NW Room #206
Aitkin, MN 56431

P: 218-927-7367 F: 218-927-7249

This transmission (the e-mail and all attachments) is confidential and intended solely for the use of the addressee(s). If you have received this transmission in error, please notify the sender by reply and delete this transmission immediately. Any unauthorized distribution, or copying of this transmission, or misuse or wrongful disclosure of information contained in it, is strictly prohibited. The information contained in this document is provided on an as-is basis and does not constitute a binding legal contract or receipt for services.

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

November 6, 2012

By Commissioner: xx

110612-1xx

Set Timber Sale Dates

BE IT HEREBY RESOLVED, that certain tracts of timber on tax-forfeited land in Aitkin County will be offered for sale on a public oral bid auction, without the sale of land at 8:30 a.m. on December 10th, 2012 at Long Lake Conservation Center, Palisade, MN.

BE IT HEREBY RESOLVED, that certain tracts of timber on tax-forfeited land in Aitkin County will be offered for sale on a public oral bid auction, without the sale of land at 9:00 a.m. on May 6th, 2013 at Long Lake Conservation Center, Palisade, MN.

BE IT HEREBY RESOLVED, that certain tracts of timber on tax-forfeited land in Aitkin County will be offered for sale on a public sealed bid auction, without the sale of land at 1:00 PM on August 21, 2013 at the Aitkin County Courthouse Boardroom, Aitkin, Mn.

BE IT HEREBY RESOLVED, that certain tracts of timber on tax-forfeited land in Aitkin County will be offered for sale on a public oral bid auction, without the sale of land at 10:00 a.m. on December 9th, 2013 at Long Lake Conservation Center, Palisade, MN.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 6th day of November A.D., 2012, and that the same is a true and correct copy of the whole thereof.

WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 6th day of November A.D. 2012

KIRK PEYSAR, County Auditor	
BY	, Deputy



To: Chairperson, Aitkin County Board of Commissioners Date: 10-3-12 Via: Patrick Wussow, County Administrator From: Patrick Wussow, County Administrator Title of Item: **Employee Recognition** Requested Meeting Date: 11-6-12 Estimated Presentation Time: 5 minutes Presenter: Patrick Wussow County Administrator Type of Action Requested (check all that apply) ____ Approve under Consent Agenda _x__ For info only, no action requested ___ For discussion only with possible future action ___ Adopt Ordinance Revision Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison) ____ Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution) ____ Authorize filling vacant staff position Request to schedule public hearing or sale Other (please list) Request by member of the public to be heard ____ Item should be addressed in closed session under MN Statute _______ Fiscal Impact (check all that apply) Is this item in the current approved budget? __ Yes __ No (attach explanation) What type of expenditure is this? __ Operating __ Capital __ Other (attach explanation) Revenue line account # that funds this item is: Expenditure line account # for this item is: Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board) Duties of a department employee(s) may be materially affected. Yes No Applicable job description(s) may require revision. ___ Yes __ No Item may impact a bargaining unit agreement or county work policy. Yes No HR Review Item may change the department's authorized staffing level. __ Yes __ No Supporting Attachment(s) _x__ Memorandum Summary of Item ___ Copy of applicable county policy and/or ordinance (excerpts acceptable) ____ Copy of applicable state/federal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement Original bid spec or quote request (excluding complex construction projects) Bids/quotes received (excluding complex construction projects, provide comparison worksheet) Bid/quote comparison worksheet Draft County Board resolution Plat approval check-list and supporting documents Copy of previous minutes related to this issue x Other supporting document(s) (please list) <u>employee list</u>

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 12:00 pm</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

Aitkin County Board of Commissioners

FROM:

Patrick Wussow, County Administrator

RE:

Employee Recognition

DATE:

October 3, 2012

Each quarter the County recognizes employees for their years of service. At today's meeting you will congratulate employees that have had anniversary dates in the past three months. Please help us in acknowledging their years of service as a valued Aitkin County Employee.

Attached are the individuals and their years of accomplishment.

Third Quarter 2012 Recognition

<u>5 Years</u> Penny Harms, VSO Benjamin Mowers, Sheriff Jan West, H&HS

10 Years Ross Wagner, Economic Development

15 Years
Daniel Haasken, Land
Gerald Olson Jr., R&B
Cindy Bistodeau, IT

25 Years Tracy Fairchild, Land



To: Chairperson, Aitkin County Board of Commissioners Date: 10-31-12
Via: Patrick Wussow, County Administrator
From: John Welle
Title of Item:
Advance Payment of 2013 State-Aid
Requested Meeting Date: 11-06-12 Estimated Presentation Time: 5 minutes
Presenter:John Welle
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Routine Business
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison)Approve/adopt proposal by motionApprove/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget?YesNo (attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYesNoHR Review
non may change the department's authorized stanning level res No
Supporting Attachment(s)
X Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
X_Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

AITKIN COUNTY COMMISSIONER'S MEMO

TO:

Aitkin County Commissioners

Patrick Wussow, County Administrator

FROM:

John Welle

DATE:

October 31, 2012

Regular Agenda Item:

Advance payment of 2013 State-Aid

Summary:

To offset costs incurred by the specified projects during this past construction season, advance payment of 2013 state-aid funds are requested by the following resolution.

Resolution:

WHEREAS, the County of Aitkin has implemented County State Aid Street Projects in 2012 which will require State Aid funds in excess of those available in its State Aid Regular Construction Account, and

WHEREAS, said County has proceeded with the construction of said projects through the use of an anticipated advance from the County State Aid Construction Fund to supplement the available funds in their State Aid Regular Construction Account, and

WHEREAS, the advance is based on the following determination of estimated expenditures:

Account Balance as of 10-31-12:	\$ 513,084
Less estimated disbursements:	
S.P 001-603-012	\$ 700,000
S.A.P. 001-632-004	\$1,304,309
S.A.P. 001-605-009	\$ 419,719
Total Estimated Disbursements	\$2,424,028
Advance Amount (amount in excess of acet balance)	\$1,910,944

WHEREAS, repayment of the funds so advanced will be made in accordance with the provisions of Minnesota Statutes 162.08, Subd. 5 & 7 and Minnesota Rules, Chapter 8820, and

WHEREAS, the County acknowledges advance funds are released on a first-come-first-serve basis and this resolution does not guarantee the availability of funds.

NOW, THEREFORE, Be It Resolved: That the Commissioner of Transportation be and is hereby requested to approve this advance for financing approved County State Aid Highway Project(s) of the County of Aitkin in an amount up to \$1,910,944 in accordance with Minnesota Rules 8820.1500, Subp. 9. I hereby authorize repayments from subsequent accruals to the Regular/Municipal Construction Account of said County from future year allocations until fully repaid.



To: Chairperson, Aitkin County Board of Commissioners Date: 10-31-12
Via: Patrick Wussow, County Administrator
From: John Welle
Title of Item:
Partial Vacation of CR 85 Right-of-Way
Requested Meeting Date: 11-06-12 Estimated Presentation Time: 5 minutes
Presenter:John Welle
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Routine Business
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget?YesNo (attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYesNo
Item may change the department's authorized staffing levelYes No HR Review
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
_X_Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

AITKIN COUNTY COMMISSIONER'S MEMO

TO:

Aitkin County Commissioners

Patrick Wussow, County Administrator

FROM:

John Welle

DATE:

October 31, 2012

Regular Agenda Item:

Partial Vacation of County Road 85 Right of Way

Summary:

Another landowner adjacent to CR 85 on the northwest side of Mille Lacs Lake recently requested that we vacate the outer 40 feet of the 100-foot right of way that MnDOT reverted to Aitkin County when US Hwy 169 was realigned many years ago. This is the second such request on CR 85 this years. My office has reviewed this request and is agreeable to the proposed vacation. The attached resolution provides for the vacation of right of way as described.

Resolution:

WHEREAS, Aitkin County acquired right-of-way on Aitkin County Road No. 85 as a Trunk Highway Turnback from the Minnesota Department of Transportation, and

WHEREAS, portions of excessively wide right-of-way can restrict a landowner's ability to improve the property, and

WHEREAS, a landowner has requested the vacation of the outer 40 feet of right-of-way through his property to reduce the right-of-way width from 100 feet to 60 feet, measured from the centerline of County Road No. 85, and

WHEREAS, it has been determined that the right-of-way is excessively wide in this area and therefore can be reduced to a width of 60 feet from the centerline of County Road No. 85.

NOW, THEREFORE, BE IT RESOLVED, in accordance with Minnesota Statute 163.11, Subd. 1 and 4 that the portion of Aitkin County Road No. 85 right-of-way hereinafter described is hereby vacated so that the property reverts to the owner of said property.

