

Aitkin County Board of Commissioners
Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 7-5-12

Via: Patrick Wussow, County Administrator

From: John Welle

Title of Item:

Approve Right of Way Plat No. 17

Requested Meeting Date: 7-10-12 Estimated Presentation Time: 5 minutes

Presenter: John Welle

Type of Action Requested (check all that apply)

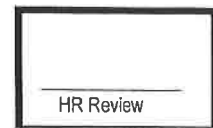
- For info only, no action requested Approve under Consent Agenda
 For discussion only with possible future action Adopt Ordinance Revision
 Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison)
 Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
 Authorize filling vacant staff position
 Request to schedule public hearing or sale Other (please list) _____
 Request by member of the public to be heard
 Item should be addressed in closed session under MN Statute _____

Fiscal Impact (check all that apply)

- Is this item in the current approved budget? Yes No (attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is: _____
Expenditure line account # for this item is: _____

Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)

- Duties of a department employee(s) may be materially affected. Yes No
Applicable job description(s) may require revision. Yes No
Item may impact a bargaining unit agreement or county work policy. Yes No
Item may change the department's authorized staffing level. Yes No



Supporting Attachment(s)

- Memorandum Summary of Item
 Copy of applicable county policy and/or ordinance (excerpts acceptable)
 Copy of applicable state/federal statute/regulation (excerpts acceptable)
 Copy of applicable contract and/or agreement
 Original bid spec or quote request (excluding complex construction projects)
 Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
 Bid/quote comparison worksheet
 Draft County Board resolution
 Plat approval check-list and supporting documents
 Copy of previous minutes related to this issue
 Other supporting document(s) (please list) _____

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

Date: July 5, 2012

Regular Agenda Item:

Approve Right of Way Plat No. 17, S.A.P. 01-612-014

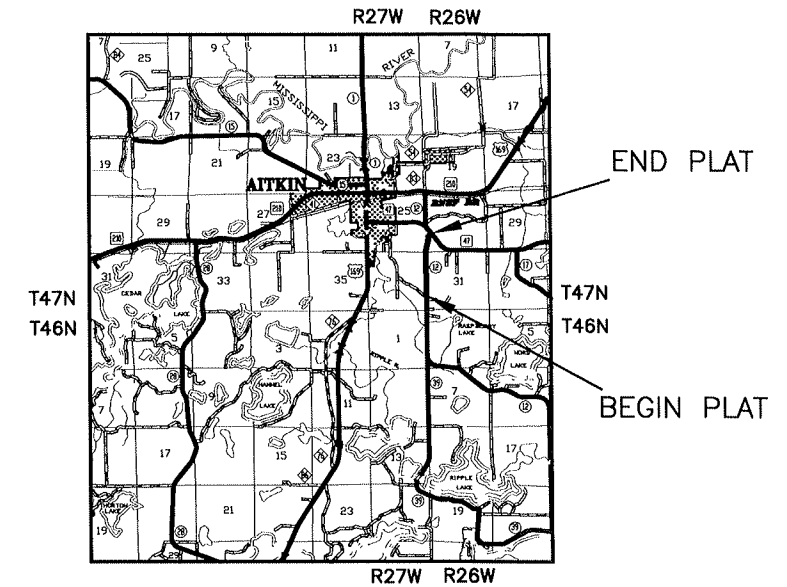
Summary:

S.A.P. 01-612-014 is a project for intersection realignment, shoulder widening, culvert replacement, and bituminous pavement reconstruction on a two-mile segment of CSAH 12 from TH 47 to the north junction of CSAH 39. For approximately the north mile of this project, the acquisition of additional right of way was required to accomplish the project. Twelve separate right of way parcels are shown on Right of Way plat No. 17 for which Board approval is being requested.

