

Aitkin County Board of Commissioners  
Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 03/20/12

Via:

From: Sheriff Scott Turner

Title of Item: Purchase "4" Police vehicles

Requested Meeting Date: 03/27/12 Est. Presentation Time: \_\_\_\_\_

Presenter: Undersheriff John Drahota

**Type of Action Requested** (check all that apply)

- For info only, no action requested
- For discussion only with possible future action
- Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote comparison)
- Approve/adopt proposal by motion
- Authorize filling vacant staff position
- Request to schedule public hearing or sale
- Request by member of the public to be heard
- Item should be addressed in closed session under MN Statute \_\_\_\_\_
- Approve under Routine Business
- Adopt Ordinance Revision
- Approve/adopt proposal by resolution (attach draft resolution)
- Other (please list) **CONSENT AGENDA**

**Fiscal Impact** (check all that apply)

- Is this item in the current approved budget?  Yes  No (attach explanation)
- What type of expenditure is this?  Operating  Other (attach explanation)
- Revenue line account # that funds this item is: \_\_\_\_\_
- Expenditure line account # for this item is: 200-6620

**Staffing Impact** (Any yes answer requires a review by Human Resources Manager before going to the board)

- Duties of a department employee(s) may be materially affected.  Yes  No
- Applicable job description(s) may require revision.  Yes  No
- Item may impact a bargaining unit agreement or county work policy.  Yes  No
- Item may change the department's authorized staffing level.  Yes  No



**Supporting Attachment(s)**

- Memorandum Summary of Item
- Copy of applicable county policy and/or ordinance (excerpts acceptable)
- Copy of applicable state/federal statute/regulation (excerpts acceptable)
- Copy of applicable contract and/or agreement
- Original bid spec or quote request (excluding complex construction projects)
- Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
- Bid/quote comparison worksheet
- Draft County Board resolution
- Plat approval check-list and supporting documents
- Copy of previous minutes related to this issue
- Other supporting document(s) (please list)

**Provide eleven (11) copies of supporting documentation NO LATER THAN Wednesday at 8:00am to make the Board's agenda for the following Tuesday. Items WILL NOT be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)**

**SCOTT A. TURNER**  
**SHERIFF OF AITKIN COUNTY**

217 Second Street NW, Room 185  
Aitkin, MN 56431

218-927-7435 Emergency 911  
Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887  
TOLL FREE 1-888-900-2138

March 20, 2012

Aitkin County Boards of Commissioners,

Attached is a summary of vehicle bids including EPA mileage estimates and warranty information. The prices do not include sales tax, license, title fees or doc fees.

I have included vehicle quotes for the "marked" and "unmarked" Impalas. I included the estimated cost for the Dodge Charger and the Ford Interceptor based on the state bid estimates with the necessary options added, but did not obtain a specific quote to reflect that estimate since they were considerably higher in cost. Sheriff Turner budgeted \$123,000.00 toward the purchase of police vehicles for the 2012 budget year. Note that MacDonald Wold declined to place a bid because they are unable to compete with the state bid estimates.

I recommend the purchase of the following:

- (3) 2012 Chevrolet Impalas-marked, at the state bid price of **\$20,625.70** ea. from Thane Hawkins Polar Chevrolet (Total \$61,877.10)
- (1) 2012 Chevrolet Impala-unmarked, state bid price of **\$20,370.25** ea. from Thane Hawkins Polar Chevrolet

The combined total of the 4 vehicles recommended is \$82,247.35. The Chevrolet Impalas are less money than the Ford Interceptors and the Dodge Chargers. The Sheriff's Office is also in the process of obtaining quotes to purchase a SUV Police vehicle but the information is not available at this time and the deadline to order Chevrolet Impalas is April 19<sup>th</sup>.