That portion of the existing right-of-way of County Road No.85 (Pike Avenue) also known as Old US Highway 169, said existing right-of-way having been previously established at 100 feet in width, as per the Final Certificate filed in Book "64" of Deeds, page 53

in the office of the Aitkin County Recorder, that lies within the Northeast Quarter of the Southwest Quarter (NE 1/4 of SW 1/4) of

Section Six (6), Township Forty-four (44), Range Twenty-seven (27), lying East of 455th Avenue (Round Lake Road), as that road is defined and described in the Judgment recorded in Book "59" of Deeds, page 456, and lying Northwesterly of the following described line; Commencing at the Northeast corner of said NE 1/4 of the SW 1/4; thence on an assumed bearing of South 00 degrees 50 minutes 36 seconds East, along the east line of said NE 1/4 of the SW 1/4, a distance of 611.28 feet to the point of beginning of the line herein described; thence South 41 degrees 01 minutes 29 seconds West, 660.31 feet; thence South 42 degrees 36 minutes 57 seconds West, 150.74 feet to the centerline of said Round Lake Road and there terminating.

It is the intent of this vacation to establish a new right-of-way width on the northerly side of this portion of County Road No. 85, said new right-of-way being 60 feet in width, being parallel with and 60 feet northwesterly of the existing centerline of said County Road No. 85.



To:	Chairperson, Aitkin County Board of Commissioners Date: 10/25/12	
Via:	Patrick Wussow, County Administrator	
Fron	m: Lori Grams, County Treasurer	
Title	e of Item:	
	2 3 rd Quarter Investment Report	
Req	uested Meeting Date: 11/6/12 Estimated Presentation Time: 10 Minutes	
Pres	senter: Lori Grams	
Typ	pe of Action Requested (check all that apply)	
_x	x For info only, no action requested Approve under Consent Agenda	
	For discussion only with possible future action Adopt Ordinance Revision	
	Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bi	id/quote
	comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution	on)
	Authorize filling vacant staff position	,
_		
	Request to schedule public hearing or sale Other (please list)	
_	Request by member of the public to be heard	
-	Item should be addressed in closed session under MN Statute	
<u>Fise</u>	cal Impact (check all that apply)	
ls	this item in the current approved budget? Yes No (attach explanation)	
W	What type of expenditure is this? Operating Capital Other (attach explanation)	
	evenue line account # that funds this item is:	
	xpenditure line account # for this item is:	
	. Iffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
		,
	outies of a department employee(s) may be materially affectedYesNo	7
	pplicable job description(s) may require revisionYes No em may impact a bargaining unit agreement or county work policyYesNo	
	em may change the department's authorized staffing levelYesNo	
Sur	pporting Attachment(s)	
Juk	Memorandum Summary of Item	
_	Copy of applicable county policy and/or ordinance (excerpts acceptable)	
	Copy of applicable state/federal statute/regulation (excerpts acceptable)	
	Copy of applicable contract and/or agreement	
	Original bid spec or quote request (excluding complex construction projects)	
_	Bids/quotes received (excluding complex construction projects, provide comparison worksheet)	
	Bid/quote comparison worksheet	
	Draft County Board resolution	
_	Plat approval check-list and supporting documents	
_	Copy of previous minutes related to this issue	
	Other supporting document(s) (please list)	

Provide eleven (11) copies of supporting documentation NO LATER THAN Wednesday at 12:00 pm to make the Board's agenda for the following Tuesday. Items WILL NOT be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

Lori Grams, County Treasurer

zon Oran	io, county ribuouro.	Type of	Purchase		Interest	
Bank #	Bank	Investment	Date	Maturity Date	Rate	Total
8	Grand Timber Bank	Money Market			0.32	2,519.36
o 15	Federal Reserve	Bond	4/20/1987	4/1/2017	8.00	147.38
102	Wells Fargo	Bond	11/21/1984	5/21/2021	8.50	3,355.36
102	Magic-General	Money Market	11/21/1304	3/21/2021	0.04	6,859,665.78
104	Wells Fargo	Money Market	-	_	0.01	20,529.34
109	Security State	Checking		020	0.05	120,547.82
110	Bremer	Checking		24	0.04	370,636.05
147	Magic-Ditch 2	Money Market	52	-	0.04	12,313.91
148	Magic-Ditch 30	Money Market	-	(<u>a</u>)	0.04	28,312.44
177	Magic-Envir Trust	Money Market	100	12	0.04	26,700.41
189	Bremer	Money Market		150 120	0.03	1,839,620.04
323	WFA	Money Market	-		0.01	5,250,000.00
362	Peoples National Bank	CD	5/5/2011	5/5/2013	1.25	500,000.00
363	Security State Bank	Money Market	5/8/2009	0/0/2010	0.30	842,895.70
381	Magic-Drainage/Cons	Money Market	0.0.2000	,	0.04	21,054.85
389	Peoples National Bank	CD	1/28/2010	1/28/2012	1.90	25,000.00
414	Magic	Note	3/30/2011	3/9/2018	3.25	2,530,876.39
428	WFA	Note	1/18/2012	1/18/2019	1.25	750,000.00
429	Grand Timber Bank	CD	1/9/2012	1/9/2013	1.14	200,000.00
430	WFA	Note	2/8/2012	2/8/2019	2.00	1,500,000.00
431	WFA	Note	2/15/2012	2/15/2019	2.00	999,750.00
433	WFA	Note	3/21/2012	3/21/2019	2.00	1,000,000.00
440	WFA	Note	7/24/2012	7/27/2019	1.00	2,215,000.00
441	WFA	Bond	7/25/2012	7/25/2019	1.70	1,000,000.00
442	WFA	Note	8/28/2012	8/28/2019	1.63	2,250,000.00
443	WFA	Bond	9/27/2012	9/27/2019	1.64	1,200,000.00
						29,568,924.83

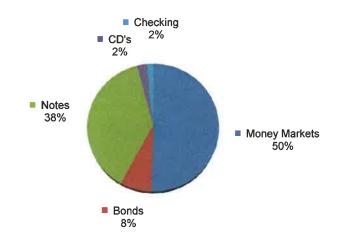
September 2012

PORTFOLIO

Money Markets\$14,903,611.83Bonds\$2,203,502.74Notes\$11,245,626.39CD's\$725,000.00Checking\$491,183.87

Total \$29,568,924.83

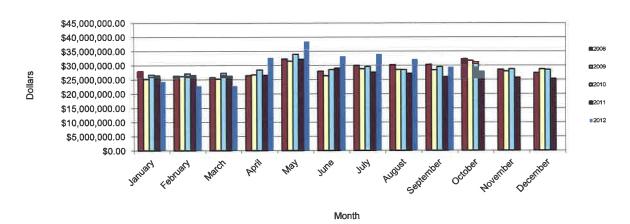
INVESTMENT PORTFOLIO DIVERSIFICATION



PORTFOLIO BALANCE

	2008	2009	2010	2011	2012
January	\$27,908,020.26	\$25,194,388.78	\$26,731,514.66	\$26,414,041.13	\$24,367,549.40
February	\$26,373,147.07	\$26,188,647.90	\$27,106,213.10	\$26,547,115.00	\$22,873,046.63
March	\$25,792,699.32	\$25,239,433.34	\$27,319,533.28	\$26,288,864.37	\$22,854,934.11
April	\$26,418,626.54	\$26,722,004.25	\$28,410,235.28	\$26,536,253.86	\$32,720,309.44
May	\$32,300,495.26	\$31,535,384.44	\$33,936,657.66	\$32,170,929.96	\$38,314,598.16
June	\$27,941,286.75	\$26,371,848.84	\$28,513,599.15	\$29,058,120.68	\$33,155,604.57
July	\$30,008,799.83	\$28,819,409.17	\$29,590,832.38	\$27,638,077.10	\$33,946,246.47
August	\$30,260,786.72	\$28,541,750.41	\$28,461,956.29	\$27,200,515.06	\$32,141,928.59
September	\$30,326,568.82	\$28,411,312.58	\$29,575,813.54	\$25,975,141.17	\$29,568,924.83
October	\$32,240,650.84	\$31,669,517.19	\$31,220,715.67	\$27,828,872.25	
November	\$28,558,874.89	\$27,959,080.25	\$28,694,285.12	\$25,775,604.86	
December	\$27,418,422.97	\$28,709,618.19	\$28,479,935.82	\$25,325,566.17	
Average Balance	\$28,795,698.27	\$27,946,866.28	\$29,003,441.00	\$27,229,925.13	\$29,993,682.47

PORTFOLIO BALANCE



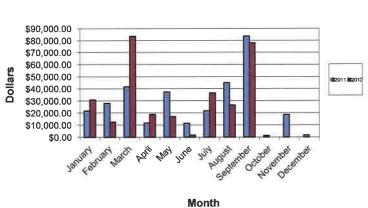
INTEREST EARNED

	2011	2012
January	\$21,689.88	\$30,742.41
February	\$27,865.26	\$12,328.44
March	\$41,497.05	\$83,440.09
April	\$11,535.59	\$18,700.83
May	\$37,155.01	\$16,880.42
June	\$11,367.88	\$1,647.07
July	\$21,697.82	\$36,318.88
August	\$44,857.31	\$26,478.67
September	\$83,558.37	\$77,830.49
October	\$1,210.87	
November	\$18,473.37	
December	\$1,582.18	
Total	\$322,490.59	\$304,367.30

Interest Earned

2010 530,362.75 **2009** 633,133.99 **2008** \$1,030,195.48

INTEREST EARNED





To: Chairperson, Aitkin County Board of Commissioners Date: <u>October 30, 2012</u>
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item: Geocaching Challenge Report
Requested Meeting Date:11/06/2012 Estimated Presentation Time: _15 minutes
Presenter: Rich Courtemanche - Asst. Land Commissioner
(6)
Type of Action Requested (check all that apply)
X For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? YesX No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation) Tourism Grant
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes _X_ No Applicable job description(s) may require revisionYes _X_ No Item may impact a bargaining unit agreement or county work policyYes _X_ No Item may change the department's authorized staffing levelYes _X_ No HR Review
Supporting Attachment(s)
X Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement Original bid spec or quote request (excluding complex construction projects) Bids/quotes received (excluding complex construction projects, provide comparison worksheet) Bid/quote comparison worksheet Draft County Board resolution Plat approval check-list and supporting documents Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

MEMO - Aitkin County Land Department

To:

Aitkin County Board of Commissioners

From:

Rich Courtemanche

CC:

Date:

10/30/2012

Re:

Geocaching Challenge Report



The Aitkin County Board of Commissioners awarded a tourism grant of \$608 to create a geocaching challenge tied to the grand opening of the new Northwoods ATV trail. This presentation is to summarize the benefits that grant has had for Aitkin County.