AITKIN COUNTY HIGHWAY

RIGHT OF WAY PLAT NO. 17
S.A.P. 001-612-014 C.S.A.H. NO. 12

PARCEL	OWNER	PROPERTY DESCRIPTION	DEED RECORD BOOK / PAGE OR DOC. NO.	ENTIRE TRACT ACRES (GIS)	EXISTING R/W ACRES	NEW HWY. R/W (FEE) ACRES	TEMPORARY EASEMENT ACRES	TEMPORARY EASEMENT DATE	BALANCE OF TRACT ACRES
19	Thomas C. & Sherri S. Burke	PART OF GOV'T LOT 3 (NW¼ SW¼) SEC. 31 T47N R26W	305170	43.7	1.20	0.78	0.14	CONSTRUCTION	41.7
20	Thompson Mobile Home Park LLC	PART OF NE¼ SE¼ SEC. 36 T47N R27W	409810	27.5	1.06	0.59	0.00		25.8
21	Thompson Mobile Home Park LLC	PART OF SE¼ NE¼ SEC. 36 T47N R27W	409810	24.5	0.45	0.35	0.03		23.7
22	Thompson Mobile Home Park LLC	PART OF SE¼ NE¼ SEC. 36 T47N R27W	409810	15.7	0.27	0.33	0.00	AFTER 1 YEAR	15.1
23	Willow Springs, Inc. (Bob Ledin)	GOV'T LOT 2 (SW¼ NW¼) SEC. 31 T47N R26W	387424	43.1	1.24	0.61	0.00		41.2
24	Kermit Lee & Charlene R. Espeseth	GOV'T LOT 1 (NW¼ NW¼) SEC. 31 T47N R26W	262657	42.2	1.15	0.80	0.00		40.2
25	Judith A. Podvin	PART OF SOUTH 150' OF EAST 660' OF NE¼ NE¼ SEC. 36 T47N R27W	407517	2.3	0.09	0.04	0.02	EXPIRES	2.2
26	Sandra J. Barnick	PART OF NORTH 300' OF SOUTH 450' OF EAST 363' OF NE¼ NE¼ SEC. 36 T47N R27W	298918	2.5	0.18	0.19	0.06		2.1
27	Daniel M. & Regina E. Patrick	PART OF NE¼ NE¼ SEC. 36 T47N R27W	277434	35.6	0.58	0.55	0.11		34.5
28	Daniel M. & Regina E. Patrick	SE¼ SE¼ SEC. 25 T47N R27W	277434	40.7	0.23	0.15	0.02	EXPIRES	40.3
29	Joeseoph R. & Barbara A. Gans	PART OF GOV'T LOT 4 (SW¼ SW¼) SEC. 30 T47N R26W	308786	36.3	1.85	1.53	0.00		32.9
30	Connie L. Kingsley	PART OF GOV'T LOT 3 (NW¼ SW¼) SEC. 30 T47N R26W	397173	8.7	0.35	0.64	0.00		7.7



BEARING DATUM BASED ON AITKIN COUNTY COORDINATE SYSTEM

○ DENOTES R/W MONUMENTATION TO BE ESTABLISHED

● DENOTES FOUND MONUMENTATION

----- DENOTES EXISTING RIGHT OF WAY

----- DENOTES NEW RIGHT OF WAY

----- DENOTES ½ NEW CONSTRUCTION

----- DENOTES SECTION OR QUARTER LINE

----- DENOTES TEMPORARY EASEMENT

----- DENOTES PROPERTY LINE

----->19 DENOTES PARCEL IDENTIFICATION

CERTIFIED BY: _____ REGISTRATION NO. 24340
JOHN T. WELLE
COUNTY HIGHWAY ENGINEER

DATE: _____, 20____

FOR THE DETAILS OF THE CONTROL SURVEY AND LAND SURVEY, CONTACT THE COUNTY ENGINEER'S OFFICE FOR SURVEY OF R/W PLAT NO. 17 STATE AID PROJECT NO. 001-612-014.

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY OF THE BOUNDARIES AS SHOWN, AND THAT SAID SURVEY WAS MADE UNDER MY DIRECT SUPERVISION, THAT ALL DISTANCES ARE CORRECTLY SHOWN IN FEET AND HUNDREDTHS OF A FOOT, THAT THE MONUMENTS FOR THE GUIDANCE OF FUTURE SURVEYS WILL BE CORRECTLY PLACED IN THE GROUND AS SHOWN AFTER THE COMPLETION OF CONSTRUCTION.