Undersheriff John Drahota

**SCOTT A. TURNER**  
**SHERIFF OF AITKIN COUNTY**

217 Second Street NW, Room 185  
Aitkin, MN 56431

218-927-7435 Emergency 911  
Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887  
TOLL FREE 1-888-900-2138

**2012 vehicle bids for (4) Police vehicles:**

(3 marked & 1 unmarked)

Police Sedan bids-Marked & Unmarked

2012 Chevrolet Impala

- EPA mpg estimates 18 city/30 hwy
- Warranty-3yrs/36,000 Bumper/Bumper  
5 yrs/100,000 Power-train
- MN state bid \$ 20,336.70 (base)
- Added options \$ 289.00 (marked) 311.50 (unmarked)

State bid **TOTAL \$ 20,625.70** (marked)  
**\$ 20,370.25** (unmarked)

Thane Hawkins Polar Chevrolet  
White Bear Lake MN

(MacDonald Wold declined to bid)

2012 Dodge Charger

- EPA mpg estimates 18 city/27 hwy (16/25 for the 5.7 liter V8-Hemi)
- Warranty-3yrs/36,000 Bumper/Bumper  
5 yrs/100,000 Power-train
- MN state bid \$ 22,211.00 (base)
- Added options \$ 432.00 (marked) 174 (unmarked)

State bid **TOTAL \$ 22,643.00** (marked)  
**\$ 22,385.00** (unmarked)

Dodge of Burnsville-- MN

2012 Ford Interceptor-Sedan

- EPA mpg estimates 17 city/24 hwy
- Warranty- 3yrs/36,000 Bumper/Bumper  
5yrs/100,000 Power-train
- MN state bid \$22,417.61 (base)
- Added options \$ 510.00 (marked) 416 (unmarked)

State bid **TOTAL \$ 22,927.61** (marked)  
**\$ 22,833.61** (unmarked)

Nelson Auto Center-Fergus Falls MN

Equipment cost to fit a new body style/different brand of vehicle is approximately \$1200.00/vehicle. Our existing equipment is designed for the Impalas (2006-2012 model years), which means there is no added equipment costs if 2012 Impalas are used. (Ex. Rear cages, window bars, push bumpers, etc)

Sheriff Turner has budgeted \$123,000.00 toward the purchase of police units for 2012.

AN EQUAL OPPORTUNITY EMPLOYER



# POLAR



# THANE HAWKINS POLAR CHEVROLET

1801 E. County Rd. F, White Bear Lake, MN 55110 (651) 429-7791

Phone: 612.750.1275 Fax: 651.653.5511 Toll-Free: 866.299.8188

March 16, 2012

Aitkin County Sheriffs Department  
217 2nd St. NW, Room 185  
Aitkin, MN 56431  
Attn: John Drahota - Undersheriff

Regarding your request for a contract price for a 2012 Chevrolet Impala 9C1 Police Car, we have itemized the information you require:

**STATE CONTRACT 38244:**

**ITEM/MODEL:**

Base Chevrolet Impala 1WS19 9C1 marked **\$20,336.70**

**CONTRACT EQUIPMENT:**

3.6 liter 302hp gas/E85 V6	included
6 spd electronic automatic trans	included
Full-size spare tire	included
AM/FM Stereo CD radio	included
Driver's side spotlight	included
Engine block heater	included
Full floor carpeting with removable floor mats	included
HD cloth front bucket seats W/O console	included
HD cloth rear bench seat	included
6 way power seats, driver and passenger	included
Power windows/locks/power mirrors	included
Rear interior door handles inoperative	included
Bodyside moldings	included
Front and side airbags, driver and passenger	included
Side Curtain airbags all seat rows	included
Remote keyless entry	included
Daytime running lamps	included

**REVISIONS REQUESTED:**

Heavy duty vinyl rear bench seat	N/C
Full vinyl floor in lieu of carpeting	76.50
Single key fleet keyed alike	N/C
Interior lamps inoperative	N/C

*Specializing in State, county and local municipal sales*

Heated exterior mirrors	51.00
Remote vehicle start	161.50
Delete daytime running lamps	N/C
Summit White ext/Ebony int	N/C

**TOTAL VEHICLE PRICE:** **\$20,625.70\*\***

**\*\*please note: we have been notified that orders for this truck must be in their hands no later than *Thursday April 19, 2012*. This date is subject to change by GM at anytime.**

**APPROXIMATE DELIVERY:**

90 days A.R.O.