Attached is a brief synopsis and a synopsis of the comments received as of October 9, 2012.

The challenge continues through December 31, 2012.

Sincerely,

Rich Courtemanche
Assistant Land Commissioner

Geocaching is the rapidly growing outdoor activity that combines the use of a GPS, the excitement of finding hidden treasure, and the enjoyment of exploring new places. The Aitkin County Land Department, Economic Development, and Trail Towns sought to use this family friendly activity to encourage people to explore Aitkin's trails, parks system, and communities by creating a countywide geocaching challenge. The Aitkin County Board of Commissioners agreed and awarded a tourism grant of \$608 to create a geocaching challenge tied to the grand opening of the new Northwoods ATV trail. On June 7, 2012, the challenge was published on the Aitkin County website www.aitkin.co.mn.us and on www.geocaching.com.

A total of twenty treasure boxes (called caches) were placed throughout Aitkin with a unique trading card depicting historic places and activities in each cache. The response and reviews of the challenge have been great (an MS Excel table of some of the comments is attached) An award of either an Aitkin County Bird Guide or an Aitkin County Plat book is awarded to individuals who find at least 15 of the 20 geocaches.

Here are some of the highlights:

- As of October 3 there have been 433 separate caches found
- There have been 10 people to finish the challenge (5 Plat Books, 5 Bird Guides)
- There have been only positive comments in the logs entries (100%)
- We have received 17 "Favorites" designations by geocachers
- There have been many pictures posted and here are my 3 favorites. (Permission has been obtained from the parents to use these pictures)

The challenge continues through December 31, 2012.

Geocaching Challenge:

As of September 26, 2012...

There have been 433 separate caches found

There have been 10 people to finish the challenge (5 Plat Books, 5 Bird Guides)

There have been only positive comments in the logs entries (100%)

We have received 17 "Favorites" designations by geocachers

There have been many pictures posted and here are my 3 favorites





Cache	Found	Fav	orites Pics	Some of the comments
ACLD Turner Access		24	2 ACLD Turner Geo-kids.jpg	Nice little lake, may have to come back fishing. also spooked seven ducks at landing.
			ACLD Turner Geo-water access.jpg	We were taking a detour (or the long way home) and were surprised to see this one pop up. Nice hide in a greature. We really had to work hard to keep Tubbs out of the water (he loves to swim and fetch his bumper!). We took a card SI TETC!
				I started this series the other day and couldn't finish. I enjoyed this series so much I decided to finish it. The caches I found were great: good caches, in great locations, with excellent coords and hints. I had to muscle my way into the cache. Of course, I had to leave a pt here. That was a no brainer. TFTC
				Thanks to my pal geolilmay I discovered this series. I had the day off of work so I decided to make the road tripleft home about 8 a.m. and returned at 11 p.m. I managed to find all 20; 12 FTF's and 8 STF's and a few misc caches thrown into the mix made for a great adventure. Thanks for the Fun!
ACLD McGregor Town		37	0	Found on our way camping. Tftc !
				Thanks much! These cards are great. S.
				Camping nearby for the weekend, picking up some caches in McGregor this awesome summer evening, start of perfect weekend! TFTC
			FTF 06-08-12 15:25 Thanks to my pal geolilmay I discovered this series. I had the day off of work so I decided make the road trip. I left home about 8 a.m. and returned at 11 p.m. I managed to find all 20; 12 FTF's and 8 STF's and a few misc caches thrown into the mix made for a great adventure. Thanks for the Fun!	
ACLD McGregor Soo		36	2	Nice cache location near some history information about the town. Very good hide, we really liked the host.
			Never found one of those there before! Nice hide - again, I was tentative in checking things out, but yep, that the place. Pretty chilly out this morning, but no rain - or snow - yet. I'll take cold over hot. TNLN. From what I've seen, this is a great series. Caches are well placed, in good containers and locations. Thanks for the hide.	
			The Fairer Half took Tubbs down the trail in search of agates and let me find one. I really enjoyed the hide here (like the earlier one), but there was a big nasty spider inside. Got another card! SL, TFTC!	
				Nice family friendly cache!
				First day ever geocaching and we're hooked!! So much fun!
ACLD Jacobson		27	1	Sweet hide! Dead day on the ball field, no stealth needed today
				Quick find on our geo trek. Caching with part of the Goldsgoonies Awesome container! SL TFTC!
			It was like ordering at a drive thru window: seriously a neat cache. Took card #154 and look forward to trying	
			collect more when i am in the area. TFTC Lots of stuff to see here in the suburbs of Jacobson! Great cache thanks!	
ACLD Palisade		22	0	Nice easy find. Kid friendly.
				Nice to return to Palisade now and then. I found the cache then drove around town to see the sights again. I to
				nothing, left nothing, and signed the log. Thanks again for this cache. Yup I agree it's there, very well hidden.
				Out caching with tworiverseagle for the weekend. 9 out of 20 for the ACLD caches. Tricky hide, made sure we
				placed the cache back exactly how we found it. TFTC.
			Found 6-24 after having a great lunch at the nearby cafe :)	

Cache	Found F	Favorites Pics	Some of the comments
ACLD Solana ATV Loop	15	1	Fish2007 and I were caching in the Solana State Forest today. It really felt like a fall day today and some of trees were in full color. It's a great time of the year to be here. Thanks for placing this cache. I took a card and signed the lon. Drove up to Solana SF today to check out this section of the State Forest I haven't visited before and pick up a 'few' caches while I was at it. tftc We set our sights for Solana State Forest today and the weather report looked much more promising than the last time we were here. We started our day with a 2 mile hike for a couple of caches just to get warmed up from the cool morning air and that was all it took. Some of the finds came easier than others, but then there were few that required extensive searching before the cache was found. There was a couple that we never did find. We met the caching teams of Two of Hearts riding with Butcher and Swimmer a couple times on the trailit is always good to see fellow cachers/friends playing the game. Some of the minimum maintenance roads were challenging to navigate, especially when meeting ATV's head on with hardly any room to pass. On one of those roads I managed to run the vehicle up on a log which brought us to a sudden halt. I think it took close to an hour to get back on the trail again. Another road we actually dragged a tree top off of the road so we could drive passed! We would like to thank the CO's for all of the hard work in getting these hidden and maintaining them for the likes of us. We had a great time and I think Tubbs will sleep in tomorrow! It was a nice walk to this cache and did not encounter an Driving home from a day of State Forest fun, so we had to stop. TFTC
			I started this series the other day and couldn't finish. I enjoyed this series so much I decided to finish it. The caches I found were great: good caches, in great locations, with excellent coords and hints. I parked in the wrong place. I thought I had to bushwhack about 500 ft. I went through a wetland and looked rather bedraggled and sloshed around in wet shoes the rest of the day. If this looks too hard look again for a better plan of attack. TFTC
ACLD Jacobson Campground	20	4 ACLD Jacobson SLAG.jpg	This was not on my agenda, but I was so closewhat better time? Glad I made that choice. I would never have seen this campground otherwise. Are those camper cabins? I will have to check that out - this could be a good home base for future caching trips. First ammo can of the day. I bet I don't find many of those where I am handed Very pretty spot along the river - thanks for the cache and for bringing me out here. Thanks for the cache. Now that's what I call service, providing a drinking fountain nearby. SL A gorgeous stop along the Great River road. We're imagining a canoe trip here. Tftc! What a great little place! Might have to come back here to camp! TFTC! A nice little campground, I don't think I have ever been back here before. Love the natural wells, but have no
ACLD Hill City	34	0 ACLD Hill City Geo-Kids.jpg	empty containers to fill. I TNLN and SL. Thank you for this cache. Camping at Quadna with Minnesotaman6 and decided to find a few caches in the area. Seems like the container was missing - just a zip lock bag with TB inside. The last cache for the night. My chauffeur and I are on our way home, but couldn't pass up a couple ACLD cacheswe will return later this summer for the rest. Great place to take a break from the weekend traffic. TNLNSL TFTC