THOMAS H. VEENKER LICENSE NO. 12254
LICENSED LAND SURVEYOR, STATE OF MINNESOTA

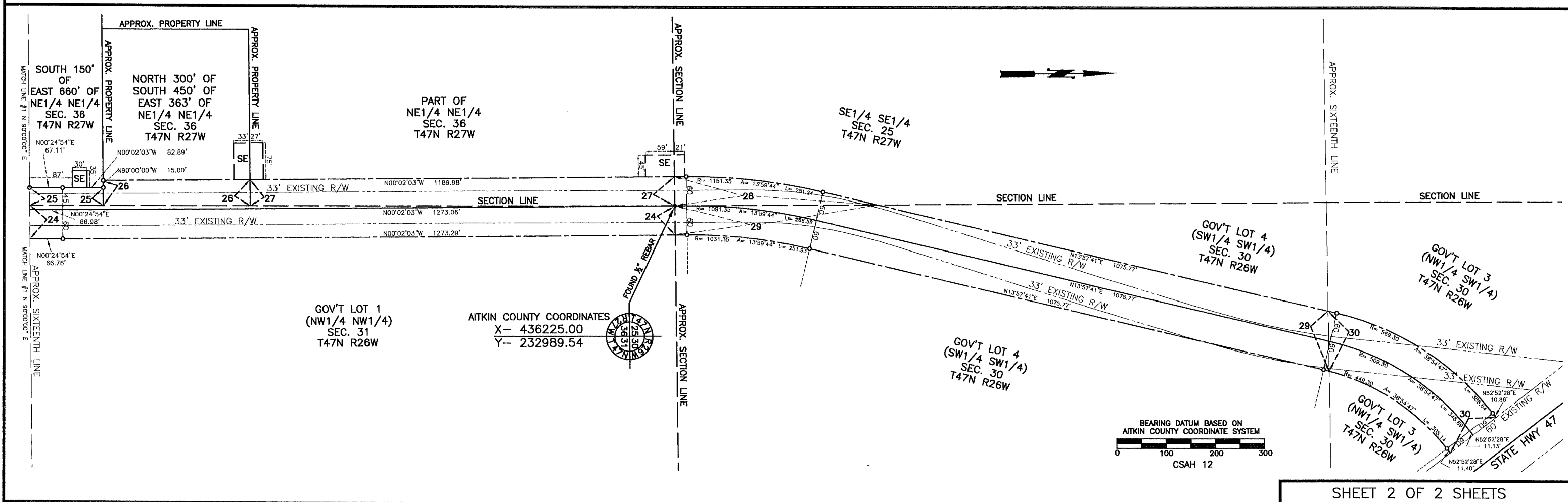
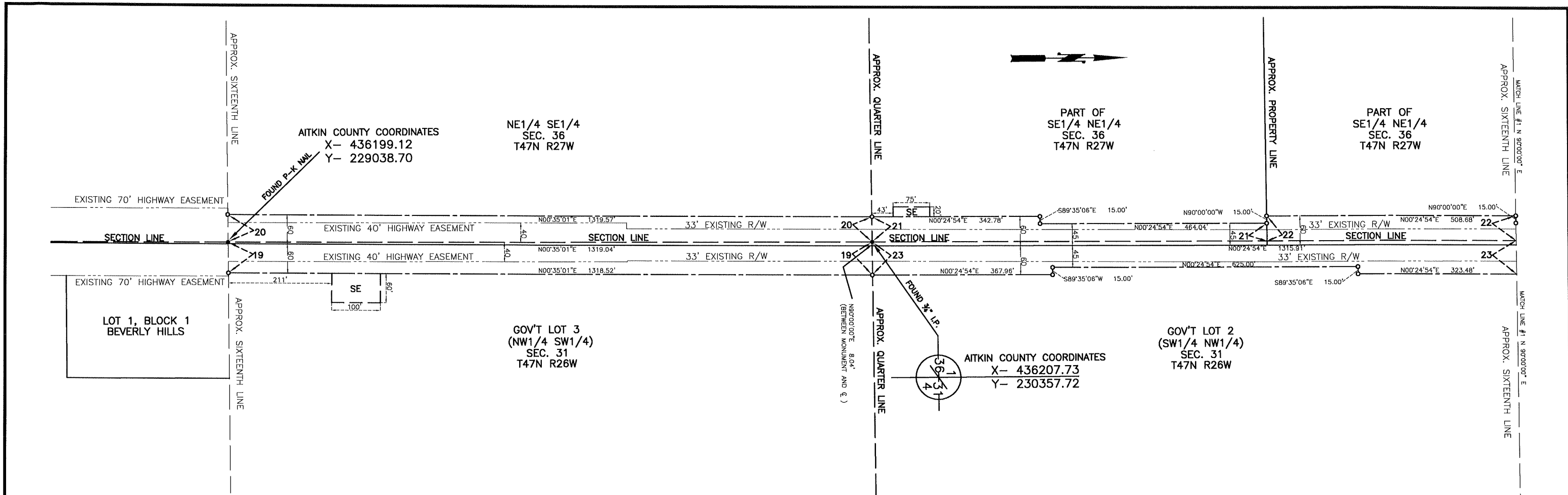
DATE _____, 20____

THIS PLAT WAS APPROVED AND ACCEPTED BY THE AITKIN COUNTY BOARD OF COMMISSIONERS THIS ____ DAY OF _____, 20____

CHAIRPERSON OF THE BOARD

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED IN MY OFFICE ON THE ____ DAY OF _____, 20____ AT ____ O'CLOCK ____ M AS DOCUMENT NO. _____.

DIANE LAFFERTY, COUNTY RECORDER
AITKIN COUNTY, MINNESOTA



R:\Construction\Projects\CSAH 12\SAP 01-612-14-2008\BROW PLAT\roadplan.dwg, 7/6/2012 7:52:21 AM, \\highway\2\HP Color LaserJet 5500 PCL6