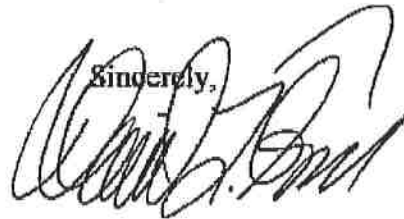
**IF YOU PURCHASE-WE NEED:**

**PURCHASE ORDER *OR* LETTER OF PURCHASE**

We are proud to point out that this pricing includes the standard Chevrolet powertrain warranty of **5 years or 100,000 miles**, whichever comes first. There is *no* deductible on this coverage.

Thank you for your consideration.

Sincerely,



David L. Thomas  
Fleet Sales Manager

*Specializing in State, county and local municipal sales*



# POLAR



# THANE HAWKINS POLAR CHEVROLET

1801 E. County Rd. F, White Bear Lake, MN 55110 (651) 429-7791

Phone: 612.750.1275 Fax: 651.653.5511 Toll-Free: 866.299.8188

March 16, 2012

Aitkin County Sheriffs Department  
217 2nd St. NW, Room 185  
Aitkin, MN 56431  
Attn: John Drahota - Undersheriff

Regarding your request for a contract price for a 2012 Chevrolet Impala 9C1 Police Car, we have itemized the information you require:

**STATE CONTRACT 38244:**

**ITEM/MODEL:**

Base Chevrolet Impala 1WS19 9C1 marked **\$20,336.70**

**CONTRACT EQUIPMENT:**

3.6 liter 302hp gas/E85 V6	included
6 spd electronic automatic trans	included
Full-size spare tire	included
AM/FM Stereo CD radio	included
Driver's side spotlight	included
Engine block heater	included
Full floor carpeting with removable floor mats	included
HD cloth front bucket seats W/O console	included
HD cloth rear bench seat	included
6 way power seats, driver and passenger	included
Power windows/locks/power mirrors	included
Rear interior door handles inoperative	included
Bodyside moldings	included
Front and side airbags, driver and passenger	included
Side Curtain airbags all seat rows	included
Remote keyless entry	included
Daytime running lamps	included

**REVISIONS REQUESTED:**

Full vinyl floor in lieu of carpeting	76.50
Single key fleet keyed alike	N/C
Interior lamps inoperative	N/C
Heated exterior mirrors	51.00

*Specializing in State, county and local municipal sales*

Delete daytime running lamps	N/C
Enable all rear interior controls	- (112.20)
Remote vehicle start	161.50
Delete driver's side spotlight	- (242.25)
OEM full wheel covers	99.00
Solid Black ext/Ebony int	N/C
<b><u>TOTAL VEHICLE PRICE:</u></b>	<b>\$20,370.25**</b>

**\*\*please note: we have been notified that orders for this truck must be in their hands no later than *Thursday April 19, 2012*. This date is subject to change by GM at anytime.**

**APPROXIMATE DELIVERY:**

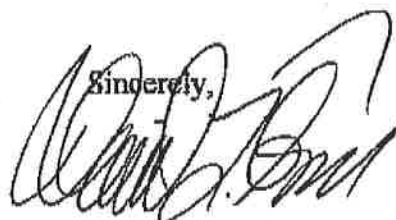
90 days A.R.O.

**IF YOU PURCHASE-WE NEED:**

**PURCHASE ORDER *OR* LETTER OF PURCHASE**

We are proud to point out that this pricing includes the standard Chevrolet powertrain warranty of **5 years or 100,000 miles**, whichever comes first. There is *no* deductible on this coverage.

Thank you for your consideration.

Sincerely,  


David L. Thomas  
Fleet Sales Manager

*Specializing in State, county and local municipal sales*