Cache	Found	Favori	ites Pics	Some of the comments
ACLD Willow River Bridge		22	4 ACLD Willow River Geo-baby.jpg	There was a pretty good size group of 4 wheelers stopped close to the bridge, and we just busted right through them This is a really nice trail, I was almost wishing it was longer just to enjoy the walk, but was really glad it was not longer as it started raining after we found the cache. Really nice walk to this one. May go again just for the walk. We had our granddaughter for a couple of days and thought we would take her out for a walk. We gave her a gps (she has no clue how or what it does, but it was so cute). We found the cache and she had to help us. It was so precious, I will post a picture! Met up with a group on 4-wheelers, enjoying the trail. Beautiful spot for everyone to an inverse of the dried out! TETC! I'm glad I didn't come looking for this one with all the water! All dry back here today! Good thing the container has a hold down device for all that water! Seen some big paw prints under the bridge. I'm amazed at how often I seen the bridges from Alex all over the country! TETC! Much better conditions today! I was able to access area with ease, make the find, sign in, and trade nothing. The skeeter bugs weren't even bad today, but I came prepared for them. Have pictures which I may post when I get home. Thanks for this hide neat area! Great spot bring a lunch! SLTk a card and LN T4t\$
				What a great place this is. Even my son hopped out of the vehicle to check it out. Thank you very much for placing a cache here so we could appreciate some of the work done by the ATV enthusiasts.
ACLD Swatara Soo Trail 23	23	1 ACLS Swatara Buildings.jpg	Wow, I would have never known about this town if not for geocaching. Thanks! I wish we would have toured it a little more to see what other old buildings were around, but the two by the trail were cool.	
				Pretty easy find - really like the county ones
				nice trail for walking as well. We kept on going to the Swatara cache. It was a nice crisp dayTF
				Was hoping to have lunch at the nearby cafe, but was closed d/t flooding :(oh well :) fun anyways! TFTC
				Out on a ATV rider for The Rapids Riders! Fd and sl and left a TB t4t\$
ACLD Lone Lake Beach		19	0	Nice hide, nice area. Thanks!!
			We pretended to walk him in the woods and that we were just passing thru (we laughed) because we were just passing thru and we were able to be very sneaky. Nice spot, we did not know about this beach. TFTC	
			Great beach. TFTC. After a few hours of playing on the lake, my brother drove his boat over to this beach and we relaxed for awhile. I noticed there was a cache here so we decided to check it out even though we weren't prepared for the ravenous mosquitoes	

Cache	Found Favo	orites Pics	Some of the comments
ACLD Long Lake CC	17	1	seen eight turkeys and three deer and lots of acorns to walk on.
			It's been 34 years since I've been to the Long Lake Conservation Camp. Memories are vague, but some are still solidly there. Neat to come back and reminisce. Grabbed the TB but otherwise just signed in and replaced as found. Thank you for bringing me back here. Found 6-23. Our first geocache ever! And we're hooked!!
			My GPSr finally settled in where it should have been. L:pt My Dad taught an occasional class here back in the 1960's and 1970's so it holds special memories for me. I was too young to be in the classes but would hear about them. TETC
			Out caching with tworiverseagle for the weekend. 8 out of 20 for the ACLD caches. Thought this area was very
			pretty, we can't wait to come back and spend some time here, TFTC A fun multi cache: a "Duh" moment as I could not figure out the new coords when they were hidden in plain sigh
ACLD Vispo	13	1	SL. traded TB for Geo coin. tftc
			TFTC!!! Thanks ACLD for all these caches. You guys rock. Keep up the good work!!!!!
			This was the best ACLD series cache I've found! Thanks for placing one out here!
			This was a fun one! Road tripping to see my brother and decided to pick this one to do on the way. Had fun hunting as we got caught up in the sticks and hubby took a spill. We laughed as this is normal for us while geocaching but, it is usually me who takes the tumble though. Anyway, this was a beautiful view and our count in 17 out of 20. Only 3 to got TETC!
		It is a good thing I found this cache after stopping by the office for my prize. I was distracted as soon as I pulled up to the parking area. After looking things over a bit I went back to the task at hand. After finding the final I turned around to leave looked ahead and that was it. I went to get my camera and did much more investigating give tours of pioneer Finnish farmsteads. I left with a few answers and many questions. I probably spent as much time here as will be the sum total time of all other cachers that come here. It is a good thing there is only one cache left in the challenge to get.	
ACLD Campground	20	0	We came here after the nearby Breakfast Buddies Event to check out the campground. I got a call from a fellow cacher just as we pulled up, so the Fairer Half jumped out of the car and headed toward gz without a gps. When finally got close she was already checking out the contents of this fun cache. This is our first in the series! TNLNS
			Wonderful spot. TFTC What a great day to be outdoors! Thought I'd take a chance at grabbing a FTF up here and am I glad I did! Ate
			my lunch by the river and enjoyed the birds! Thanks for another exciting cache!
ACLD McGrath Town 23	23	0	Stopped here on my way to Solana SF this morning. Early enough that I didn't have to contend with any ATV's on the trail. This is the first of the 'official' Aitkin County caches for me. tftc Another great hide this morning outdoors! TFTC!
			tftcwe are really enjoying this seriessl
			Taking the long way back to the freeway. Thanks for the cache and the puzzle piece.
ACLD RedTop	17	0	Out for a day of 4-wheeling - cache #2 TFTC -
·			Started my day on this trail! Also hiked up a bit further for two new FTF's! Took my card and signed the log! TFT
			Saw a huge 8/8+ pt buck on the way to this!
			Saw a mage of or perback on the way to this:

Cache Fou	ınd Fav	vorites Pics	Some of the comments
ACLD Rabey Trail	26	0	The Brides 65th birthday today, so I said we could do whatever she wanted and she said caching. So we're trucking around picking up odds and ends today. TFTC!!
			beautiful evening for a nice little walk down the trail, signed the log book and grabbed the coin, thank you!
			Great cache in the woods! Swapped TBs.
			Out on a. ATV ride great trail! Tnks 4 \$ sl tn left a few smiling Skeeters!!
			I hope to get the rest very soon. I hadn't been this way in Hill City before. Exchanged pathtags TFTC
ACLD Blind Lake ATV	11	0	TFTC
ACLD Snake River Campground	16	0	Caching in the State Forest with Minnesotaman6 while at the cabin this week. sl tftc.
			Wow. This looks like a great campground. I wonder if it's quiet on the weekends? SL. Thanks for the cache.
			Very cool campground. Thinking I may have to add this one to the list of places I would like to set up a tent and spend the weekend. Was pretty quite in here today, like we were the only people in the campground. On the hunt for caches and rolling through this neat place with King Boreas today. TNLNSL
			I never knew this campground was here so close to many caches. TFTC
			Went for it anyway as this was the last in the challenge for us. Felt so good to come out with number 20! TFTC and Thanks for the Series! We had a blast!
ACLD Lawler Trail Town	11	0	TFTC! Kids enjoyed the little playground nearby. Actually the adults did too! :)
			This was an easy find, and one of the best caches we have found so far! TFTC - this was spot one in the ACLD challenge. We will have to find the rest now!
Totals	433	17	

Aitkin County Land Department Geocaching Challenge – 2012



What is Geocaching?

- Outdoor activity
- A treasure hunt using a GPS or GPS enabled phone
- Using coordinates found
 - On the web, typically Geocaching.com –FREE
- Waterproof container
 - Log book to record visitors
 - Larger caches have trinkets to trade
- All ages participate

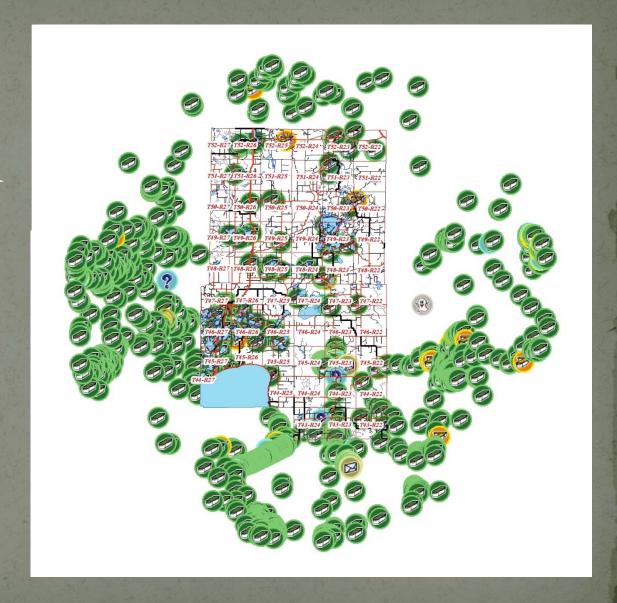


Geocaching Today

- 100 countries
- All 7 continents
- 1,639,000 active caches worldwide
- 5+ million registered geocachers



