# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners  Date: 4/2/12
Via: Patrick Wussow, County Administrator
From: AND DEPT
Title of Item:
PANK COMMISSION APPLICATION - DIST 4
THILL COMMUSION APPLICATION - 0.5.
Requested Meeting Date: 4/10 Estimated Presentation Time:
Presenter: Mark Jours
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison)  Approve/adopt proposal by motion  Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No (attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo  Applicable job description(s) may require revisionYesNo  Item may impact a bargaining unit agreement or county work policyYesNo  HR Review  HR Review
Supporting Attachment(s)
Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement
Copy of applicable contract and/or agreement Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
X Other supporting document(s) (please list) Qualified Afficent - Recommend Appointment

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 12:00 pm</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

MAR 3 0 2012

# MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SER	VE ON:		٠,
Aitkin County Park Commision	- Albert T-		44
AITKIN COUNTY COMMISSIONER DISTRICT 4			
Minnesota Statues 15.0597, state that the application shall include qualifications and any other information the nominating person feel community service experience, or education that would be pertinen	s be helpful to the :	appointing authorit	es any logally prescribed y." (May Include employme
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the undersigned, hereby state that I satisfy, to the best of a cosition sought.  Signature of Applicant	my knowledge, a	ll legally prescrib /30/2012	
f applicant is being nominated by another person or group,		•	sent to nomination.
s this application submitted by appointing authority?			
s this application submitted at the suggestion of appointing	authority?	Yes	No
Please return application to the Aitkin 217 2 <sup>nd</sup> Street NW Ro	County Adminis om 130, Altkin, I	strator's office, VIN 66431	located at
NAME OF APPLICANT: Timothy E. Warnest	- A		
STREET ADDRESS OF APPLICANT	PHONE NUMBERS		
And the state of t	DAYS		
	EVENINGS _>		
For Office Use Only		A Wa	
Date Appointed Date of Term Expiration			n#:

#### **NEWS RELEASE**

### AITKIN COUNTY HAS OPENINGS ON THE FOLLOWING COMMITTEE:

Aitkin County will be accepting applications until Noon on Friday, March 30, 2012 for citizen representation on the following committee:

## Aitkin County Park Commission -4-year term

#### **District 4**

Cities – McGregor & Tamarack
Townships – Clark, Fleming, Haugen, Jevne, McGregor, Morrison, Shamrock, & Workman

The Aitkin County Park Commission is seeking a representative from **District 4**. The committee reviews annual park fund expenditure budgets, reviews work plans for projects on designated County park lands, reviews and approves annual budget for the Long Lake Conservation Center (LLCC), oversees operation of LLCC, reviews classification of County park land, advises and directs the County Land Department regarding the management of County park lands, advises the County Land Department and County Board regarding recreation use on tax forfeited land.

This 4-year term will expire on December 31, 2015.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the April 10, 2012 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Please contact Sue Bingham at 218-927-7276 for any questions concerning this news release that you will not bill to the County. Thank you.

Please run this news release in two issues