Existing Geocaches Near Aitkin



ACLD Geocaching

 Compatible with desired uses of public property

Referenced in the recreation plan

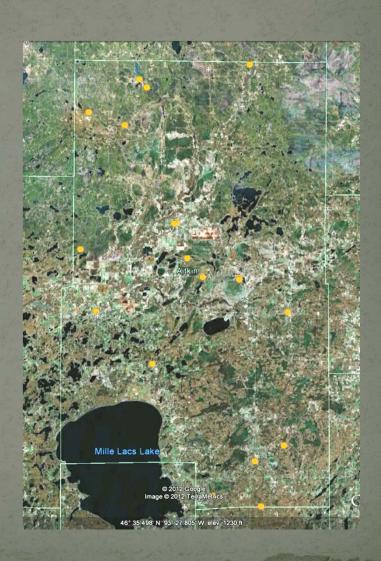
- Celebrating the ATV trail system
- Promote trail towns along ATV trail
- Promote ACLD parks system
 - LLCC
 - Campgrounds
 - Trails
 - Water Accesses



ACLD Online Account

- Geocaching.com
 - "AitkinCountyLand"
 - Member no. 5459376





Tourism Grant

- \$ 608 Grant from Board of Commissioners
- Allows countywide placement
- Reasonable startup for the county
- Promote trail towns along ATV trail
- Include a Geocaching "Challenge"



2012 Geocaching Challenge

- Different collector card in each cache
- Collect enough cards get a prize
 - Plat Book Thank you 4H
 - or Bird watching,
 - Collector Token
- Promote trail towns along ATV trail



Trail Towns

- Caches getting people off the trail and into towns
- Encourage longer stays to visit new places
- Educate visitors of the history and uniqueness of Aitkin



Challenge to Date (09/26/2012)

- 433 separate log in entries for caches found
- 10 people have finished the challenge
- 100% positive comments (excluding the mosquito comments)
- 17 Favorites designations



ACLD would like to thank:

- Aitkin County Board
- Northwoods ATV Trail
- Aitkin Historical Society
- Aitkin Trail Towns
 - Hill City, Jacobson, Lawler, McGregor,
 McGrath, Palisade
- Aitkin County Economic Development
- Volunteers/Supporters
 - Leon Hixon (Tidepuddle)
 - Courtemanche Family (Team Cootie)
 - Gina, Elise, Nicole, Annie, Colin
 - King Boreas
 - MN Fruitcake











Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 10-30-12
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
Appropriations/Dues Discussion
Requested Meeting Date: Estimated Presentation Time:
Presenter: Patrick Wussow, County Administrator
Type of Action Requested (check all that apply)
X For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes No
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYes No
Item may change the department's authorized staffing level Yes No
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
X Other supporting document(s) (please list) <u>worksheets</u>

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276 Fax: 218-927-7374

TO:

Aitkin County Board of Commissioners

FROM:

Patrick Wussow, Aitkin County Administrator

RE:

Appropriation/Dues Discussion

DATE:

October 30, 2012

Attached for your review is a 2011 Appropriations/Dues worksheet and the historical data of appropriations from 2009 thru 2012 and proposed 2013. The year 2011 was used in creating the Appropriations/Dues worksheet as it is the most recent year in which a full year's data is available.

At the November 6, 2012 County Board meeting, staff suggests using this worksheet as a tool to discuss 2013 and beyond budget goals.

Please call me if you have any questions.

2011 Appropriations/Dues

	Dues -	Commissioner			Non-Comm	
2011	Appropriations	Mileage	Lodging	Registration	Per Diems	Levy Dollars
AMC	9,150.00	1,238.19	2,898.41	3,265.00		
Arrowhead Counties	2,400.00	759.06	100.91			
MRCC	2,100.00	0.00				
NCLUCB	2,000.00	809.48				
Airport - Aitkin	7,107.00	0.00				
Airport - McGregor	13,900.00	65.52				
СМСС	141,376.00	813.39				
ECRL	226,163.00	78.54			910.00	
MHB	1,500.00	0.00				
Snake River Watershed	10,079.00	56.10				
Ag Society	10,000.00	0.00				
CARE	35,925.00	0.00				
HART	1,000.00	0.00				
Historical Society	15,000.00	0.00				
Kinship	7,000.00	0.00				
ARDC	49,665.00	0.00				
Committees:						
CJI		134.19				
DAC		84.69				
Forest/ATV		217.00			1,645.00*	
HHS Advisory		246.96			*	
HRA		357.63			1,435.00	
Joint Powers Board		623.40				
Extension		110.88			700.00	
Lakes & Pines		96.90				
Mille Lacs Watershed		244.65				
NEMOJET		487.56				
NEWAC		319.50				
Onanegozie		266.28			175.00	
Park Board		392.22			2,948.00*	
Planning & Zoning		47.94			4,210.00	
Tourism Advisory		44.73			280.00	20,000.00**
First Responders	15,000.00					

^{*} Non-levy/property tax ** \$20,000 levy

Aitkin Co	unty Bu	dget App	propriat	ions an	d Dues			
	2009	2010	2011	2012	2013	Percent Increase	Approval Status	Other Agreement/ Statute
Dues						MR SESTIMA	NA SALIS	
North Counties Land Use Coordinating Board (10-921)	\$5,000	\$5,000	\$2,000	\$2,000	\$2,000	0.0%		
MN Rural Counties Caucus (MRCC) (01-44)			\$2,100	\$2,100	\$2,100	0.0%		
Association of MN Counties (AMC) (01-44)			\$9,150	\$9,198	\$9,272	0.8%		
Arrowhead Counties (01-44)			\$2,400					
Joint Powers			ļ			TRUCCING OVER	11 1000	SOLUTION AND ASSESSMENT
East Central Regional Library (Dept 500)	\$225,552	\$225,552	\$226,163	\$227,837	\$230,242	1.1%	,	
Central MN Corrections (Fund 22) Dept 253	\$169,966	\$141,376	\$141,376	\$141,376	\$128,689	-9.0%		
Central MN Corrections (Fund 21), STS	\$43,422	\$43,823	\$76,914	to Sheriff	to Sheriff	to Sheriff		
Airport-McGregor (Dept 700)	\$13,900	\$13,900	\$13,900	\$13,900	\$13,900	0.0%		
Snake River Watershed (Dept 600)	\$10,079	\$10,079	\$10,079	\$10,079	\$10,079	0.0%		
Airport-Aitkin (Dept 700)	\$7,107	\$7,107	\$7,107	\$7,107	\$14,107	98.5%		
Mississippl Headwaters Board (Dept 44)	\$1,500	\$1,500	\$1,500	\$1,500	\$1,500	0.0%		
Appropriations	170 (52) 124/		upli militaria (R SUPPLY	SECTION .	
Soil and Water (Dept 600)	\$104,045	\$104,045	\$98,034	\$98,034	\$98,034	0.0%		MS 103C
Committee on Aging (Dept 44)	\$26,725	\$26,725	See CARE	See CARE	See CARE	See CARE		х
C.A.R.E. (Dept 44)	\$0	\$0	\$35,925	\$35,900	\$37,900	5.6%		
ANGELS (Dept 44)				\$2,000				
Historical Society (Dept 500)	\$14,500	\$15,000	\$15,000	\$15,000	\$15,000	0.0%		MS 138.052
Historical Society Insurance (Dept 500)	\$2,476	\$2,555	\$2,555	\$2,555	\$3,000	17.4%		MS 138.052
Ag Society (Dept 600)	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	0.0%		MS 38.14
Ag Society Insurance (Dept 600)	\$5,075	\$5,075	\$5,075	\$5,075	\$5,000	-1.5%		
HART (Dept 44)	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	0.0%		
Kinship (Dept 44)	\$7,000	\$7,000	\$7,000	\$7,000	\$7,000	0.0%		
Funded through HHS Budget		15 110 201	10 2 17 2 2	Para mala	15 hr 2 m	Standard Top	27 8 20	
North Ambulance-Aitkin (HHS)	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	0.0%		х
First Responders (HHS)	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000	0.0%		
McGregor Area Ambulance (HHS)	\$13,000	\$13,000	\$13,000	\$13,000	\$13,000	0.0%		х
LSS/Senior Companion (HHS)	\$5,200	\$5,200	See CARE	See CARE	See CARE	See CARE		
RSVP (HHS)	\$4,000	\$4,000	See CARE	See CARE	See CARE	See CARE		
Hill City Meds 1 (HHS)	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000	0.0%		х
Isle Ambulance (HHS)	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000	0.0%		х
Levy Authority	ASSESSMENT OF THE PARTY OF THE			THE STATE OF	AT STATE OF SECOND			
Arrowhead Regional Development Commission	\$40,834	\$46,578	\$49,665	\$47,193	\$48,002	1.7%		

Sobriety Court

\$4,000 \$4,000

Aitkin Airport - \$7,000 added for 2013 CARE - \$2,000 added for respite care for 2013

Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



Тс	c Chairperson, Aitkin County Board of Commissioners	Date: 10-31-12
Via	•	
Fr	om: Bobbie Danielson, HR Manager	
Tit	tle of Item: Personnel Committee Recommendations	9
Re	equested Meeting Date: 11/6/2012 Estimated Presentation Time	15 minutes
Dr	esenter: Bobbie Danielson, Patrick Wussow, Mark Jacobs	· 81
Τy	pe of Action Requested (check all that apply)	
	For info only, no action requested	
	Approve under Consent Agenda	
	For discussion only with possible future action	•
H	Adopt Ordinance Revision Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex s	pecs, each bid/quote
_	received & bid/quote comparison)	p = 000, 000011 2101 que to
√	Approve/adopt proposal by motion	
	Approve/adopt proposal by resolution (attach draft resolution)	
	Authorize filling vacant staff position	
	Request to schedule public hearing or sale Request by member of the public to be heard	
H	Item should be addressed in closed session under MN Statute	
	Other (please list)	
	Revenue line account # that funds this item is:	า) (attach explanation)
V	Expenditure line account # for this item is: salary and fringe benefit line items	
<u>S1</u>	taffing Impact (Any yes answer requires a review by Human Resources Manager before	going to the board)
	Duties of a department employee(s) may be materially affected. ☐ Yes ☐ No	2007
	Applicable job description(s) may require revision. ☐ Yes ☐ No	1
	Item may impact a bargaining unit agreement or county work policy. ☐ Yes ☐ No	BD
	Item may change the department's authorized staffing level. ☐ Yes ☑ No	HR Review
Sı	upporting Attachment(s)	
V	Memorandum Summary of Item	
	Copy of applicable county policy and/or ordinance (excerpts acceptable)	
	Copy of applicable state/federal statute/regulation (excerpts acceptable)	
	Copy of applicable contract and/or agreement	.80
	Original bid spec or quote request (excluding complex construction projects)	
	Bids/quotes received (excluding complex construction projects, provide comparison worksheet)	
	Bid/quote comparison worksheet	
	Draft County Board resolution	
	Plat approval check-list and supporting documents	
	Copy of previous minutes related to this issue	
7	Other supporting document(s) (please list) job descriptions and pay scale	

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 8:00am</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

AITKIN COUNTY HUMAN RESOURCES

Bobbie Danielson, HR Manager bobbie.danielson@co.aitkin.mn.us Nicole Visnovec, HR Specialist nicole.visnovec@co.aitkin.mn.us

Phone 218-927-7306 Job Hotline 218-927-7393 Fax 218-927-7374 www.co.aitkin.mn.us

To:

County Commissioners

From:

Bobbie Danielson Bolshod Faldenielson

Date:

October 31, 2012

Subject: Personnel Committee Recommendations

Background:

The Personnel Committee met on October 30, 2012, and unanimously recommends the following positions be refilled.

Part-time Cook at LLCC. Est. 1,100 hours per year. Grade T, \$10.85 to \$13.00 per hour starting. Prior incumbent, Wendy Hunt, resigned and her last day was 9/26/2012. Her rate of pay was \$13.60 per hour. This is a budgeted position.

Full-time Recreation Specialist. Grade N, \$15.71 to \$28.31 per hour salary range. Joe Majerus, Recreation Forester, resigned and his last day was 10/12/2012. His rate of pay was \$19.69 per hour. This is a non-levy position. Note change of duties. The recreation forester position was originally created and intended to be a half time recreation position in charge of trails and parks, and a half time forestry position. The position evolved and changed as the recreation duties have increased over the years. This position is now full-time recreation in charge of trails and parks and is proposed to oversee recreation staff and seasonal staff. A draft job description is attached. Mark Jacobs will also be present to answer questions.

Action requested:

Motion to authorize refilling the part-time LLCC Cook position.

Motion to authorize creating a Recreation Specialist position and to authorize filling the full-time position.

JOB TITLE: Cook

Reports to: Food Service Coordinator

Classification: Class T FLSA: Non-exempt

Supervision Exercised: Yes

Department: Land

Site: Long Lake Conservation Center

Section: Food Service

Union: No

Date: June 26, 2008

JOB SUMMARY: Under general supervision, performs cooking and cleaning duties for quantity meal preparation. Performs related work as required. Helps with planning for meals and cooking so the nutritional needs of participants are met. Prepares large quantities of food by following menus and standardized recipes.

MAJOR JOB FUNCTIONS:

- *1. Prepares food for 3 daily meals. (60%)
- *2. Operates all kitchen equipment sufficient to effectively and safely prepare required menus for service. (10%)
- *3. Washes and sanitizes dishes, silverware and kitchen utensils so that nutritional needs of the students are met by operating complex dish washing equipment according to procedure. (10%)
- *4. Cleans work area so that sanitation standards are upheld by sweeping, mopping, scrubbing and sanitizing work area. (10%)
- *5. Provides support services for the serving of facility food by buying groceries, stocking shelves, cleaning various areas of the kitchen and storeroom and removing garbage. (5%)
- *6. Laundry. (5%)

ADDITIONAL RESPONSIBILITIES:

- 1. Performs other work-related duties as assigned/required.
- 2. General cleaning of rooms when no schools are at the Center.
- 3. Support in maintenance department when no schools are at the Center.
- 4. Answer phones and take messages when office is closed.

MINIMUM REQUIREMENTS:

1. Must have High School Diploma or GED equivalent and demonstrate performance of standard written and spoken English, and mathematics.

2. Completed course work in commercial food service and/or 2 years' experience working in a commercial food service operation.

EDUCATION, EXPERIENCE AND SKILLS REQUIRED:

- 1. Ability to interpret menus and recipes and prepare meals accordingly.
- 2. Knowledge of sanitation regulations and practices as they apply to a commercial food service operation.
- 3. Knowledge of safe and effective operation of kitchen equipment.
- 4. Knowledge of safe handling of hazardous cleaning materials.

WORKING CONDITIONS/PHYSICAL REQUIREMENTS:

This position requires working mostly indoors in a kitchen setting where there is lifting (up to 50 pounds), standing on feet for long periods of time, and some noise.

While performing the duties of this position, the employee is required to hear, talk, read, and use his or her feet, hands and fingers to operate objects and multiple pieces of food service equipment.

OTHER:

The duties listed above are intended only as illustrations of the various types of work that maybe performed and may not include all the work given nor include all that may be assigned.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

* Essential for the purposes of Americans with Disabilities Act

JOB TITLE: RECREATION SPECIALIST

Reports to: Land Commissioner

Classification: N FLSA: Non-Exempt

Supervision Exercised: Recreation staff and seasonal staff

Department: Land

Site:

Union: AFSCME CH

Date:

JOB SUMMARY: Under limited supervision, performs recreation management of county administered lands by performing planning, development, maintenance and coordination of recreation projects and facilities.

MAJOR JOB FUNCTIONS:

Recreation Planning and Management -65 % *1

Provide lead worker direction and technical guidance to the County Park System field operations and maintenance program including but not limited to monitoring the daily operations of County recreation trails, campgrounds, water access maintenance. Assists managerial staff in assessing overall recreation needs, resource potential, specific proposals and on-going activities. Plans and conducts research to determine demand and public opinion, compiles and analyzes data, and makes recommendations regarding existing or new programs/projects. Assists in the preparation, review, modification and application of dispersed recreation plans and site specific proposals. Serves as project/program manager on construction or service contracts or other agreements by monitoring compliance and completion. Prepares and processes grant applications. Conducts field assessments of recreation resource values and potential in cooperation with land department field staff. Coordinates recreational trail use and design process with volunteer clubs, landowners, county staff, and other agencies.

Facility maintenance - 30 % *2.

Manage the Park System's field shop and equipment including operation, maintenance, inventory, purchasing, and providing instruction to field staff on shop policies. Working knowledge of general use software required. Organize monthly staff safety meetings including proactive safety training topics. Follow up on near misses and accident reports. Conduct regular inspections of park facilities for safety hazards.

Land management - 5 % *3.

Assist with general land management activities (such as inventorying and Collecting GPS longitude and latitude locations, gate construction and repair, assisting foresters) as assigned by the Asst. Land Commissioner. Attend recreation related public meetings periodically as determined by the Land Commissioner.

ADDITIONAL RESPONSIBILITIES:

- a. Assists the foresters in developing and maintaining the forest road system.
- b. Follow all federal, state and local laws and ordinances, safety and OSHA standards as related to department activities.
- c. Attend seminars and workshops to continue education, keep licenses up to date and keep informed of current information, policies and procedures.

- d. Operate and maintain four-wheel drive pickup, snowmobile, ATV, tractor, ASV/Bobcat, trail grooming equipment and power equipment.
- e. Demonstrate independent thinking as it relates to departmental procedures, problems and policy interpretation.
- f. Establish and maintain effective working relations with coworkers, supervisors and members of the public.
- g. Communicate effectively using verbal and written correspondence and public presentation skills with other departments, state and private agencies, and the public.
- h. Direct parks technician, park foreman, and seasonal employees on recreation projects and maintenance

MINIMUM QUALIFICATIONS:

Graduate of a two year A.S. Degree in Natural Resources with emphasis in Recreation Management AND one year of field experience OR substantially equivalent education/experience in natural resources with emphasis in Recreation Management activities. Must have strong verbal and written and public relation skills. Must have experience and ability to operate personal computers. Preference given for ASV/tractor/trail groomer operation, education and experience working with Word, Excel, Access, PowerPoint, ArcView and GIS mapping.

KNOWLEDGE, SKILLS AND ABILITIES PREFERRED:

- a. Knowledge of statutes, laws and ordinances relating to the objectives and goals of the department to ensure proper departmental decisions and recommendations are made.
- b. Knowledge of various herbicides and pesticides and their applications.
- c. Basic knowledge of parks and trails construction, maintenance and cost.
- d. A working knowledge and understanding of legal descriptions, legal description terminology and ease in using maps, plat books, and aerial photos. Detailed aerial photo interpretation and knowledge of drafting techniques and instruments preferred.
- e. Computer skills in word, excel, power-point.
- f. Ability to use GIS to measure and evaluate natural resources, heavy equipment, light machinery, small tools and spraying equipment.

WORKING CONDITIONS, PHYSICAL REQUIREMENTS:

Requires outside work year round approximately 80 percent of the time in potentially adverse weather conditions. This includes sub-zero to high temperatures, wind, snow, heat and rain. Work may include being near hazardous chemicals and insects. May be in close proximity to dangerous animals, equipment, and trees. Must be able to traverse rough terrain, deep snow and wet swamps which requires strength, stamina and endurance. Must be able to lift heavy loads. This may include pulling a snowmobile out of the pickup and getting a snowmobile, pickup or ATV unstuck. Employee must be able to hear, talk, read, and use hands and fingers to operate office equipment, pickup, ATV, ASV/Bobcat, tractors, trail grooming equipment, snowmobile, chainsaw and other light equipment. Ability to work in potentially hostile situations out in the field is required.

OTHER:

The duties listed above are intended only as illustrations of the various types of work that may be performed and may not include all the work given nor include all that may be assigned.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

* Essential for the purpose of Americans with Disability Act.



JOB TITLE: RECREATION FORESTER

Reports to: Land Commissioner Department: Land

Classification: N Site:

FLSA: Non-Exempt Union: AFSCME CH Supervision Exercised: Seasonal Employees Date: December 2007

JOB SUMMARY: Under limited supervision, performs recreation management of county tax forfeited lands by performing planning, development, and coordination of forestry recreation projects. Advises and assists the foresters in performing land and forestry management of county tax forfeited lands and county park facilities to ensure optimum economic benefits to local taxing districts and to benefit wildlife, recreation, water quality, and public safety.

MAJOR JOB FUNCTIONS:

*1 Recreation Planning and Management - 50 %

Assists managerial staff in assessing overall recreation needs, resource potential, specific proposals and on-going activities. Plans and conducts research to determine demand and public opinion, compiles and analyzes data, and makes recommendations regarding existing or new programs/projects. Assists in the preparation, review, modification and application of dispersed recreation plans and site specific proposals. Serves as project/program manager on construction or service contracts or other agreements by monitoring compliance and completion. Prepares and processes grant applications. Conducts field assessments of recreation resource values and potential in cooperation with land department field staff. Coordinates recreational trail use and design process with volunteer clubs, landowners, county staff, and other agencies.

*2. Forest and Land Management - 45 %

Advises and assists the foresters in developing management prescriptions for County land which includes reforestation, release, timber sale planning, design and appraisal, and monitoring the results.

Assist foresters in appraising timber on land that is designated to be sold. In conjunction with the Land Commissioner, help determine which properties can or should be sold. Find properties that are suitable for exchange and help to consolidate the county land base. Supervise agricultural, gravel, and mineral leases. Lay out and review easements on county land for the private sector, governmental agencies and companies.

*3. Public Relations - 5 %

Make public presentations for a variety of audiences. Work and communicate with township boards, local sportsmen, recreational trail groups and the logging community. Communicate and answer questions for the general public. Serve on committees that seek to promote goals that are beneficial to the Land Department and County.

ADDITIONAL RESPONSIBILITIES:

1. Assists the foresters in developing and maintaining the forest road system.

- 2. Follow all federal, state and local laws and ordinances, safety and OSHA standards as related to department activities.
- 3. Attend seminars and workshops to continue education, keep licenses up to date and keep informed of current information, policies and procedures.
- 4. Enforce all timber trespass laws and any other ordinances that affect the County Land Department.
- 5. Operate and maintain four-wheel drive pickup, snowmobile, ATV and power equipment.
- 6. Demonstrate independent thinking as it relates to departmental procedures problems and policy interpretation.
- 7. Establish and maintain effective working relations with coworkers, supervisors and members of the public.
- 8. Communicate effectively using verbal and written correspondence and public presentation skills with other departments, state and private agencies, and the public.
- Direct and supervise seasonal employees.

MINIMUM QUALIFICATIONS:

- 1. Two-year degree in Natural Resources and two years experience in the natural resources field.
- A valid Minnesota driver slicense.
- 3. Must be certified as a timber scaler by the Commissioner of Natural Resources within two years

KNOWLEDGE, SKILLS AND ABILITIES PREFERRED:

- 1. Knowledge of statutes, laws and ordinances relating to the objectives and goals of the department to ensure proper departmental decisions and recommendations are made.
- 2. Knowledge of various herbicides and pesticides and their applications.
- 3. Basic knowledge of road construction, maintenance and cost.
- 4. Knowledge of habitat needs of native game and non-game wildlife species, and of habitat needs and life cycle of forest pests.
- 5. Knowledge of forest soil and site productivity.
- 6. A working knowledge and understanding of legal descriptions, legal description terminology and ease in using maps, plat books, and aerial photos. Detailed aerial photo

interpretation and knowledge of drafting techniques and instruments preferred.

- 7. Skills in surveying techniques and instruments, topography, forest measurements and proper terminology ensuring proper reporting of appraisal data.
- 8. Computer skills in word, excel, powerpoint.
- 9. Ability to use GIS to measure and evaluate natural resources, heavy equipment, light machinery, small tools and spraying equipment.
- 10. Ability to administer proper silvicultural methods for each timber species to ensure optimum yield of timber and to benefit wildlife and recreation.

WORKING CONDITIONS, PHYSICAL REQUIREMENTS:

Requires outside work year round approximately 80 percent of the time in potentially adverse weather conditions. This includes sub-zero to high temperatures, wind, snow, heat and rain. Work may include being near hazardous chemicals and insects. May be in close proximity to dangerous animals, equipment, and trees. Must be able to traverse rough terrain, deep snow and wet swamps which requires strength, stamina and endurance. Must be able to lift heavy loads. This may include pulling a snowmobile out of the pickup and getting a snowmobile, pickup or ATV unstuck. Employee must be able to hear, talk, read, and use hands and fingers to operate office equipment, pickup, ATV, snowmobile, chainsaw and other light equipment. Ability to work in potentially hostile situations out in the field is required.

OTHER:

The duties listed above are intended only as illustrations of the various types of work that may be performed and may not include all the work given nor include all that may be assigned.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

* Essential for the purpose of Americans with Disability Act.

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Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date:
Via: Patrick Wussow, County Administrator
From: Patrick Wussow, County Administrator
Title of Item:
Board Discussion – November 6, 2012
Requested Meeting Date: Estimated Presentation Time:
Presenter: Commissioner Anne Marcotte
Type of Action Requested (check all that apply)
X_ For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYesNo
item may change the department's authorized stanning level 100 100
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
X Other supporting document(s) (please list)

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse

217 Second Street N.W. Room 130

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO:

Aitkin County Board of Commissioners

FROM:

Sue Bingham, Administrative Assistant

RE:

Board Discussion - November 6, 2012

DATE:

October 30, 2012

Commissioner Marcotte requested two items be added to the November 6, 2012 County Board agenda for discussion. They have been placed under Board Discussion.

Commissioner Anne Marcotte

- A) Environmental and Natural Resources Policy Committee Meeting
- B) 2013 Legislative Priorities

Sue Bingham

From:

Patrick Wussow [patrick.wussow@co.aitkin.mn.us]

Sent:

Friday, October 26, 2012 12:27 PM

To: Cc: Sue Bingham Anne Marcotte

Subject:

Fwd: *SAVE THE DATE -- Environment and Natural Resources Policy Committee*

Sue

We need to put this on the November 6th board agenda.

Patrick

Sent from my iPad

Begin forwarded message:

From: Anne Marcotte <annemarcotte2@gmail.com>

Date: October 26, 2012 11:56:42 AM CDT **To:** patrick.wussow@co.aitkin.mn.us

Subject: Fwd: *SAVE THE DATE -- Environment and Natural Resources Policy Committee*

Sent from my iPad

Begin forwarded message:

From: "Truskolaski, Tasha" < Tasha@mncounties.org>

Date: October 5, 2012 12:29:23 PM CDT

To: Annalee Garletz < Garletz@mncounties.org >

Subject: *SAVE THE DATE -- Environment and Natural Resources Policy Committee*

Environment and Natural Resources Policy Committee Members,

At our most recent Policy Committee we discussed the need for us to meet again prior to the Annual Conference so that we can review some issues in greater detail. Please save the date of Friday, November 16th for our next Policy Committee meeting. We anticipate that the meeting will be held in the St. Cloud area.

On the 16th we will review the following items:

- Payment in Lieu of Taxes Working Group Report
- Wetland Conservation Act Executive Order Report
- LCCMR Drainage Report Recommendations to the Drainage Working Group
- Environmental Quality Board Study Recommendations
- DNR Shoreland Rulemaking Discussion
- Update on other environmental working groups of interest
- Revisit policy positions the committee asked staff to work on
- Other?

Because some of these issues are of interest to those in other committees and task forces the Environment and Natural Resources Policy Committee Chair would like to invite the AMC Ag and Rural Development Task Force as well as the AMC General Government Committee to join us at our Policy Committee meeting. If you have any questions, or would like a particular issue added to the discussion list, please let me know. I will send out a detailed agenda and a request for you to RSVP when the location is confirmed.

Please note the other meetings of interest below!

Annalee Garletz, AMC Environment and Natural Resources Policy Analyst

DNR seeking applications to serve on Aquatic Invasive Species Advisory Committee

The Minnesota Department of Natural Resources (DNR) is seeking applications from stakeholders who are interested in serving on a statewide Aquatic Invasive Species (AIS) Advisory Committee.

People who are concerned about aquatic invasive species and have the ability to commit to reviewing reports, preparing comments, and participating in six to eight meetings a year are encouraged to apply. Applications are due by Oct. 19.

DNR Commissioner Tom Landwehr seeks to continue building strong relationships with AIS stakeholders (e.g., individuals, citizen organizations, local units of government) and use their insights and perspectives to help guide DNR AIS activities.

AIS are one of the state's most important natural resource issues. Preventing the spread of zebra mussels, Asian carp and Eurasian watermilfoil and other invasive plants and animals in lakes and streams is of critical importance, along with effective control of established invasive populations.

The DNR AIS Advisory Committee will be comprised of 15 stakeholders appointed by the commissioner. The first set of appointees will be asked to serve either a two- or three-year term in order to stagger appointments. Eventually, committee members will serve three-year terms.

Application questions reflect the DNR's desire to have a well-rounded AIS Advisory Committee. Members will have a range of personal and professional experiences with AIS issues, including prevention, decontamination, public awareness and control activities. Similarly, different parts of the state will be represented, as will a diversity of ages, genders, recreational interests and education. The committee also will reflect the range of private, nonprofit and public sector organizations that are actively engaged in AIS issues.

HOW TO APPLY:

The DNR commissioner determines all appointments. Appointees may request mileage reimbursement, but they are not paid or eligible for per diem. They must

abide by requirements pertaining to potential conflicts of interest. Advisory committee work can be a significant time commitment. Applicants should be prepared to make a two- to three-year commitment.

Applications will be accepted online at www.surveymonkey.com/s/ais-app. Data provided for the oversight committee application is classified as public data under the Minnesota Government Data Practices Act.

For more information, contact Ann Pierce at 651-259-5119 or ann.pierce@state.mn.us, or Jim Japs, 651-259-5656 or jim.japs@state.mn.us.

MN Environmental Congress

http://mn.gov/EnvironmentalCongress/

Citizen Forums around the State

November 27 – Rochester, Wood Lake Meeting Center [9:30am – 12:00pm]

November 27 – Bloomington, Normandale Community College [6:30pm – 9:00pm]

November 28 – Duluth, Lake Superior College [5:30pm – 8:00pm]

December 10 – Worthington, Worthington High School [3:30pm – 6:00pm]

December 12 – St. Cloud, Stearns County Service Center [5:30pm – 8:00pm]

December 14 – Moorhead, Minnesota State University [3:00pm – 5:30pm]

Governor's Executive Order: Wetland Conservation Act Meeting Information (Please contact <u>sherri.johnson@state.mn.us</u> if you plan on attending one of the meetings)

Dear Stakeholders:

The regional outreach meetings for Executive Order 12-04: Supporting and Strengthening Implementation of the State's Wetlands Policy have been scheduled. The meeting dates and locations have been previously sent to you, and are included at the bottom of this message.

All listed stakeholders are welcome to these meetings; however the intent is to provide a more focused dialogue on wetlands issues that are most relevant to the specific regions. Many organizations may find only one or two of the meetings relevant to their interests or perspectives. Stakeholders representing statewide organizations may choose to have a presence at all regional meetings. However, organizations that have statewide interests are encouraged to consider delegating representation at regional meetings to members or representatives that are located in closer proximity to the meeting location or have a stronger regional perspective.

We anticipate participation rates of approximately 20-30 people per meeting in order to have a dialogue on regional wetland issues. A large attendance will detract from

meeting this intent. With this in mind, invited stakeholder organizations are requested to limit their representation at these meetings to a maximum of 2-3 individuals. To manage participation, we ask that stakeholder organizations identify and contact their members they have asked to participate. All invited participants in the Regional Outreach Meetings are strongly requested to RSVP in order to properly prepare meeting logistics. Please send your RSVP to Sherri Johnson at: Dear Stakeholders:

The regional outreach meetings for Executive Order 12-04: Supporting and Strengthening Implementation of the State's Wetlands Policy have been scheduled. The meeting dates and locations have been previously sent to you, and are included at the bottom of this email. Additional details regarding participation have not been communicated in prior emails. Please review this information, as our intention is to identify participants through invited stakeholder organizations.

All listed stakeholders are welcome to these meetings; however the intent is to provide a more focused dialogue on wetlands issues that are most relevant to the specific regions. Many organizations may find only one or two of the meetings relevant to their interests or perspectives. Stakeholders representing statewide organizations may choose to have a presence at all regional meetings. However, organizations that have statewide interests are encouraged to consider delegating representation at regional meetings to members or representatives that are located in closer proximity to the meeting location or have a stronger regional perspective.

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Additional meetings may be scheduled upon request to address a regional need for further dialogue.

Finally, issues, comments, suggestions, and recommendations are welcome in written form at any time during this process. They may be sent to david.weirens@state.mn.us or mark.lindquist@state.mn.us.

CORE STAKEHOLDER MEETINGS:

Date	Meeting	Location	Who Should Attend
September	Southern Regional	Mankato,	Those interested in wetland
27	Outreach Meeting	Blue Earth County Library.	issues pertaining to southern
		1-4 pm	and western MN. (Ag,
			wetland restoration
			strategies)
October 10	Northwest Regional	Bemidji,	Those interested in wetland
	Outreach Meeting	Bemidji City Hall.	issues pertaining to northwest
		1-4 pm	and north central MN (Red
			River, greater than 80%
			counties)

October 11	Northeast Regional Outreach Meeting	Chisholm, Mn Discovery Center. 1-4 pm	Those interested in wetland issues pertaining to northeast Minnesota (Mining and greater than 80% counties)
October 16	Twin Cities Regional Outreach Meeting	Shoreview, Shoreview Community Center. 1-4 pm	Those interested in issues pertaining to the metropolitan area. (Development)

8B marcotte

Patrick Wussow

From:

Rani Douville <douviller@stlouiscountymn.gov>

Sent:

Thursday, October 18, 2012 2:04 PM

To:

Sister Mary Matthew; Pat Henderson; Sue Hakes; Jim Johnson; Bruce Martinson; Anne Marcotte; Don Niemi; Patrick Wussow; LeeAnn Purcell; Janet Simonen; Amanda Schultz; Leo

Trunt; Trish Klein; Robert Ecklund; Teresa Jaksa; Brad Jones; Laurel Buchanan; Paul Bergman; Rich Sve; David Minke; Marv Bodie; Wade Pavleck; Kevin Adee; Dick Brenner; Stephen Hallan; Derrick Goutermont; Tom Clifford; Rusty Eichorn; Christopher Dahlberg; Rani

Douville; Gary Eckenberg; Kevin Gray; Frank Jewell; Keith Nelson; John Ongaro; Curt

Rossow

Subject:

Attachments:

ACA Legislative Priorities 2013
ACA Legislative Priorities 2013.pdf

ACA Members,

Attached is the list of Legislative Priorities for 2013 that you created at our October 17th meeting. Please review the priorities within your colleagues. Voting on these priorities will take place on November 14, 2012.

Thank you,

Rani

This message was secured by **ZixCorp**(R).

LEGISLATIVE PRIORITIES FOR 2013

PRIORITY	AITKIN	COOK	-	ITASCA	KOOCHICHING	PINE	ST LOUIS	TOTAL	RANK
Preserve PILT									
WCA Changes/Exemptions									
Homestead Credit									
Conservation Easement Rules									
Minerals Taxation									
Rural Transportation Funding									
Park & Trail Funding in Rural MN									
Intermediate Timber Sales for Small Logging Companies									
Unresolved Flood Issues Funding - State & Federal									
VA Mileage Reimbursement									
Shoreland Regulation Rule Re-write									
TXT4LIFE Suicide Prevention Funding						-			
ARMER Tax Reimbursement									
Logging Aid									
Wind, Solar, Biomass Energy Policy		-							